

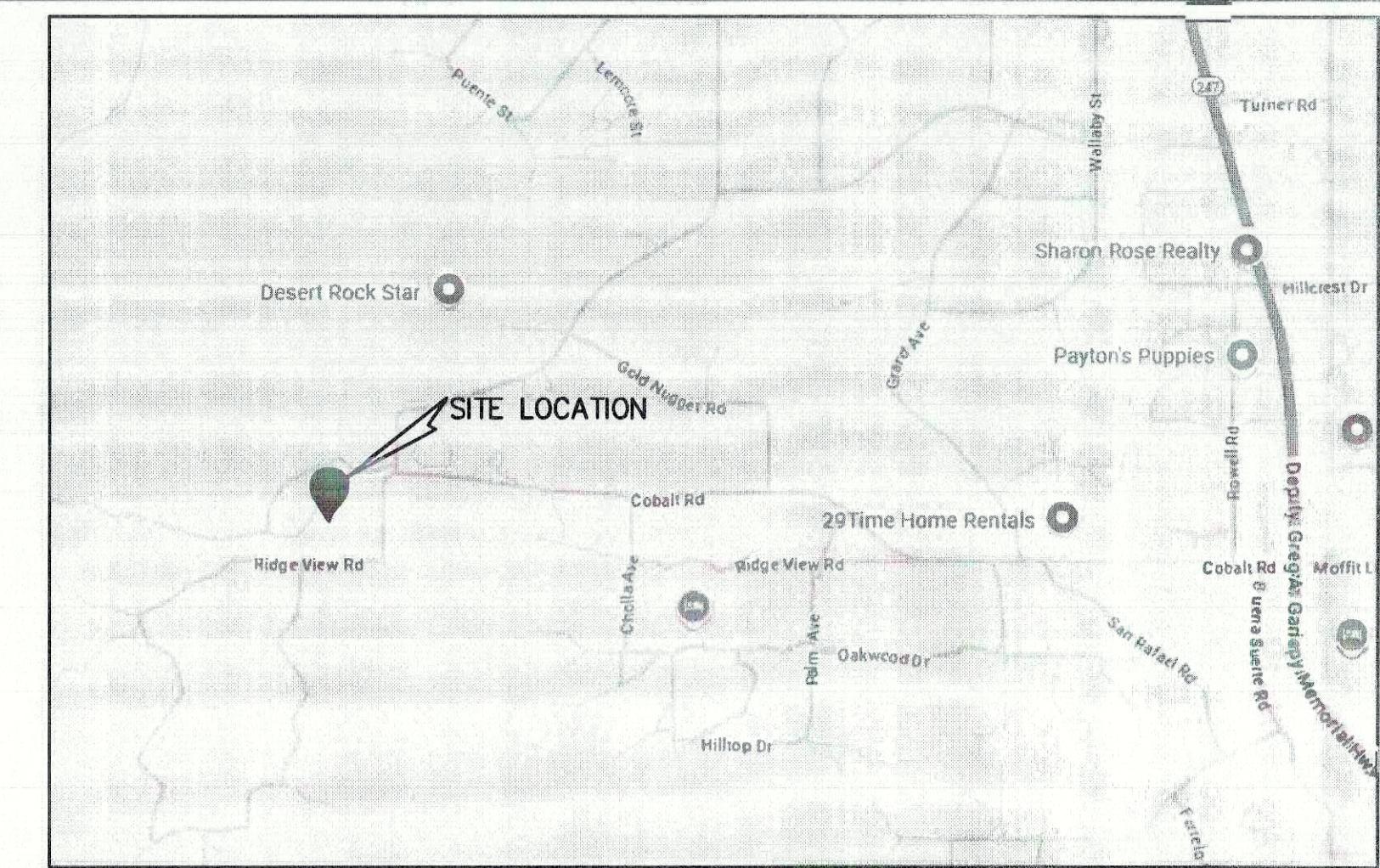
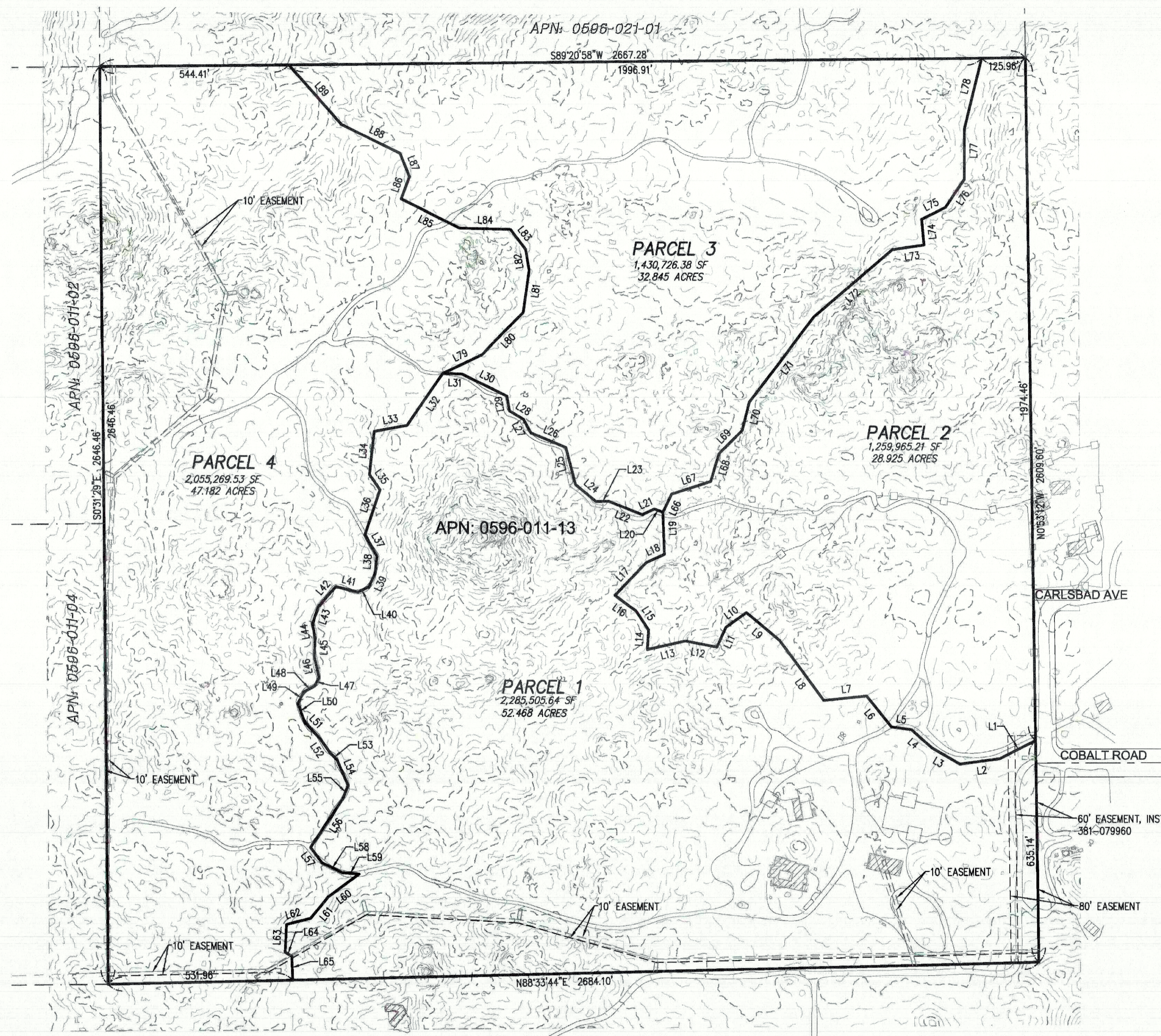
TENTATIVE PARCEL MAP NO. 20927

5654 ACOMA TRAIL, YUCCA VALLEY, CA 92284

APN 0596-011-03

SAN BERNARDINO COUNTY

| Line Table | | | Line Table | | |
|------------|---------|-------------|------------|---------|-------------|
| Line # | Length | Direction | Line # | Length | Direction |
| L1 | 115.49' | S62°54'23"W | L46 | 61.89' | S12°19'38"E |
| L2 | 116.58' | S82°22'20"W | L47 | 26.74' | S27°04'01"W |
| L3 | 92.85' | N59°50'16"W | L48 | 36.88' | S60°48'34"W |
| L4 | 79.63' | N48°17'57"W | L49 | 37.03' | S26°46'55"W |
| L5 | 57.80' | N82°18'46"W | L50 | 58.39' | S20°26'16"E |
| L6 | 114.35' | N38°40'44"W | L51 | 62.83' | S43°47'06"E |
| L7 | 124.57' | S83°57'58"W | L52 | 52.63' | S34°45'39"E |
| L8 | 214.55' | N36°26'38"W | L53 | 26.09' | S45°25'14"E |
| L9 | 124.26' | N50°04'23"W | L54 | 80.79' | S23°53'33"E |
| L10 | 73.37' | S54°16'00"W | L55 | 40.64' | S22°08'25"W |
| L11 | 62.48' | S24°33'41"W | L56 | 168.50' | S33°31'20"W |
| L12 | 92.82' | N78°50'38"W | L57 | 55.17' | N37°10'01"W |
| L13 | 111.89' | S77°00'51"W | L58 | 64.14' | N63°57'44"W |
| L14 | 56.39' | N3°39'12"E | L59 | 48.82' | N85°29'21"W |
| L15 | 65.77' | N33°07'51"W | L60 | 111.65' | N53°24'44"E |
| L16 | 75.48' | N54°03'33"W | L61 | 78.19' | N39°42'19"E |
| L17 | 132.17' | N43°33'01"E | L62 | 71.44' | N75°28'33"E |
| L18 | 56.32' | N66°10'37"E | L63 | 79.44' | N2°46'21"E |
| L19 | 121.03' | N21°16'07"W | L64 | 22.40' | N59°03'15"W |
| L20 | 26.09' | N70°07'42"W | L65 | 68.21' | N2°02'50"W |
| L21 | 38.29' | N64°58'47"E | L66 | 59.16' | N25°13'26"E |
| L22 | 104.71' | S68°12'44"E | L67 | 118.13' | N72°08'01"E |
| L23 | 36.15' | N87°48'01"E | L68 | 83.22' | N16°28'14"E |
| L24 | 77.43' | S50°28'32"E | L69 | 96.06' | S44°38'26"W |
| L25 | 110.54' | S14°21'25"E | L70 | 84.18' | S14°02'41"W |
| L26 | 109.88' | S67°21'13"E | L71 | 311.09' | S37°00'54"W |
| L27 | 44.34' | S28°34'47"E | L72 | 296.86' | S49°12'19"W |
| L28 | 47.20' | S58°48'30"E | L73 | 92.94' | S81°34'44"W |
| L29 | 43.23' | S9°42'23"E | L74 | 75.17' | S51°11'54"E |
| L30 | 145.11' | S63°40'35"E | L75 | 76.13' | S63°27'05"W |
| L31 | 54.87' | S88°24'43"E | L76 | 98.17' | S33°42'32"W |
| L32 | 182.78' | S34°08'43"W | L77 | 146.32' | S00°00'00"E |
| L33 | 96.28' | S79°52'57"W | L78 | 210.18' | N13°34'47"E |
| L34 | 125.89' | S61°02'27"W | L79 | 126.65' | S64°13'34"W |
| L35 | 53.49' | S34°42'46"E | L80 | 169.90' | S44°12'47"W |
| L36 | 137.79' | S18°26'47"W | L81 | 122.94' | S73°44'9"W |
| L37 | 70.79' | S29°28'19"E | L82 | 61.73' | S9°28'06"E |
| L38 | 48.08' | S5°39'56"W | L83 | 72.41' | S37°25'30"E |
| L39 | 43.96' | S24°32'01"W | L84 | 145.59' | S88°40'07"E |
| L40 | 35.90' | S64°14'19"W | L85 | 189.20' | S63°27'05"E |
| L41 | 65.11' | N75°44'09"W | L86 | 68.50' | S20°14'13"W |
| L42 | 77.48' | S41°31'28"W | L87 | 72.87' | S21°48'52"E |
| L43 | 51.50' | S18°07'54"W | L88 | 189.20' | S63°27'05"E |
| L44 | 42.15' | S9°47'43"E | L89 | 228.29' | S41°34'21"E |
| L45 | 52.91' | S15°43'7"W | | | |



LEGEND

| | |
|-----------|-------------------------|
| --- | TRACT BOUNDARY |
| - - - | CENTER LINE |
| - . - . - | EASEMENT LINE |
| --- | EXIST. PARCEL LINE |
| --- | EXIST. CONTOUR |
| ▨ | EXIST. STRUCTURE |
| TC | TOP OF CURB |
| HP | HIGH POINT |
| FG | FINISHED GRADE |
| FL | FLOW LINE |
| FS | FINISHED SURFACE |
| FF | FINISHED FLOOR |
| PAD | PAD ELEVATION |
| R/W | RIGHT OF WAY |
| P.L. | PROPERTY LINE |
| TW | TOP OF WALL |
| TF | TOP OF FOOTING |
| N.A.P. | NOT A PART |
| EX | EXISTING |
| HT | WALL HIGH |
| GB | GRADE BREAK |
| CB | CATCH BASIN |
| PUE | PUBLIC UTILITY EASEMENT |

LEGAL DESCRIPTION

THE SOUTHEAST ONE-QUARTER OF SECTION 22, TOWNSHIP 1 NORTH, RANGE 5 EAST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

"EXCEPTING THEREFROM 1/8TH OF ALL RIGHTS TO OIL, GAS AND OTHER HYDROCARBON AND MINERAL SUBSTANCES LYING UNDER OR THAT MAY BE PRODUCED FROM THE ABOVE DESCRIBED LAND, TOGETHER WITH 1/8TH OF ALL RIGHTS TO THE PROCEEDS THEREFROM AND 1/8TH OF ALL RENTS, BONUSES AND PROFITS ACCRUING THEREFROM; PROVIDED HOWEVER, THAT GRANTOR WAIVES AND RELINQUISHES THE RIGHT TO USE THE SURFACE AND 500 FEET BELOW THE SURFACE, MEASURED VERTICALLY FROM THE SURFACE OF SAID LAND, FOR THE PURPOSE OF DRILLING FOR, CAPTURING, PRODUCING, EXTRACTING, STORING, TREATING OR OTHERWISE HANDLING OR UTILIZING SUCH OIL, GAS OR OTHER HYDROCARBON OR MINERAL SUBSTANCES, OR FOR THE PURPOSE OF EXERCISING GRANTOR'S RIGHTS THERETO, AS RESERVED BY MICHAEL S. BULL, IN DEED RECORDED APRIL 17, 1981, AS INSTRUMENT NO. 81-084427 OF OFFICIAL RECORDS.

APN: 0596-0111-03

UTILITY PURVEYORS

| | |
|-------------------------|--------------------|
| WATER - HI DESERT WATER | PH: (760) 365-8333 |
| SEWER - SEPTIC | PH: PRIVATE |
| ELEC. - SCE-SOLAR | PH: (800) 611-1911 |
| GAS - PROPANE | PH: PRIVATE |

APPLICANT / OWNER / DEVELOPER

ACOMA HOLDINGS LLC
5654 ACOMA TRAIL
YUCCA VALLEY, CA 92284

ASSESSOR'S PARCEL NUMBER

0596-011-03

ZONING ORDINANCE

TOWN OF YUCCA VALLEY

FLOOD ZONE:

PROPERTY IS LOCATED IN HAZARD OR WITH RISK OF FLOODING AREA, FEMA
ZONE: D, MAP No. 06071C8115H EFF. 8/28/2008

PARCEL DATA

| PROPOSED PARCELS | AREA | USE |
|------------------|------------------------------|--------------------|
| PARCEL 1 | 2,285,505.64 SF 52.468 AC | FUTURE DEVELOPMENT |
| PARCEL 2 | 1,259,965.21 SF 28.925 AC | FUTURE DEVELOPMENT |
| PARCEL 3 | 1,430,726.38 SF 32.845 AC | FUTURE DEVELOPMENT |
| PARCEL 4 | 2,055,269.53 SF 47.182 AC | FUTURE DEVELOPMENT |

PROPERTY AREAS

| | NET AREA | GROSS AREA |
|-------|-----------|------------|
| TOTAL | 161.41 AC | 161.41 AC |



PREPARE BY:
DRP ENTERPRISES LLC
Daniel Patneude
MAILING ADDRESS:
PO Box 4428
Palm Springs, CA 92263
206-734-7765
Joanne C. Singer RCE 26900
760-625-7426

