



**TOWN OF YUCCA VALLEY  
DEVELOPMENT REVIEW COMMITTEE  
MEETING APPLICATION**

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***The Development Review Committee (DRC) meets at 1:30 PM – 2:30 PM., each Thursday at the Town’s office located at 58928 Business Center Drive. Upon your arrival, please check-in at the front counter.***

Meeting date you are requesting: March 7, 2024

**The deadline for application submittal is a minimum of one week in advance of the meeting date. Each application is granted a meeting not exceeding 20 minutes with the Development Review Committee. A maximum of three applications can be scheduled for one meeting date.**

Has this project been considered previously by the Development Review Committee? No

Assessor’s Parcel Number: APN 0596-011-03

Contact person: Vickie Bridenstine Phone: (760)524-7076  
Ken Yang

Email: bridenstine@msn.com  
kyang@simplehuman.com Fax: \_\_\_\_\_

Description of project: 160 acre property. The owner is trying to determine how to subdivide the property and find out what will be required by the Town.

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***To assist staff members with the project, it is recommended to provide basic conceptual site plans and project description/narrative.***

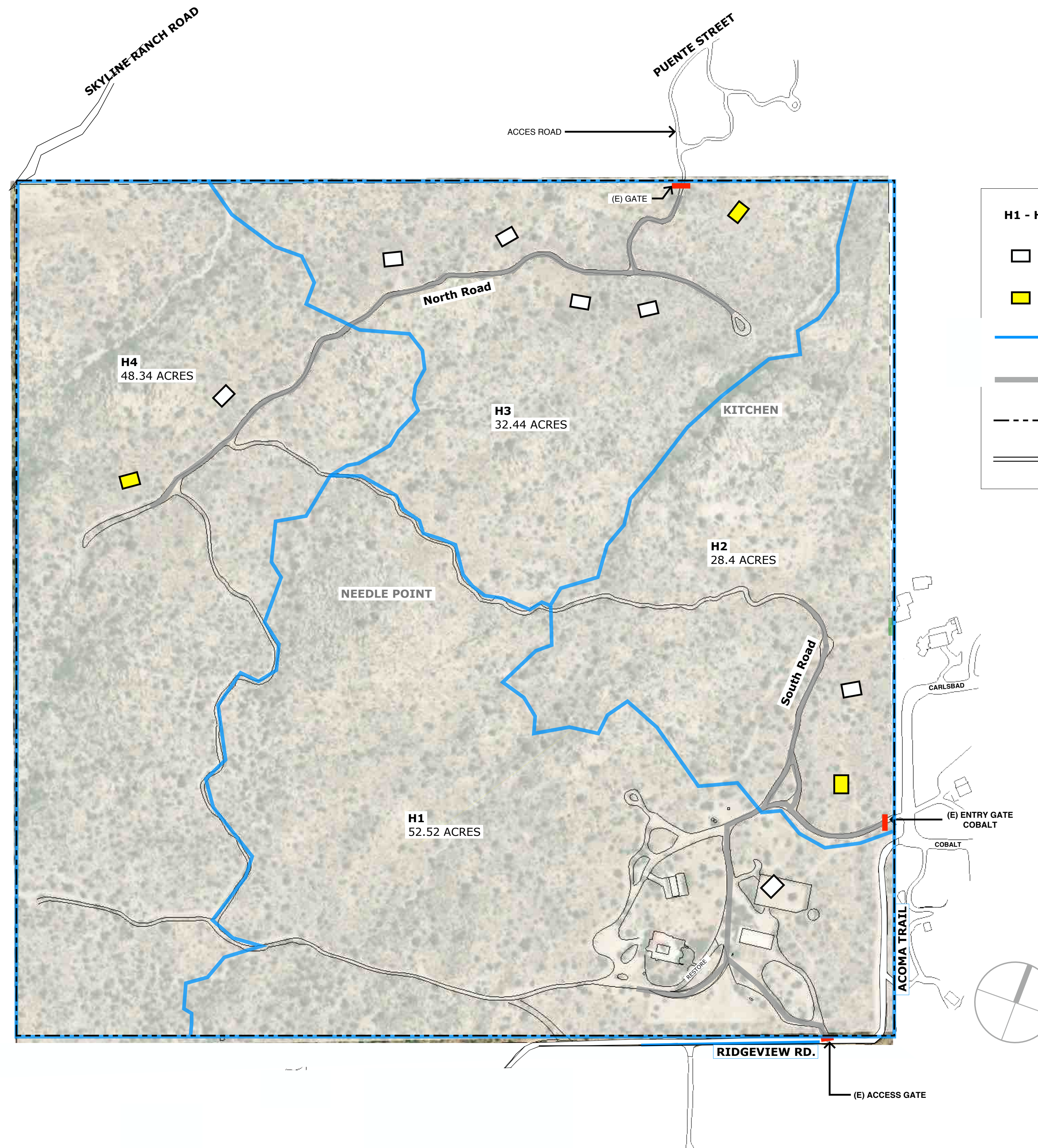
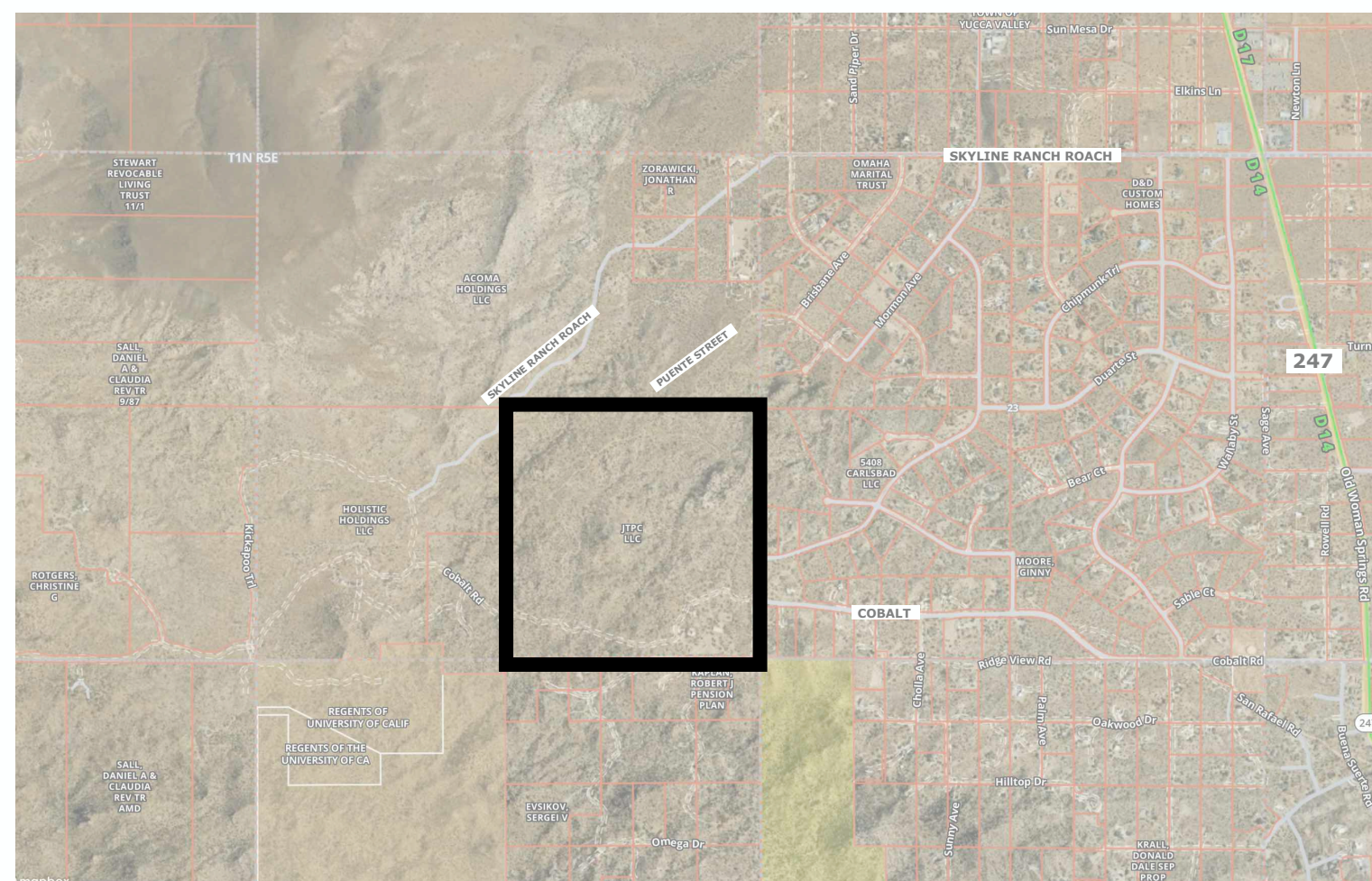
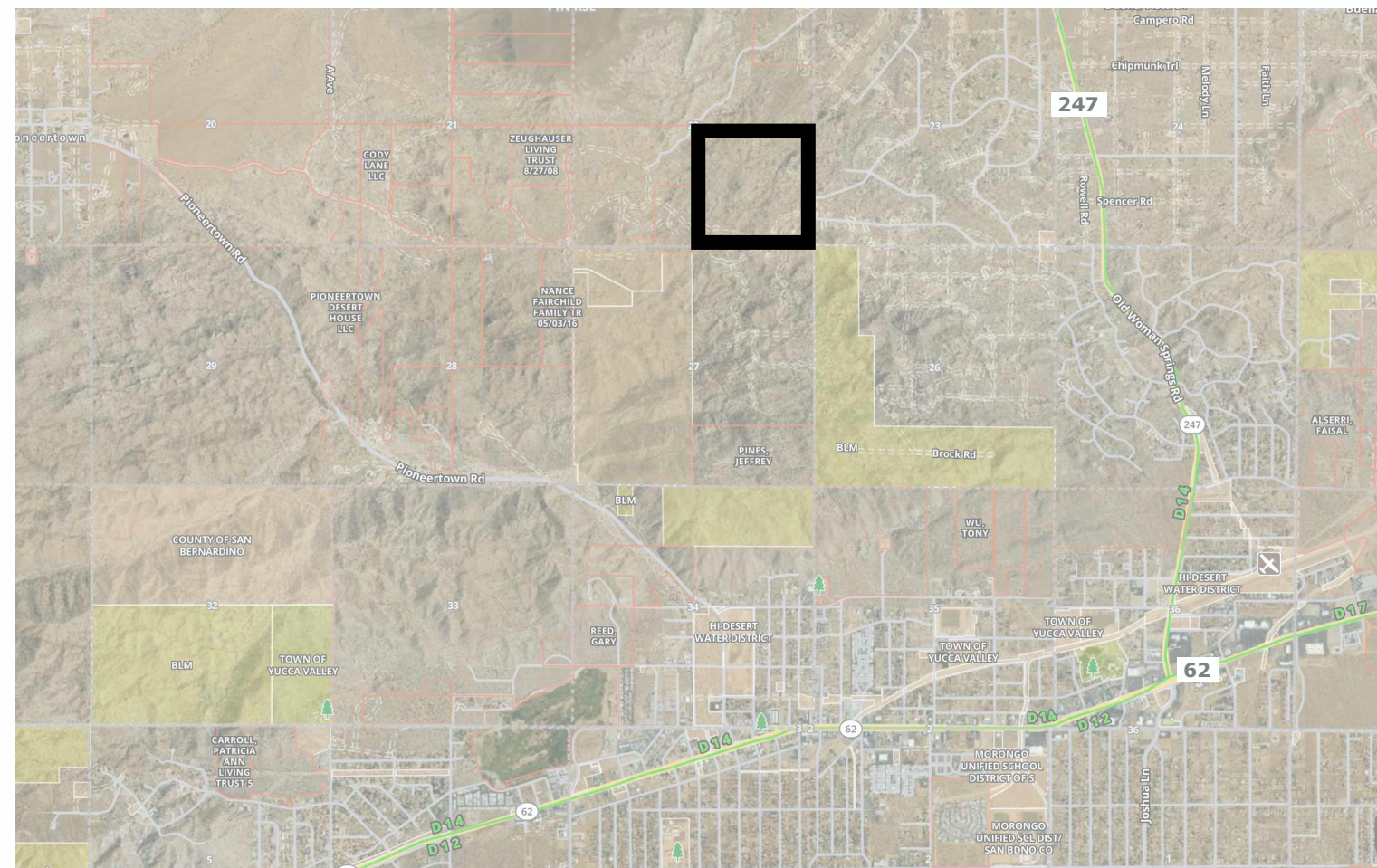
***Development Review Committee Contact List:***

Planning	760-369-6579; ext. 317
Building & Safety	760-369-6579; ext. 302
Engineering & Public Works	760-369-6579; ext. 307

***Please be aware that, although the Town will make every effort to have all DRC members present at each meeting, at times this is not possible. A property owner or developer considering building in the Town of Yucca Valley is responsible to contact all other applicable agencies to obtain their standards and requirements for construction.***

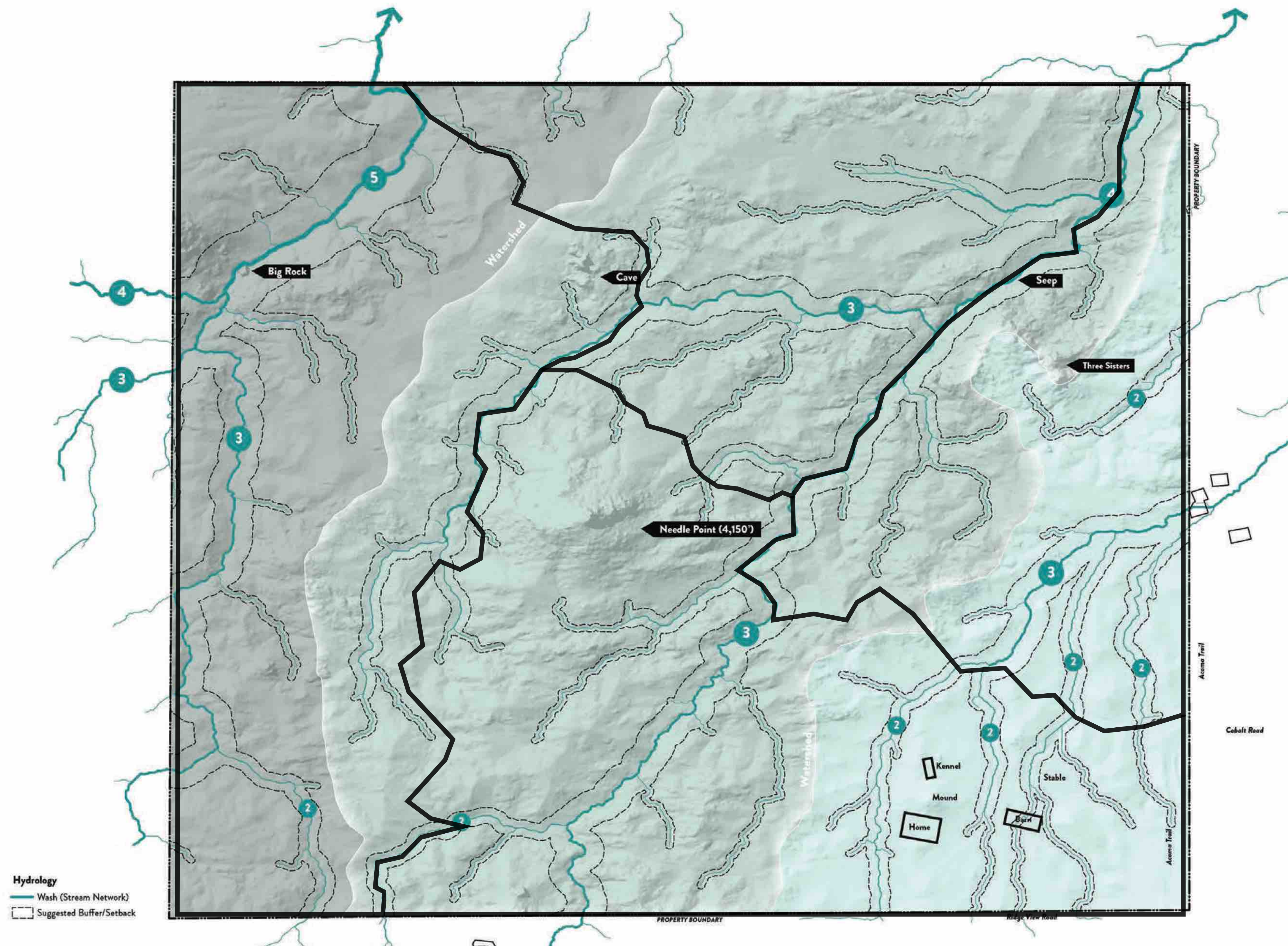
***Return this completed application to the Planning Division via email at [ewilloughby@yucca-valley.org](mailto:ewilloughby@yucca-valley.org)***

**VICINITY MAP**



DATE	DESCRIPTION
1 11/03/23	DRAFT 1 PARCEL MAP
2 12/1/23	DRAFT 2 PARCEL MAP
3 12/4/23	DRAFT 3 PARCEL MAP
4	
5	
6	

**SHEET TITLE**  
**PARCEL MAP**  
**4 LOTS**



DATE	DESCRIPTION
1 11/00/23	DRAFT 1 PARCEL MAP
2 12/1/23	DRAFT 2 PARCEL MAP
3 12/4/23	DRAFT 3 PARCEL MAP
4	
5	
6	

**SHEET TITLE**  
**PL -**  
**HYDROLOGY**  
**MAP OVERLAY**