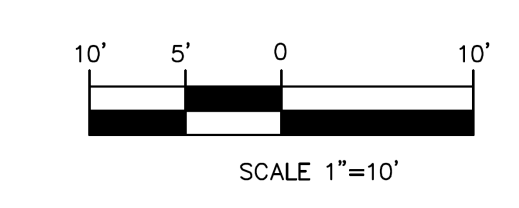
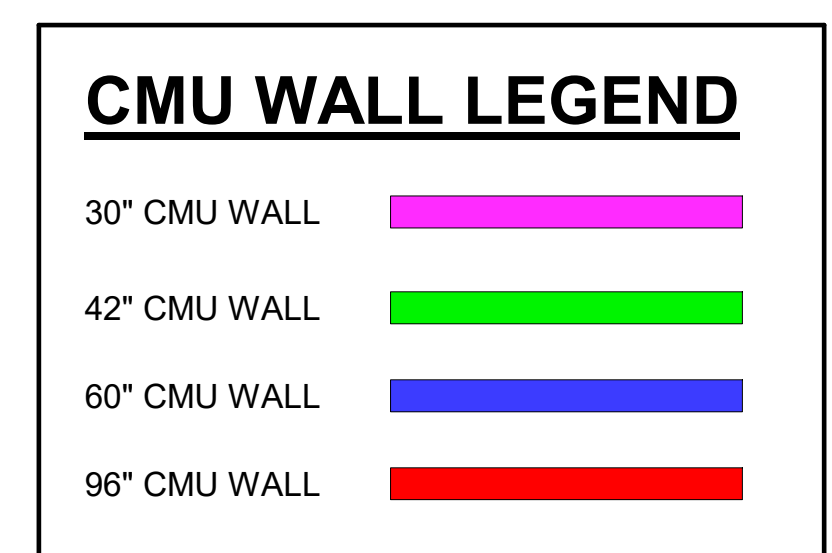
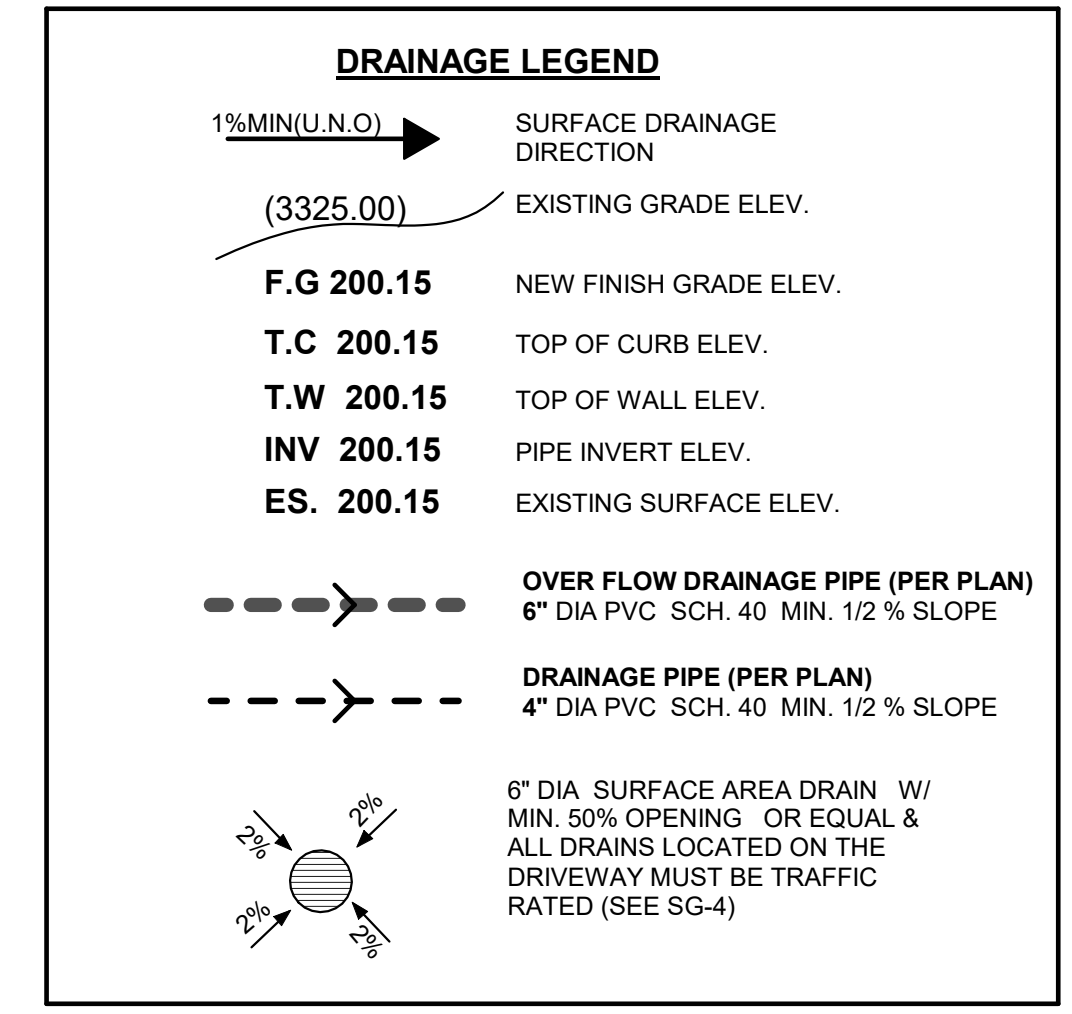
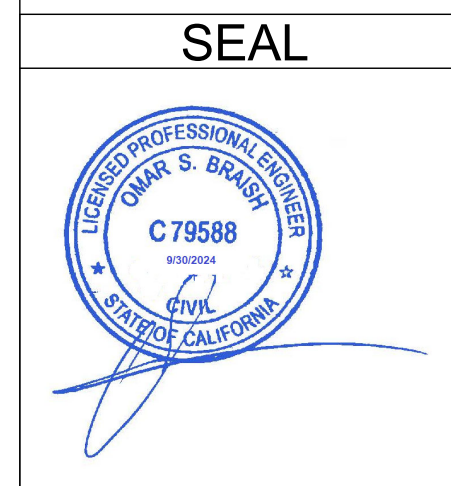


- ### GRADING CONSTRUCTION NOTES:
- CONSTRUCTION SYMBOLS**
- CONSTRUCT NEW
 MAINTAIN EXISTING
 REMOVE
- DRIVEWAY (REFERENCE SHEET SG-5)
 - 6" CONCRETE WHEEL STOP (PER ARCHITECTURAL PLANS)
 - CONSTRUCT ADA ACCESS PATH OF TRAVEL PER ADA STANDARDS (REFERENCE ARCHITECTURAL PLANS FOR DETAILS).
 - REMOVE ALL WEEDS AND DEBRIS FROM CRACKS IN ASPHALT PAVEMENT. REPAIR EXISTING ASPHALT CRACKS WITH PG 64-16.
 - IN H.C. AREA COLD MILL 2" OF EXISTING ASPHALT PAVEMENT RESURFACE WITH TYPE III CLASS B3 ASPHALT.
 - WATER FEATURE (REFERENCE ARCH. SHEET A-3.4)
 - CMU WALL PER DETAIL 3/A-6 (ARCH. PLANS); SEE ARCHITECTURAL SHEET A-3.2.
 - 6" CONCRETE CURB (REFERENCE ARCHITECTURAL DETAIL 7/A-6)
 - TRASH ENCLOSURE (REFERENCE ARCHITECTURAL SHEET A.3.2)
 - ROOF DOWNSPOUT CONNECTED TO MAIN DRAINAGE LINE (SEE SG-4 FOR DETAILS)
 - DRAINAGE LINE 4" PVC PIPE SCHEDULE 40 OR BETTER, MIN 1/2% INVERT SLOPE
 - CURB OUTLET STRUCTURE PER CITY STANDARD PLAN # 404
 - 6" DIA POP-DRAIN OUTLET PER DETAILS - 6/ SG-4
 - PARKING STALL STRIPING ON ELK TRAIL PER ARCHITECTURAL PLANS
 - DECOMPOSED GRANITE (REFERENCE ARCH. SHEET A-3.4)
 - 1/4" DESERT GOLD GRAVEL (REFERENCE ARCH. SHEET A-3.4)
 - 4" DIA WEEP HOLES
 - RAIN GARDEN (PER DETAIL 5/SG-4)
 - OVERFLOW DRAIN (PER DETAIL 5/SG-4)
 - OVERFLOW DRAIN PIPE 6" PVC PIPE SCHEDULE 40 OR BETTER, MIN 1/2% INVERT SLOPE
 - PVC 3-WAY CONNECTION (MIN. SCH. 40)



GRADING PLANS
 1" = 10'-0"



IMPORTANT NOTICE
 CALL BEFORE YOU DIG
 SECTION 4016 OF THE GOVERNMENT CODE
 REQUIRES AN INDUSTRY
 IDENTIFICATION NUMBER BE
 ISSUED BEFORE A PERMIT TO
 EXCAVATE WILL BE VALID. FOR
 YOUR PRE-EXCAVATION I.D. NUMBER CALL:
 UNDERGROUND SERVICE ALERT
 TOLL FREE 811
 TWO WORKING DAYS BEFORE YOU DIG

BENCH MARK NO.

MARK	DATE	INITIAL

REVISIONS

MARK	DATE	INITIAL	DESCRIPTION	DATE	APP'VD

ENG OF RECORD: OMAR BRAISH P.E
 ADDRESS: 128 PLUM LILY, IRVINE CA
 TELL: 818-359-3542
 EMAIL: O.DesignLLC@gmail.com



APPROVED BY:
 ALEX QISHTA
 DIRECTOR OF PUBLIC WORKS
 RECOMMENDED BY:

DATE _____

DATE _____

TOWN OF YUCCA VALLEY
GRADING / DRAINAGE PLANS
 55761 TWENTYNINE PALMS HIGHWAY

SHEET
 2
 OF 7 SHEETS
 DRAWING NO
 SG-2

2/18/2024 4:57:03 PM