



# Street Vacation Application

Date Received	<u>5/10/23</u>
By	<u>Even</u>
Fee	<u>\$1,340</u>
Case #	<u>SV 01-23</u>

Entire Street       Portion of Street

## General Information

**APPLICANT** Thomas DeVoss Phone 818.430.6552  
 Mailing Address 1801 Bellevue Ave Email tom.devoss@gmail.com  
 City Los Angeles State CA Zip 90026  
**REPRESENTATIVE** " Phone \_\_\_\_\_  
 Mailing Address \_\_\_\_\_ Email \_\_\_\_\_  
**PROPERTY OWNER** Ann Rushton Phone 818.789.2425  
 Mailing Address 4159 Stansbury Ave Email annrushton@aol.com  
 City Sherman Oaks State CA Zip 91423

## Project Information

Street Name: 56336Tish Trail Yucca Valley, CA 92284

Assessor Parcel Number(s) of adjacent parcels:  
 (Please provide a copy of the Assessor Parcel Map, with the portion to be vacated identified)  
 Property in question : 059611106. Property to N: 059611129. Properties to South: 059611119 and 059611120. Property to the West: 059611101

Nearest cross street(s): Grand Ave and Tish Trail

Length of street to be vacated: 166'-6" (SEE ATTACHED)

Width of street to be vacated: 50'


Legal description of street, alley, or public easement to be vacated (attach additional pages if needed)  
 the 50' strip of land on the ~~west edge~~ W, S, E (SEE ATTACHED) S 1/2 OF S 1/2 OF W 1/2 OF NW 1/4 OF NE 1/4  
OF SW 1/4 OF SECTION 26, TOWNSHIP 1  
NORTH, RANGE 5 EAST, S.B.M.

Applicant Signature \_\_\_\_\_  
 Property Owner Signature Ann Rushton

(All signatures shall be original signatures)

## Owner/Applicant Authorization

**Applicant/Representative:** I/We have reviewed this completed application and the attached material. The information included with this application is true and correct to the best of my/our knowledge. I/We further understand that the Town may not approve the application as submitted, and may set conditions of approval. Further, I/We understand that all documents, maps, reports, etc., submitted with this application are deemed to be public records. This application does not guarantee approval or constitute a building permit application.

Application Signature: 

Applicant Name: Thomas DeVoss

Date: 03/09/23

**Property Owner:** I/We certify that I/We are presently the legal owner(s) of the above described property (If the undersigned is different from the legal property owner, a letter of authorization must accompany the form). Further, I/We acknowledge the filing of this application and certify that all of the above information is true and accurate. I/We understand that I/We are responsible for ensuring compliance with conditions of approval. I/We hereby authorize the Town of Yucca Valley and or/its designated agent(s) to enter onto the subject property to confirm the location of existing conditions and proposed improvements including compliance with applicable Town Code Requirements. Further, I/We understand that all documents, maps, reports, etc., submitted with this application are deemed to be public records. This application does not guarantee approval or constitute a building permit application. I am hereby authorizing:

Thomas DeVoss

to act as my agent and is further authorized to sign any and all documents on my behalf.

Property Owner Signature: 

Name: Ann Rushton

Date: 03/09/23

Town of Yucca Valley  
Community Development Department  
Planning Division  
58928 Business Center Dr  
Yucca Valley, CA 92284  
760 369-6575 Fax 760 228-0084  
[www.yucca-valley.org](http://www.yucca-valley.org)

# EXHIBIT "C" VACATION PLOT

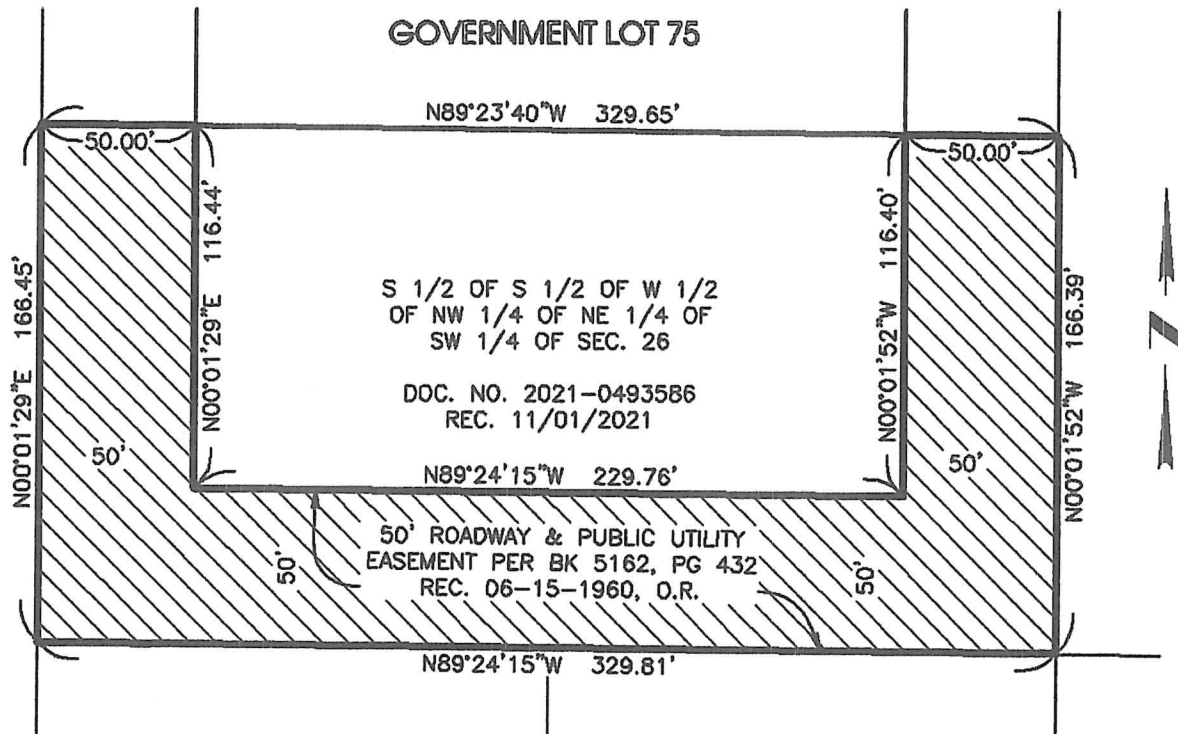
SITE ADDRESS

56336 TISH TRAIL  
YUCCA VALLEY, CA 92284

NO CROSS STREETS  
TO DEPICT

ASSESSOR PARCEL NUMBER

0596-111-06-0000



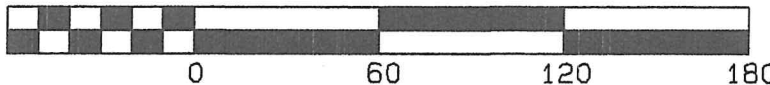
PORTION OF EASEMENT TO BE  
VACATED. AREA = 0.65 ACRES



05-04-2023

GRAPHIC SCALE

1" = 60'



<p>THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL (S) DESCRIBED IN THE ATTACHED DOCUMENT</p>	DATE:	05-04-2023	<p><b>H</b> <b>D</b> <b>E</b> <b>V</b> <b>E</b> <b>L</b> <b>O</b> <b>P</b> <b>M</b> <b>E</b> <b>N</b> <b>T</b> <b>I</b> <b>N</b> <b>C.</b></p> <p>28039 SCOTT RD, SUITE 0387 MURRIETA, CA 92563</p>	<p>SHEET 1 OF 1</p>
	SCALE:	1"=60'		
	DR BY:	BTH		
	CK BY:	BTH		
<p>SUBJECT: VACATION</p>	W.O.:	22-064		

**EXHIBIT "B"**  
**ROADWAY VACATION**  
LEGAL DESCRIPTION OF PROPERTY

S 1/2 OF S 1/2 OF W 1/2 OF NW 1/4 OF NE 1/4 OF SW 1/4 OF  
SECTION 26, TOWNSHIP 1 NORTH, RANGE 5 EAST, S.B.M.



05-04-2023

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BRIAN T. HESS, PLS 8136

DATE



**EXHIBIT "A"**  
**ROADWAY VACATION**  
LEGAL DESCRIPTION OF VACATED AREA

THE WESTERLY, SOUTHERLY AND EASTERLY 50' OF THE S 1/2 OF S 1/2 OF W 1/2 OF NW 1/4  
OF NE 1/4 OF SW 1/4 OF SECTION 26, TOWNSHIP 1 NORTH, RANGE 5 EAST, S.B.M.



05-04-2023

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BRIAN T. HESS, PLS 8136

DATE



Los Angeles 0133480

**The United States of America,**  
To all whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Land Office at **Los Angeles, California,** has been issued showing that full payment has been made by the claimant

**Alfred Anderson,**

pursuant to the provisions of the Act of Congress approved June 1, 1938 (52 Stat. 609), entitled "An Act to provide for the purchase of public lands for home and other sites," and the acts supplemental thereto, for the following-described land:

**San Bernardino Meridian, California.**

**T. 1 N., R. 5 E.,**

**Sec. 26, Lot 75.**

The area described contains **5** acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, also, to the United States all oil, gas and other mineral deposits, in the land so patented, together with the right to prospect for, mine, and remove the same according to the provisions of said Act of June 1, 1938. This patent is subject to a right-of-way not exceeding **50** feet in width, for roadway and public utilities purposes, to be located **along the boundaries of said land.**

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat., 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the **TWENTY-SEVENTH** day of **MAY** in the year of our Lord one thousand nine hundred and **SIXTY** and of the Independence of the United States the one hundred and **EIGHTY-FOURTH.**

[SEAL]

For the Director, Bureau of Land Management.

By *Ruth W. Talley*  
Chief, Patents Section.

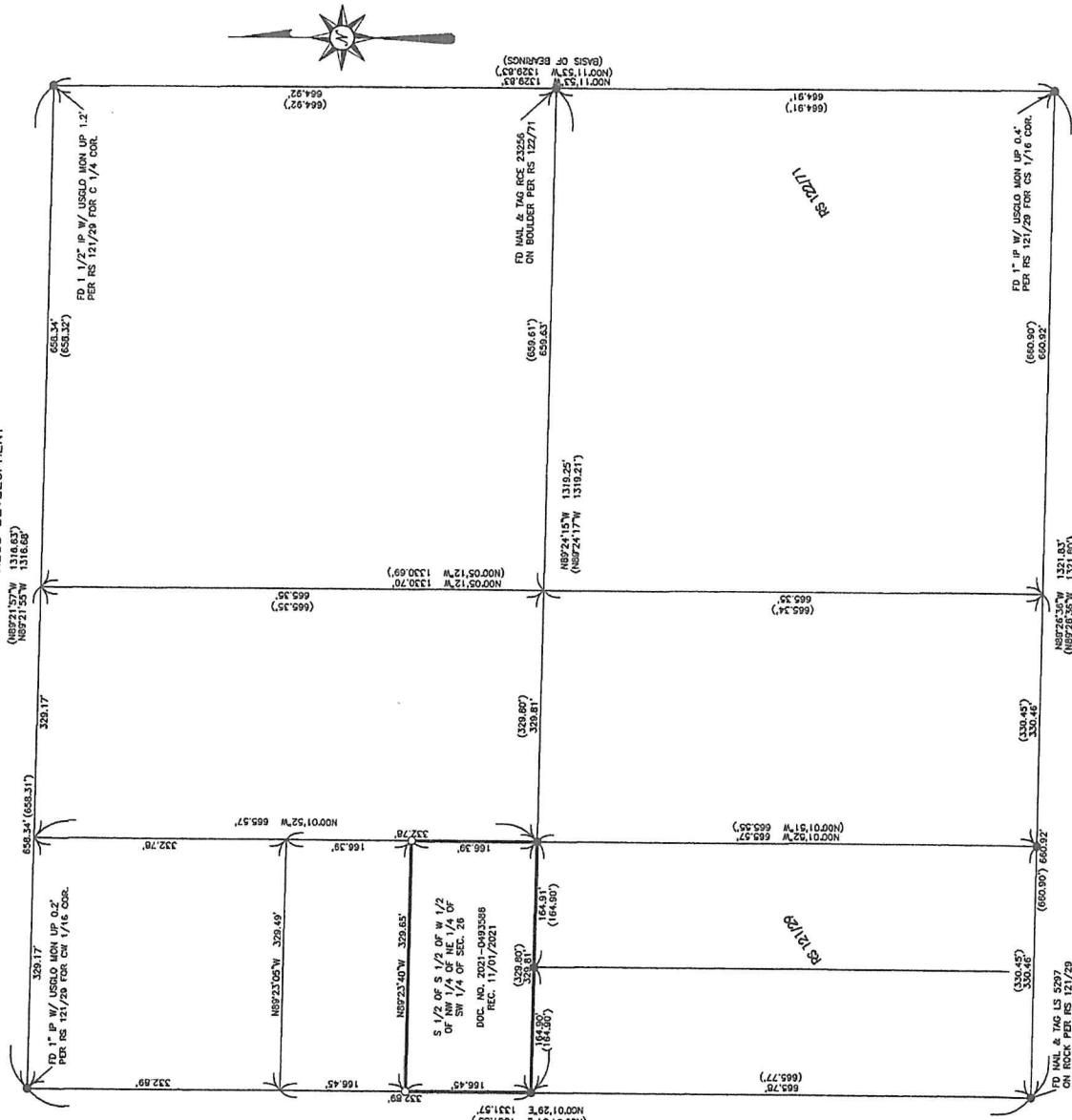
Patent Number 1209234

# RECORD OF SURVEY 22-

SHEET 1 OF 1 SHEET

A PORTION OF THE NORTHEAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 1 NORTH, RANGE 5 EAST, S.B.M. IN THE TOWN OF YUCCA VALLEY, COUNTY OF SAN BERNARDINO, CA. HESS DEVELOPMENT  
 1 NORTH, RANGE 5 EAST, S.B.M. IN THE TOWN OF YUCCA VALLEY, COUNTY OF SAN BERNARDINO, CA. SEPTEMBER, 2022

GRAPHIC SCALE 1"=100'



## SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION AND COMPLIANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS ACT AT THE REQUEST OF THOMAS DEVOS IN SEPTEMBER, 2022.



*Brian T. Hess*  
 BRIAN T. HESS  
 LS 81336

## COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS DAY OF 2022.  
 THOMAS P. HERRIN, COUNTY SURVEYOR  
 COUNTY OF SAN BERNARDINO, CALIFORNIA

BY: \_\_\_\_\_ DEPUTY  
 L. S. NO. \_\_\_\_\_

## SURVEYOR'S NOTES

BASIS OF BEARINGS IS THE EAST LINE OF THE SW 1/4 SEC. 26 BEING N00°11'53"W PER R.S. 121/29

○ INDICATES SET 1" I. P. W/ P.P. LS 8136 UP 0.3' UNLESS OTHERWISE NOTED

● INDICATES FOUND 1" IP W/ PP LS 5297 UP 0.3' PER RS 121/29 UNLESS OTHERWISE NOTED

( ) INDICATES RECORD DATA PER RS 121/29

THE PURPOSE OF THIS SURVEY IS TO ESTABLISH AND MONUMENT THE LAND DESCRIBED IN DOC. NO. 2021-0493586 REC. 11/01/2021. FIELD WORK WAS COMPLETED ON SEPTEMBER 20, 2022.

## SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER \_\_\_\_\_ THIS DAY OF \_\_\_\_\_, 2022 AT \_\_\_\_\_ M. IN BOOK \_\_\_\_\_ OF RECORD OF SURVEYS AT PAGE \_\_\_\_\_ IN THE AMOUNT OF \$ \_\_\_\_\_

BOB DUTTON  
 ASSESSOR-RECORDER  
 COUNTY OF SAN BERNARDINO

BY \_\_\_\_\_ DEPUTY RECORDER  
 W.O. 22-004

# The United States of America,

To all whom these presents shall come, Greeting:

548

WHEREAS, a Certificate of the Land Office at Los Angeles, California, has been issued showing that full payment has been made by the claimant

Alfred Anderson,

pursuant to the provisions of the Act of Congress approved June 1, 1938 (52 Stat. 609), entitled "An Act to provide for the purchase of public lands for home and other sites," and the acts supplemental thereto, for the following-described land:

San Bernardino Meridian, California.

T. 1 N., R. 5 E.,

Sec. 26, Lot 75.

The area described contains 5 acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, also, to the United States all oil, gas and other mineral deposits, in the land so patented, together with the right to prospect for, mine, and remove the same according to the provisions of said Act of June 1, 1938. This patent is subject to a right-of-way not exceeding 50 feet in width, for roadway and public utilities purposes, to be located along the boundaries of said land.

RECORDED  
REQUEST OF 548

G. V. Brady

JUN 15 10 21 AM '60  
BOOK 5162 PAGE 432

OFFICIAL RECORDS  
SAN BERNARDINO COUNTY, CALIF.  
TO BE RECORDED

200  
Storia Conish  
Deputy

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the TWENTY-SEVENTH day of MAY in the year of our Lord one thousand nine hundred and SIXTY and of the Independence of the United States the one hundred and EIGHTY-FOURTH.

(SEAL)

SEAL

For the Director, Bureau of Land Management.

By Ruth W. Talley  
Chief, Patents Section.

Patent Number 1209234

MAIL TO: G. V. Brady  
734 27th St.  
San Pedro, Calif.

GPO 666637



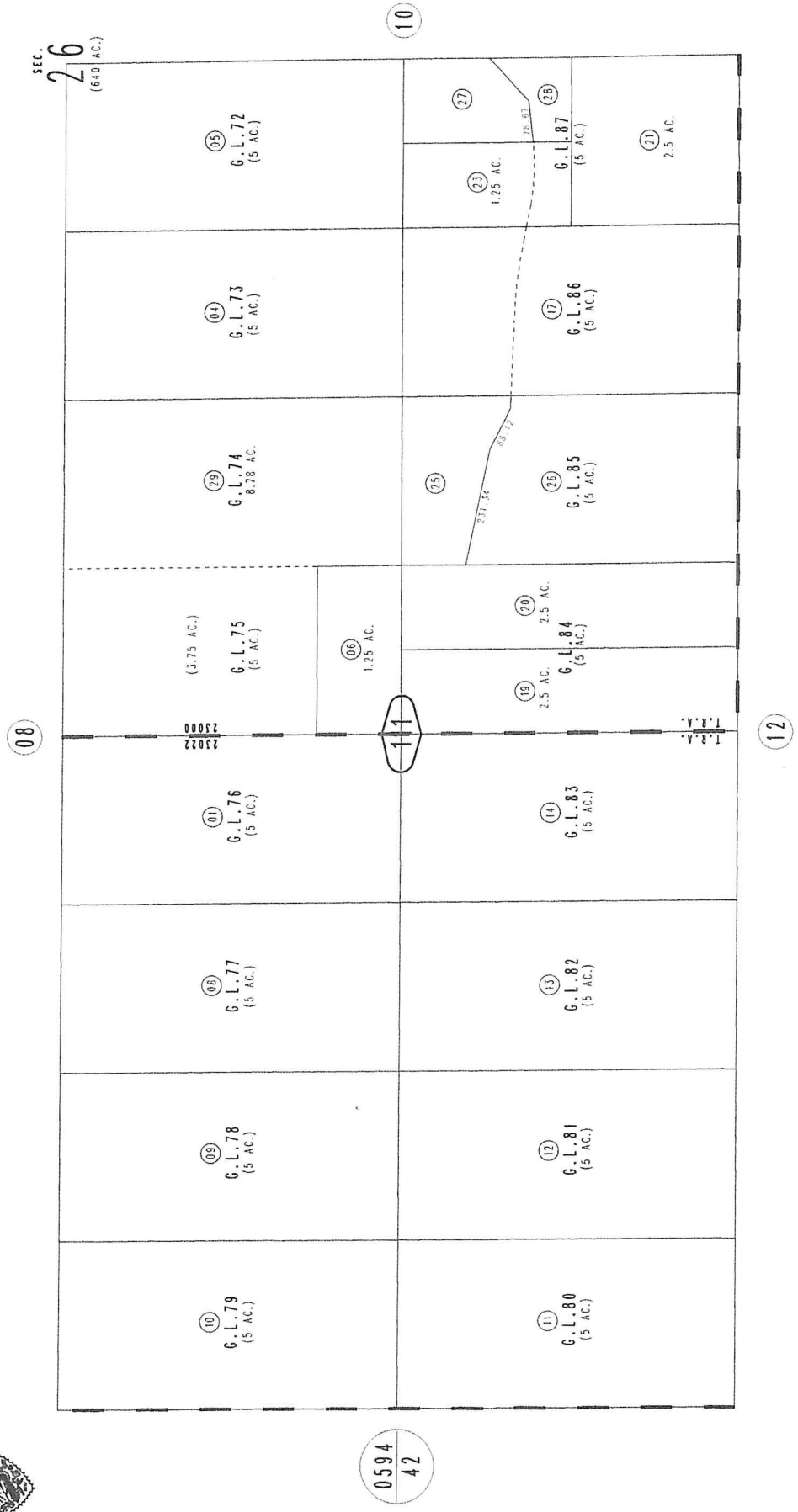
THIS MAP IS FOR THE PURPOSE  
OF AD VALOREM TAXATION ONLY.



N.1/2, S.W.1/4 Sec.26, T.1N.,R.5E., S.B.B.&M.

Town of Yucca Valley  
Tax Rate Area  
23000,23022

0596 - 11



0594  
42

REVISED  
01/29/20 KA

Assessor's Map  
Book 0596 Page 11  
San Bernardino County

January 2005

# DEAP

DeVos Environmental Architecture + Planning

Thomas DeVos, AIA, LEED AP  
1851 Empire Ave.  
Yucca Valley, CA 92284  
951.435.5533 • 951.435.5534  
www.devap.com

Project Owner  
56336 Tish Trail  
Yucca Valley, CA 92284  
951.335.5425

General Contractor  
Address  
Phone

Structural Engineer  
Address  
Phone

DATE	08/11/2011
SCALE	
PROJECT	
DATE	

56336 Tish Trail  
Yucca Valley, CA 92284



0506-11-06-0000  
Acreage: 1.25 AC

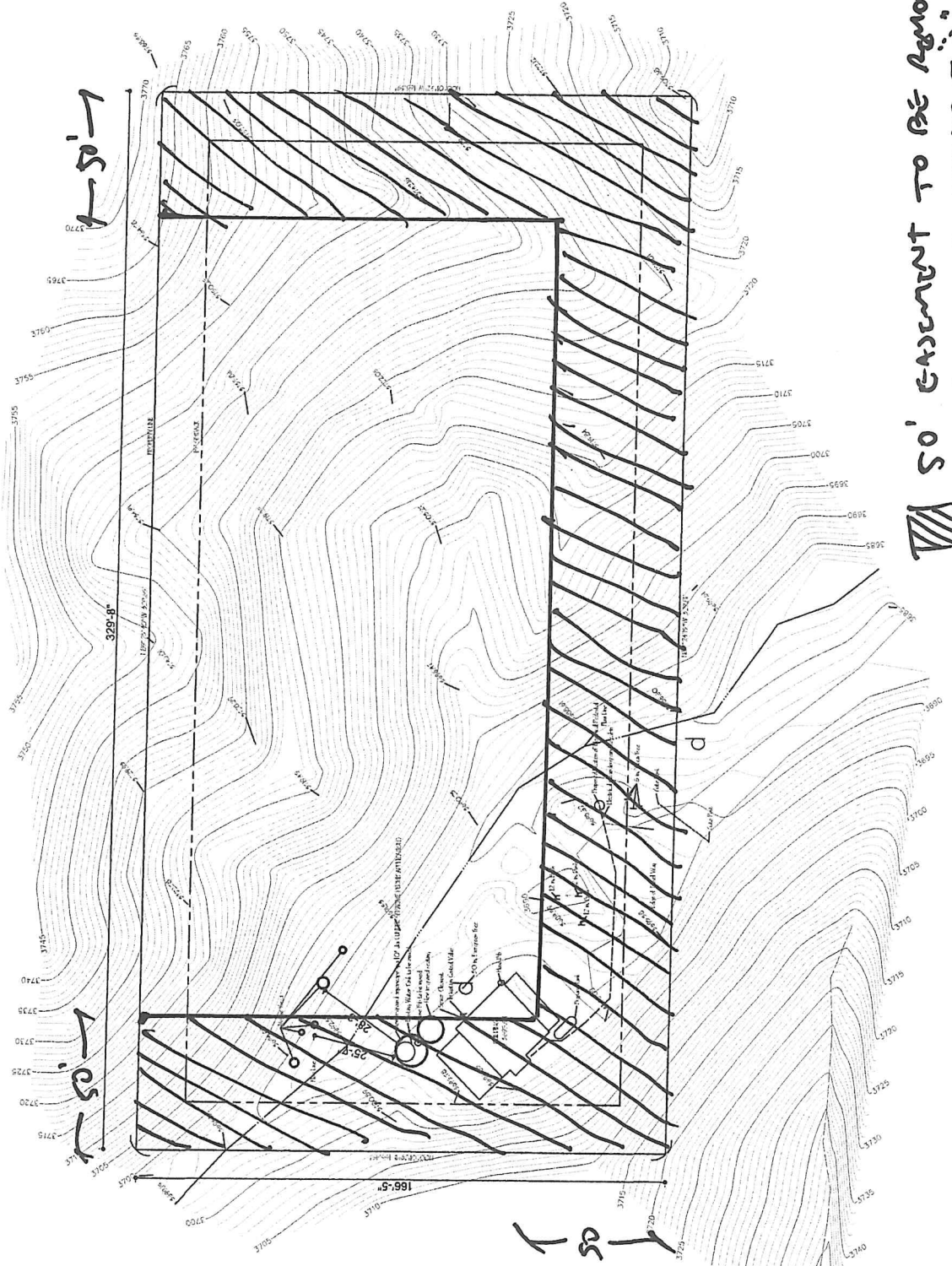
PROJECT:  
32283

SCALE:  
1/32" = 1'-0"

DRAWN BY:  
DATE:  
VIA/2011

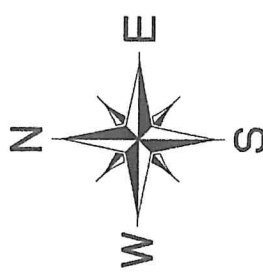
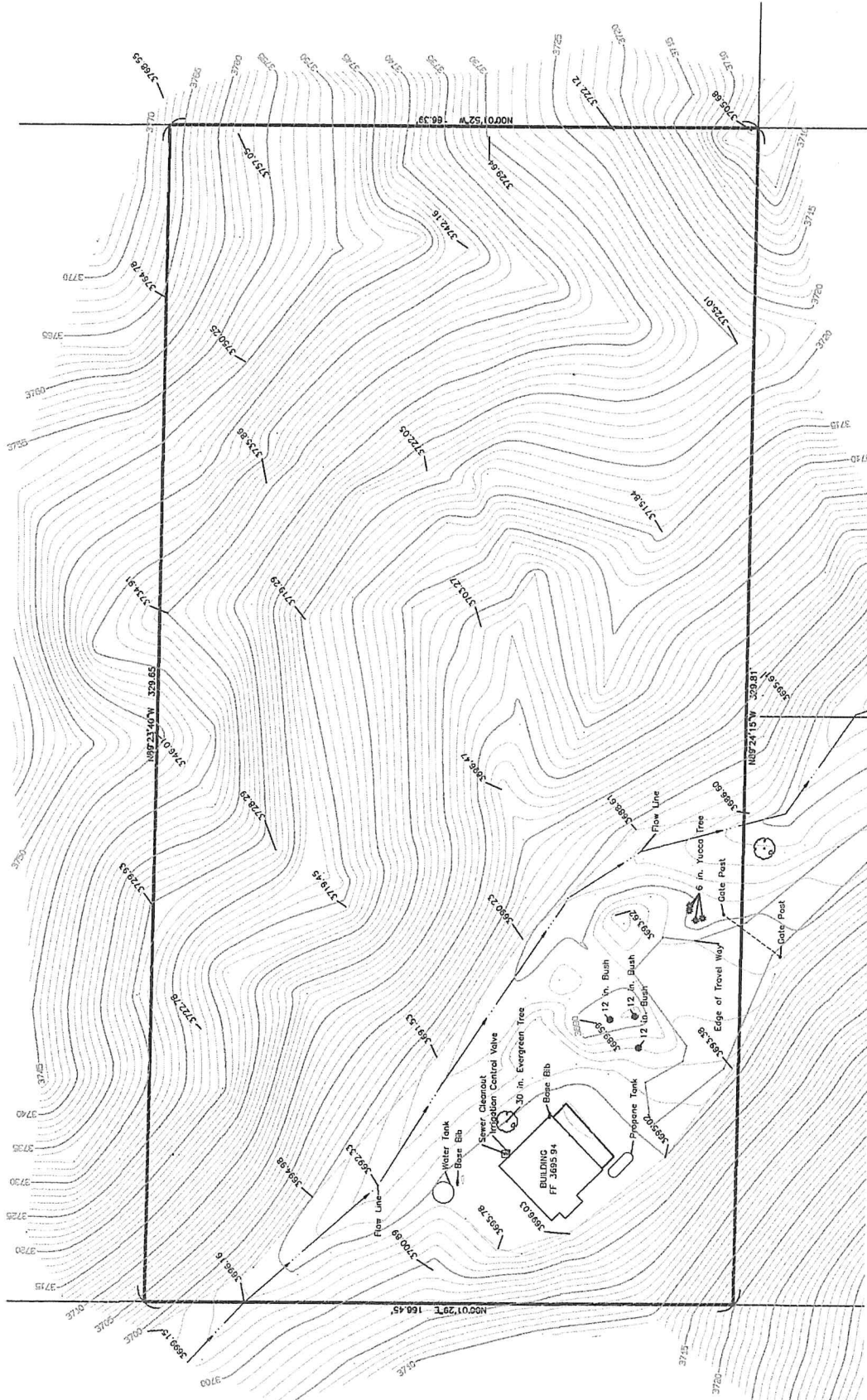
SITE PLAN

A-0001



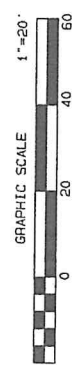
50' EXISTENT TO BE REMOVED.  
SEE SURVEYOR EXHIBIT A

2 SITE PLAN  
SCALE: 1/32" = 1'-0"



**SURVEYOR'S NOTES**

BASIS OF BEARINGS IS THE EAST LINE OF THE  
 5M 1/4 SEC. 26 BEING N00°11'53"W PER R.S. 121/29  
 BENCHMARK IS COUNTY OF SAN BERNARDINO 705 22  
 AT THE INTERSECTION OF HWY 247/OLD WOMAN  
 ROAD AND STATE ROAD 102 WEST OF  
 CL OF THE HWY/2' SUDTH OF CENTERLINE RD.  
 9' EAST OF WESTERN HILLS ESTATES SIGN. PD A  
 BRASS DISK.  
 ELEV=3416.39'  
 DATUM=NAVD83



THIS MAP REPRESENTS A FIELD TOPOGRAPHY  
 PERFORMED BY MYSELF OR UNDER MY DIRECTION  
 COMPLETED ON SEPTEMBER 20, 2022.

BRYAN T. HESS  
 PLS 81636  
 DATE 09-23-2022

REVISION	DATE	BY

<b>THOMAS DEVOSS</b>		DRAWING	
TOPOGRAPHY MAP		2206470.PRD	
562336 TISH TRAIL, YUCCA VALLEY		SHEET 1	
DATE: 09-23-2022	DEVELOPMENT	BY:	OF
SCALE: 1"=20'	H.S.S.	BY:	1
BY: BTH	I. INC.	BY:	0F
BY: BTH	28033 BOSTT RD BITE 0307	BY:	1
BY: BTH	PALMDALE, CA 93550	BY:	
BY: BTH	25-964	BY:	

