#### **DRAWINGS**

- 1. THESE PLANS & SPECIFICATIONS ARE THE PROPERTY OF (MIGUEL TELLEZ) AND SHALL NOT BE USED FOR ANY WORK OTHER THAN THE PROJECT SHOWN HEREIN.
- 2. ALL WORK AND ALL CONSTRUCTION METHODS AND MATERIALS SHALL COMPLY WITH ALL THE PROVISIONS OF THE BUILDING CODE AND OTHER RULES REGULATIONS AND ORDINANCES GOVERNING THE PLACE OF THE BUILDING. BUILDING CODE REQUIREMENTS IN ALL CASES TAKE PRECEDENCE OVER THE DRAWINGS. IT SHALL BE THE RESPONSIBILITY OF ANYONE SUPPLYING LABOR OR MATERIALS OR BOTH TO BRING TO THE ATTENTION OF THE ARCHITECT / DESIGNER ANY DISCREPANCIES OR CONFLICTS BETWEEN THE REQUIREMENTS OF THE CODE AND THE
- 2022 CALIFORNIA RESIDENTIAL CODE 2022 CALIFORNIA ENERGY CODE
- 2022 CALIFORNIA GREEN BUILDING STANDARDS CODE
- 2022 NATIONAL ELECTRICAL CODE 4. CONTRACTOR HEREBY GUARANTEES TO THE OWNER AND THE ARCHITECT / DESIGNER THAT ALL MATERIALS, FIXTURES, AND EQUIPMENT FURNISHED TO THE PROJECT IS NEW UNLESS NOTED OTHERWISE.
- AND FREE OF ANY FAULTS AND DEFECTS. 5. TEMPORARY BARRIERS AND / OR A PROTECTIVE CONSTRUCTION FENCE SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE RULES, REGULATIONS

CONTRACTOR ALSO WARRANTS THAT ALL WORK WILL BE OF GOOD QUALITY

- AND ORDINANCES GOVERNING THE PLACE OF THE BUILDING. 6. ALL CONTRACTORS PROVIDING WORK / MATERIALS TO THE PROJECT MUST VERIFY ALL DIMENSIONS, ELEVATIONS AND SITE CONDITIONS AND SHALL NOTIFY ARCHITECT / DESIGNER OF ANY DISCREPANCIES BEFORE
- 7. ALL OMISSIONS OR CONFLICTS BETWEEN THE VARIOUS ELEMENTS OF THE WORKING DRAWINGS, SPECIFICATIONS AND THE GENERAL NOTES SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT / DESIGNER PRIOR TO THE SUBMITTAL OF THE CONTRACTOR'S BID
- 8. GENERAL NOTES, NOTES, AND TYPICAL DETAILS APPLY TO ALL DRAWINGS UNLESS NOTED OTHERWISE
- 9. FRAMING CONDITIONS NOT SPECIFICALLY SHOWN SHALL BE FRAMED SIMILAR TO THE DETAILS SHOWN FOR THE DETAILS SHOWN FOR THE RESPECTIVE MATERIALS 10. PROVIDE OPENING AND SUPPORTS FOR MECHANICAL EQUIPMENT,
- DUCTS, PIPING, VENTS, ETC. AS REQUIRED. REFER TO ARCHITECTURAL AND MECHANICAL DRAWINGS FOR ADDITIONAL OPENINGS AND EQUIPMENT NOT SHOWN ON THE STRUCTURAL DRAWINGS. ALL SUSPENDED EQUIPMENT AND MATERIALS TO BE INSTALLED WITH APPROVED LATERAL 11. WRITTEN DIMENSIONS TAKE PRECEDENCE. DO NOT SCALE
- 12. ALL DIMENSIONS ARE TO FACE OF STUD, CONCRETE OR MASONRY, UNLESS NOTED OTHERWISE

15. THE CONSTRUCTION DOCUMENTS REPRESENT THE FINISHED

- 13. IF EXISTING FACILITIES ARE RELATED TO THE WORK, THE CONTRACTOR SHALL NOT DISRUPT THE EXISTING SERVICES OR UTILITIES WITHOUT OBTAINING OWNER'S PRIOR APPROVAL AND INSTRUCTIONS IN 14. VERIFY ALL PLUMBING AND EQUIPMENT SIZES BEFORE BEGINNING CONSTRUCTION OF CABINETS.
- STRUCTURE. UNLESS OTHERWISE SHOWN, THEY DO NOR INDICATE METHOD OF CONSTRUCTION. CONTRACTOR SHALL SUPERVISE AND DIRECT THE WORK AND SHALL BE SOLELY RESPONSIBLE FOR ALL CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES AND PROCEDURES. OBSERVATION VISITS IF REQUIRED TO THE SITE BY FIELD REPRESENTATIVES OF THE ARCHITECT / DESIGNER AND OR HIS CONSULTANTS SHALL NOT INCLUDE INSPECTIONS OF THE PROTECTIVE MEASURES REQUIRED. WHICH IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR. ANY SUPPORT SERVICES PERFORMED BY THE ARCHITECT DESIGNER AND OR HIS CONSULTANTS, WHETHER OF MATERIAL OR WORK AND WHETHER PERFORMED PRIOR TO, DURING OR AFTER COMPLETION OF CONSTRUCTION ARE PERFORMED SOLELY FOR THE PURPOSE OF ASSISTING IN QUALITY CONTROL AND IN ACHIEVING CONFORMANCE WITH THE CONTRACTOR'S PERFORMANCE AND SHALL NOT BE CONSTRUED AS
- SUPERVISION OF CONSTRUCTION. 16. CONTRACTOR IS RESPONSIBLE FOR TOTAL COORDINATION BETWEEN ALL SUBCONTRACTORS AND TRADES.
- 17. UNLESS OTHERWISE NOTED, ALL VESTIBULES, CLOSETS, COLUMNS, PROJECTIONS, RECESSES, OR OTHER ADJACENT AREAS WITHIN 18. ANYONE SUPPLYING LABOR AND / OR MATERIALS TO THE PROJECT SCHEDULED FOR THE RESPECTIVE SPACES IN WHICH THEY OCCUR SHALL CAREFULLY EXAMINE ALL SUB - SURFACES TO RECEIVED WORK. ANY CONDITIONS DETRIMENTAL TO THE WORK SHALL BE REPORTED IN WRITING TO THE CONTRACTOR PRIOR TO THE BEGINNING WORK.
- 19. ANY MATERIAL STORED IN THE SITE SHALL BE COMPLETELY SUPPORTED FREE FROM THE GROUND, COVERED AND OTHERWISE PROTECTED TO AVOID DAMAGE FROM THE ELEMENTS.

COMMENCEMENT OF WORK SHALL IMPLY ACCEPTANCE OF ALL SUB -

- 20. FIXED WINDOWS SHALL BE SEALED TO LIMIT AIR INFILTRATION. 21. CONTRACTOR SHALL ARRANGE FOR BUILDING PERMIT, PLUMBING, MECHANICAL, & ELECTRICAL CONTRACTORS SHALL ARRANGE AND PAY THEIR RESPECTIVE WORK.
- 22. PLUMBING, MECHANICAL, & ELECTRICAL ENGINEERING HAS BEEN PERFORMED BY OTHERS AND SHALL NOT BE CONSIDERED INCLUDED UNDER THE ARCHITECT'S / DESIGN PRINCIPAL SIGNATURE UNLESS

23. STRUCTURAL ENGINEERING AND T - 24 ENERGY CALCS HAVE BEEN PERFORMED BY OTHERS AND SHALL NOT CONSIDERED

UNLESS OTHERWISE NOTED

24. ARCHITECT / DESIGNER SHALL REVIEW ALL SUBMITTAL DOCUMENTS, SAMPLES, ETC. REQUIRED BY THESE PLANS & SHALI BE PREPARED BY OTHERS FOR COMPATIBILITY WITH THE DESIGN OF THE BUILDING. CONTRACTOR / OWNER SHALL MAKE SUCH SUBMITTALS AVAILABLE TO ARCHITECT / DESIGNER FOR HIS REVIEW

INCLUDED UNDER THE ARCHITECT / DESIGN PRINCIPAL'S SIGNATURE

25. ALL CONTRACTORS PERFORMING WORK ON THIS PROJECT SHALL SUBMIT IN WRITING A 1 YEAR GUARANTEE FOR ALL MATERIALS & WORKMANSHIP DONE ON THIS PROJECT VERIFY WARRANTIES FOR EQUIPMENT USED.

## **BUILDING DEPARTMENT** NOTES

- 1. ALL UNDERGROUND MATERIALS PIPING IS TO BE SLEEVED WITH AN APPROVED PLASTIC SLEEVE MATERIAL FOR CORROSION PROTECTION.
- 2. ALL RECESSED LIGHT FIXTURES SHALL BE RATED "I.C. " INSULATION
- 3. SEE STRUCTURAL NOTES FOR CONCRETE STRENGTH.
- 4. PROVIDE TWO LAYERS OF WEATHER RESISTIVE PAPER ( GRADE D ) WHEN APPLIED OVER PLYWOOD BASE SHEATHING.
- 5. SEPARATE REVIEW. APPROVAL AND PERMIT ARE REQUIRED FOR GRADING, ACCESSORY BUILDINGS AND STRUCTURES, SIGNS, TRASH ENCLOSURES, BLOCK WALLS, RETAINING WALLS NOT SUPPORTING THE BUILDING AND
- DEMOLITION WORK. CONTACT THE CITY FOR PROCEDURAL INFORMATION. 6. ALL GLAZING SHALL HAVE A TEMPORARY LABEL ON THE PRODUCT UNTIL THE
- FIELD INSPECTOR HAS INSPECTED IT. 7. ENGINEER OF RECORDS SHALL PROVIDE STRUCTURAL OBSERVATION
- PER U.B.C. 1702 8. SPECIAL INSPECTION:
- PER UBC SECTION 1701 IS REQUIRED FOR THE FOLLOWING ITEMS: FIFI D WFI DING THE SPECIAL INSPECTOR SHALL BE APPROVED BY THE BUILDING OFFICIAL OF THE CITY PRIOR TO START OF WORK.
- 9. ALL CONTRACTOR AND SUB-CONTRACTORS SHALL HAVE A CURRENT TOWN OF YUCCA VALLEY BUSINESS LICENSE PRIOR TO PERMIT ISSUANCE.
- 10. ALL CONTRACTOR AND/OR OWNER-BUILDERS MUST SUBMIT A VALID CERTIFICATE OF WORKERS COMPENSATION INSURANCE COVERAGE PRIOR TO ISSUANCE OF A BUILDING PERMIT PER CALIFORNIA LABOR CODE, SECTION 1800
- 11. GENERAL CONTRACTORS AND/OR OWNER-BUILDERS SHALL SUBMIT A COMPLETED CONTRACTORS SUBLIST TO THE BUSINESS SUPPORT CENTER PRIOR TO REQUESTING A
- ABSOLUTELY NO SUBLIST WILL BE ACCEPTED UNLESS ALL REQUIERED INFORMATION IS PROVIDED ON THE INSPECTION FORM.
- A. APPROVED TEMPORARY SANITARY FACILITIES (i.e. CHEMICAL TOILETS SHALL BE ON THE CONSTRUCTION SITE PRIOR TO REQUEST THE FIRST INSPECTION.) HEALTH AND SAFETY CODE, SECTION 5416. B. CONTRACTOR AND/OR OWNER SHALL PROVIDE A TRASH BIN TO INSURE PROPER
- RECYCLING OF ALL BUILDING MATERIALS.
- C. STORAGE OF BUILDING MATERIALS OR DEBRIS SHALL BE CONFINED TO THE LOT WHICH THE PERMIT IS ISSUED. ADJACENT VACANT PROPERTIES MAY NOT BE UTILIZED FOR THIS PURPOSE UNLESS WRITTEN PERMISSION OF THE OWNER IS ON FILE WITH THIS OFFICE. THE PUBLIC RIGHT OF WAY SHALL BE MAINTAINED IN A CLEAR CONDITION AT ALL TIMES.
- D. ADDRESS NUMERALS SHALL BE A MINIMUM OF 5" HIGH FOR RESIDENTIAL. AUTOMATICALLY ILLUMINATED BULDING ADDRESS NUMBERS, CLEARLY VISIBLE FROM THE STREET OR ACCESS ROAD.
- E. THE ISSUANCE OF A BUILDING PERMIT DOES NOT AUTHORIZE THE INSTALLATION OF MECHANICAL WORK, SUCH AS PLUMBING, ELECTRICAL, HEATING OR REFRIGERATION
- F. SCHOOL TAX FEES MUST BE PAID PRIOR TO ISSUANCE OF YOUR BUILDING PERMIT.
- G. PEX FLUSHING REQUIRED. INSULATE ALL WATERLINES PER TITLE 24 ENERGY REPORT H. TEMPORARY POWER POLES AND BLOCK WALLS REQUIRE SEPARATE PERMITS.
- I. ALL 'OR EQUAL' SUBSTITUTIONS MUST BE SUBMITTED TO, AND APPROVED BY THE BUILDING OFFICIAL PRIOR TO INSTALLATION OF THE ITEM.
- DRIVEWAY APPROACH REQUIRES A SEPARATE PERMIT AND INSPECTION. K. POOL AND SPA PLANS ARE NOT APART OF THIS PERMIT.
- ALL ROOF TOP EQUIPMENT SHALL BE PROVIDED WITH AN APPROVED 6" HIGH PLATFORM EQUIPPED WITH A SHEET METAL COVER. DESIGN OF PLATFORM SHALL BE AS PER CITY DETAIL OR APPROVED EQUAL
- M. (HERS CERTIFICATION) REQUIRED FOR DUCT LEAKAGE TEST AND THV / RCA VALVE IF AIR CONDITIONED. LIST ALL.
- N. EXISTING DWELLINGS OR SLEEPING AREA SHALL BE PROVIDED WITH CARBON MONOXIDE ALARM.

# **DESCRIPTION** DATE No. No.1 No.2

## **DEFERRED SUBMITTAL**

THE FOLLOWING ITEMS ARE NOT PART OF THIS BUILDING PERMIT FIRE SPRINKLERS, SEPTIC SYSTEM, SOLAR SYSTEM, PROPANE TANK LAP POOL, FIRE PIT, FIRE WATER TANK, AND SITE RETAINING WALL.

#### SCOPE OF WORK

- INTERIOR IMPROVEMENTS AND FULL EXTERIOR IMPROVEMENTS.
- SELECTIVE DEMOLITION OF FINISHES, NON-BEARING WALLS, CONCRETE TOPPING SLAB, AND CONCRETE TRENCHING.
- STRUCTURAL WORK INCLUDING NEW REINFORCED CONCRETE SLAB AT NEW WASTE LINE TRENCHING. NEW STUD WALL FOR KITCHEN ADDITION.
- INSTALLATION OF OWNER PROVIDED NEW EQUIPMENT: WALK-IN REFRIGERATOR
- KITCHEN EQUIPMENT.
- NEW BAR AREA WITH NEW EQUIPMENT AND SINKS. NEW/MODIFIED MECHANICAL EQUIPMENT, INCLUDING NEW EXHAUST FAN.
- NEW/MODIFIED ELECTRICAL SYSTEMS INCLUDING NEW 200 AMP PANEL
- NEW PLUMBING FLOOR SINKS, NEW HOT WATER HEATER, NEW UNDER SLAB WASTE SYSTEM, AND NEW WASTE LINE CONNECTIONS AT EXISTING KITCHEN EQUIPMENT.
- TWO NEW RESTROOMS ONE (ADA) ACCESSIBLE.

### OWNER

LA CASA DEL TEQUILA

55501 29 PALMS HWY. -YUCCA VALLEY, CA. 92284 PHONE:(951)-850-3102

### CONSULTANTS

M80 DESIGN LLC.

MIGUEL TELLEZ - DESIGN PRINCIPAL 7635 CHURCH STREET - YUCCA VALLEY, CA 92284 CELL: (760) 989-3457

## DRP ENTERPRISES

P.O. BOX 4428 - PALM SPRINGS, CA. 92263 PHONE, (206) 734-7765

### JMW (TRUSSES)

2936 SOUTH AVENUE 3-1/2 EAST - YUMA, AZ. 85365 PHONE, (888) 712-6874

100.00 %

14.30 %

85.70 %

### **BUILDING CODE**

ALL CONSTRUCTION TO COMPLY WITH THE 2022 CALIFORNIA MODEL CODES AS BASED ON:

2022 CALIFORNIA RESIDENTIAL CODE

2022 CALIFORNIA ENERGY CODE

2022 UNIFORM MECHANICAL & PLUMBING CODE

2022 CALIFORNIA GREEN BUILDING STANDARDS CODE 2022 NATIONAL ELECTRICAL CODE

TITLE 24, PART 2, CALIFORNIA ADMINISTRATIVE CODE **ENERGY CONSERVATION REGULATIONS.** 



## SHEET INDEX

- T01 TITLE SHEET
- **GN GENERAL NOTES**
- ST1 SITE PLAN
- **EXISTING & REMODEL / ADDITION** FLOOR PLANS & GENERAL NOTES
- DIMENSION PLANS
- RENDERINGS & PAINT / FINISH LAYOUT
- **CROSS SECTIONS**
- **CROSS SECTIONS**
- CROSS SECTIONS
- **EXTERIOR ELEVATION**
- FLOOR PLAN DETAILED LAYOUT EM1 ELECTRICAL & HAVAC PLAN
- D-1 TYPICAL DETAILS
- ADA ADA DETAILS

## PROJECT DATA PROJECT ADDRESS: 55501 29 PALMS HWY. YUCCA VALLEY, CA. 92284 LOT 35, TRACT 3081, YUCCA VILLAGE NO. 3,

IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORD IN BOOK 42 OF MAPS, PAGES 57 & 58, RECORDS OF SAID COUNTY APN#: 0586-122-17-0-0000 BUILDING DATA PROPERTY DATA BUSINESS INFO: **EMPLOYEES TOTAL: 6** EXISTING FRONT 10,800.0 SQ.FT BUSINESS HOURS: ...959.0 S.F. **BUILDING AREA:** EXISTING REAR MONDAY TO THURSDAY .24 ACRES ..318.0 S.F BUILDING AREA: 2:00 PM TO 1:00 PM NEW LOT COVERAGE: OTAL BUILDING AREAS:......1,277.0 S.F. 14.30 % **SATURDAY & SUNDAY** ..267.0 S.F. ADDITION AREA:. 2:00 PM TO 1:00 PM TOTAL BUILDING AREAS:......1,544.0 S.F.

CUPANCY LOAD: TABULATION OF AREA & PERCENT OLD TOWN HISTORICAL COMMERCIAL 10,800.0 SQ.FT. TOTAL BUILDING(S) AREA: 1,544.0 SQ.FT.

NO NEW SITE WORK. EXISTING CONDITIONS.

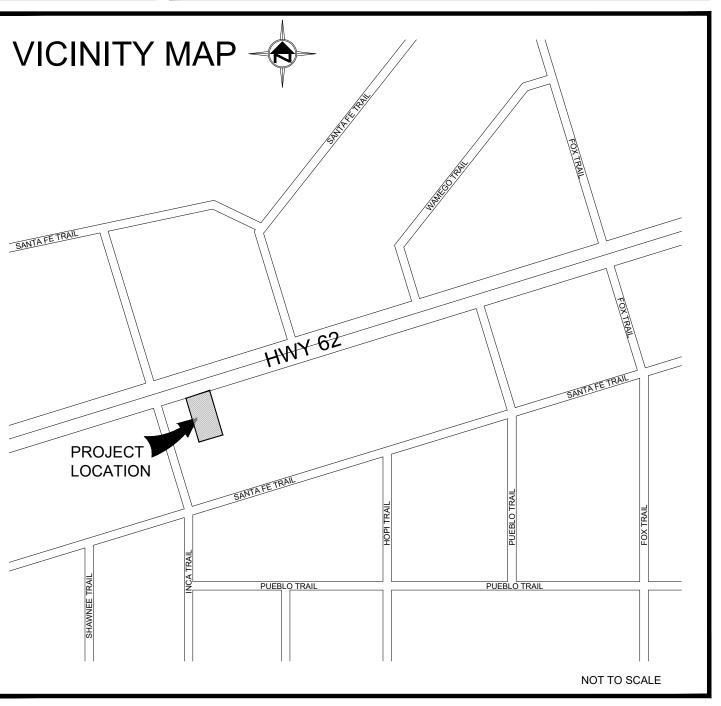
ESS THAN 50 CU.YD OF CUT AND FILL.

ONTRACTOR: PARKING: ADA PARKING......1 STALLS
TOTAL PARKING......15 STALLS NEW PARKING......4 STALLS

9,256.0 SQ.FT.

PARKING AREA(S) AND DRIVE(S) (DRIVEWAY)

**PROJECT** LOCATION



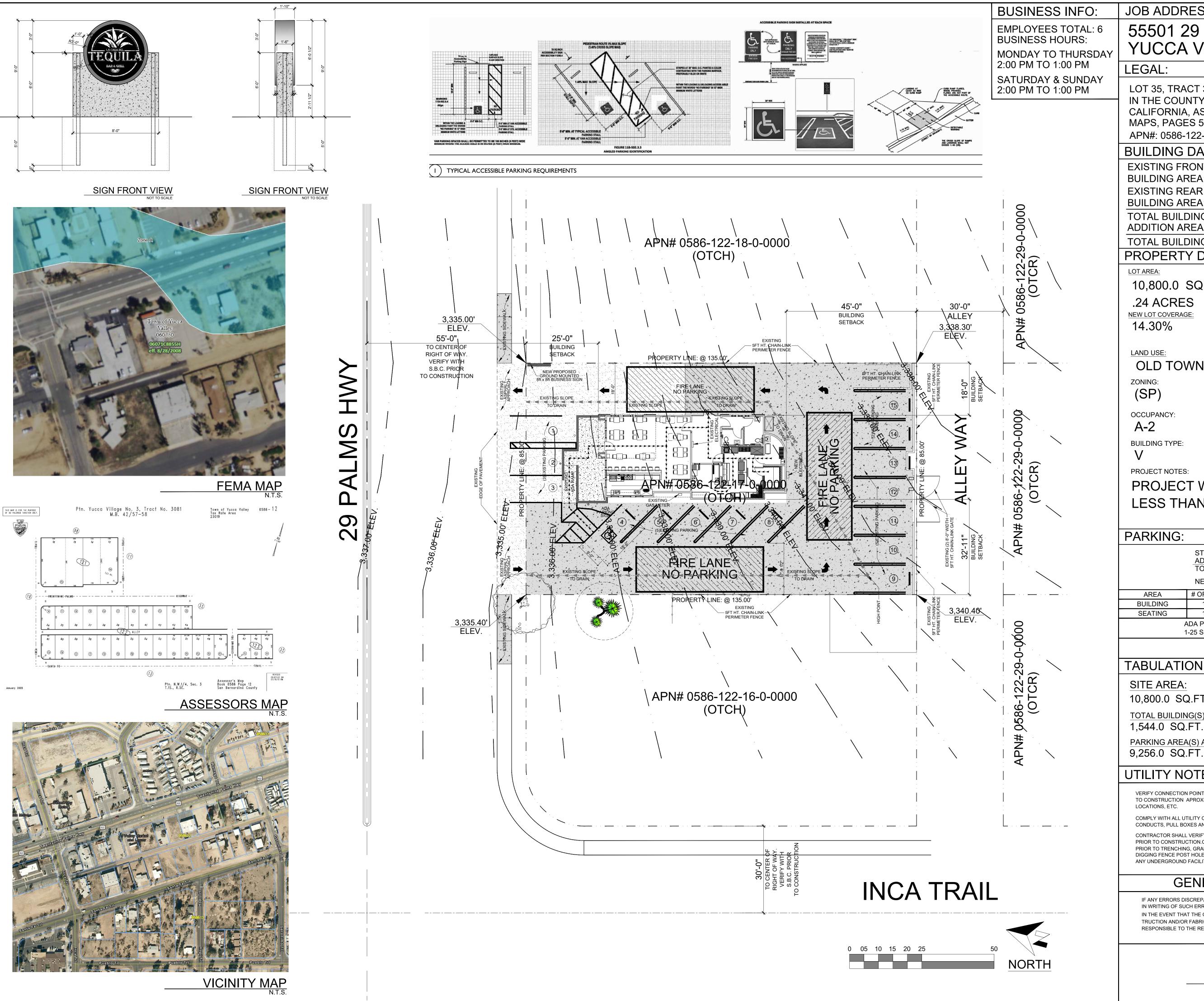
DRAWN BY: M. TELLEZ DATE: INDICATED

SCALE: INDICATED SHEETS

PLAN PREPARED OCT. 05, 202

PLAN CHECK

PLAN CHECK



**JOB ADDRESS:** 

## 55501 29 PALMS HWY. YUCCA VALLEY, CA. 92284

LOT 35, TRACT 3081, YUCCA VILLAGE NO. 3, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORD IN BOOK 42 OF MAPS, PAGES 57 & 58, RECORDS OF SAID COUNTY APN#: 0586-122-17-0-0000

#### **BUILDING DATA**

**EXISTING FRONT BUILDING AREA:.** ..959.0 S.F. **EXISTING REAR BUILDING AREA:.** ..318.0 S.F. TOTAL BUILDING AREAS:. ..1,277.0 S.F. **ADDITION AREA:.** ...267.0 S.F. TOTAL BUILDING AREAS:. ..1,544.0 S.F.

#### PROPERTY DATA

LOT AREA: 10,800.0 SQ.FT. .24 ACRES NEW LOT COVERAGE:

OLD TOWN HIGHWAY COMMERCIAL

OCCUPANCY

**BUILDING TYPE:** 

PROJECT NOTES:

PROJECT WILL NOT EXCEED LESS THAN 50 CU.YD OF CUT AND FILL

### **PARKING:**

STANDARD PARKING....14 STALLS ....1 STALLS ..15 STALLS ADA PARKING. TOTAL PARKING..

**NEW PARKING..** ..4 STALLS

S.F. OF AREA # OF SPACES REQ. # OF SPACES PER S.F BUILDING 1,467.0 S.F. 6 OF SPACES REQ. 1 PER 250.0 S.F. 185.0 S.F. SEATING 1 PER 150.0 S.F. 4 SPACES REQ. ADA PARKING CALCULATION (SECTION 9.33.050 1-25 SPACES = 1 ADA PARKING SPOT REQUIRED

PARKING SPACES REQUIRED =10 PARKING SPACES PROVIDED =15

### **TABULATION OF AREA & PERCENT:**

10,800.0 SQ.FT.

TOTAL BUILDING(S) AREA: 14.30%

PARKING AREA(S) AND DRIVE(S) (DRIVEWAY) 9,256.0 SQ.FT.

85.70 %

100.00 %

#### **UTILITY NOTES**

VERIFY CONNECTION POINTS FOR POWER TELEPHONE AND CABLE TV SYSTEMS PRIOR TO CONSTRUCTION APROXIMATE ONLY LOCATIONS INDICATED FOR TRANSFORMER LOCATIONS, ETC.

COMPLY WITH ALL UTILITY COMPANY REQUIREMENTS. PROVIDE ALL RELATED

CONTRACTOR SHALL VERIFY ACTUAL DEPTH AND LOCATION OF ALL EXISTING UTILITIES PRIOR TO CONSTRUCTION.CALL UNDERGROUND SERVICE ALERT (TOLL FREE 800-642-2444 PRIOR TO TRENCHING, GRADING, EXCAVATING, DRILLING, PIPE PUSHING, PLANTING TREES, DIGGING FENCE POST HOLES ETC. THEY WILL SUPPLY INFORMATION OR LOCATE AND MARK

#### **GENERAL SPECIFICATIONS:**

IF ANY ERRORS DISCREPANCIES OR OMISSIONS APPEAR IN THE DRAWINGS, SPECIFICATIONS IN WRITING OF SUCH ERROR OR OMISSION.

IN THE EVENT THAT THE GENERAL CONTRACTOR FAILS TO GIVE SUCH NOTICE BEFORE CONS-TRUCTION AND/OR FABRICATION OF THE WORK THE GENERAL CONTRACTOR WILL BE HELD RESPONSIBLE TO THE RESULT OF ANY ERRORS, DISCREPANCES OR OMISSIONS AND THE COST

SITE PLAN

PLAN PREPARED OCT. 20, 202 PLAN CHECK

92284

NDERGROUND SERVICE ALERT 1-800-277-2600

DRAWN BY: M. TELLEZ

DATE: INDICATED

SCALE: INDICATED

| EXISTING BUILDING DATA                                                                                                                                                                                                                                                                                                                                                                                                                         |        |                                                            |                          |          |                     |                                              |           | NEW BUILDING DATA |         |             |                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------------------------------------------------|--------------------------|----------|---------------------|----------------------------------------------|-----------|-------------------|---------|-------------|----------------------------|
| EXISTING BOILDING DATA  EXISTING FRONT BUILDING AREA:959.0 S.F. EXISTING REAR                                                                                                                                                                                                                                                                                                                                                                  |        |                                                            |                          |          |                     | EXISTING BUILDING AREA:1,277.0 S.F. PROPOSED |           |                   |         |             |                            |
| BUILDING AREA:318.0 S.F.                                                                                                                                                                                                                                                                                                                                                                                                                       |        |                                                            |                          |          |                     | ADDITION AREA:267.0 S.F.                     |           |                   |         |             |                            |
| TOTAL BUILDING AREAS:1,277.0 S.F.                                                                                                                                                                                                                                                                                                                                                                                                              |        |                                                            |                          |          |                     | TOTAL BUILDING AREAS:1,544.0 S.F.            |           |                   |         |             |                            |
| # NEW WINDOW AND SLIDING GLASS DOOR SCHEDULE:                                                                                                                                                                                                                                                                                                                                                                                                  |        |                                                            |                          |          |                     |                                              |           |                   |         |             |                            |
| MARK                                                                                                                                                                                                                                                                                                                                                                                                                                           | QTY.   | WINDOW SIZE                                                | TYPE                     | MAT'L    | FRAME               | FINISH                                       | GLAZ'G.   | SCREEN            | CRI     | AREA SQ.FT. | REMARKS                    |
| Α                                                                                                                                                                                                                                                                                                                                                                                                                                              | 7      | 1'-4" X 2'-0"                                              | FIXED                    | ALUM.    | ALUM.               | BRZ                                          | TEMP.     | NO                | LOW-E   | 5.75 SQ.FT. | FIXED TEMPERED GLASS WINDO |
| # EXISTING WINDOW AND SLIDING GLASS DOOR SCHEDULE:                                                                                                                                                                                                                                                                                                                                                                                             |        |                                                            |                          |          |                     |                                              |           |                   |         |             |                            |
| MARK                                                                                                                                                                                                                                                                                                                                                                                                                                           | QTY.   | WINDOW SIZE                                                | TYPE                     | MAT'L    | FRAME               | FINISH                                       | GLAZ'G.   | SCREEN            | CRI     | AREA SQ.FT. | REMARKS                    |
| В                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2      | 2'-0" X 2'-0"                                              | SLIDER                   | ALUM.    | ALUM.               | BRZ                                          | TEMP.     | YES               | LOW-E   | 4.0 SQ.FT.  | FIXED TEMPERED GLASS WINDO |
| С                                                                                                                                                                                                                                                                                                                                                                                                                                              | 11     | 2'-8" X 3'-9"                                              | FIXED                    | ALUM.    | ALUM.               | BRZ                                          | TEMP.     | NO                | LOW-E   | 10.0 SQ.FT. | FIXED TEMPERED GLASS WINDO |
| <u>D</u>                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1      | 2'-10" X 3'-0"                                             | SLIDER                   | ALUM.    | ALUM.               | BRZ                                          | TEMP.     | YES               | LOW-E   | 8.50 SQ.FT. | FIXED TEMPERED GLASS WINDO |
| E<br>F                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1      | 3'-8" X 3'-0"                                              | FIXED                    | ALUM.    | ALUM.               | BRZ                                          | TEMP.     | NO                | LOW-E   | 11.0 SQ.FT. | FIXED TEMPERED GLASS WINDO |
| <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2      | 4'-0" X 4'-0"                                              | SLIDER                   | ALUM.    | ALUM.               | BRZ                                          | TEMP.     | YES               | LOW-E   | 16.0 SQ.FT. | FIXED TEMPERED GLASS WINDO |
| <ol> <li>THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL REQUIRED PERMITS AND PAY ALL FEES AS PART OF THE DEMOLITION WORK REQUIRED FOR THIS PROJECT.</li> <li>THE GENERAL CONTRACTOR TO COORDINATE AND PAY FOR ALL UTILITIES SHUTDOWNS AT PRE-CONSTRUCTION.</li> <li>THE GENERAL CONTRACTOR SHALL CHECK AND VERIFY ALL CONDITIONS AFFECTING THE DEMOLITION AND NOTIFY THE DESIGNER AND TENANT OF ANY DISCREPANCIES ON</li> </ol> |        |                                                            |                          |          |                     |                                              |           |                   |         |             |                            |
| 6.                                                                                                                                                                                                                                                                                                                                                                                                                                             | THE GE | RAWINGS WHICH ENERAL CONTRA REPAIR AND/OR E SATISFACTION ( | CTOR SHALI<br>REPLACE AI | _ PROTEC | T AND PE<br>DAMAGEI | DURIN                                        | G THE CO  | JRSE OF W         | /ORK    |             |                            |
| 7.                                                                                                                                                                                                                                                                                                                                                                                                                                             | WHERE  | E WALLS OR PAR'S, FRAMES, WALL                             | TITIONS ARE              | INDICAT  | ED TO BE            | REMOV                                        | ED, REMO  | VE ALL TRI        |         |             |                            |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                              | ALL CC | MBUSTIBLE MAT                                              |                          |          |                     |                                              |           |                   |         |             |                            |
| DEMOLITION WORK.  9. ALL DEMOLITION DEBRIS SHALL BE REMOVED AT LEAST ONCE PER DAY TO MAINTAIN SAFE WORK CONDITIONS. VERIFY METHOD AND LOCATION OR REMOVAL WITH THE LANDLORD PRIOR TO BEGINNING THE WORK. ALL EXISTING MATERIAL AND EQUIPMENT TO BE REMOVED SHALL REMAIN THE PROPERTY OF THE LANDLORD AND BE GIVEN TO THE LANDLORD, OR DISPOSED OF AS DIRECTED BY THE LANDLORD.                                                                 |        |                                                            |                          |          |                     |                                              |           |                   |         |             |                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                |        | DE TEMPORARY<br>RED TO COMPLE                              |                          |          | RICAL SE            | RVICE II                                     | N THE WO  | RK AREA A         | S       |             |                            |
| 11. THE GENERAL CONTRACTOR SHALL REMOVE ANY EXISTING OR NEWLY ABANDONED MATERIALS, EQUIPMENT, PIPING, DUCTS, AND WIRING FROM THE PREMISES. THE GC SHALL CAP SERVICE AT POINT OF ORIGIN AND COORDINATE THIS WORK WITH THE LANDLORD'S OR REPRESENTATIVE.                                                                                                                                                                                         |        |                                                            |                          |          |                     |                                              |           |                   |         |             |                            |
| 12.                                                                                                                                                                                                                                                                                                                                                                                                                                            |        | ENERAL CONTRA<br>REDUCING WAST                             |                          |          | E A CONS            | STRUCTI                                      | ON WASTE  | MANAGE            | MENT    |             |                            |
| CC                                                                                                                                                                                                                                                                                                                                                                                                                                             | <br>NC | STRUCT                                                     | ION N                    | IOTE     |                     |                                              |           |                   |         |             |                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                |        | DIMENSIONS ARE                                             |                          |          |                     | IING UNL                                     | _ESS OTHE | RWISE NO          | TED.    |             |                            |
| READ IN CONJUNCTION WITH STRUCTURAL, ELECTRICAL, AND MECHANICAL     DRAWINGS; REPORT ANY DISCREPANCIES TO ARCHITECT FOR CLARIFICATION PRIOR TO                                                                                                                                                                                                                                                                                                 |        |                                                            |                          |          |                     |                                              |           |                   |         |             |                            |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                              |        | VINGS; REPORT A<br>CEEDING WITH AF                         |                          |          |                     | HECTFO                                       | JR CLARIF | ICATION P         | RIOR TO |             |                            |

RUNS WITH MECHANICAL AND PLUMBING SUBCONTRACTORS BEFORE FRAMING OPENINGS IN WALLS, FLOORS, CEILINGS, ROOF, ETC.

4. PROVIDE AND LOCATE ACCESS DOORS AND PANELS IN THE WALL AND CEILING CONSTRUCTION AS REQUIRED TO PROVIDE ACCESS TO MECHANICAL, FIRE SPRINKLER, PLUMBING AND ELECTRICAL WORK. CONTRACTOR SHALL SUBMIT A PLAN OF ALL PROPOSED ACCESS PANEL LOCATIONS TO THE ARCHITECT FOR APPROVAL PRIOR TO INSTALLATION.

5. ALL PLUMBING CLEANOUTS SHALL BE INSTALLED WHERE READILY ACCESSIBLE CONTRACTOR SHALL COORDINATE LOCATION OF ALL CLEANOUTS WITH EQUIPMENT AND CABINETS. SUBMIT A PLAN OF CLEANOUT LOCATIONS TO ARCHITECT FOR APPROVAL PRIOR TO INSPECTION.

 PROVIDE AND INSTALL STIFFENERS, BRACING, BACK UP PLATES, AND/OR SUPPORTING BRACKETS AS REQUIRED FOR THE INSTALLATION OF WALL MOUNTED OR SUSPENDED EQUIPMENT OR ACCESSORIES.

7. PROVIDE NAILERS, BLOCKING AND GROUNDS WHERE REQUIRED. PROVIDE BLOCKING FOR ALL MOUNTED ITEMS INCLUDING CASEWORK AND SHELVING, BATHROOM ACCESSORIES, LIGHTING TRACKS, ROOF STOPS, VENTS, REGISTERS, ATTIC ACCESS, RAILINGS, HOOKS AND OWNER SUPPLIED EQUIPMENT AND ARTWORK.

8. ALL FINISH MATERIALS APPLIED TO WALL AND CEILING SHALL CONFORM TO CLASS C FLAME RESISTANT STANDARDS PER TABLE 803.9 AND SECTION 803.1

9. PANELING MATERIALS ON WALLS OF CORRIDOR, LOBBY, AND EXIT ENCLOSURE SHALL CONFORM TO CLASS C FLAME RESISTANT STANDARDS PER TABLE 803.9 AND SECTION 803.1

10. EGRESS DOORS SHALL BE READILY OPENABLE FROM THE EGRESS SIDE WITHOUT THE USE OF A KEY OR SPECIAL KNOWLEDGE OR EFFORT.11. DOOR HANDLES, LOCK, AND OTHER OPERATING DEVICES SHALL BE INSTALLED AT A MIN.

 DOOR HANDLES, LOCK, AND OTHER OPERATING DEVICES SHALL BE INSTALLED AT A M. 34" AND A MAX. 48" ABOVE THE FINISHED FLOOR.

12. FRONT ENTRY DOORS SHALL REMAINED UNLOCKED WHEN BUILDING IS OCCUPIED.

13. ALL EGRESS DOORS SHALL COMPLY WITH SECTION 1008.1.9 - 1008.1.9.12

COMPLY WITH SECTION 2406.

14. THE MEANS OF EGRESS, INCLUDING THE EXIT DISCHARGE, SHALL BE ILLUMINATED AT

ALL TIMES THE BUILDING SPACE SERVED BY THE MEANS OF EGRESS IS OCCUPIED.

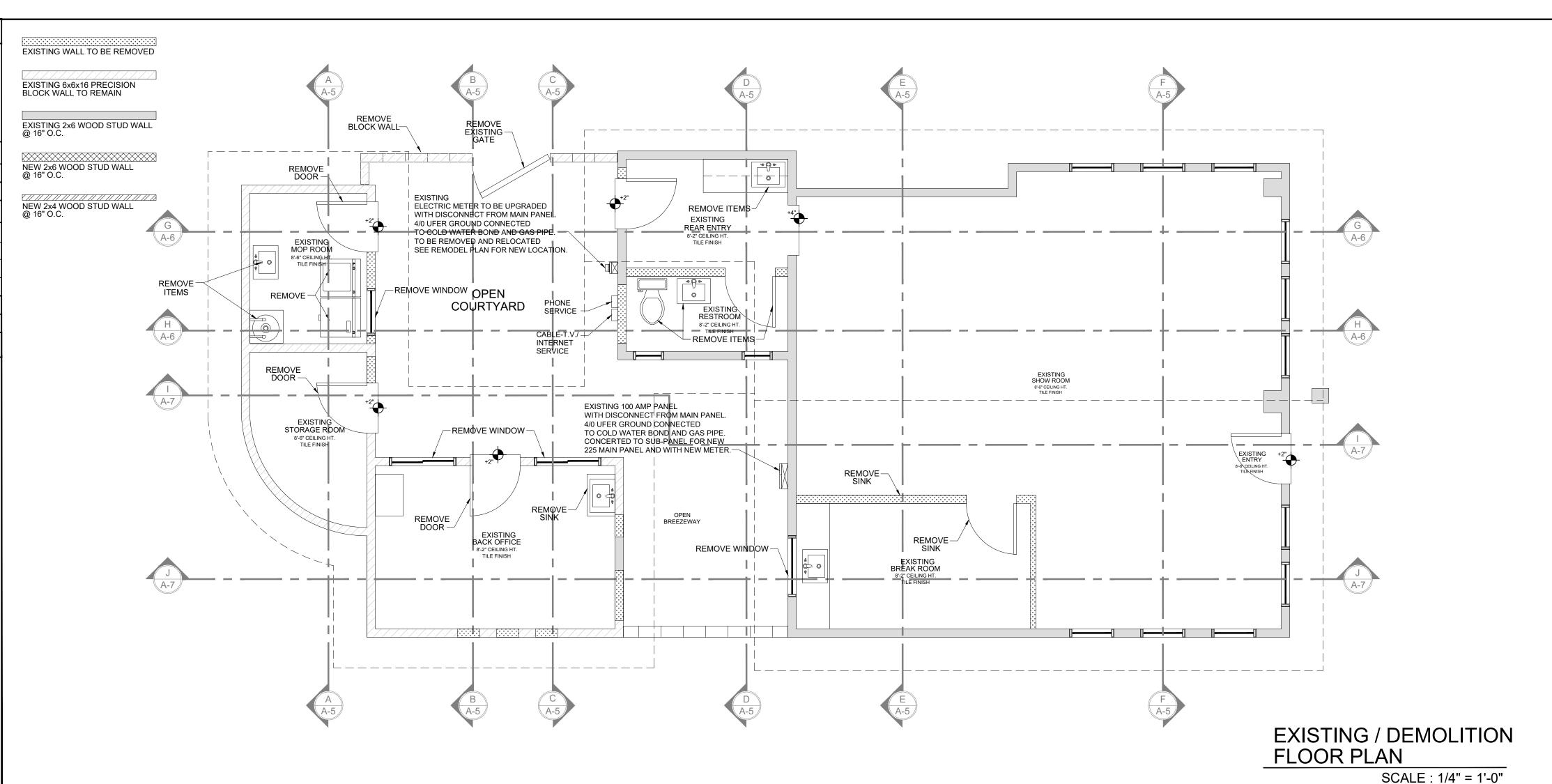
15. THE MEANS OF EGRESS ILLUMINATION LEVEL SHALL NOT BE LESS THAN 1 FOOT-CANDLE AT THE WALKING SURFACE.

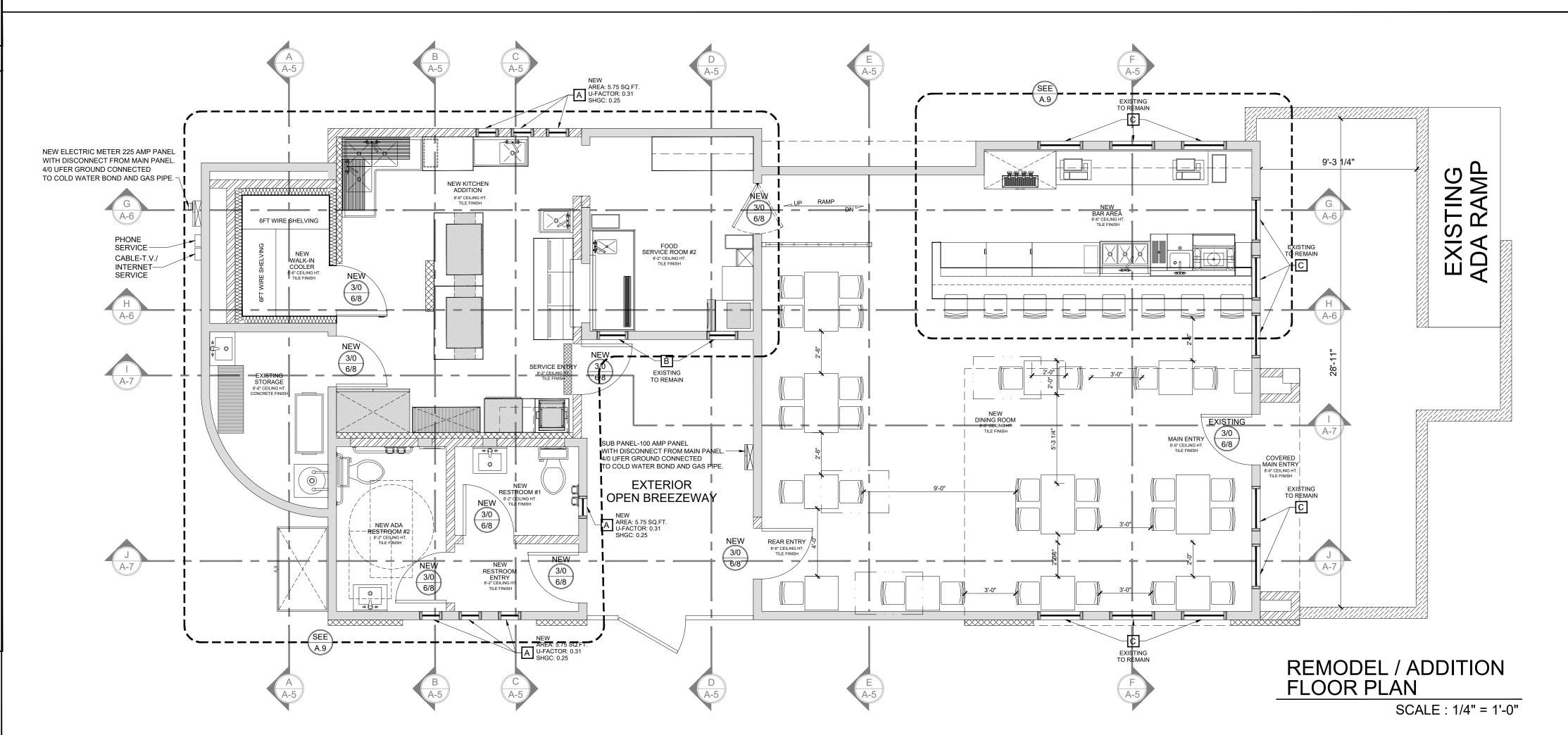
16. TOILET ROOM FLOORS SHALL HAVE A SMOOTH, HARD NON-ABSORBNT SURFACE SUCH

AS PORTLAND CEMENT, CERAMIC TILE, OR OTHER APPROVED MATERIAL THAT EXTENDS UPWARD ONTO THE WALLS AT LEAST 4" (1210.2.1.

17. EACH PANE OF SAFETY GLAZING INSTALLED IN HAZARDOUS LOCATIONS SHALL BE IDENTIFIED BY A MANUFACTURER'S DESIGNATION SPECIFYING WHO APPLIED THE DESIGNATION, THE MANUFACTURER OR INSTALLER AND THE SAFETY GLAZING STANDARD. SWING DOORS AND FIXED AND SLIDING PANELS OF SLIDING DOOR

ASSEMBLIES AND PANELS IN SLIDING AND BI-FOLD CLOSET DOOR ASSEMBLIES SHALL





PLAN PREPARED OCT. 05, 2023

PLAN CHECK

P

AND GERNERAL NOTES
DITION FOR:

TEQUILLA

CA. 92284

EXISTING & PROPOSED / FLOOR PLAN A
THIS IS A COMMERCIAL REMODEL & ADDI

A CASO SO DAI MS HWY WILCON VILLE OF CASO SO DAI MS HWY WILCON VALLEY OF CASO SO DAI MS HWY WILCON VALLEY

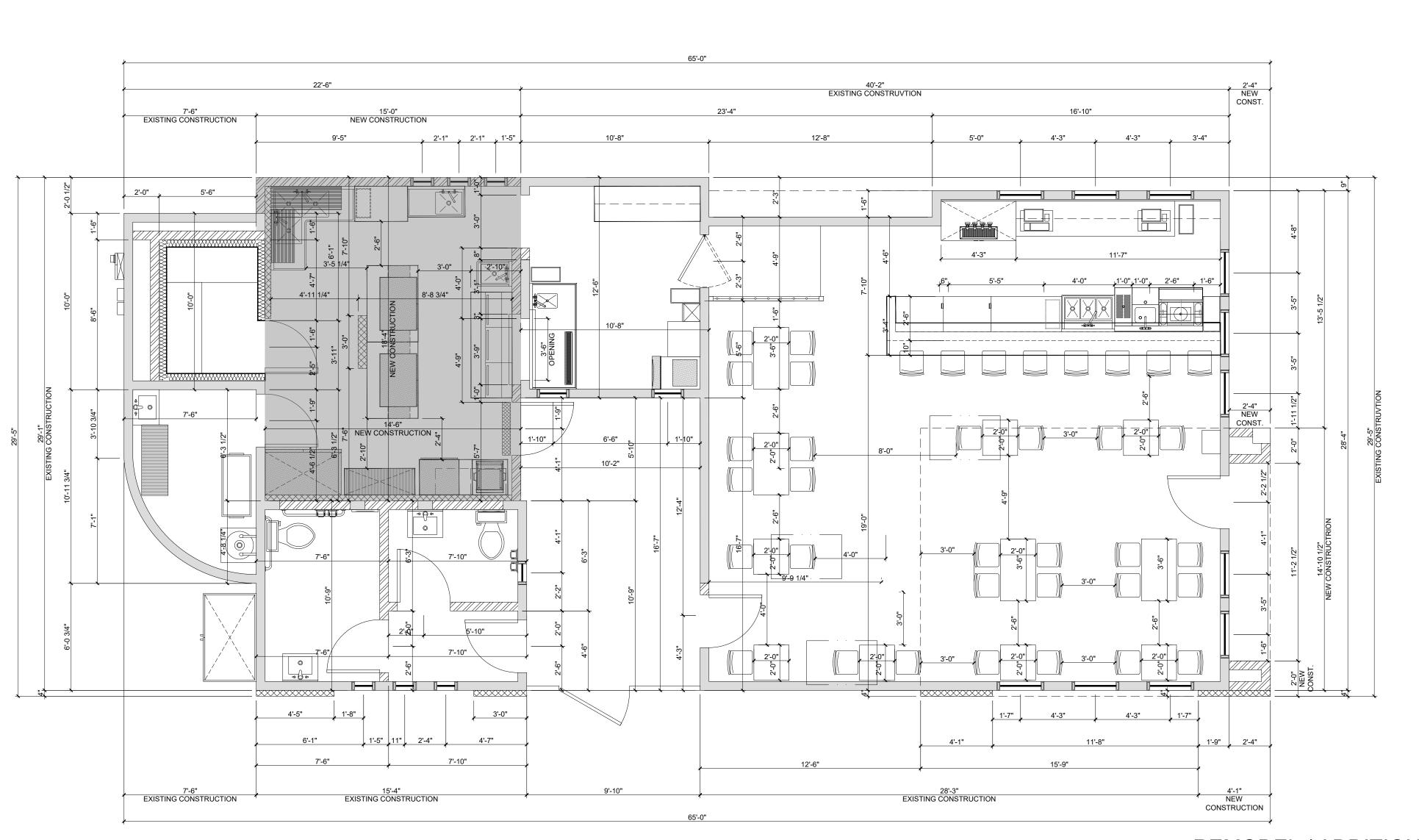
DRAWN BY: M. TELLEZ

DATE: INDICATED

0

SCALE: INDICATED

SHEET NO



REMODEL / ADDITION DIMEMSION PLAN SCALE : 1/4" = 1'-0"



DATE: INDICATED

SCALE: INDICATED

PROJECT

SHEET NO

OF SHEETS

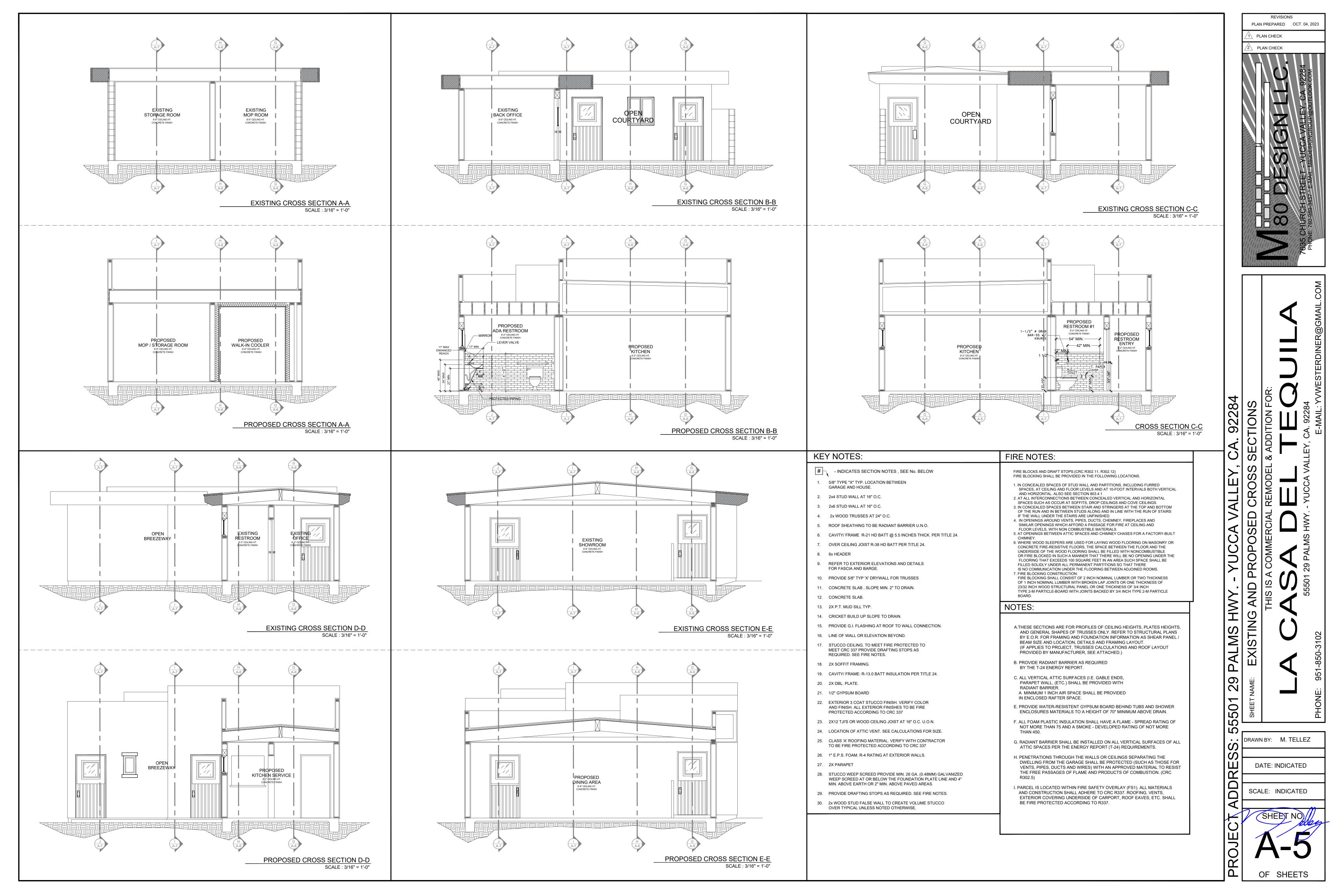
PLAN PREPARED OCT. 05, 2023

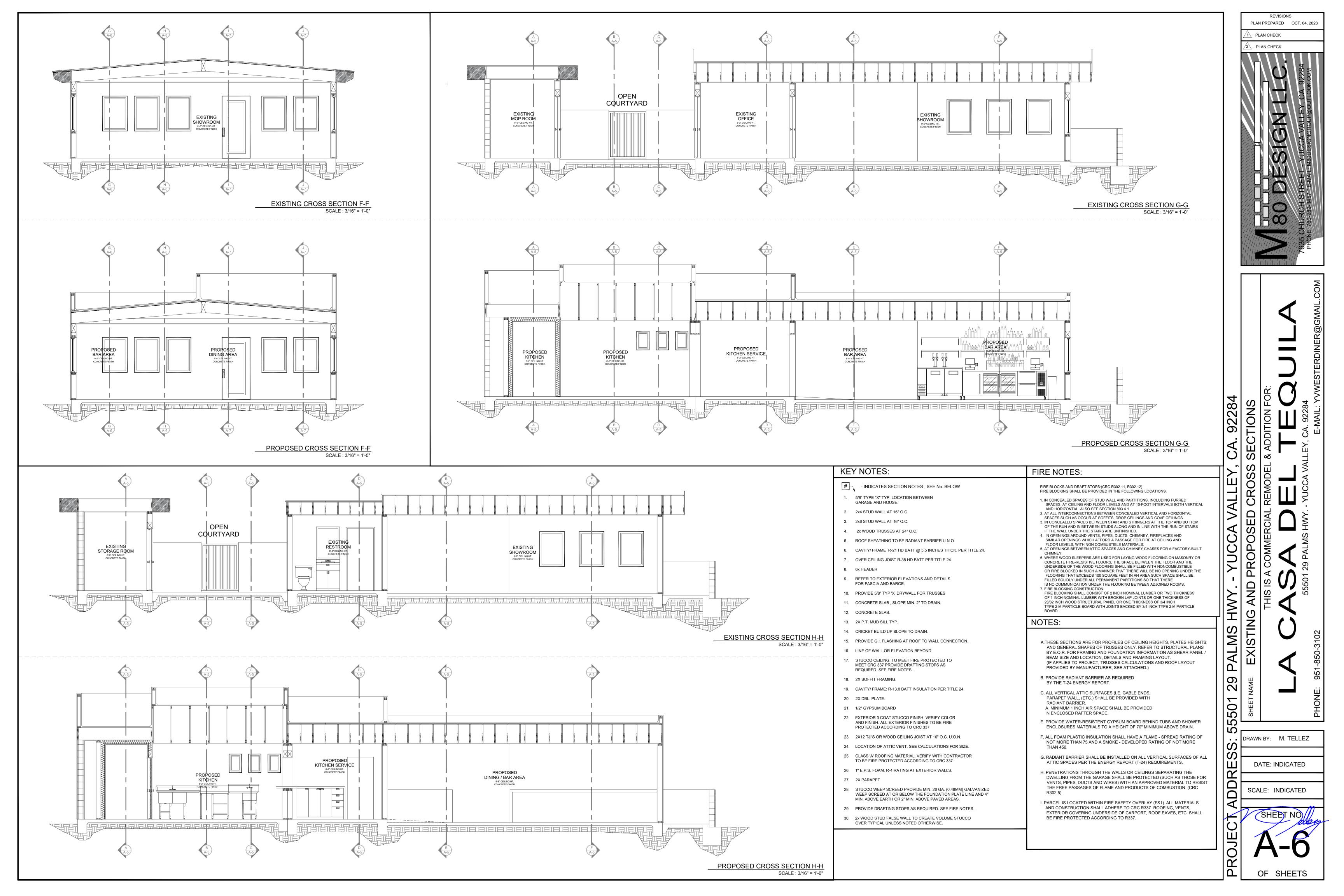
PLAN CHECK

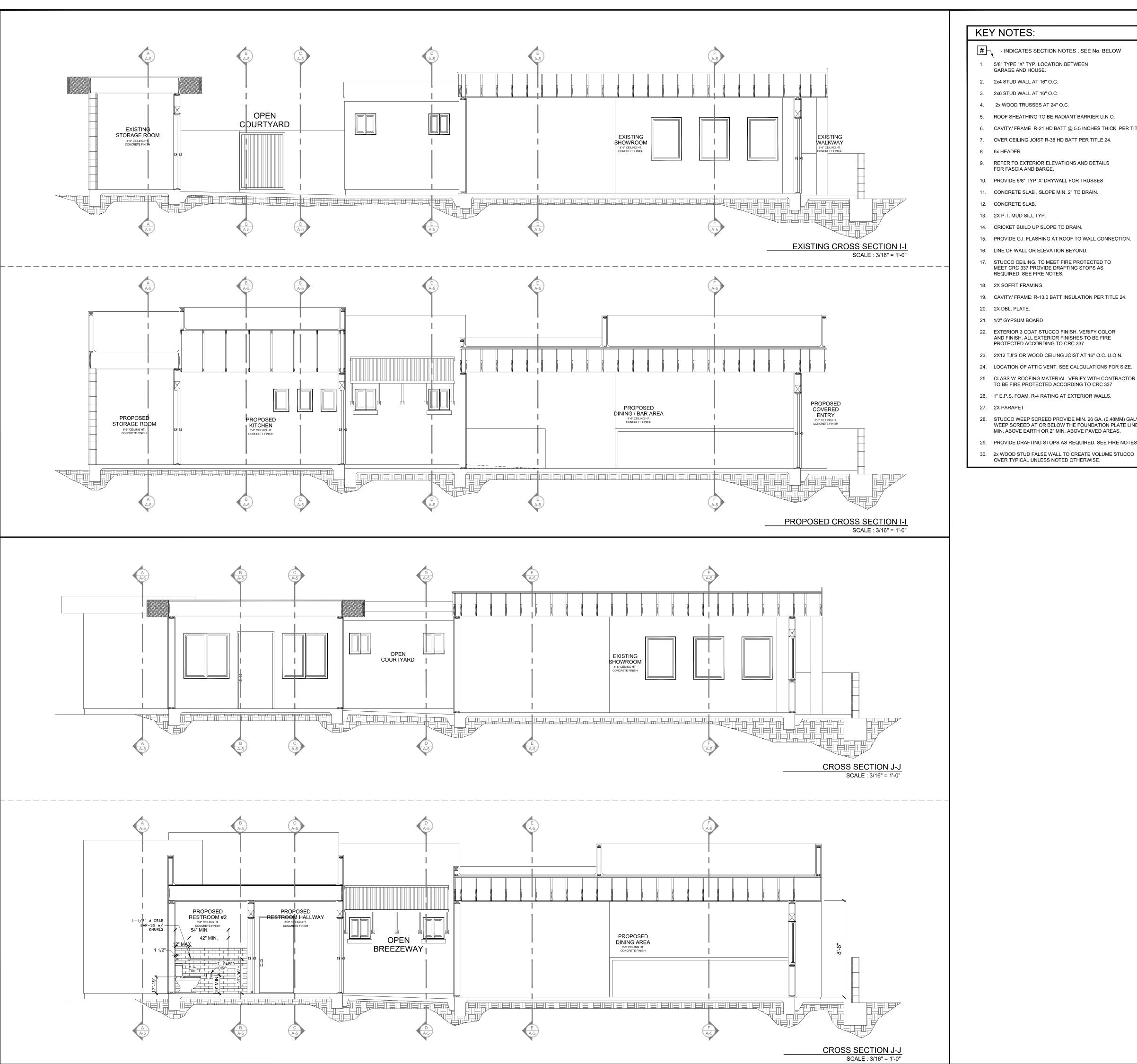


REVISIONS PLAN PREPARED AUG. 18, 2023 PLAN CHECK PLAN CHECK

SCALE: INDICATED







#### **KEY NOTES:**

#### - INDICATES SECTION NOTES , SEE No. BELOW

### 5/8" TYPE "X" TYP. LOCATION BETWEEN

- 2x4 STUD WALL AT 16" O.C.
- 4. 2x WOOD TRUSSES AT 24" O.C.
- 5. ROOF SHEATHING TO BE RADIANT BARRIER U.N.O.
- 6. CAVITY/ FRAME R-21 HD BATT @ 5.5 INCHES THICK. PER TITLE 24. 7. OVER CEILING JOIST R-38 HD BATT PER TITLE 24.
- 6x HEADER
- REFER TO EXTERIOR ELEVATIONS AND DETAILS FOR FASCIA AND BARGE.
- 10. PROVIDE 5/8" TYP 'X' DRYWALL FOR TRUSSES
- 11. CONCRETE SLAB, SLOPE MIN. 2" TO DRAIN.
- 12. CONCRETE SLAB.
- 13. 2X P.T. MUD SILL TYP.
- 14. CRICKET BUILD UP SLOPE TO DRAIN.
- 15. PROVIDE G.I. FLASHING AT ROOF TO WALL CONNECTION.
- 16. LINE OF WALL OR ELEVATION BEYOND.
- 17. STUCCO CEILING. TO MEET FIRE PROTECTED TO MEET CRC 337 PROVIDE DRAFTING STOPS AS
- 18. 2X SOFFIT FRAMING.
- 19. CAVITY/ FRAME: R-13.0 BATT INSULATION PER TITLE 24.
- 20. 2X DBL. PLATE.
- 21. 1/2" GYPSUM BOARD
- 22. EXTERIOR 3 COAT STUCCO FINISH. VERIFY COLOR AND FINISH. ALL EXTERIOR FINISHES TO BE FIRE PROTECTED ACCORDING TO CRC 337
- 23. 2X12 TJI'S OR WOOD CEILING JOIST AT 16" O.C. U.O.N.
- 24. LOCATION OF ATTIC VENT. SEE CALCULATIONS FOR SIZE.
- 25. CLASS 'A' ROOFING MATERIAL. VERIFY WITH CONTRACTOR TO BE FIRE PROTECTED ACCORDING TO CRC 337
- 26. 1" E.P.S. FOAM. R-4 RATING AT EXTERIOR WALLS.
- 27. 2X PARAPET
- WEEP SCREED AT OR BELOW THE FOUNDATION PLATE LINE AND 4" MIN. ABOVE EARTH OR 2" MIN. ABOVE PAVED AREAS.
- 28. STUCCO WEEP SCREED PROVIDE MIN. 26 GA. (0.48MM) GALVANIZED
- 29. PROVIDE DRAFTING STOPS AS REQUIRED. SEE FIRE NOTES.

- FIRE NOTES:
- FIRE BLOCKS AND DRAFT STOPS:(CRC R302.11, R302.12) FIRE BLOCKING SHALL BE PROVIDED IN THE FOLLOWING LOCATIONS.
- 1. IN CONCEALED SPACES OF STUD WALL AND PARTITIONS, INCLUDING FURRED SPACES, AT CEILING AND FLOOR LEVELS AND AT 10-FOOT INTERVALS BOTH VERTICAL
- AND HORIZONTAL. ALSO SEE SECTION 803.4.1 2. AT ALL INTERCONNECTIONS BETWEEN CONCEALED VERTICAL AND HORIZONTAL
- SPACES SUCH AS OCCUR AT SOFFITS, DROP CEILINGS AND COVE CEILINGS.

  3. IN CONCEALED SPACES BETWEEN STAIR AND STRINGERS AT THE TOP AND BOTTOM OF THE RUN AND IN BETWEEN STUDS ALONG AND IN LINE WITH THE RUN OF STAIRS
- IF THE WALL UNDER THE STAIRS ARE UNFINISHED. 4. IN OPENINGS AROUND VENTS, PIPES, DUCTS, CHEMNEY, FIREPLACES AND SIMILAR OPENINGS WHICH AFFORD A PASSAGE FOR FIRE AT CEILING AND
- FLOOR LEVELS, WITH NON COMBUSTIBLE MATERIALS. 5. AT OPENINGS BETWEEN ATTIC SPACES AND CHIMNEY CHASES FOR A FACTORY-BUILT
- 6. WHERE WOOD SLEEPERS ARE USED FOR LAYING WOOD FLOORING ON MASONRY OR CONCRETE FIRE-RESISTIVE FLOORS, THE SPACE BETWEEN THE FLOOR AND THE UNDERSIDE OF THE WOOD FLOORING SHALL BE FILLED WITH NONCOMBUSTIBLE OR FIRE BLOCKED IN SUCH A MANNER THAT THERE WILL BE NO OPENING UNDER THE FLOORING THAT EXCEEDS 100 SQUARE FEET IN AN AREA SUCH SPACE SHALL BE FILLED SOLIDLY UNDER ALL PERMANENT PARTITIONS SO THAT THERE
- 7. FIRE BLOCKING CONSTRUCTION: FIRE BLOCKING SHALL CONSIST OF 2 INCH NOMINAL LUMBER OR TWO THICKNESS OF 1 INCH NOMINAL LUMBER WITH BROKEN LAP JOINTS OR ONE THICKNESS OF 23/32 INCH WOOD STRUCTURAL PANEL OR ONE THICKNESS OF 3/4 INCH TYPE 2-M PARTICLE-BOARD WITH JOINTS BACKED BY 3/4 INCH TYPE 2-M PARTICLE

IS NO COMMUNICATION UNDER THE FLOORING BETWEEN ADJOINED ROOMS.

#### NOTES:

- A.THESE SECTIONS ARE FOR PROFILES OF CEILING HEIGHTS, PLATES HEIGHTS, AND GENERAL SHAPES OF TRUSSES ONLY. REFER TO STRUCTURAL PLANS BY E.O.R. FOR FRAMING AND FOUNDATION INFORMATION AS SHEAR PANEL / BEAM SIZE AND LOCATION, DETAILS AND FRAMING LAYOUT. (IF APPLIES TO PROJECT, TRUSSES CALCULATIONS AND ROOF LAYOUT
- PROVIDED BY MANUFACTURER, SEE ATTACHED.) B. PROVIDE RADIANT BARRIER AS REQUIRED BY THE T-24 ENERGY REPORT.
- C. ALL VERTICAL ATTIC SURFACES (I.E. GABLE ENDS, PARAPET WALL, (ETC.) SHALL BE PROVIDED WITH RADIANT BARRIER.
- A MINIMUM 1 INCH AIR SPACE SHALL BE PROVIDED IN ENCLOSED RAFTER SPACE.
- E. PROVIDE WATER-RESISTENT GYPSUM BOARD BEHIND TUBS AND SHOWER ENCLOSURES MATERIALS TO A HEIGHT OF 70" MINIMUM ABOVE DRAIN.
- F. ALL FOAM PLASTIC INSULATION SHALL HAVE A FLAME SPREAD RATING OF NOT MORE THAN 75 AND A SMOKE - DEVELOPED RATING OF NOT MORE
- G. RADIANT BARRIER SHALL BE INSTALLED ON ALL VERTICAL SURFACES OF ALL ATTIC SPACES PER THE ENERGY REPORT (T-24) REQUIREMENTS.
- H. PENETRATIONS THROUGH THE WALLS OR CEILINGS SEPARATING THE DWELLING FROM THE GARAGE SHALL BE PROTECTED (SUCH AS THOSE FOR VENTS, PIPES, DUCTS AND WIRES) WITH AN APPROVED MATERIAL TO RESIST THE FREE PASSAGES OF FLAME AND PRODUCTS OF COMBUSTION. (CRC
- I. PARCEL IS LOCATED WITHIN FIRE SAFETY OVERLAY (FS1). ALL MATERIALS AND CONSTRUCTION SHALL ADHERE TO CRC R337. ROOFING, VENTS, EXTERIOR COVERING UNDERSIDE OF CARPORT, ROOF EAVES, ETC. SHALL BE FIRE PROTECTED ACCORDING TO R337.

PLAN PREPARED OCT. 04, 2023

PLAN CHECK

PLAN CHECK

AND PROP

5501 29 PALMS HWY.

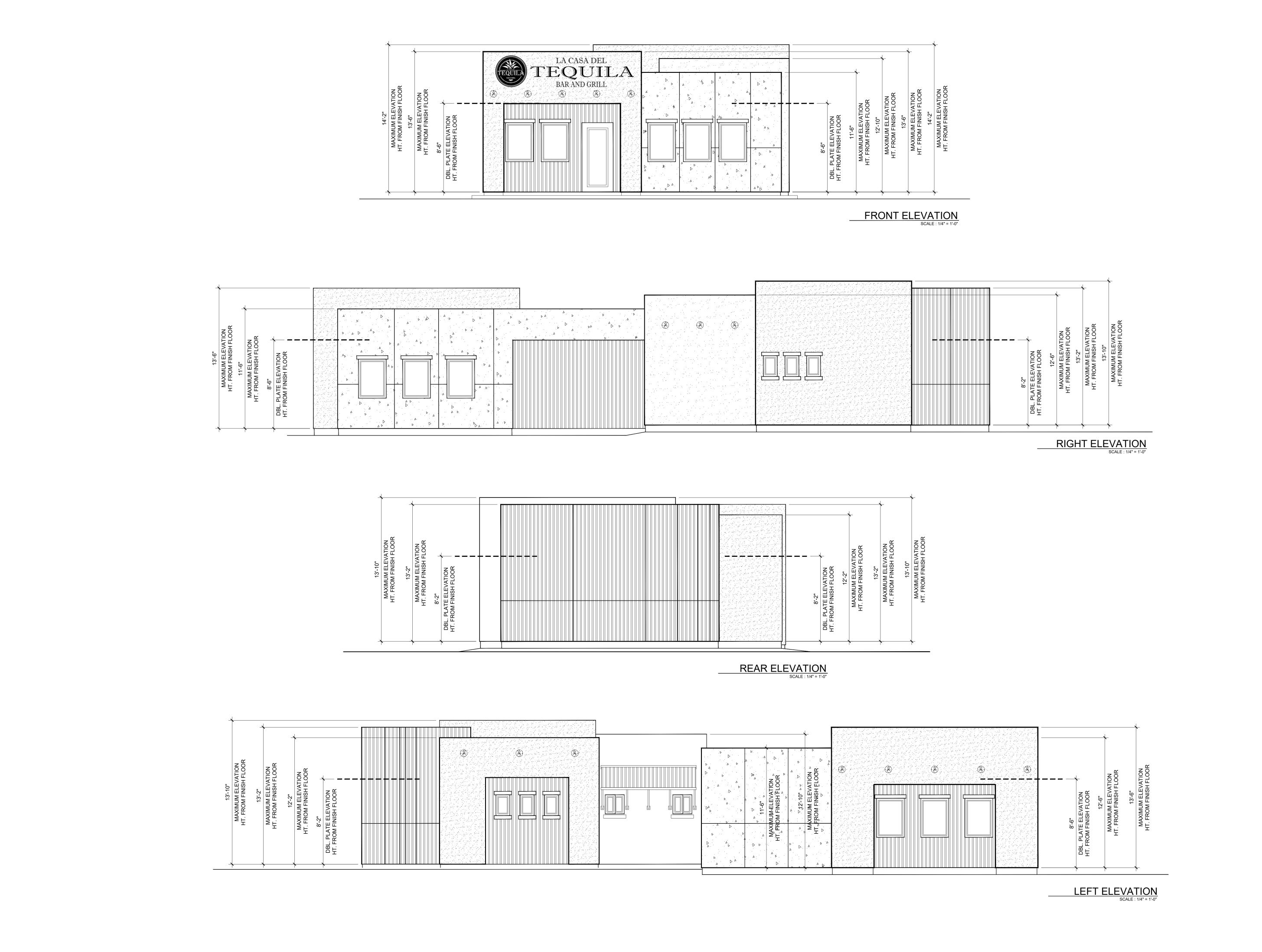
SHEET NAME: EXISTING AND

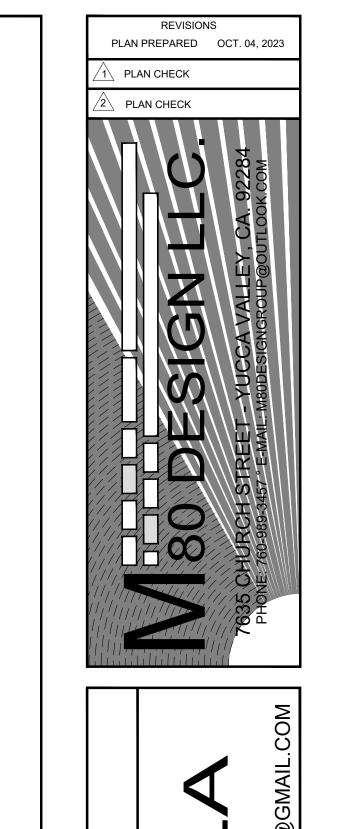
PROJEC

■ ■ DRAWN BY: M. TELLEZ DATE: INDICATED

SCALE: INDICATED

SHEET NO





55501 29 PALMS HWY. - YUCCA VALLEY, CA. 92284

SHEET NAME: P[ROPOSED EXTERIOR ELEVATIONS

THIS IS A COMMERCIAL REMODEL & ADDITION FO

THIS IS A COMMERCIAL REMODEL & ADDITION FO

THIS IS A COMMERCIAL REMODEL & ADDITION FO

55501 29 PALMS HWY. - YUCCA VALLEY, CA. 92284 ADDRESS:

DRAWN BY: M. TELLEZ

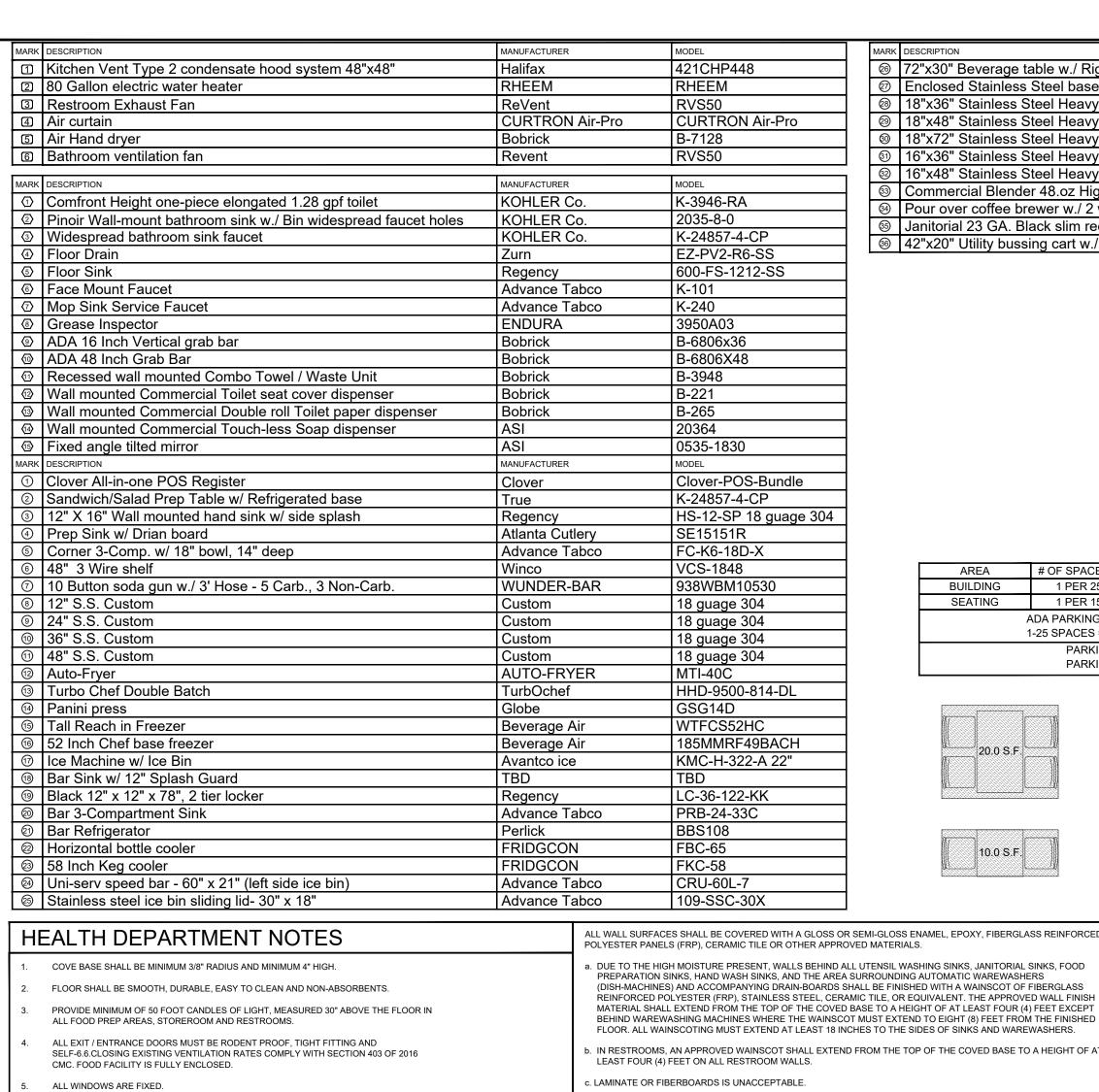
DATE: INDICATED

SCALE: INDICATED

SHEET NO

OF SHEETS

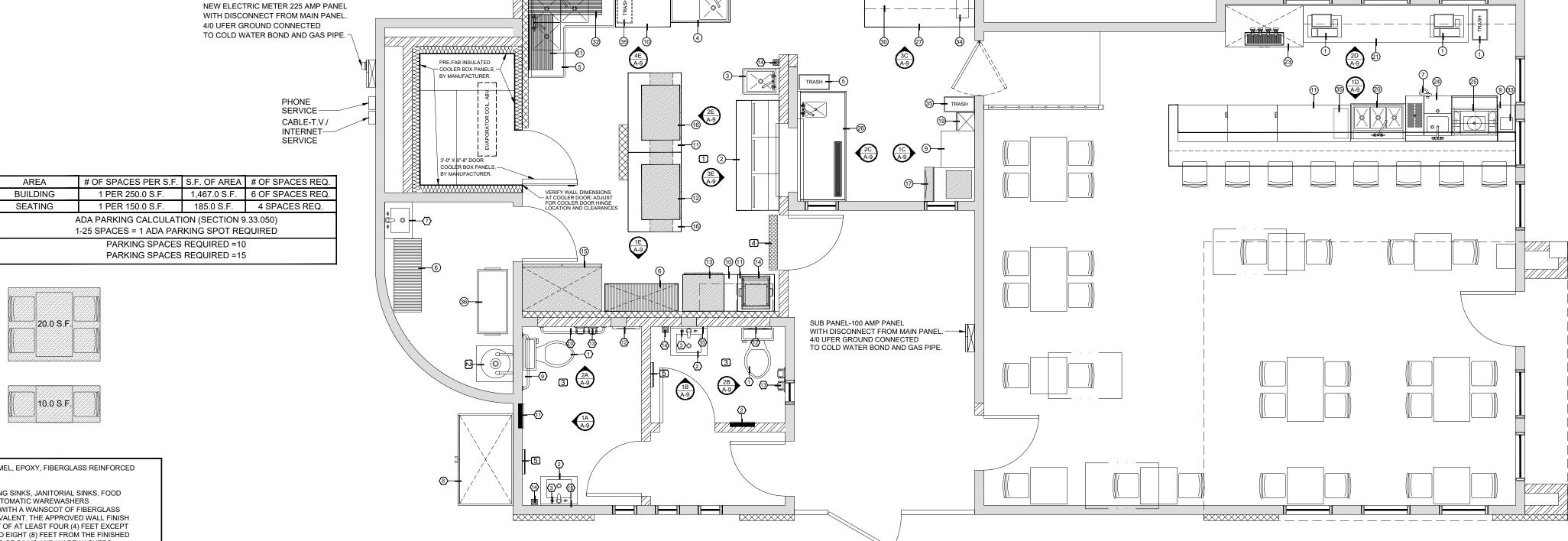
PROJECT,



| MARK | DESCRIPTION                                                | MANUFACTURER | MODEL                |
|------|------------------------------------------------------------|--------------|----------------------|
| 26   | 72"x30" Beverage table w./ Right sink. Stainless steel     | Beverage Air | 600TBV3072R          |
| 27   | Enclosed Stainless Steel base open front table             | Regency      | TSSU-72-18-HC        |
| 23   | 18"x36" Stainless Steel Heavy Duty Wall shelf              | Regency      | 600S1836HD           |
| 29   | 18"x48" Stainless Steel Heavy Duty Wall shelf              | Regency      | 600S1848HD           |
| 00   | 18"x72" Stainless Steel Heavy Duty Wall shelf              | Regency      | 600S1872HD           |
| 3    | 16"x36" Stainless Steel Heavy Duty Tubular Dish Wall shelf | Regency      | 600TWMS1636          |
| 32   | 16"x48" Stainless Steel Heavy Duty Tubular Dish Wall shelf | Regency      | 600TWMS1648          |
| 33   | Commercial Blender 48.oz High performance                  | Hamilton     | HBH750 Eclips        |
| 34)  | Pour over coffee brewer w./ 2 warmers                      | Bunn         | VP17-2SS Low profile |
| 35   | Janitorial 23 GA. Black slim rectangular trash can         | Lavex        | 475WH23BK            |
| 36   | 42"x20" Utility bussing cart w./ 3 shelves                 | Choice       | 109CARTBLGBK         |

| INCLOSED IN A BUILDING CONSISTING OF                                      | FOOD  |
|---------------------------------------------------------------------------|-------|
| PERMANENT FLOORS, WALLS, AND AN OVERHEAD STRUCTURE THAT MEETS THE MINIMUM | DISHW |
| STANDARDS.                                                                | FOOD  |

| LOCATION                        | FLOOR                    | FLOOR BASE OR COVE                                                                   | WALLS                                               | CEILING                                         |
|---------------------------------|--------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------|
| FOOD PREPARATION                | QUARRY TILE              | QUARRY TILE, UP WALL 4 INCHES<br>3/8" RADIUS COVE                                    | F.R.P.                                              | WASHABLE NON-ABSORBENT<br>LAY-IN CEILING PANELS |
| DISHWASHING                     | QUARRY TILE              | QUARRY TILE, AS ABOVE                                                                | F.R.P.                                              | WASHABLE NON-ABSORBENT<br>LAY-IN CEILING PANELS |
| FOOD SERVICE STATION #1         | QUARRY TILE              | CONTINUOUS WITH FLOOR UP<br>WALL 4 INCHES<br>3/8" RADIUS COVE                        | GREENBOARD. 4FT, CERAMIC<br>WAINSCOT, LIGHT COLORED | WASHABLE NON-ABSORBENT<br>LAY-IN CEILING PANELS |
| FOOD SERVICE STATION #2         | QUARRY TILE              | QUARRY TILE, AS ABOVE                                                                | GREENBOARD. 4FT, CERAMIC WAINSCOT, LIGHT COLORED    | WASHABLE NON-ABSORBENT<br>LAY-IN CEILING PANELS |
| BAR                             | QUARRY TILE              | QUARRY TILE, AS ABOVE                                                                | GREENBOARD. 4FT, CERAMIC WAINSCOT, LIGHT COLORED    | WATER-RESISTANT DRYWALL WHITE ENAMEL.           |
| CLEANING EQUIPMENT/<br>MOP ROOM | QUARRY TILE              | CONTINUOUS WITH FLOOR UP<br>WALL 4 INCHES<br>3/8" RADIUS COVE                        | F.R.P.                                              | WATER-RESISTANT DRYWALL<br>WHITE ENAMEL.        |
| DINING HALL                     | **SEALED SMOOTH CONCRETE | CONTINUOUS WITH FLOOR UP<br>WALL 4 INCHES<br>3/8" RADIUS COVE                        | GREENBOARD. 4FT, CERAMIC<br>WAINSCOT, LIGHT COLORED | WATER-RESISTANT DRYWALL<br>WHITE ENAMEL.        |
| RESTROOMS                       | CERAMIC TILE             | CONTINUOUS WITH FLOOR UP<br>WALL 4 INCHES<br>3/8" RADIUS COVE                        | F.R.P.                                              | WASHABLE NON-ABSORBENT<br>LAY-IN CEILING PANELS |
| WALK-IN REFRIGERATOR            | **SEALED SMOOTH CONCRETE | PREFABRICATED STAINLESS<br>STEEL WALL UP WALL 4 INCHES,<br>3/8" RADIUS SANITARY COVE | PREFABRICATED<br>STAINLESS STEEL                    | WASHABLE NON-ABSORBENT<br>LAY-IN CEILING PANELS |



#### ALL ICE BINS SHALL HAVE SLIDING LIDS. ALL HAND SINKS SHALL HAVE 6" SPLASH GUARDS ON BOTH SIDES. INTERIOR WALL AND CEILING FINISH SHALL HAVE A FLAME SPREAD INDEX NOT GREATER

## NOTES

. SOAP AND TOWEL DISPENSERS LOCATED AT EACH HAND SINK.

IN TOILET ROOMS INTERLOCKED WITH LIGHT SWITCH.

EXHAUST FANS FOR RESTROOMS AND DRESSING AREAS ARE PROVIDED OF THE PROPER SIZE AND QUANTITY OF AIR FLOW AND BE OPERATED BY ROOM LIGHT SWITCH. ALL SYSTEMS TO BE CAPABLE TO KEEP ALL AREAS FREE FROM EXCESSIVE HEAT, STEAM, CONDENSATION, SMOKE AND VAPORS AND TO PROVIDE TEMPERED AIR FOR A REASONABLE COMFORT FOR ALL EMPLOYEES/CUSTOMERS ON PREMISES.

RESTROOM AND EXIT DOORS MUST HAVE SELF-CLOSERS, PROVIDE EXHAUST FAN

THAN THAT SPECIFIED IN TABLE 803.11 FOR THE GROUP AND LOCATION DESIGNATED.

- DISHWASHING NSF STANDARD #3 APPROVED MANUFACTURED LOW TEMP CHEMICALLY SANITIZED WITH +140 DEGREE F WATER AND CHEMICAL.
- LIGHTING REQUIREMENTS LIGHTING SHALL BE PROVIDED AT WALK INS AND DRY STORAGE AREAS WITH A MINIMUM OF 10 FOOT CANDLES OF LIGHT AT 30" AFF; AT CUSTOMER SELF SERVICE, WHERE FRESH PRODUCE/PREPACKAGED FOODS ARE OFFERED INSIDE EQUIPMENT AREAS, HAND WASHING, WARE WASHING, EQUIPMENT, UTENSIL, AND REST ROOMS WITH A MINIMUM OF 20 FOOT CANDLES OF LIGHT AT 30" AFF: AT FOOD PREP/COOKING AREAS WHERE EMPLOYEES WORK WITH FOOD, UTENSILS, KNIVES. SLICERS, GRINDERS ETC. WITH A MINIMUM OF 50 FOOT CANDLES OF LIGHT AT 30" AFF.. ALL LIGHT BULBS SHALL BE SHIELDED, COATED, OR OTHERWISE SHATTER RESISTANT IN AREAS WHERE OPEN FOOD READY TO EAT FOODS, CLEAN EQUIPMENT AND LINENS OR UNWRAPPED SINGLE USE ARTICLES (CRFC-11452.1).
- GARBAGE AND TRASH AREA SHTOWN ON PLO PLAN SHEET
- THIS DRAWING IS FOR EQUIPMENT LAYOUT PURPOSES ONLY. PLEASE SEE FLOOR PLAN FOR FULLY DIMENSIONED PARTITION LOCATIONS AND ASSEMBLIES.

NOTE: PLEASE SEE SHEET T01, COVER SHEET, FOR CODE SUMMARY, BUILDING DATA

- AND EXIT ACCESS REQUIREMENTS. 5. G.C. TO VERIFY ALL DIMENSIONS IN THE FIELD BEFORE COMMENCING CONSTRUCTION.
- ALL FIRE EXTINGUISHERS SHALL BE STATE CERTIFIED. ALL FIRE EXTINGUISHERS SHALL BE BE PROPERLY MOUNTED AT THE HEIGHT REQUIREMENTS OF NO HIGHER THAN 4'-6" A.F.F. TO THE TOP OF THE EXTINGUISHER AND AT LEAST 6" FROM FLOOR TO THE BOTTOM OF EXTINGUISHER. (NFPA 10: 6.1.3.8)
- ALL PROPERLY MOUNTED FIRE EXTINGUISHERS SHALL NOT EXCEED 75' OF TRAVEL DISTANCE APART. (NFPA 1: 6.1)
- FIRE EXTINGUISHERS SHALL BE CONSPICUOUSLY LOCATED WHERE THEY ARE READILY ACCESSIBLE AND IMMEDIATELY AVAILABLE IN THE EVENT OF FIRE. (NFPA 10: 6.1.3)
- FIRE EXTINGUISHERS SHALL BE LOCATED ALONG NORMAL PATHS OF TRAVEL, INCLUDING EXITS FROM AREAS. (NFPA 10: 6.1.3)
- 0. FIRE EXTINGUISHERS SHALL NOT BE OBSTRUCTED OR OBSCURED FROM VIEW. (NFPA 10: 6.1.3.3)
- I. TACTILE SIGNAGE SHALL BE PROVIDED AT ALL EXIT DOORS TO MEET THE FOLLOWING A. TACTILE SIGNAGE SHALL BE LOCATED AT EACH EXIT DOOR
- REQUIRING AN EXIT SIGN: . TACTILE SIGNAGE SHALL READ AS FOLLOWS: "EXIT"; C. TACTILE SIGNAGE SHALL COMPLY WITH ICC/ANSI A117.1

## FINISH NOTES

- PORCELAIN TILE COVE BASE: TIME 2.0, SILVER, THROUGH BODY PORCELAIN P36C9 PAINT (BACK OF HOUSE): FRAZEE SEMI-GLOSS ENAMEL COLOR: WHITE WHITE ALL IN FOOD AREAS TO HAVE A LIGHT REFLECTIVE VALUE OF NOT LESS THAN 70%.
- KITCHEN CEILING SHALL BE SMOOTH, CLEANABLE, DURABLE, AND NON-ABSORBENT AND OF LIGHT COLOR WITH LIGHT REFLECTIVE VALUE OF 70% OR GREATER (GLOSS OR SEMI-GLOSS).
- ALL FINISHES BEHIND ALL SINKS AND EQUIPMENT AT BARS SHALL BE MOISTURE RESISTANT
- INTERIOR WALL AND CEILING FINISH SHALL HAVE A FLAME SPREAD INDEX NOT GREATER THAN THAT SPECIFIED IN TABLE 803.11 FOR THE GROUP AND LOCATION DESIGNATED.

#### WALLS AND CEILINGS

- THE WALLS AND CEILINGS OF ALL ROOMS SHALL BE OF A DURABLE, SMOOTH, NONABSORBENT AND WASHABLE SURFACE (E.G. GLOSS OR SEMI-GLOSS ENAMEL PAINT, EPOXY PAINT, FRP, STAINLESS STEEL, CERAMIC TILE OR OTHER APPROVED MATERIALS AND FINISHES).
- a. BRICK, CONCRETE BLOCK, ROUGH CONCRETE, ROUGH PLASTER, GROOVED PANELING,
- . WAITRESS STATIONS. SALAD BARS. BUFFET TABLES. ICE MACHINES. FOOD SERVING OR SELF-SERVICE OPEN FOOD AND DRINK COUNTERS, AND OTHER SIMILAR AREAS LOCATED IMMEDIATELY ADJACENT TO OR IN DINING AREAS, MUST COMPLY WITH FLOOR, WALL AND CEILING REQUIREMENTS.

#### ALL WALL SURFACES SHALL BE COVERED WITH A GLOSS OR SEMI-GLOSS ENAMEL, EPOXY, FIBERGLASS REINFORCED POLYESTER PANELS (FRP), CERAMIC TILE OR OTHER APPROVED MATERIALS

- a. DUE TO THE HIGH MOISTURE PRESENT, WALLS BEHIND ALL UTENSIL WASHING SINKS, JANITORIAL SINKS, FOOD PREPARATION SINKS, HAND WASH SINKS, AND THE AREA SURROUNDING AUTOMATIC WAREWASHERS (DISH-MACHINES) AND ACCOMPANYING DRAIN-BOARDS SHALL BE FINISHED WITH A WAINSCOT OF FIBERGLASS REINFORCED POLYESTER (FRP), STAINLESS STEEL, CERAMIC TILE, OR EQUIVALENT. THE APPROVED WALL FINISH MATERIAL SHALL EXTEND FROM THE TOP OF THE COVED BASE TO A HEIGHT OF AT LEAST FOUR (4) FEET EXCEPT
  - D. IN RESTROOMS, AN APPROVED WAINSCOT SHALL EXTEND FROM THE TOP OF THE COVED BASE TO A HEIGHT OF AT
  - . THE WALL SURFACES BEHIND AND WITHIN EIGHTEEN (18) INCHES OF ANY COOKING EQUIPMENT AND OTHER HIGH TEMPERATURE GENERATING EQUIPMENT MUST BE STAINLESS STEEL OR EQUIVALENT. THE LOCAL BUILDING AND FIRE AUTHORITIES WILL NORMALLY DETERMINE THE ACCEPTABILITY OF WALL SURFACES IN AREAS SUBJECT TO
  - 2. WALK-IN COOLERS AND FREEZERS, EXHAUST HOODS, AND SOME LARGE BAKERY EQUIPMENT MUST BE FLASHED O THE CEILING WITH AN APPROVED WASHABLE MATERIAL TO CLOSE OFF AN AREA THAT OTHERWISE IS NOT EASILY ACCESSIBLE FOR CLEANING.

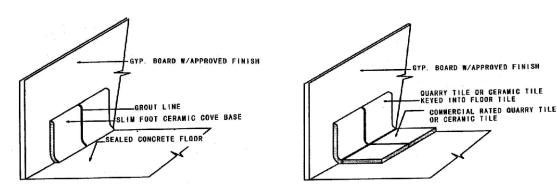
#### **COOLER NOTES**

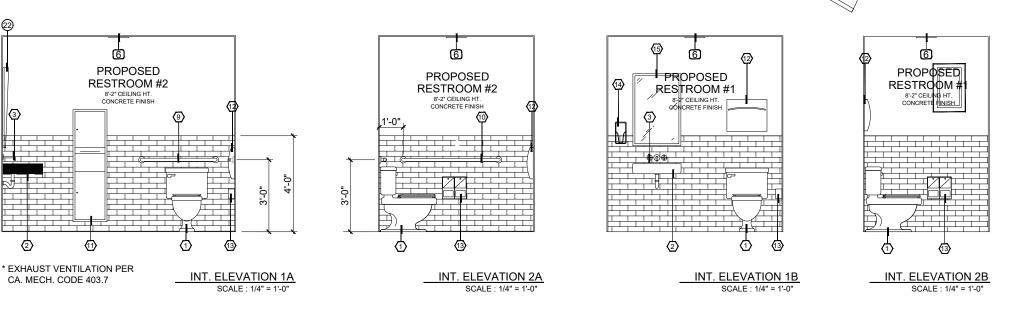
- . COOLER INSULATION VALUES FOR WALLS, CEILING, AND DOORS SHALL BE MIN. R-25
- AUTOMATIC DOOR CLOSERS SHALL BE PROVIDED THAT FULLY CLOSE WALK-IN DOORS THAT HAVE BEEN CLOSED TO WITHIN 1NCH OF FULL CLOSURE
- DOORWAYS SHALL HAVE STRIP DOORS, CURTAINS, SPRING-HINGED DOORS OR OTHER METHOD OF MINIMIZING INFILTRATION WHEN DOORS ARE OPEN

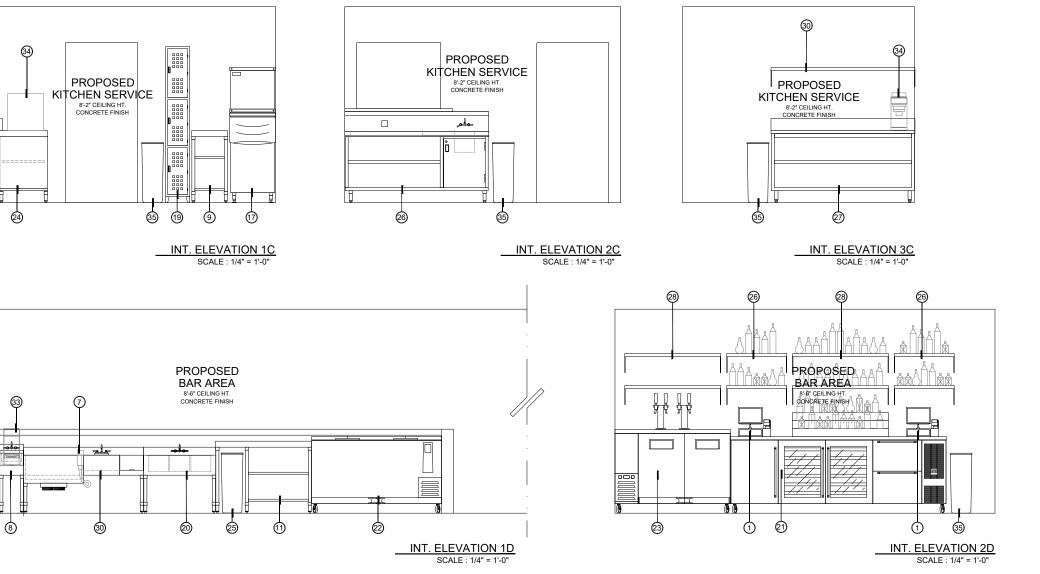
#### **FLOORING**

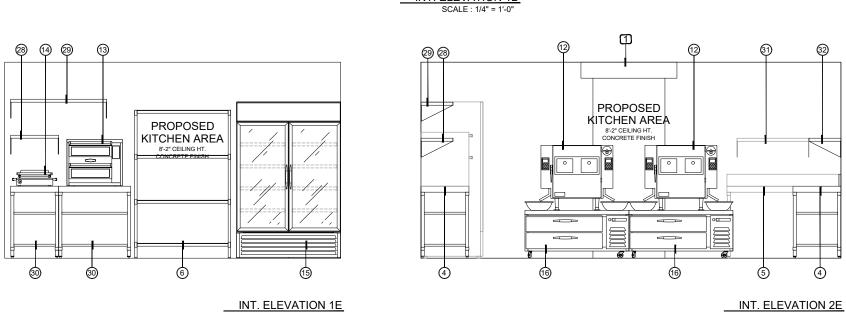
### FLOORING NOTES:

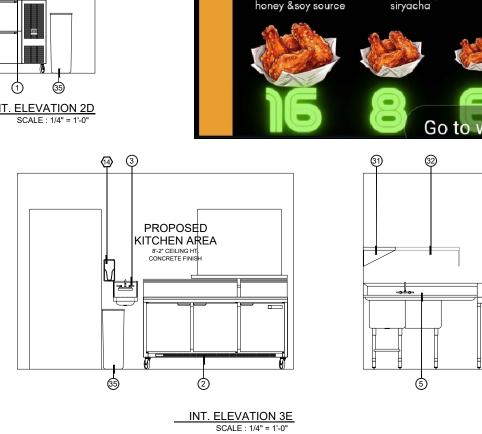
- A. NON-SKID FLOORING WITH AN ABRASIVE TEXTURE SHALL BE LIMITED TO TRAFFIC AREAS ONLY AND NOT UNDER EQUIPMENT. IF THE ABRASIVE TEXTURE IS DEEMED EXCESSIVE A HIGH PRESSURE HOT WATER CLEANING SYSTEM AND FLOOR DRAINS MAY BE REQUIRED.
- B. EQUIPMENT CABINET BASES, EQUIPMENT CURBS, AND LARGE PIECES OF EQUIPMENT DESIGNED TO BE SEALED TO THE FLOOR ARE REQUIRED TO HAVE
- AN APPROVED COVED BASE AROUND ALL EXPOSED SIDES. C. ALL COVED BASE MUST BE COMPATIBLE AND INTEGRAL WITH FLOOR
- APPROVED FLOORING MATERIALS ARE REQUIRED IN ALL OF THE FOLLOWING AREAS:
- KITCHEN AREAS FOOD PREPARATION AND FOOD HANDLING AREAS
- ALL SINK AREAS (FOOD PREP, HAND WASH, UTENSIL, AND MOP SINKS) UTENSIL WASHING AND STORAGE AREAS
- DRY STORAGE AREAS WITH UNPACKAGED FOODS - WALK-IN REFRIGERATORS AND FREEZERS
- ICE MACHINE AREAS
- SELF-SERVE FOOD AND DRINK AREAS (I.E. SALAD BARS, BUFFETS, DRINK
- COUNTERS) RESTROOMS GARBAGE AND REFUSE STORAGE AREAS
- VINYL COMPOSITION TILE ( VCT SQUARES ) FLOORING AND FOUR (4) INCH VINYL OR RUBBER TOP SET BASE MATERIALS WILL BE PERMITTED ONLY IN THE FOLLOWING
- CUSTOMER AREAS
- DRY FOOD STOREROOMS WITH FOOD PRODUCTS IN ORIGINAL UNOPENED **PACKAGING** DRESSING ROOMS - OFFICES
- CAL CODE, CALIFORNIA RETAIL FOOD CODE SECTION 114268 STATES: ..FLOOR SURFACES SHALL BE SMOOTH AND OF DURABLE CONSTRUCTION AND
- NONABSORBENT MATERIAL THAT IS EASILY CLEANABLE." ..FLOOR SURFACES SHALL BE COVED AT THE JUNCTURE OF THE FLOOR AND WALL
- WITH A 3/8 INCH (TEN [10] MILLIMETER) MINIMUM RADIUS COVING AND SHALL EXTEND UP THE WALL AT LEAST 4 INCHES (TEN [10] CENTIMETERS)..











MENU:

APPETIZERS AND SNACKS

Chicken Fingers

SALAD

PIZZA

WINGS

nachos borrachos

eggs rolls

pretzel bites

garlic fries

SANDWINCH

avocado turkey panini

beef slice mix

sliders trio



REMODEL / ADDITION

FLOOR PLAN LAYOUT

PLAN PREPARED OCT. 04, 2023 PLAN CHECK PLAN CHECK

DRAWN BY: M. TELLEZ DATE: INDICATED

SCALE: INDICATED

SHEET NO.

