Town of Yucca Valley PLANNING COMMISSION STAFF REPORT

To: Honorable Chair and Planning Commissioners

From: Jared Jerome, Associate Planner

Jared Jerome, Associate Planner

Date: March 2, 2022 Meeting Date: March 8, 2022

Subject: Western Joshua Tree (WJT) Permit 045-22, 7401 Elata Avenue, Yucca Valley

CA. APN: 0587-124-07; Encroach Within Ten (10) Feet of Two (2) Western

Joshua Tree.

Recommendation:

That the Planning Commission approve the application for WJT Permit 045-22, encroach within ten (10) feet of two (2) Western Joshua Trees, based upon guidance from the California Department of Fish & Wildlife that sewer project ground disturbing activity may encroach within ten (10) feet of a Western Joshua Tree.

Prior Review

There has been no prior review of this matter.

Executive Summary

Native plant permit applications are acted upon by the Planning Commission for review and action at this time.

Order of Procedure

Request Staff Report
Request Public Comment
Council Discussion/Questions of Staff
Motion/Second
Discussion on Motion
Call the Question

Discussion

Applicant: Action Pumping Inc. Address: 7401 Elata Avenue

APN: 0587-124-07

Zoning: Residential, Single-Family (R-S-2)

Parcel Size: 0.41 acres

An application has been filed to encroach within ten (10) feet of two (2) Western Joshua Tree during ground disturbing activity for a sewer line connection. The waste line going to the

structure is within ten (10) feet of two (2) Western Joshua Trees identified as #11 and #12 in the attached documentation. Western Joshua Tree #11 is considered Class 3, which is 4 meters or taller in height. Western Joshua Tree #12 is considered Class 2, which is between 1 and 4 meters in height.

The California Department of Fish & Wildlife has provided guidance to Town staff indicating that sewer connection projects may disturb the ground within ten (10) feet of a Western Joshua Tree if the project proponent has paid the highest applicable mitigation fee as if the tree were to be removed. The project proponent has paid the mitigation fee to remove the tree.

Section 9.56.070 of Ordinance 291 requires photos, descriptions of the trees, and documentation from the applicant's arborist; which are attached to this report.

Alternatives

Staff recommend no alternative actions. The application is consistent with the Town's adopted standards.

Fiscal Impact

Applicant has paid all permit fees and California Fish & Wildlife mitigation fees. Please see attached receipt for more detail.

Attachments:

ORD 291 Joshua Trees WJT 045-22 7401 ELATA Avenue Complete 9.60 Permit Procedures



Western Joshua Tree Application

_____ Reason for Denial

| Date Received | 2/22/20 | | | |
|---------------|---------|--|--|--|
| Case WIT | 045-22 | | | |
| By Eva | n | | | |

| General Info | rmation | | | | | | |
|---|-----------------------------------|-----------------------------------|---------------------------------|----------------------------------|----------|------------|--|
| APPLICANT Action Pumping Inc Phone 760-365-0861 | | | | | | | |
| Mailing Address PO Box 654 | | | | Email sales@actionpumpinginc.com | | | |
| City Yucca Valley | | | | State C | CA | Zip | 92284 |
| PROPERTY OWNER Brigid Baptista | | | | Phone _ | | | |
| Mailing Addres | 7401 | Elata Ave | | Email _ | | | |
| City Yucc | a Valley | | | _State | Ca | Zip | 92284 |
| Address/Locat | ion of Plants | 7401 E | lata | | | | |
| Desert Native | Plant Specialist | Arborpro |) | | | | |
| | | | | | | | |
| Project Infor | mation | | | | | | |
| TYPE OF PLANT | # OF PLANTS BEING DESTROYED | # OF PLANTS BEING TRANSPLANTED | # OF PLANTS BEING TRIMMED | APPLICATI FEE | 10.00 | IGHT DIAMI | ETER MITIGATION FEE FOR REMOVAL |
| WESTERN JOSHUA TREE (Yucca brevifolia) | 0 | 0 | 0 | 500. | 00 | 7 77 | 2625.00 |
| Reason for re | moval | no re | moval tr | enchin | g withii | n 10 fee | t of a tree |
| Property owner signature Date 02-110-92 | | | | | | | |
| Joshua Tree # 11 is within 10 feet of excavation \$ \$25.00 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| C4-#11 C-1 | | | | | | | Total Marian Control of Control o |
| Staff Use Only Issuance Date: | | Issued E | Ву: | | | | |
| Approved as sh | nown on plot pl | an photos | Total | Fees: | | | |

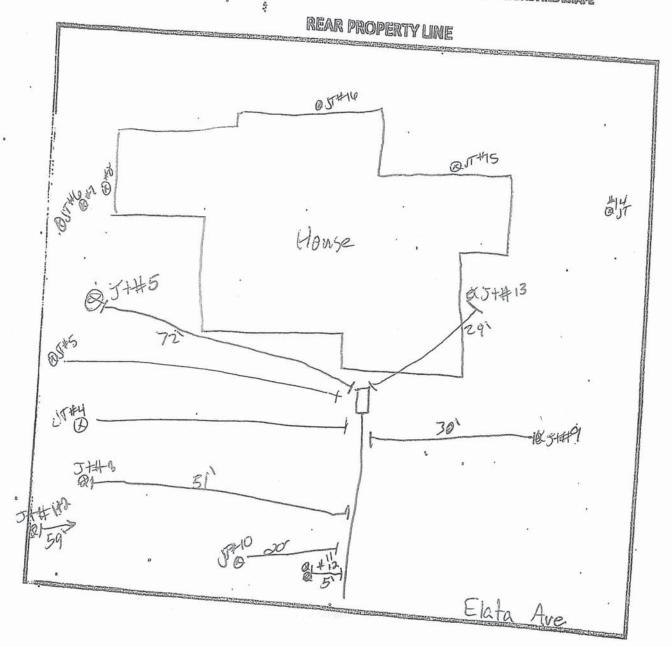
PLOT PLAN

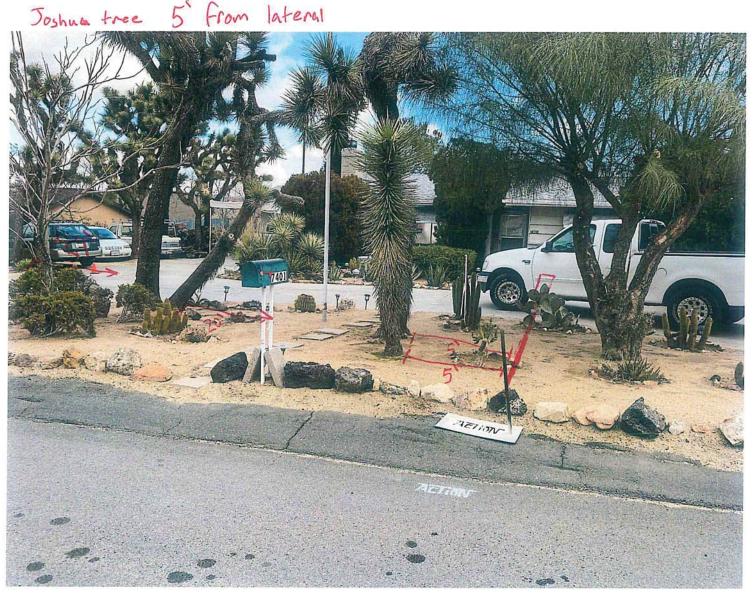
DY 1010 BODTISTO

PROJECT ADDRESS 7404 F 1040 AVE

ASSESSOR PARCEL NO. D587 124.07

IF YOUR LOT IS NOT REGIANGULAR, PLEASE DRAW CORRECT DIMENSIONS AND SHAPE





Google Maps

7401 Elata Ave



Map data @2022 , Map data @2022





7401 Elata Ave

Yucca Valley, CA 92284 Building





Save







Nearby

Send to your phone

Share

Photos

RBORPRO

Mulmphy WE-4587A

58036 DESERT GOLD DRIVE, YUCCA VALLEY, CA 92284 / 760-275-4660 C-27 CONTRACTORS LICENSE #799469 / CERTIFIED ARBORIST #WE-4587A / DESERTTREEDOC@AOL.COM

Western Joshua Tree Take Permit Submittal Requirements

Please note - The census shall tag and count all western Joshua trees on the project site and classify them by size class.

| 1. | The name of the desert native plant specialist who conducted the census and the employer of the desert native plant specialist. | | | | | |
|----------|--|---|--|--|--|--|
| | nme:nployer Name: | Michael Murphy, CERTIFIED ARBORIST #WE-4587A ArborPro | | | | |
| 2. | The name of the desert native pand the employer of the desert i | plant specialist who will relocate Western Joshua trees, if applicable, native plant specialist: | | | | |
| Na Em | nme: N/A nployer Name: N/A | | | | | |
| 3. | The date of the census: 2 | /17/22 | | | | |
| _ | N/A | ed relocation of western Joshua trees, if applicable: | | | | |
| 5. | A map of the project site that do structure, or public works project site; and if applicable, the proposite. | epicts the location of the proposed single-family residence, accessory t; the number and location of all Western Joshua trees on the project sed Western Joshua trees for removal, or the proposed placement of tree (Note: this can be included on the 24"x36" plans). | | | | |
| 6. | | shua tree on the project site, including a <u>visual representation</u> (e.g., the scale of the height of each tree. | | | | |
| 7. | Aerial imagery of the site in suffice are on the site and are a part of the | tient detail to identify the property and the Western Joshua trees that the application submitted. | | | | |
| 8. | Narrative written descriptions of condition and any other information | of each western Joshua tree, its diameter, height, existing health tion deemed necessary. | | | | |
| | The Joshua trees suffering from dr and insect dama see census tak | | | | | |

ARBORPRO

58036 DESERT GOLD DRIVE, YUCCA VALLEY, CA 92284 / 760-275-4660

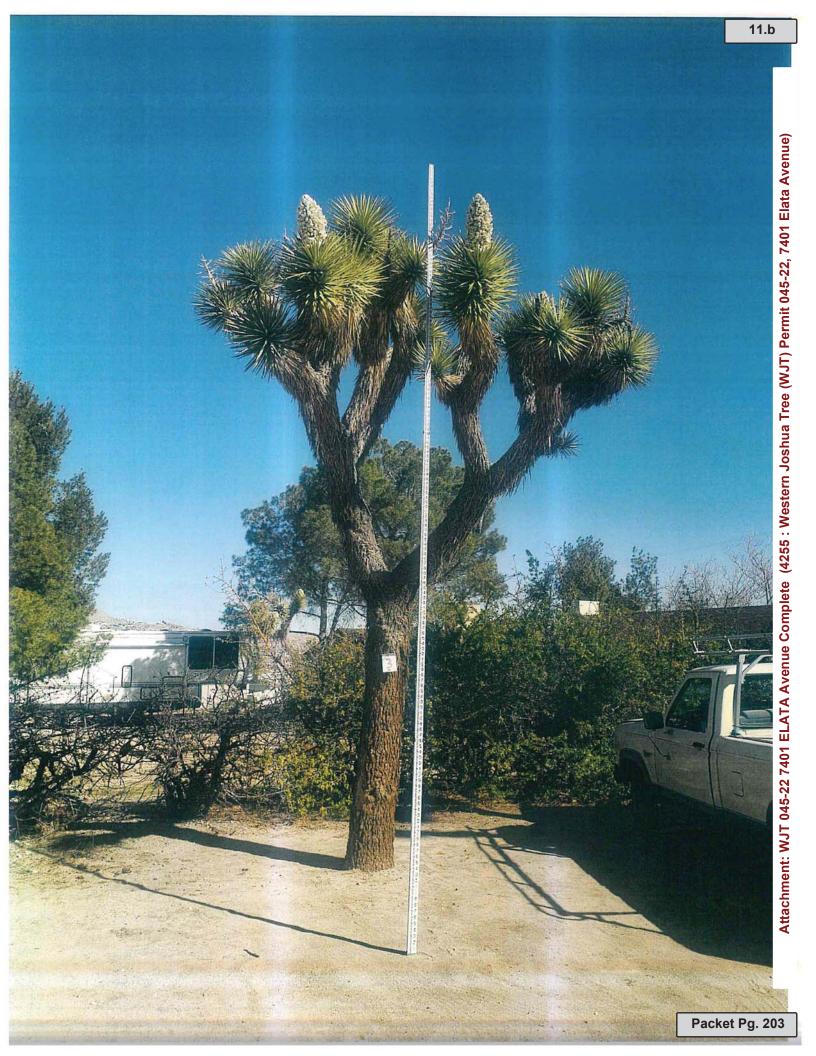
C-27 CONTRACTORS LICENSE #799469 / CERTIFIED ARBORIST #WE-4587A / DESERTTREEDOC@AOL.COM

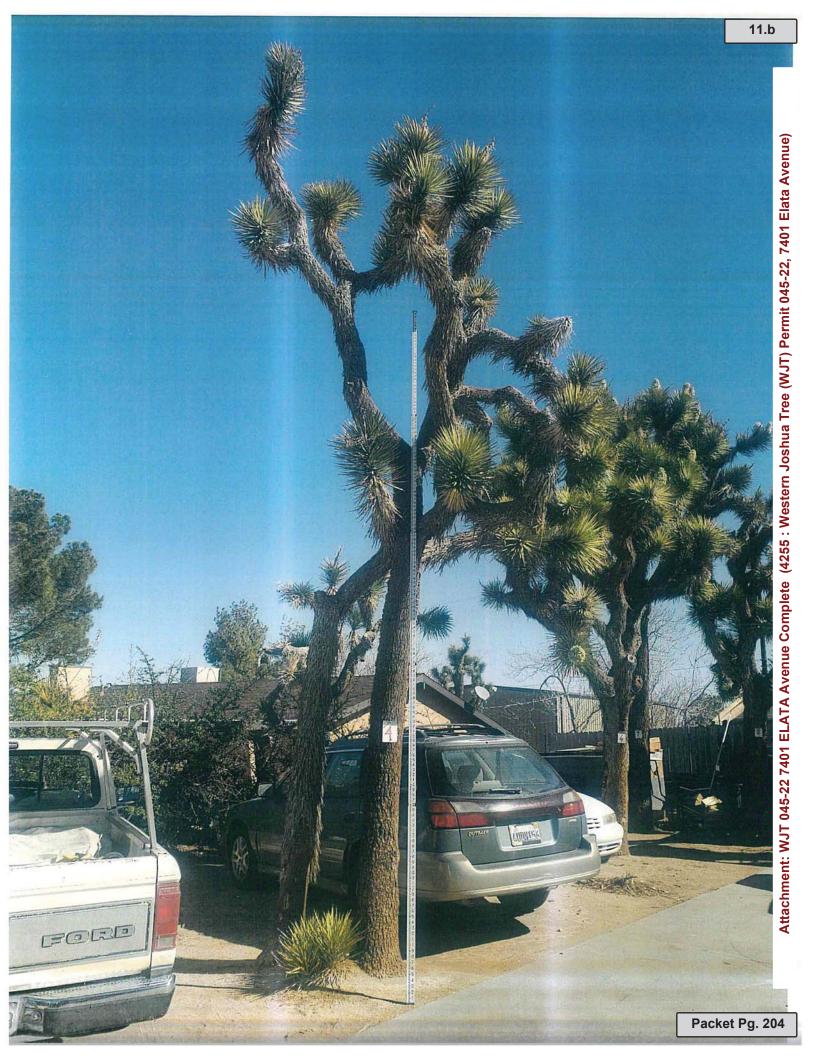
- 9. New construction of single-family residential units as well as accessory structures shall require the submittal of all information on plans measuring approximately 24" x 36", shall be legibly drawn and shall accurately reflect aerial photography and satellite imagery generally available for the subject property.
 - All property lines, dimensions, and existing structures, if any, shall be depicted on plans submitted with the application materials.
 - b. Property owners name, mailing address, phone number, and email address.
 - c. Applicant's name, mailing address, phone number and email address.
 - d. Assessor parcel number(s), address, and general location of the property for which the application is submitted.
 - e. General Plan designation and zoning designation of the subject project site.

Census Table

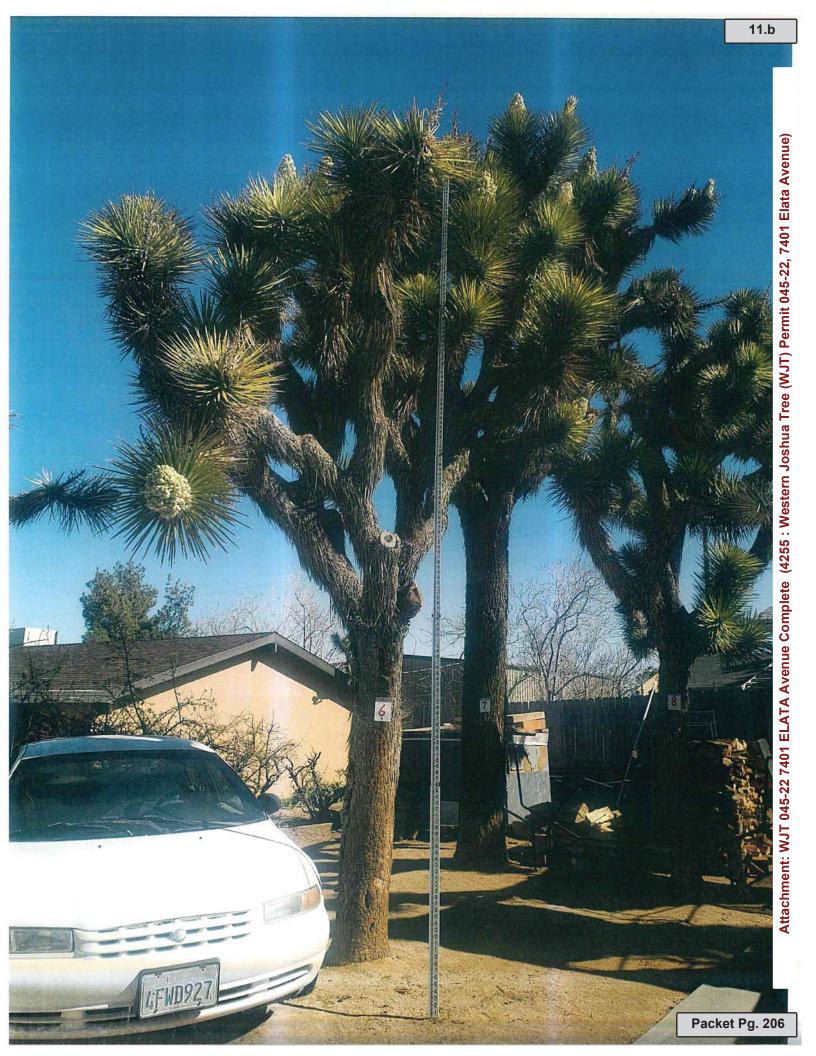
| | Height | Diameter | Health | Transplant, Destroy, or Protect in Place | Size Class (Place an "X" in the corresponding column) | | | |
|---------------|--------|----------|--------|---|---|---|------------------------------------|--|
| Tag Number | | | | | | | | |
| | | | | | Class 1 (Less than 1 Meter) | Class 2 (Between 1 Meter and 4 Meters) | Class 3 (4 Meters or Taller) | |
| 1 | 11' | 6" | aood | Protect | | X | | |
| 2 | 91 | 5" | dood | Protect | | X | | |
| 3 | 141+ | 12" | +air | Protect | | | X | |
| 4 | 1414 | an | fair | Protect | | | X | |
| 5 | 141+ | 8" | tair | Protect | | | X | |
| 6 | 14/4 | 12" | fair | Protect | | | X | |
| 7 | 141+ | 1 | fair | Protect | | | X | |
| 8 | 12' | 8" | accd | Protect | | X | | |
| 9 | 1414 | 1111 | fair | Protect | | | X | |
| 10 | 1417 | 13" | fair | Protect | | | X | |
| 11 | 1414 | 11,, | fair | Protect | | | X | |
| 12 | 9.5' | 6" | good | Protect | _ | X | | |
| 13 | 141+ | 12" | Pair | Protect | | | X | |
| 14 | 141+ | 13" | fair | Protect | | | X | |
| 15 | 101 | 6" | fair | Protect | | X | | |
| 16 | 1414 | | fair | Protect | | - | X | |
| 17 | , | 1. | | | | | | |
| 18 | | | | | | | | |
| 19 | | | | i i | | | | |
| 20 | | | | | | | | |

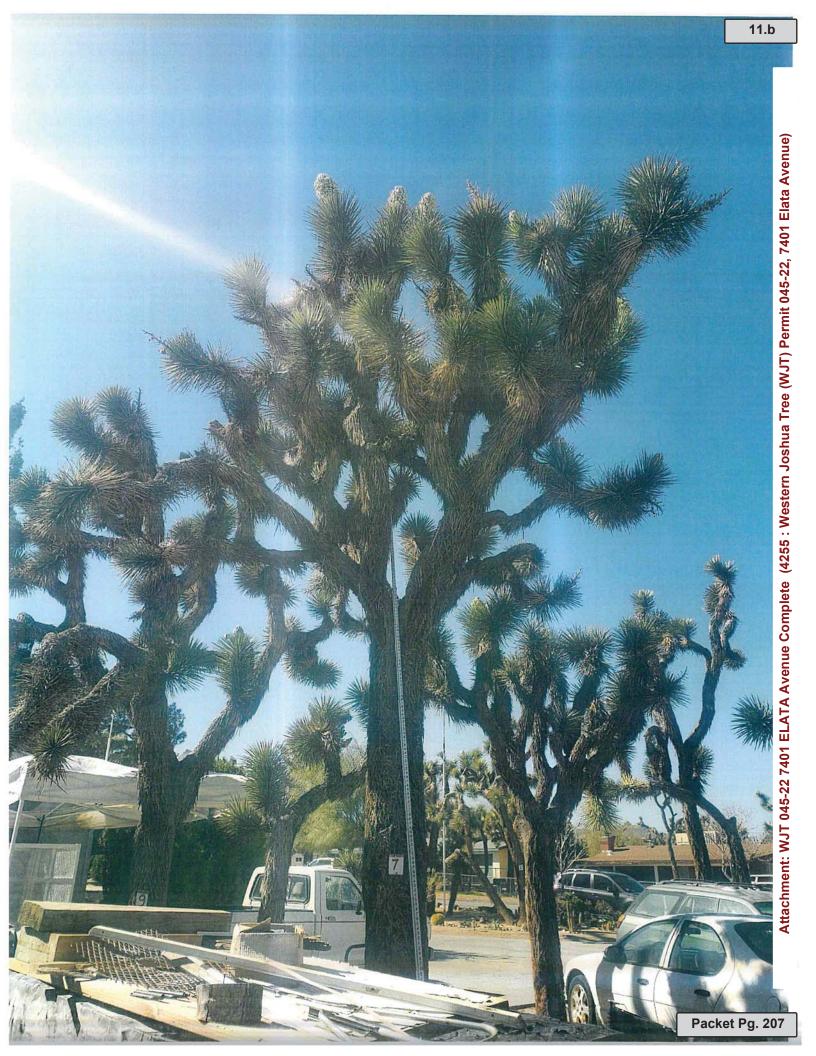


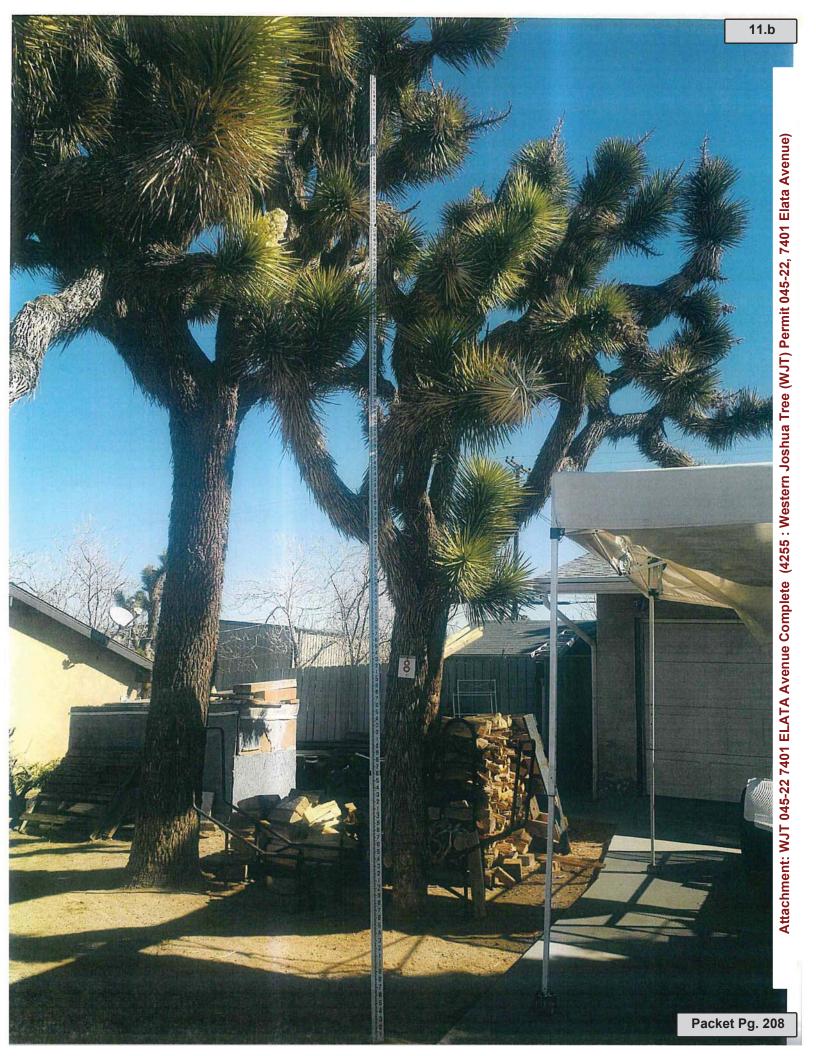


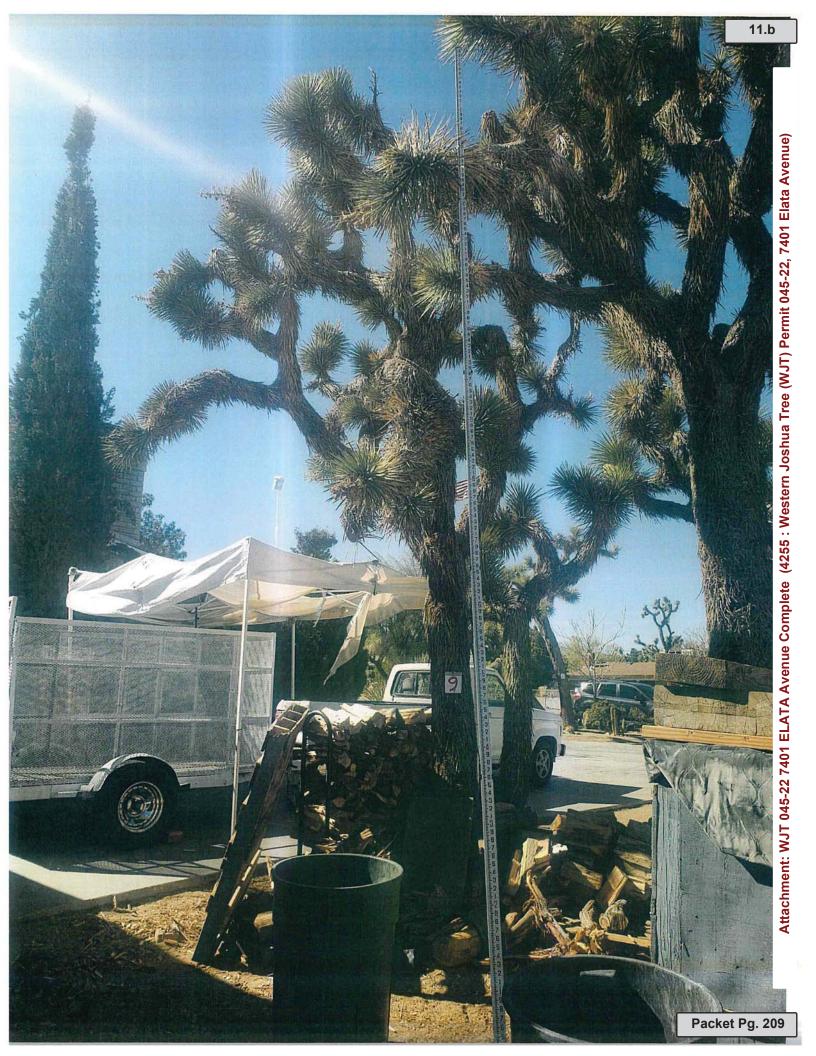


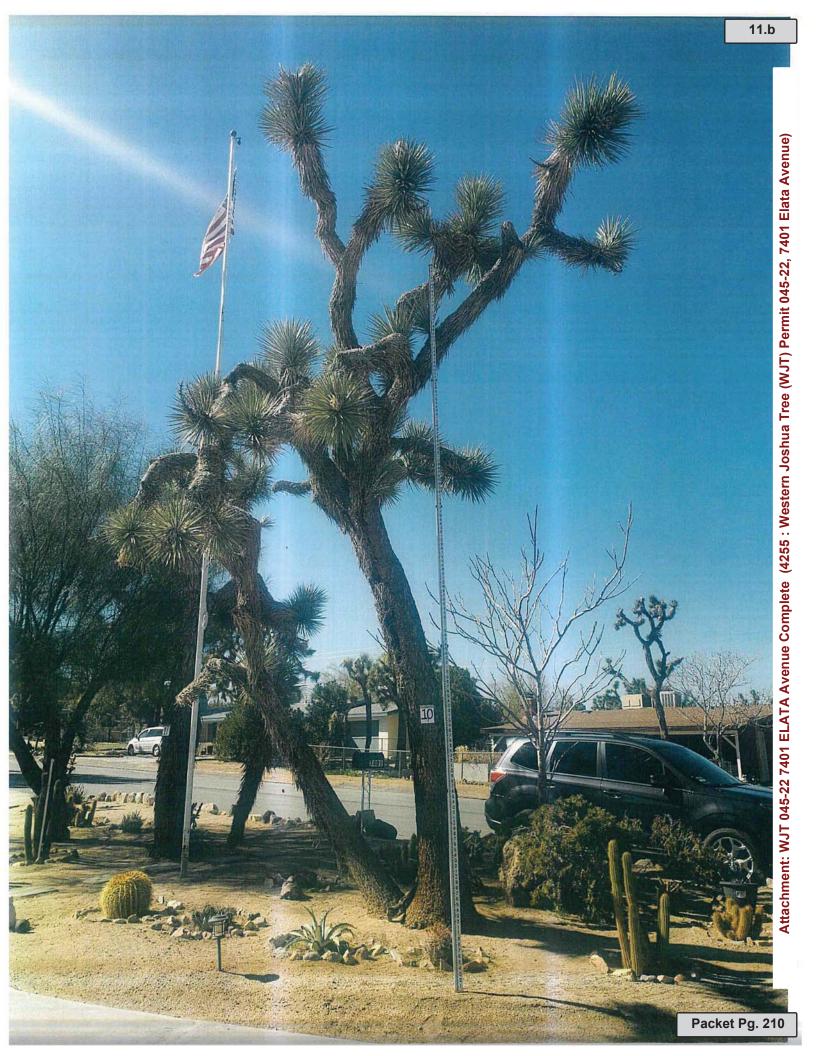


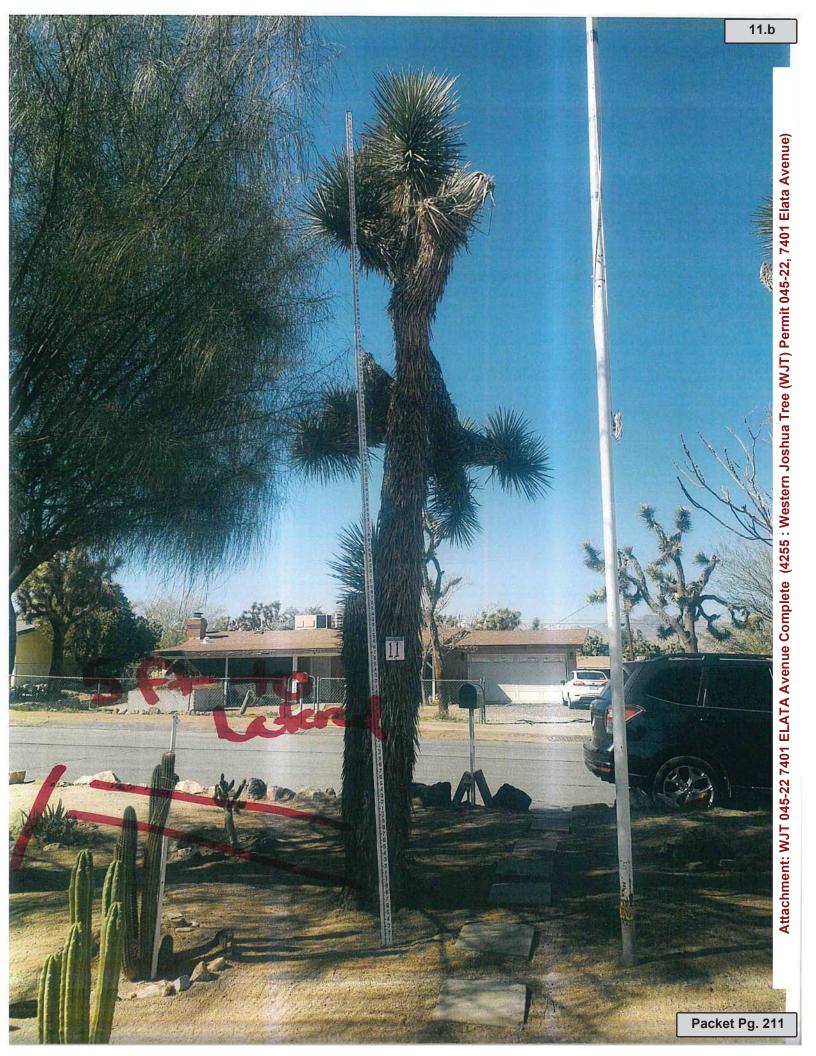


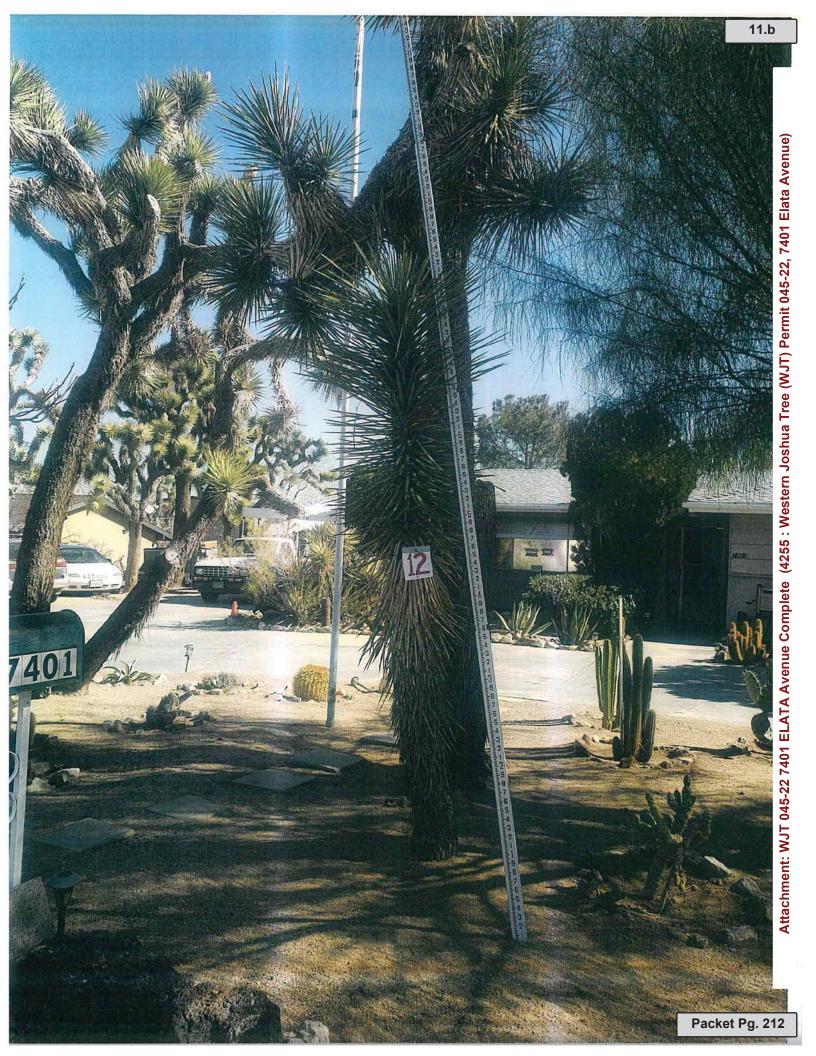


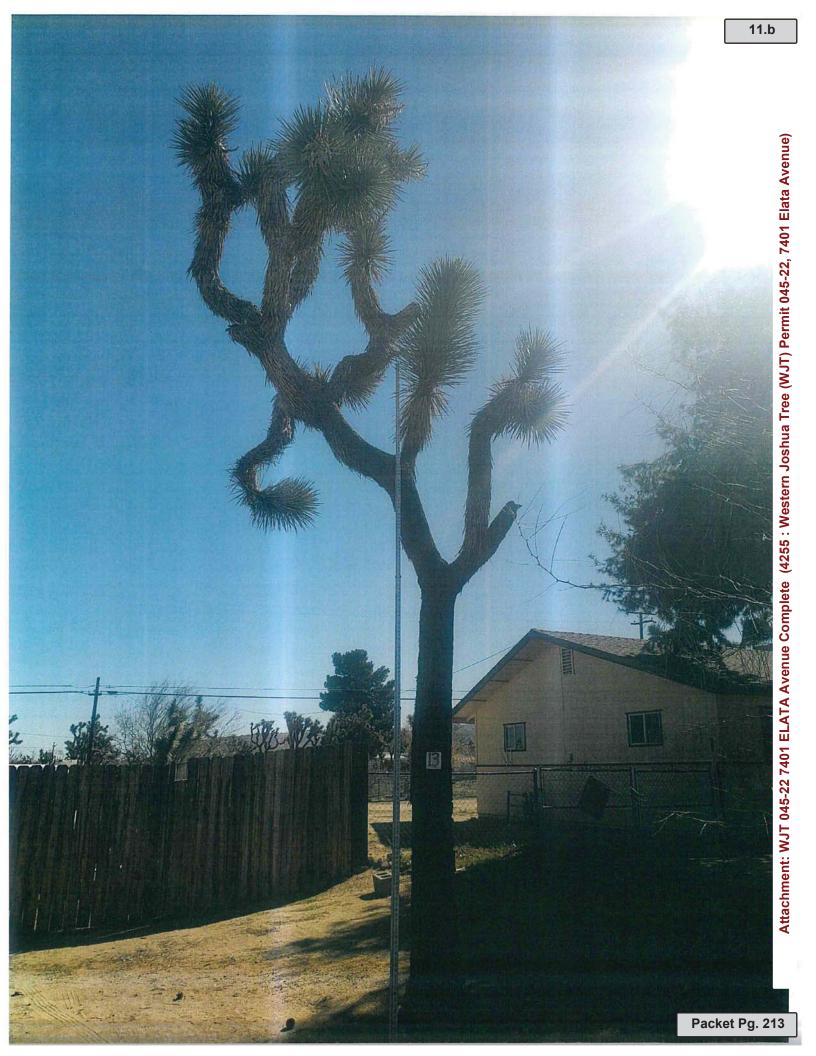




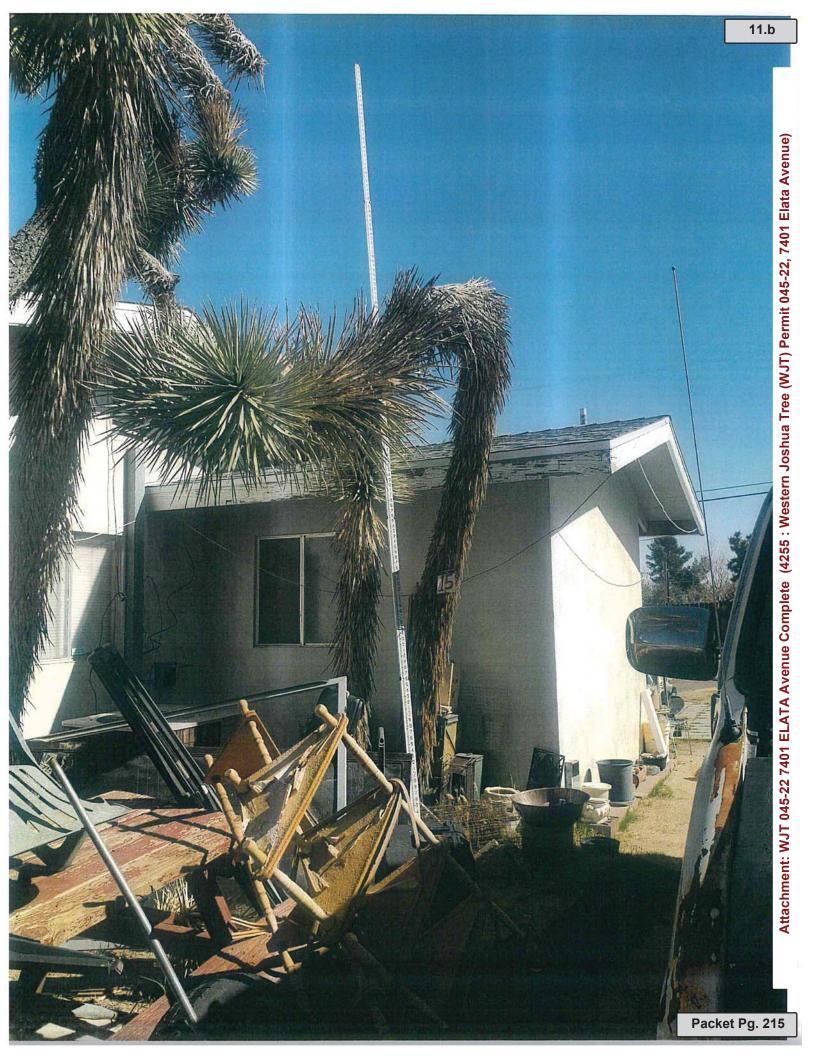


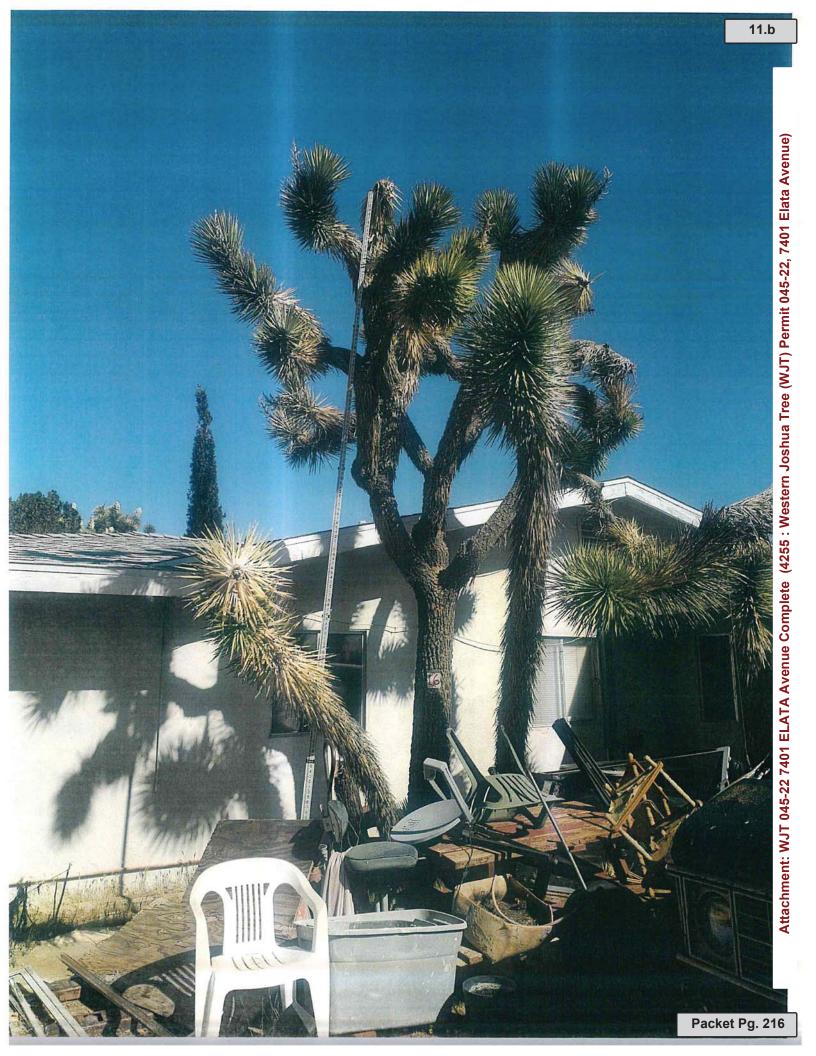














Town of Yucca Valley Community Development/Public Works Depts 58928 Business Center Dr Yucca Valley CA 92284 Receipt # 30093

Date 2/23/2022

Rcvd By Wendy Ortiz

Received From ACTION PUMPING INC P O BOX 654

YUCCA VALLEY, CA 922860654

(760) 365-0861

Customer Amount
Number Name Payment Type Check/Auth # Received

01032

ACTION PUMPING INC

Visa/MC

02728D

3,125.00

Description:

WJT 045-22 7401 Elata Ave

WJT Take Permit Fees 500.00 Wildlife Mitigation State Pass Thru Fees 2,625.00

3,125.00



01032

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