# Town of Yucca Valley PLANNING COMMISSION STAFF REPORT

**To:** Honorable Chair and Planning Commissioners

**From:** Jared Jerome, Associate Planner

Jared Jerome, Associate Planner

Date: March 2, 2022 Meeting Date: March 8, 2022

Subject: Western Joshua Tree (WJT) Permit 035-22, 57405 Navajo Trail, Yucca Valley

CA. APN: 0587-252-35; Encroach Within Ten (10) Feet of Two (2) Western

Joshua Trees.

#### Recommendation:

That the Planning Commission approve the application for WJT Permit 035-22, encroach within ten (10) feet of two (2) Western Joshua Trees, based upon guidance from the California Department of Fish & Wildlife that sewer project ground disturbing activity may encroach within ten (10) feet of a Western Joshua Tree.

#### **Prior Review**

There has been no prior review of this matter.

#### **Executive Summary**

Native plant permit applications are acted upon by the Planning Commission for review and action at this time.

#### **Order of Procedure**

Request Staff Report
Request Public Comment
Council Discussion/Questions of Staff
Motion/Second
Discussion on Motion
Call the Question

#### Discussion

Applicant: Action Pumping Inc. Address: 57405 Navajo Trail

APN: 0587-252-35

Zoning: Residential, Single Family (R-S-2)

Parcel Size: 0.22 acres

An application has been filed to encroach within ten (10) feet of two (2) Western Joshua Tree during ground disturbing activity for a sewer line connection. The waste line going into the

residence is within ten (10) feet of two (2) Western Joshua Trees identified as #1 and #2 in the attached documentation. Western Joshua Trees #1 and #2 are both considered a Class 3, which are 4 meters in height or taller.

The California Department of Fish & Wildlife has provided guidance to Town staff indicating that sewer connection projects may disturb the ground within ten (10) feet of a Western Joshua Tree if the project proponent has paid the highest applicable mitigation fee as if the tree were to be removed. The project proponent has paid the mitigation fee to remove the tree.

Section 9.56.070 of Ordinance 291 requires photos, descriptions of the trees, and documentation from the applicant's arborist; which are attached to this report.

#### **Alternatives**

Staff recommend no alternative actions. The application is consistent with the Town's adopted standards.

#### **Fiscal Impact**

Applicant has paid all permit fees and California Fish & Wildlife mitigation fees. Please see attached receipt for more detail.

#### **Attachments:**

WJT 035-22 57405 NAVAJO TRAIL Complete ORD 291 Joshua Trees 9.60 Permit Procedures



# Western Joshua Tree Application

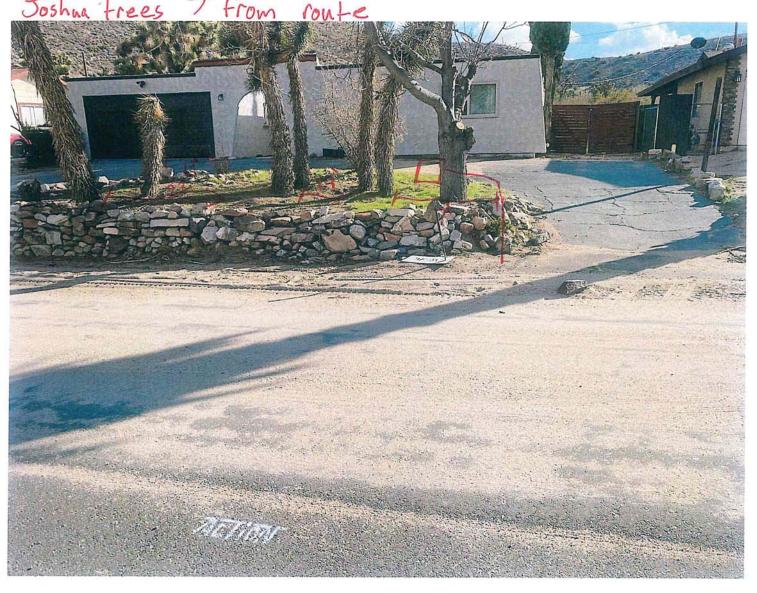
Reason for Denial

Date I	Received	2/14/2			
Case_	WIT	035-22			
Ву	EUX	7			

\$500
d - Call
\$4200.

General Info	rmation						
APPLICANT	Action P	umping Inc	Phone 7	60-365-0	861		
Mailing Addres	ss PO Bo	<sub>Email</sub> _sales@actionpumpinginc.com					
City Yucca Valley				State CA	١	_ <sub>Zip</sub> 92	2284
PROPERTY OWNER Joshua Baldovino				Phone 408-476-8563			
Mailing Address 57405 Navajo Trail Email							
City Yucc		_State C	a	Zip 9:	2284		
Address/Locat	tion of Plants	57405	Navajo	Trail			-
Desert Native	Plant Specialis	Arborpro	)				
and several programmer	• •	-					
Project Infor	mation						
TYPE OF PLANT	# OF PLANTS BEING DESTROYED	# OF PLANTS BEING TRANSPLANTED	# OF PLANTS BEING TRIMMED	APPLICATION FEE	HEIGHT	DIAMETER	MITIGATION FEE FOR REMOVAL
WESTERN JOSHUA TREE (Yucca brevifolia)	0	0	0	500.0	0 '	11	4200.00
Reason for re	moval	no re	moval tro	enching	within 10	feet o	f a tree
Property owner signature Date 02-10-22							
Joshua 7	Γree # 1 is with	in 10 feet of exca	vation.				
Joshua T	Γree # 2 is with	in 10 feet of excar	vation.				
Staff Use Only Issuance Date:		Issued B	y:			The Street	į.
Approved as sh	own on plot pla	an photos .	Total	Fees:			

PLOT PLAN	
NAME JUSTIN POLODVINO	mo
PROJECT ADDRESS 57405 NOVOIO TV	10
ASSESSOR PARCEL NO. D587-252-35	==
if your lot is not rectangular, please draw correct dimensions and shape	
REAR PROPERTY LINE	
	Wee
House	
Tank	
J+#3+4 J+# 2 J+#1	The second
J+# 19' 8114 813EH	
· Navajo Trl Ditt	





# 02 SS02@ eteb qeM , SS02@ eteb qeM

## ARBORPRO

58036 DESERT GOLD DRIVE, YUCCA VALLEY, CA 92284 / 760-275-4660

C-27 CONTRACTORS LICENSE #799469 / CERTIFIED ARBORIST #WE-4587A / DESERTTREEDOC@AOL.COM

#### Western Joshua Tree Take Permit Submittal Requirements

Please note - The census shall tag and count all western Joshua trees on the project site and classify them by size class.

1.	The name of the desert native desert native plant specialist.	plant specialist who conducted the census and the employer of the
	me:	Michael Murphy, CERTIFIED ARBORIST #WE-4587A
En	nployer Name:	ArborPro
2.	The name of the desert native pand the employer of the desert r	lant specialist who will relocate Western Joshua trees, if applicable, native plant specialist:
Na	nme: N/A	
En	nployer Name:NA	
	1	3/22
<b>4.</b>	The date or dates of the propose	d relocation of western Joshua trees, if applicable:
5.	A map of the project site that de structure, or public works project site; and if applicable, the proposite;	epicts the location of the proposed single-family residence, accessory to the number and location of all Western Joshua trees on the project sed Western Joshua trees for removal, or the proposed placement of the ree (Note: this can be included on the 24"x36" plans).
6.		shua tree on the project site, including a <u>visual representation</u> (e.g., the scale of the height of each tree.
7.	Aerial imagery of the site in suffic are on the site and are a part of t	ient detail to identify the property and the Western Joshua trees that he application submitted.
8.	Narrative written descriptions of condition and any other information	of each western Joshua tree, its diameter, height, existing health cion deemed necessary.
•	Varuina degrees of	n this property appear to be in for size & health info.
	10 Page 100 1111	- 15071

## ARBORPRO

58036 DESERT GOLD DRIVE, YUCCA VALLEY, CA 92284 / 760-275-4660

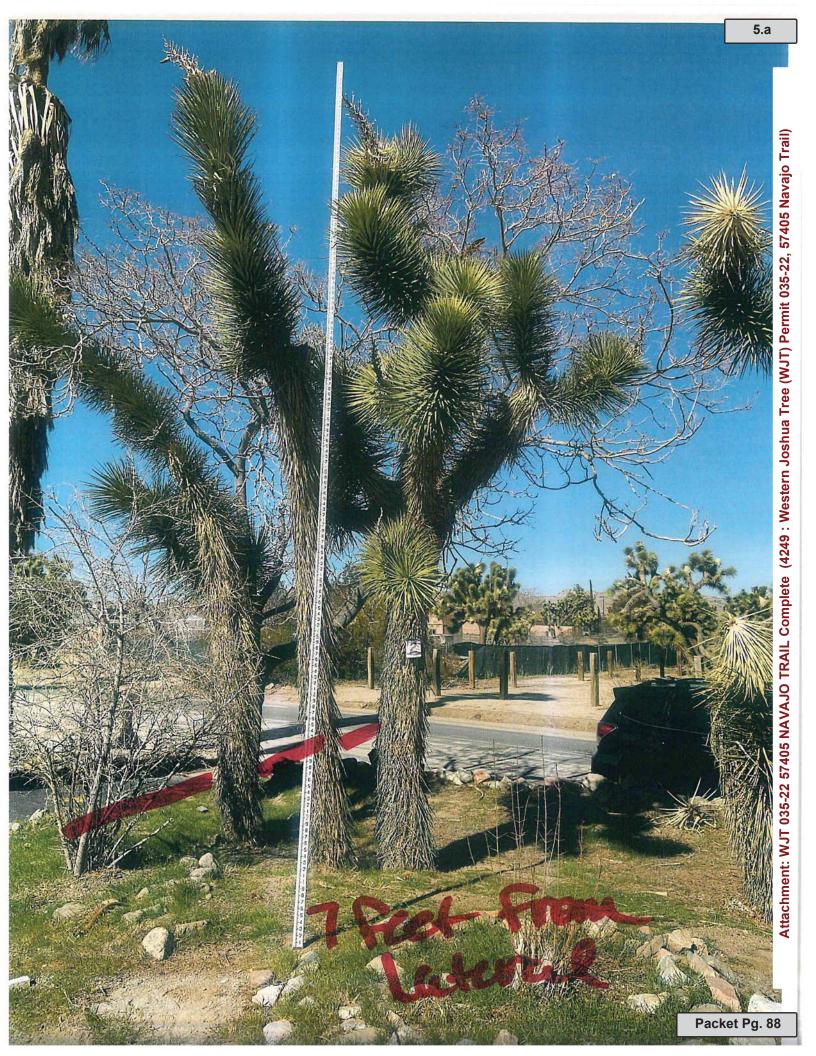
C-27 CONTRACTORS LICENSE #799469 / CERTIFIED ARBORIST #WE-4587A / DESERTTREEDOC@AOL.COM

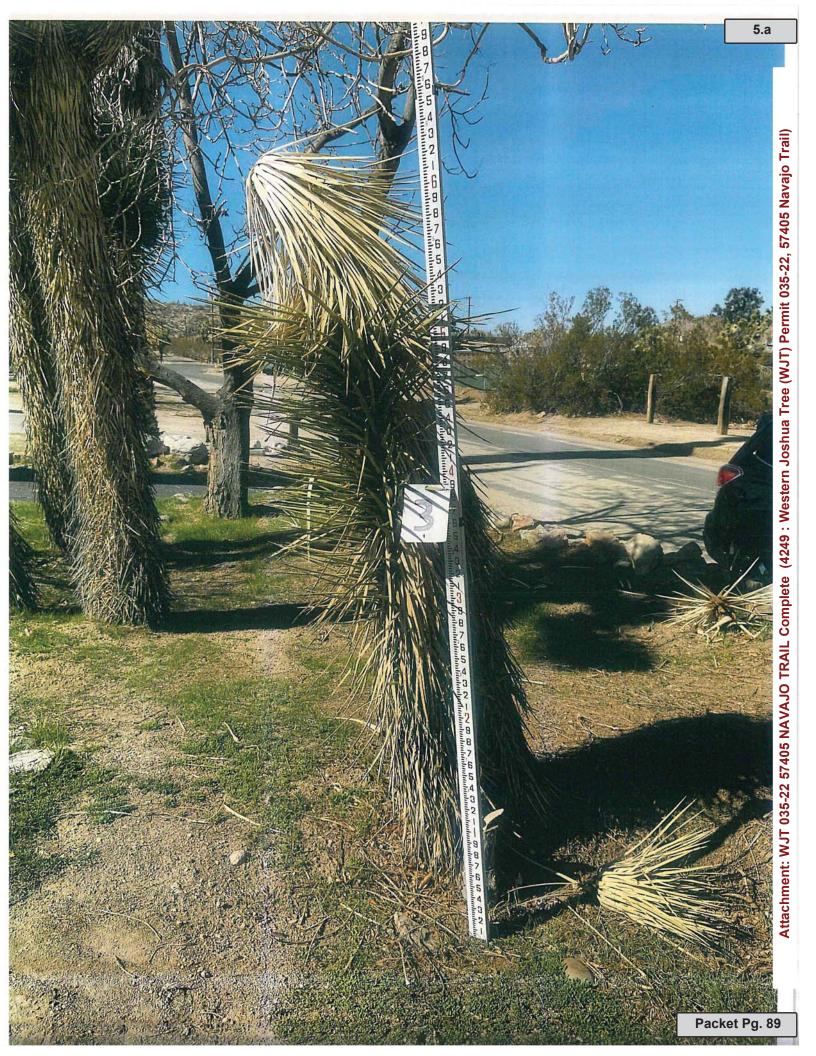
- 9. New construction of single-family residential units as well as accessory structures shall require the submittal of all information on plans measuring approximately 24" x 36", shall be legibly drawn and shall accurately reflect aerial photography and satellite imagery generally available for the subject property.
  - a. All property lines, dimensions, and existing structures, if any, shall be depicted on plans submitted with the application materials.
  - b. Property owners name, mailing address, phone number, and email address.
  - c. Applicant's name, mailing address, phone number and email address.
  - d. Assessor parcel number(s), address, and general location of the property for which the application is submitted.
  - e. General Plan designation and zoning designation of the subject project site.

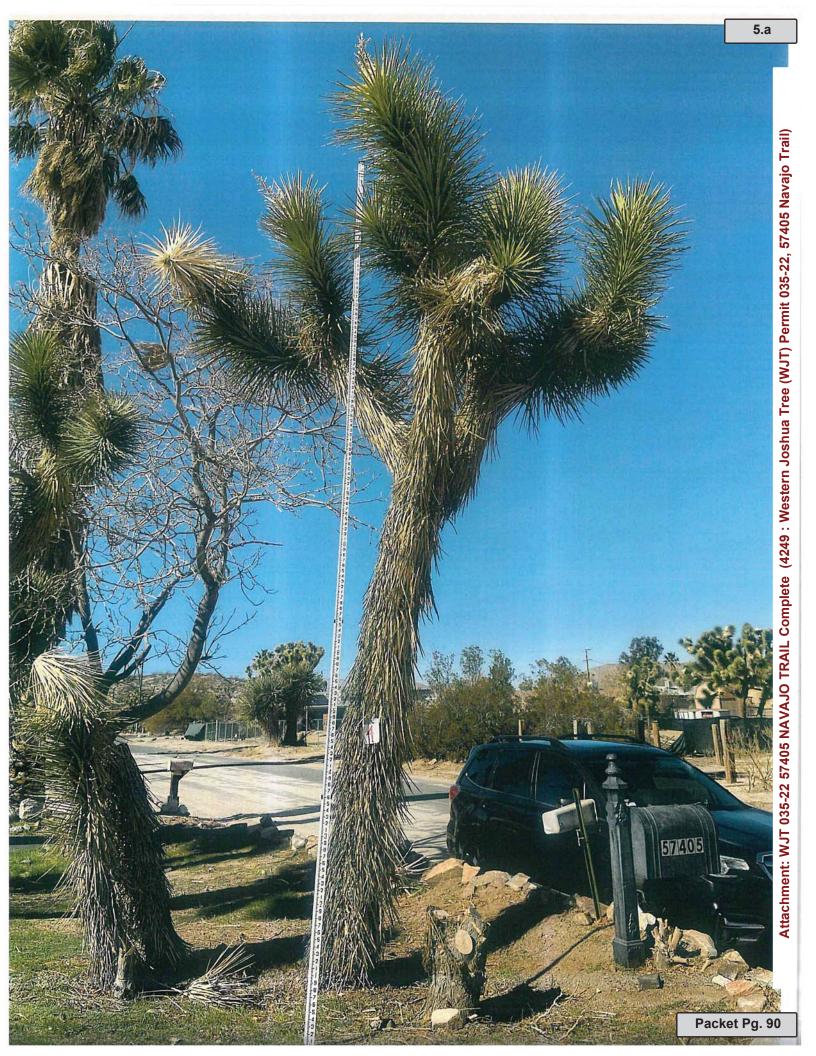
#### **Census Table**

Tag Number	Height	Diameter	Health	Transplant, Destroy, or Protect in Place	Size Class (Place an "X" in the corresponding column)			
					1	14'+	8"	900d
2	44	11"	dood	Protect			$\Diamond$	
3	6'	5"	Pair	Protect		X		
4	141+	11"	Clood	Protect			X	
5			J					
6								
7								
8								
9								
10								
11								
12								
13				- HE-100				
14								
15								
16								
17								
18								
19								
20								











**Town of Yucca Valley** Community Development/Public Works Depts 58928 Business Center Dr Yucca Valley CA 92284

Receipt # 29933 Date

2/15/2022

Rcvd By Mary

Received From

**ACTION PUMPING INC** P O BOX 654

YUCCA VALLEY, CA 922860654

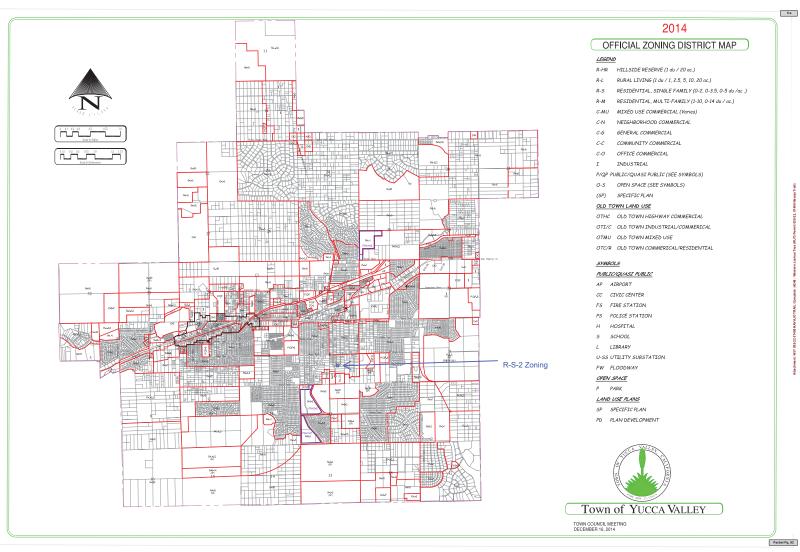
(760) 365-0861

Amount Customer Number **Payment Type** Check/Auth # Received Name

01032 **ACTION PUMPING INC** Check 4,700.00 #26705

Description: WJT 035-22: 57405 Navajo

> WJT Take Permit Fees 500.00 4,200.00 Wildlife Mitigation State Pass Thru Fees

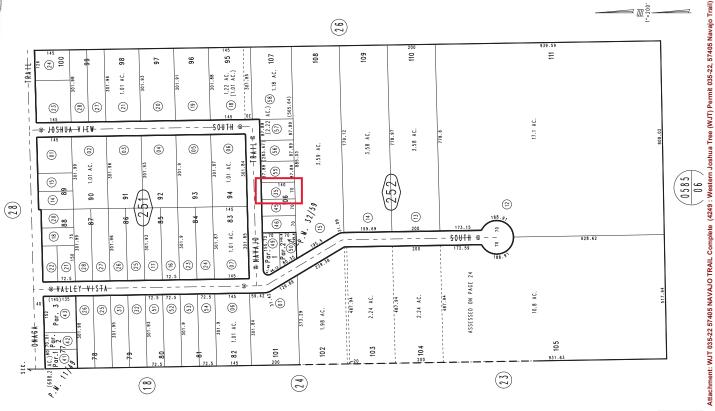


THIS MAP IS FOR THE PURPOSE OF AD VALOREM TAXATION ONLY,

Ptn. Yucca Corral Acres, Tract No. 3426 M.B. 45/70 Town of Yucca Valley 0587 - 2 5 Tax Rate Area 23000



February 2005



Porcel Map No. 3530, P.M. 32/59 Porcel Map No. 1079, P.M. 11/49 Ptn. S.E.1/4, Sec. 1 T.1S., R.5E. Assessor's Map Book 0587 Page 25 San Bernardino County REVISED 08/19/20 KC