# Town of Yucca Valley PLANNING COMMISSION STAFF REPORT

**To:** Honorable Chair and Planning Commissioners

From: Evan Willoughby, Planning Technician

Jared Jerome, Associate Planner

Date: February 16, 2022 Meeting Date: February 22, 2022

Subject: Western Joshua Tree (WJT) Permit 029-22, 7365 Valley Vista Avenue, Yucca

Valley CA. APN: 0587-282-39; Encroach Within Ten (10) Feet of Two (2)

Western Joshua Trees.

#### Recommendation:

That the Planning Commission approve the application for WJT Permit 029-22, encroach within ten (10) feet of two (2) Western Joshua Trees, based upon guidance from the California Department of Fish & Wildlife that sewer project ground disturbing activity may encroach within ten (10) feet of a Western Joshua Tree.

#### **Prior Review**

There has been no prior review of this matter.

### **Executive Summary**

Native plant permit applications are acted upon by the Planning Commission for review and action at this time.

### **Order of Procedure**

Request Staff Report
Request Public Comment
Council Discussion/Questions of Staff
Motion/Second
Discussion on Motion
Call the Question

### Discussion

Applicant: Action Pumping Inc.
Address: 7365 Valley Vista Avenue

APN: 0587-282-39

Zoning: Residential, Rural Living (R-L-1)

Parcel Size: 0.92 acres

An application has been filed to encroach within ten (10) feet of two (2) Western Joshua Trees during ground disturbing activity for a sewer line connection. The line going into the residence

is within ten (10) feet of a Western Joshua Tree.

The California Department of Fish & Wildlife has provided guidance to Town staff indicating that sewer connection projects may disturb the ground within ten (10) feet of a Western Joshua Tree if the project proponent has paid the highest applicable mitigation fee as if the tree were to be removed. The project proponent has paid the mitigation fee to remove the tree.

Section 9.56.070 of Ordinance 291 requires photos, descriptions of the trees, and a letter from the applicant's arborist; which are attached to this report.

### **Alternatives**

Staff recommend no alternative actions. The application is consistent with the Town's adopted standards.

### **Fiscal Impact**

Applicant has paid all permit fees and California Fish & Wildlife mitigation fees. Please see attached receipt for more detail.

#### **Attachments:**

WJT 029-22 7365 Valley Vista Avenue ORD 291 Joshua Trees 9.60 Permit Procedures



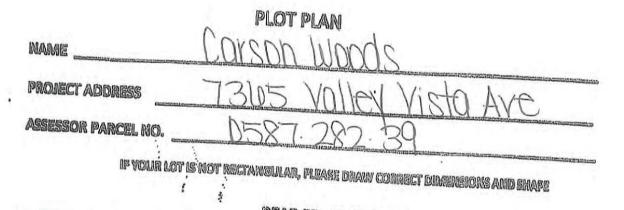
Denied

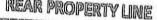
Reason for Denial

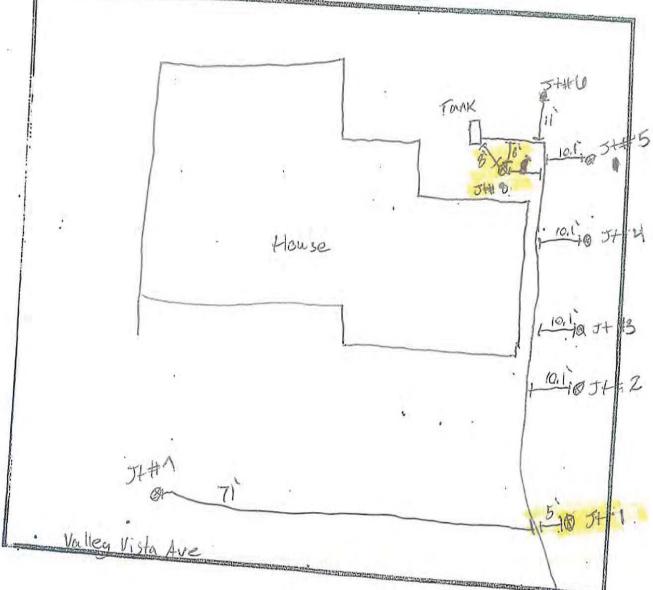
# Western Joshua Tree Application

| Date F | Received | 2/2/23 |
|--------|----------|--------|
| Case_  | WOT      | 029-22 |
| Ву     | Es       | ion    |

| General Info                                 | rmation                                     |                                   |                                 |                                  |        |         |                  |                               |
|--|---|-----------------------------------|---------------------------------|----------------------------------|--------|---------|------------------|-------------------------------|
| Action Pumping Inc                           |   |                                   | _ Phone                         | 760                              | -365-0 | 861     |                  |                               |
| Mailing Address PO Box 654                   |   |                                   |                                 | Email sales@actionpumpinginc.com |        |         |                  |                               |
| City Yucca Valley                            |   |                                   |                                 | State                            | CA     |         | <sub>Zip</sub> 9 | 2284                          |
| PROPERTY OWNER Carson Woods                  |   |                                   |                                 |                                  | 760    | 3659    |                  |                               |
| Mailing Addres                               | <sub>s</sub> 7365                           | Valley Vis                        | ta Ave                          | Email                            |        |         |                  |                               |
| City Yucca                                   | a Valley                                    |                                   |                                 | _State                           | CA     |         | Zip 9            | 2284                          |
| Address/Locati                               |   | 7365 V                            | alley Vi                        | sta A                            | ve     |         |                  |                               |
| Desert Native I                              |   | Arborpro                          |                                 |                                  |        |         |                  |                               |
|  |   |                                   |                                 |                                  |        |         |                  |                               |
| Project Infor                                | mation                                      |                                   |                                 |                                  |        |         |                  |                               |
| TYPE OF PLANT                                | # OF PLANTS<br>BEING<br>DESTROYED           | # OF PLANTS BEING<br>TRANSPLANTED | # OF PLANTS<br>BEING<br>TRIMMED | APPLICA<br>FE                    |        | HEIGHT  | DIAMETER         | MITIGATION FEE FOR<br>REMOVAL |
| WESTERN<br>JOSHUA TREE<br>(Yucca brevifolia) | 0   | 0                                 | 0                               | 500                              | .00    | 1       | 11               | 4200.00                       |
| Reason for rer                               | moval                                       | no re                             | moval tr                        | enchi                            | ng wi  | thin 10 | ) feet c         | of a tree                     |
| Property own                                 | er signature                                | Ca                                | ises, le                        | Last                             | 12     |         | Date C           | 02-1-22                       |
| a property of artists                        |   | 10 feet of excavati               | , ,                             |                                  |        |         | _                |                               |
|  |   | 10 feet of excavati               |                                 | .00                              |        |         |                  |                               |
|  |   |                                   |                                 |                                  |        |         |                  |                               |
|  |   |                                   |                                 |                                  |        |         |                  |                               |
|  |   |                                   |                                 |                                  |        |         |                  |                               |
|  |   |                                   |                                 |                                  |        |         |                  |                               |
| Staff Use Only                               |   | Issued B                          | w.                              |                                  |        |         |                  |                               |
|  | Yana da |                                   |                                 |                                  |        |         |                  |                               |
| Approved as sh                               | own on plot pl                              | an photos .                       | Tota                            | l Fees:                          |        |         | _                |                               |







# Google Maps

### 7365 Valley Vista Ave



Map data @2022 , Map data @2022 20 ft



## 7365 Valley Vista Ave

Yucca Valley, CA 92284 Building





Save







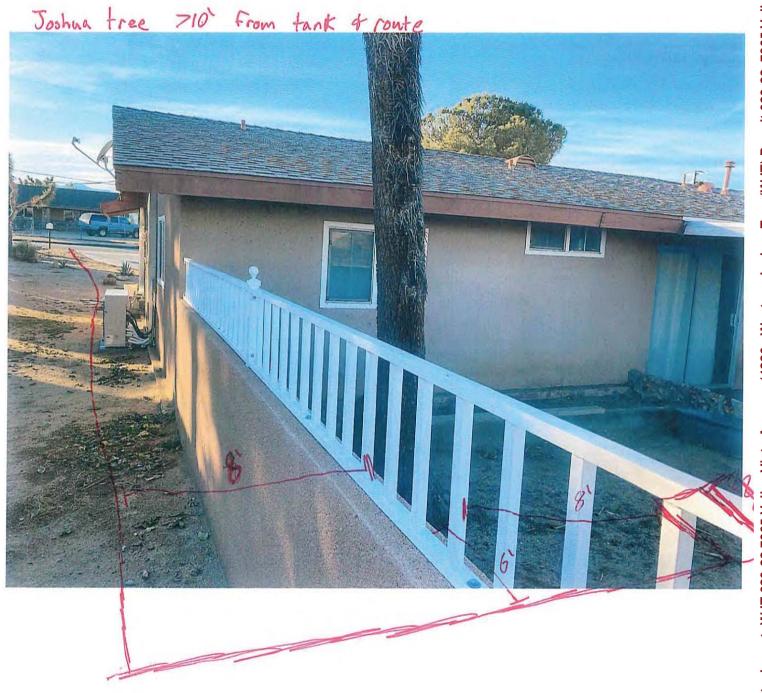
Nearby

Send to your phone

Share

**Photos** 





# ARBORPRO 58036 DESERT GOLD DRIVE, YUCCA VALLEY, CA 92284 / 760-275-4660 C-27 CONTRACTORS LICENSE #799469 / CERTIFIED ARBORIST #WE-4587A / DESERTTREEDOC@AOL.COM

### Western Joshua Tree Take Permit Submittal Requirements

Please note - The census shall tag and count all western Joshua trees on the project site and classify them by size class.

| Name:  | Michael Murphy, CERTIFIED ARBORIST #WE-4587A  |               |
|--|---|---------------|
| Employer Name:   | ArborPro  |               |
| and the employer of th                                 | t native plant specialist who will relocate Western Joshua trees<br>e desert native plant specialist:   | , if applicab |
| Name: $N/A$<br>Employer Name: $N/A$                    |   |               |
|  |   |               |
| 3. The date of the census:                             | 2/1/22  |               |
|  | e proposed relocation of western Joshua trees, if applicable:   |               |
| Client Name: ACTO                                      |   |               |
| structure, or public wor<br>site; and if applicable, t | te that depicts the location of the proposed single-family residents project; the number and location of all Western Joshua trees the proposed Western Joshua trees for removal, or the proposed I Joshua tree (Note: this can be included on the 24"x36" plans). | on the proje  |
|  | estern Joshua tree on the project site, including a <u>visual repres</u> e, etc.) of the scale of the height of each tree.  | entation (e.  |
| [이 점 - ] [[[[[[] [[] [] [] [] ]] ] [] [[] [] [         | e in sufficient detail to identify the property and the Western Jos<br>a part of the application submitted.   | hua trees th  |
|  | riptions of each western Joshua tree, its diameter, height, er information deemed necessary.  | xisting hea   |
| The Joshua tree  | es on this property appear to be of health due to drought, bird comage.  able for Size and health info.   | in and and    |
| arying Stages  | and he alth alle to arought, bird c   | auriage       |
| MINI JOHN IT CIT                                       |   |               |

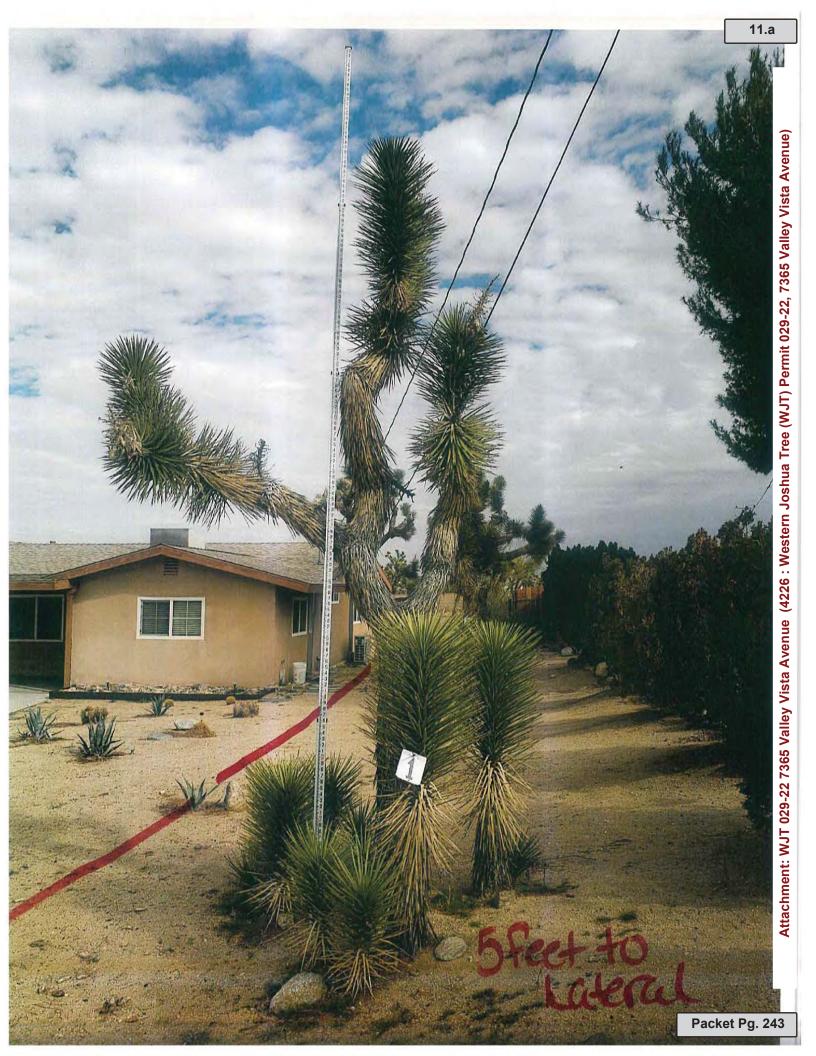
## 7365

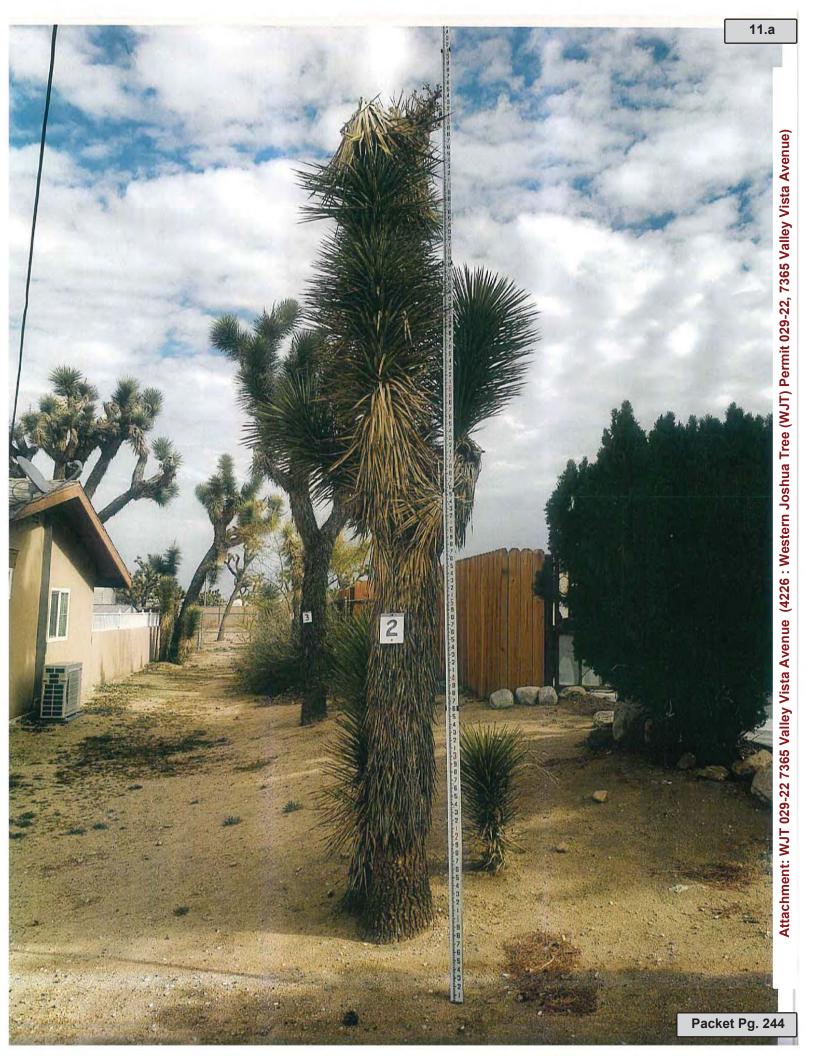
ARBORPRO 58036 DESERT GOLD DRIVE, YUCCA VALLEY, CA 92284 / 760-275-4660 C-27 CONTRACTORS LICENSE #799469 / CERTIFIED ARBORIST #WE-4587A / DESERTTREEDOC@AOL.COM

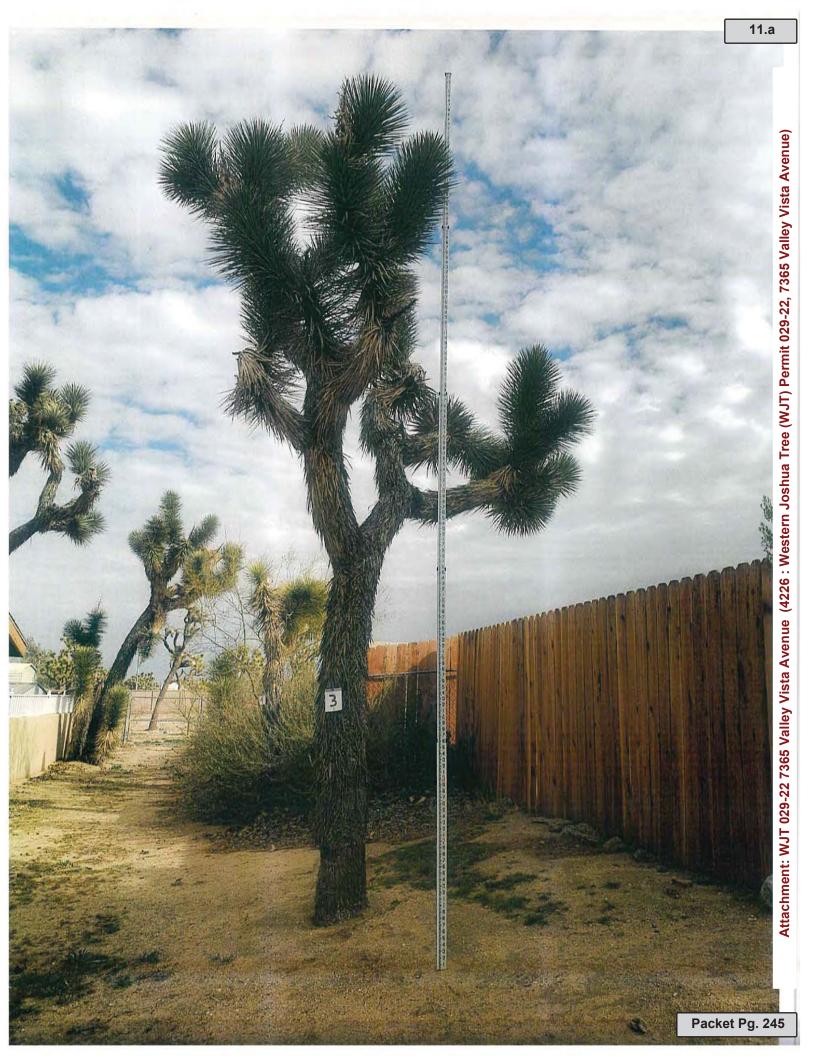
- New construction of single-family residential units as well as accessory structures shall require the submittal of all information on plans measuring approximately 24" x 36", shall be legibly drawn and shall accurately reflect aerial photography and satellite imagery generally available for the subject property.
  - a. All property lines, dimensions, and existing structures, if any, shall be depicted on plans submitted with the application materials.
  - b. Property owners name, mailing address, phone number, and email address.
  - c. Applicant's name, mailing address, phone number and email address.
  - d. Assessor parcel number(s), address, and general location of the property for which the application is submitted.
  - e. General Plan designation and zoning designation of the subject project site.

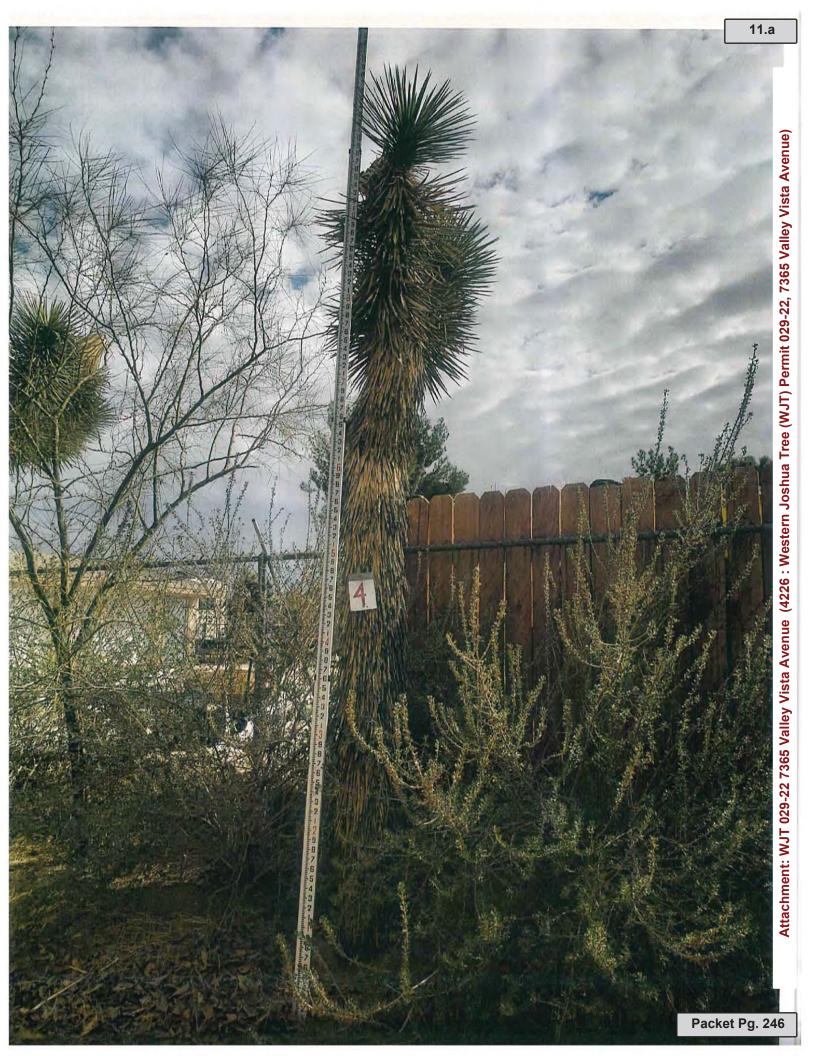
### Census Table

| Tag<br>Number | Height | Diameter | Health | Transplant,<br>Destroy, or<br>Protect in<br>Place | Size Class (Place an "X" in the corresponding column) |   |                                    |  |
|---------------|--------|----------|--------|---|---|---|------------------------------------|--|
|               |        |          |        |   | Class 1<br>(Less than 1<br>Meter)                     | Class 2<br>(Between 1<br>Meter and 4<br>Meters) | Class 3<br>(4 Meters or<br>Taller) |  |
| 1             | 14'    | 811      | agad   | Protect   |   |   | X                                  |  |
| 2             | 121    | 1111     | 0000   | Protect   |   | X   |                                    |  |
| 3             | 141+   | 11"      | dood   | Protect   |   |   | X                                  |  |
| 4             | 111    | 711      | Pair   | Protect   |   | X   |                                    |  |
| 5             | 111    | 911      | aood   | Protect   |   | X   |                                    |  |
| 6             | 414    | 13"      | Good   | Protect   |   |   | X                                  |  |
| 7             | 141+   | 11"      | Pair   | Protect   |   |   | X                                  |  |
| 8             | 1414   | 15"      | fair   | Protect   |   |   | X                                  |  |
| 9             |        |          |        |   |   |   |                                    |  |
| 10            |        |          |        |   |   |   |                                    |  |
| 11            |        |          |        |   |   |   |                                    |  |
| 12            |        |          |        |   |   |   |                                    |  |
| 13            |        |          |        |   |   |   |                                    |  |
| 14            |        |          |        |   |   |   |                                    |  |
| 15            |        |          |        |   |   |   |                                    |  |
| 16            |        |          |        |   |   |   |                                    |  |
| 17            |        |          |        |   |   |   |                                    |  |
| 18            |        |          |        |   |   |   |                                    |  |
| 19            |        |          |        |   |   |   |                                    |  |
| 20            |        |          |        |   |   |   |                                    |  |

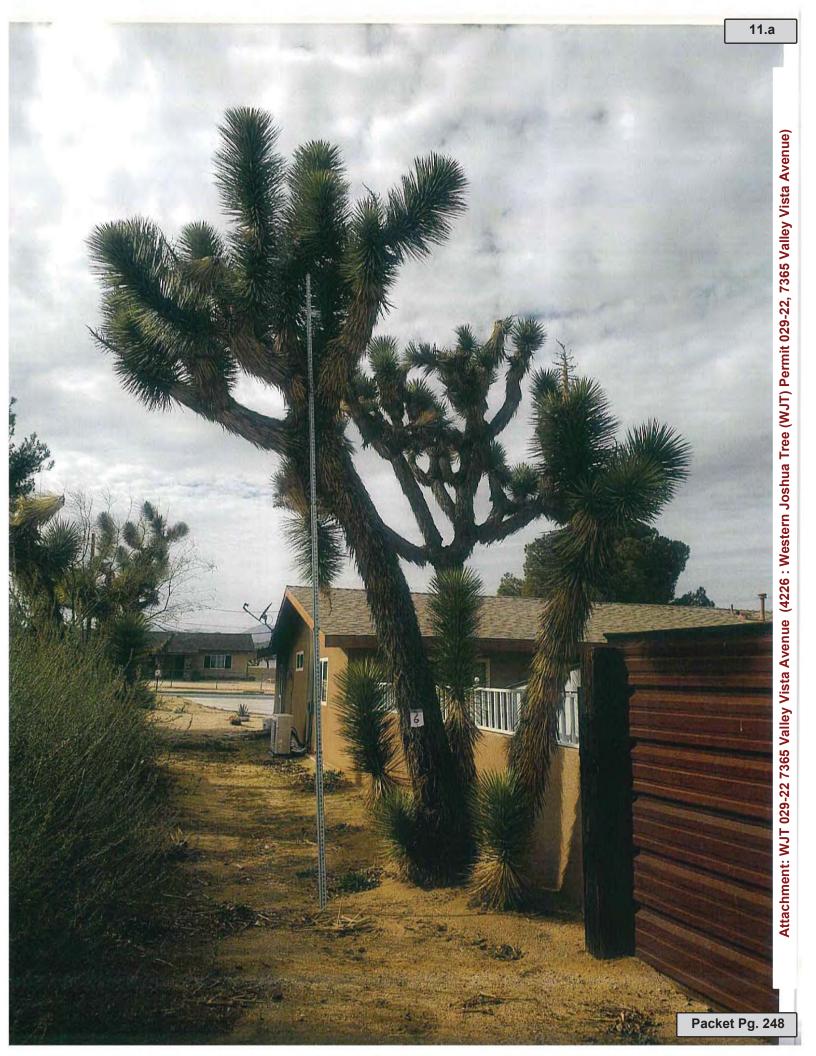


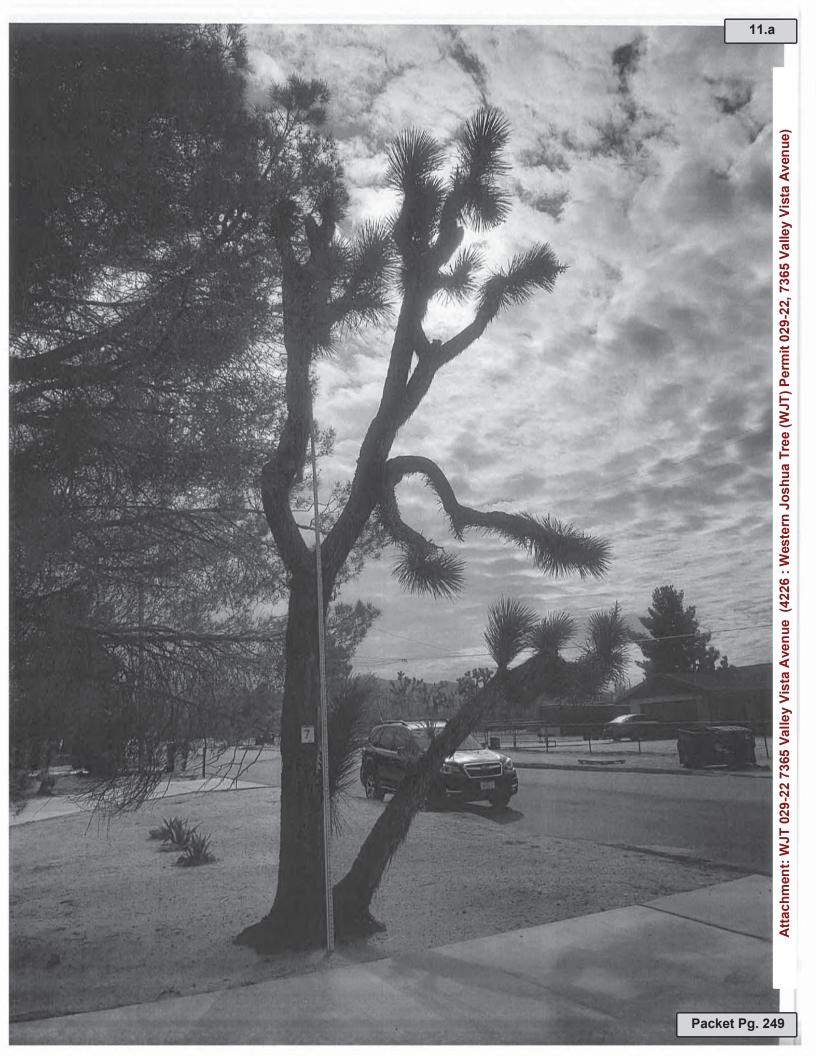


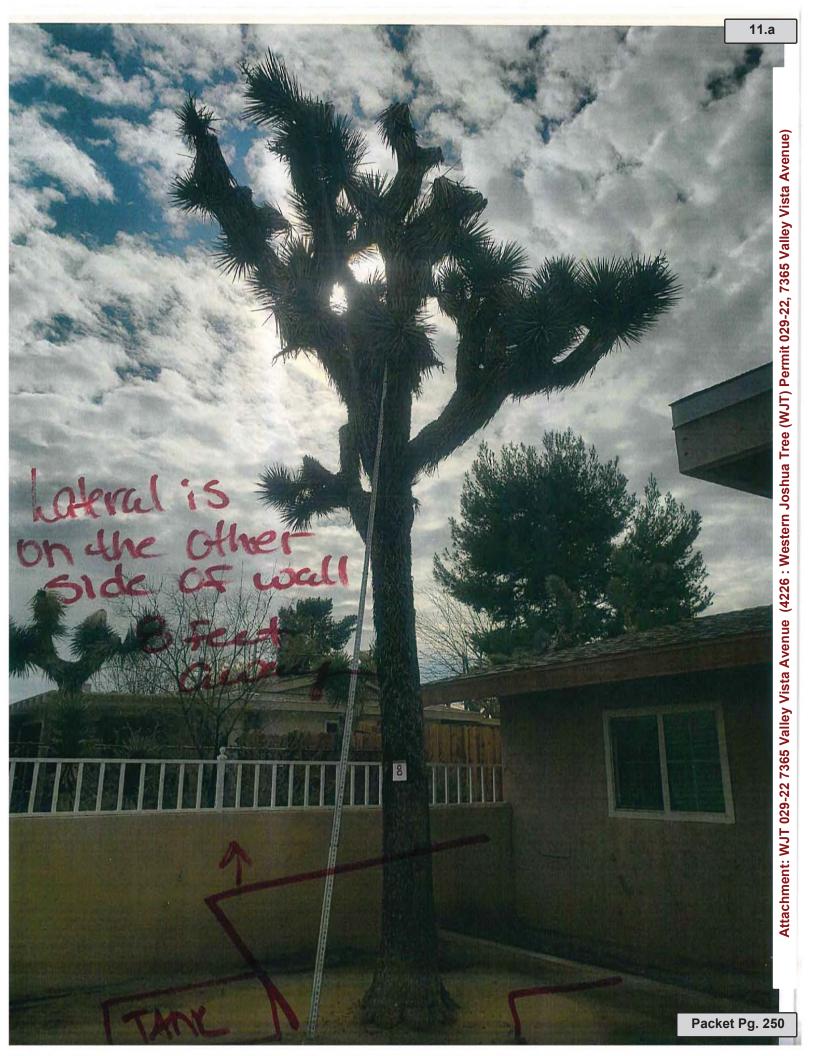














Town of Yucca Valley Community Development/Public Works Depts 58928 Business Center Dr Yucca Valley CA 92284 Receipt # 29628

Date 2/02/2022

Rcvd By Mary

Received From ACTION PUMPING INC P O BOX 654

YUCCA VALLEY, CA 922860654

(760) 365-0861

| Customer<br>Number Name |                    | Payment Type | Check/Auth # | Amount<br>Received |
|-------------------------|--------------------|--------------|--------------|--------------------|
| 01032                   | ACTION PUMPING INC | Visa/MC      | 05113D       | 4,700.00           |

Description: WJT 029-22: 7365 Valley Vista

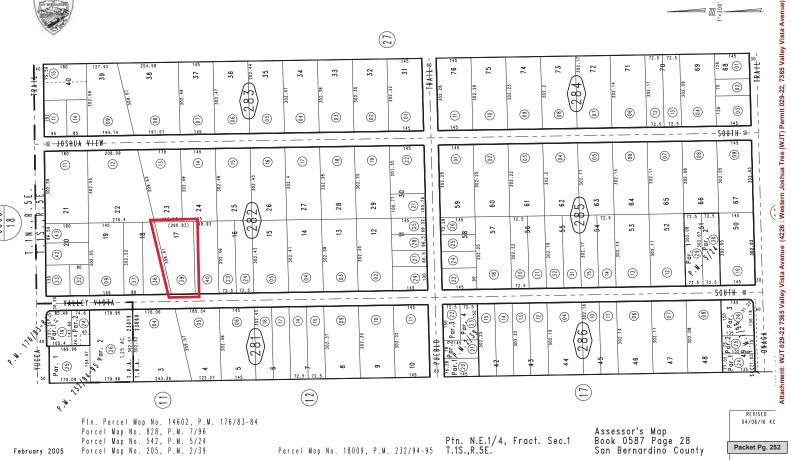
WJT Take Permit Fees 500.00 Wildlife Mitigation State Pass Thru Fees 4,200.00 THIS MAP IS FOR THE PURPOSE OF AD VALOREM TAXATION ONLY.

Ptn. Yucca Corral Acres, Tract No. 3426 M.B. 45/70

Town of Yucca Valley Tax Rate Area 23000,23019

0587 - 2 11.a





February 2005

Ptn. N.E.1/4, Fract. Sec.1 Porcel Mop No. 18009, P.M. 232/94-95 T.1S.,R.5E.

Assessor's Map Book 0587 Page 28 San Bernardino County

Packet Pg. 252

