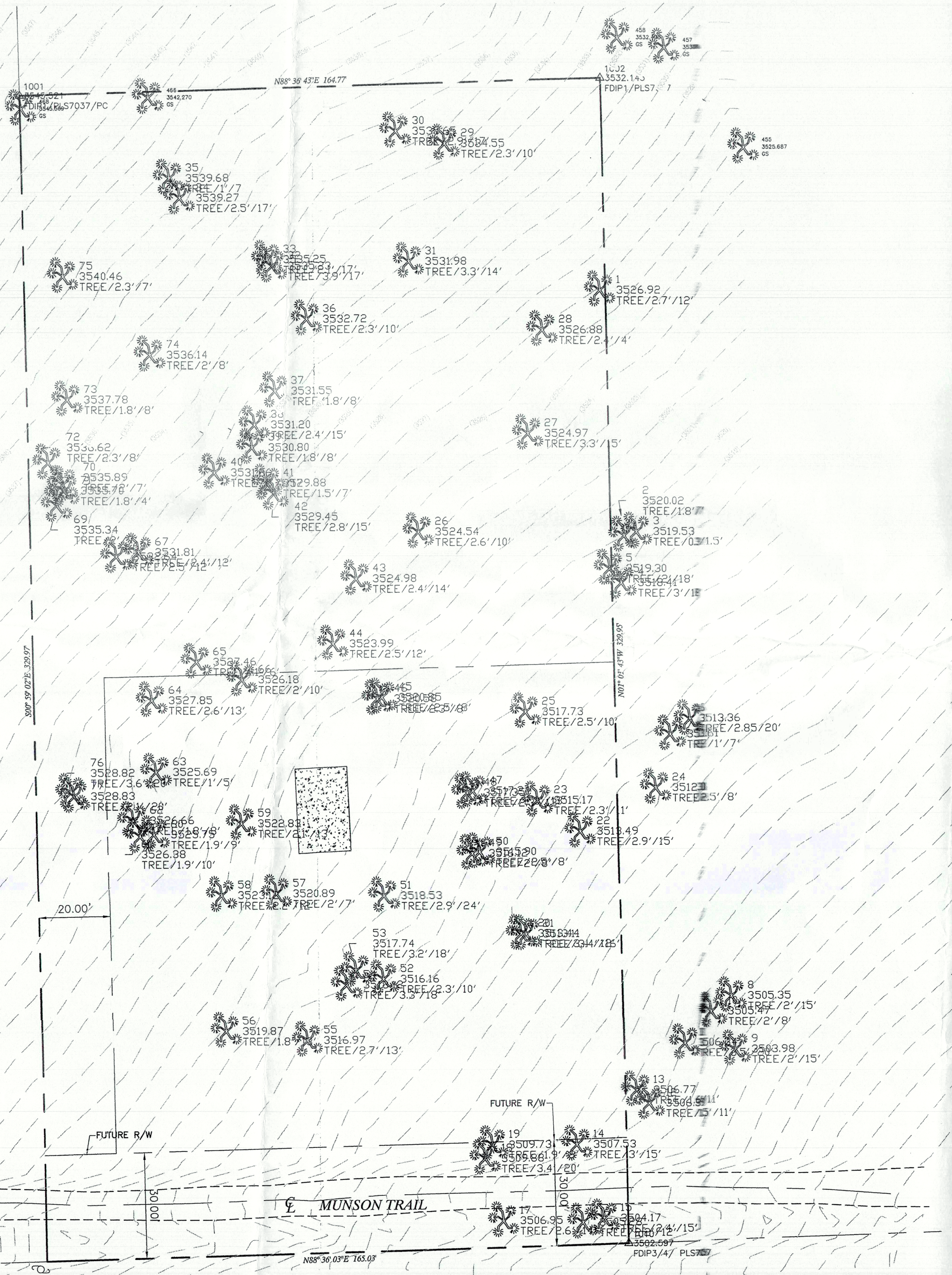


IN THE CITY OF YUCA VALLEY, COUNTY OF SAN BERNARDINO, CALIFORNIA

TOPOGRAPHY MAP



POINT#	NORTH	EAST	ELEVATION	DIAMETER	HEIGHT
1	1809561.871	7023945.003	3526.919	2.7	12
2	1809502.304	7023951.491	3530.021	1.0	7
3	1809493.694	7023955.015	3518.528	0.3	1.3
4	1809479.305	7023950.656	3518.407	3	10
5	1809483.300	7023947.863	3519.361	2	18
6	1809443.444	7023969.281	3513.363	2.0	20
7	1809436.153	7023904.238	3513.011	1	9
8	1809361.522	7023982.728	3505.368	2	15
9	1809346.419	7023983.565	3503.985	2	15
10	1809352.195	7023977.016	3505.472	2	8
11	1809345.423	7023967.551	3506.339	3.5	30
12	1809331.410	7023957.366	3506.389	1.5	11
13	1809335.169	7023953.870	3506.768	1.0	11
14	1809319.870	7023936.777	3507.534	3	15
15	1809298.911	7023944.465	3503.168	2.4	15
16	1809297.775	7023938.446	3503.281	3.5	12
17	1809298.425	7023915.921	3500.946	2.0	17
18	1809314.160	7023910.702	3509.675	3.5	10
19	1809319.959	7023912.803	3509.731	1.9	8
20	1809479.960	7023921.544	3513.445	3.4	12

POINT#	NORTH	EAST	ELEVATION	DIAMETER	HEIGHT
41	1809308.077	7023850.049	3529.880	1.5	7
42	1809301.127	7023853.059	3529.446	2.5	13
43	1809350.875	7023871.346	3524.984	2.4	14
44	1809462.424	7023868.849	3523.900	2.5	12
45	1809427.130	7023882.642	3520.853	2.2	9
46	1809446.724	7023881.340	3520.577	2.3	8
47	1809420.554	7023868.079	3517.236	2.3	10
48	1809419.692	7023906.517	3517.351	2.3	10
49	1809402.834	7023907.863	3516.120	2	8
50	1809403.340	7023909.970	3515.901	2.5	8
51	1809390.980	7023882.774	3518.333	2.9	14
52	1809347.330	7023882.370	3516.163	2.7	10
53	1809369.750	7023874.723	3517.714	3.2	18
54	1809365.691	7023872.041	3518.125	3.5	18
55	1809349.957	7023850.677	3516.970	2.7	13
56	1809332.685	7023837.292	3519.869	1.8	13
57	1809391.755	7023852.162	3520.891	2	7
58	1809391.284	7023836.316	3523.123	2.2	12
59	1809411.621	7023842.149	3522.830	2.1	13
60	1809408.626	7023817.368	3525.750	1.9	9

POINT#	NORTH	EAST	ELEVATION	DIAMETER	HEIGHT
21	1809379.814	7023932.918	3513.109	3.4	16
22	1809408.831	7023938.603	3513.488	2.9	15
23	1809417.631	7023936.504	3513.171	2.3	11
24	1809421.020	7023960.171	3512.309	2.5	8
25	1809412.721	7023923.252	3517.713	2.5	10
26	1809493.974	7023893.230	3524.559	2.6	10
27	1809531.516	7024024.417	3524.972	3.3	13
28	1809550.753	7023938.592	3526.895	2.4	8
29	1809603.391	7023901.143	3534.546	2.7	10
30	1809606.911	7023887.384	3535.648	2.9	17
31	1809570.237	7023890.820	3531.960	3.3	14
32	1809369.260	7023851.913	3535.228	3.9	17
33	1809571.102	7023850.518	3535.249	2.1	17
34	1809588.624	7023825.642	3539.370	2.5	17
35	1809594.221	7023822.668	3539.682	1	7
36	1809584.273	7023861.598	3527.715	2.3	10
37	1809534.099	7023852.523	3531.352	1.8	8
38	1809534.593	7023846.539	3531.202	2.4	15
39	1809518.161	7023845.791	3530.804	1.8	8
40	1809511.087	7023834.987	3531.862	3.7	17

POINT#	NORTH	EAST	ELEVATION	DIAMETER	HEIGHT
61	1809408.130	7023871.2513	3526.578	1.9	10
62	1809412.627	7023851.563	3526.662	1.8	8
63	1809436.777	7023818.049	3522.682	1	5
64	1809446.342	7023816.941	3527.834	2.0	13
65	1809457.479	7023829.334	3527.456	1.1	6
66	1809452.314	7023842.520	3526.178	2	10
67	1809485.222	7023813.439	3531.911	2.6	12
68	1809487.522	7023807.217	3532.638	2.5	12
69	1809502.121	7023790.579	3535.341	2	7
70	1809507.959	7023792.249	3535.891	2	7
71	1809506.174	7023792.679	3535.697	1.5	4
72	1809314.080	7023788.165	3536.617	2.7	8
73	1809531.830	7023793.090	3537.781	1.8	8
74	1809544.457	7023816.910	3536.143	2	8
75	1809566.017	7023792.083	3540.464	2.3	7
76	1809420.705	7023794.133	3528.823	3.0	20
77	1809419.565	7023794.997	3528.834	2.1	20

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 www.aecmoreno.com

REGISTERED PROFESSIONAL ENGINEER
 HECTOR M. MORENO R.C.E. NO. C 66015 EXP. 06/30/22
 DATE: _____

MARK	REVISIONS	BY	APPR.	DATE
	REVISION 1	RM		4/29/21
	REVISION 2	RM		6/16/21

BENCH MARK N704-EV1393 ELEVATION: 3752.74
 DESCRIBED BY SAN BERNARDINO COUNTY CALIFORNIA 1968 6.9 MI E. FROM PHELAN.
 ABOUT 5.8 MILES EAST ALONG PHELAN ROAD FROM PHELAN, THENCE 1.1 MILES
 NORTHWEST ALONG THE SOUTHERN PACIFIC RAILROAD, 46.2 FEET NORTHWEST OF THE
 NORTHEAST RAIL, 0.4 MILE NORTHWEST OF MILE POST 45.3, 1.2 FEET ABOVE THE LEVEL
 OF THE TRACK, 10 FEET NORTHWEST OF THE CENTER LINE OF THE DIRT ROAD, ABOUT
 0.8 FOOT ABOVE THE LEVEL OF THE GROUND, 3 FEET NORTH OF A WHITE WITNESS
 POST AND SET IN THE TOP OF A CONCRETE POST.

APPROVED _____ 2021
SENIOR CIVIL ENGINEER REGISTERED CIVIL ENGINEER NO. _____
DRAWN BY: RM
CHECKED BY: RM
RECOMMENDED BY: HM

COUNTY OF SAN BERNARDINO
 DEVELOPMENT SERVICES--PUBLIC WORKS/ENGINEERING
TOPOGRAPHY MAP
 APN: 0586-031-25-0000
 FOR CITY USE ONLY: FILE NO. _____ W.O. NO. _____

DRAWING NO. _____
 SHEET **1** OF **1** SHEETS