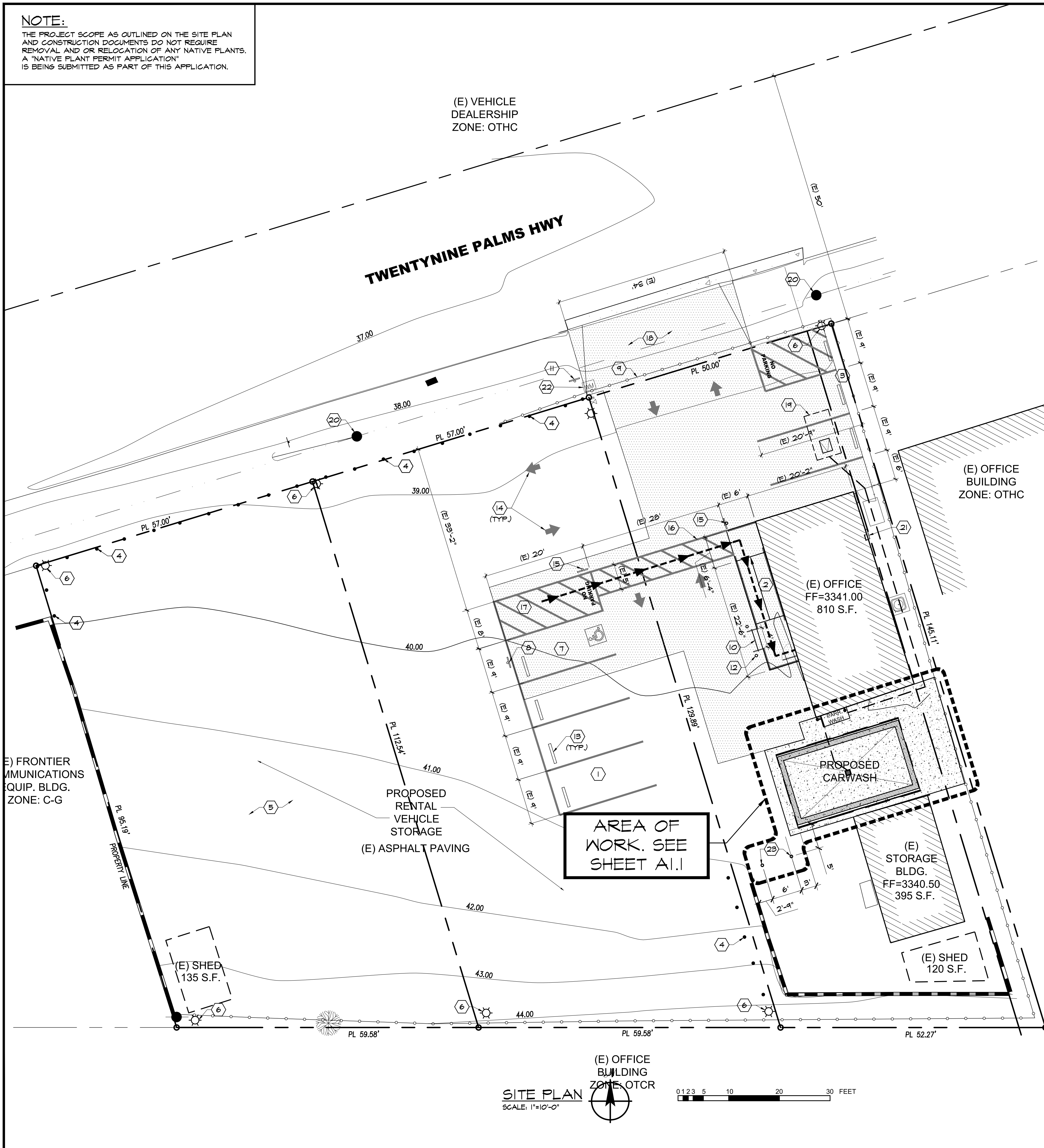


**NOTE:**  
 THE PROJECT SCOPE AS OUTLINED ON THE SITE PLAN AND CONSTRUCTION DOCUMENTS DO NOT REQUIRE REMOVAL AND OR RELOCATION OF ANY NATIVE PLANTS. A "NATIVE PLANT PERMIT APPLICATION" IS BEING SUBMITTED AS PART OF THIS APPLICATION.



# ENTERPRISE RENT-A-CAR CARWASH AND CANOPY

55255 TWENTYNINE PALMS HWY,  
 YUCCA VALLEY, CA. 92284

### PROJECT INFORMATION

**EXISTING BUILDING AREA:**  
 +/- 810 S.F. TOTAL BLDG AREA (1 STORY)

**EXISTING FIRE SPINKLERED SYSTEM:**  
 NO

**CONSTRUCTION TYPE:**  
 VB

**APN# / LEGAL DESCRIPTION**  
 0586-075-04 / TRACT 3302 LOT 46  
 0586-075-05 / TRACT 3302 LOT 45  
 0586-075-06 / TRACT 3302 LOT 44

**OCCUPANCY:**  
 CAR RENTAL OFFICE (TYPE B - BUSINESS)

**PARKING**  
 EXISTING UNCHANGED

**NEW METAL CANOPY:**  
 375 S.F.

**NEW CONCRETE PAVING:**  
 738 S.F.

**DEMO EXISTING CONCRETE / ASPHALT:**  
 738 S.F.

### SHEET INDEX

ARCHITECTURAL  
 A0.0 SITE PLAN, PROJECT DATA  
 A1.0 ENLARGED FLOOR PLAN AND DETAILS

### SITE DATA:

GROSS AREA: 64 AC. (27,903 S.F.)  
 NET AREA: 45 AC. (19,705 S.F.)  
 SANITATION: (E) SEPTIC SYSTEM  
 EXISTING ZONING: OTHC-OLD TOWN HIGHWAY COMMERCIAL  
 BUILDING / LOT F.A.R. 810 / 19,705 = 4%

### SITE NOTES

(E) DENOTES EXISTING TO REMAIN UNLESS NOTED OTHERWISE ON PLANS.

- 1 (E) STRIPED PARKING SPACES
- 2 (E) ACCESSIBLE CONCRETE RAMP AND HANDRAIL, RUNNING SLOPE TO BE LESS THAN 5% AND CROSS SLOPE AT 2% MAX.
- 3 (E) PLANTERS
- 4 (E) 30" HIGH CONCRETE FILLED METAL BOLLARDS W/CHAIN BETWEEN
- 5 (E) ASPHALT PAVING, RENTAL VEHICLE STORAGE
- 6 (E) LIGHT POLE
- 7 (E) VAN ACCESSIBLE PARKING
- 8 (E) VAN ACCESSIBLE SIGNAGE
- 9 (E) 9'x 40' ROLLING GATE
- 10 (E) CONCRETE STEPS AND HANDRAIL
- 11 (E) POLE MOUNTED ACCESSIBLE PARKING TOW AWAY WARNING SIGN
- 12 (E) 4" DIA., X 36" HIGH CONCRETE FILLED METAL BOLLARD, PAINT YELLOW.
- 13 (E) 6"X8"X48" CONCRETE WHEEL STOP (TYP.)
- 14 (E) PAINTED TRAFFIC DIRECTIONAL ARROWS
- 15 (E) ACCESSIBLE DIRECTIONAL PATH OF TRAVEL POLE MOUNTED SIGN W/4" DIA., X 36" HIGH CONCRETE FILLED METAL BOLLARD
- 16 (E) 5" WIDE ACCESSIBLE CROSSWALK STRIPING, RUNNING SLOPE NOT TO EXCEED 5% AND CROSS SLOPE TO BE AT 2% MAX.
- 17 (E) 9'X20' MIN. VAN ACCESSIBLE PARKING STALL. SLOPE TO BE 2% MAX. IN ANY DIRECTION.
- 18 (E) CONCRETE DRIVEWAY
- 19 (E) 1,000 GALLON SEPTIC TANK
- 20 (E) ELECTRICAL POWER POLE
- 21 (E) ELECTRICAL METER AND (E) 125 AMP ELECTRICAL PANEL
- 22 (E) WATER METER
- 23 (2) NEW 4" DIAMETER X 48" HIGH, CONCRETE FILLED METAL BOLLARDS, PAINT YELLOW.

### LEGEND:

- (E) PROPERTY LINE
- - - (E) STREET CENTER LINE
- - - (E) 6" CHAIN LINK FENCE
- - - (E) CMU RETAINING WALL, HEIGHT VARIES.
- - - ACCESSIBLE PATH OF TRAVEL
- - - (E) OVERHEAD POWER LINE
- [Pattern] (E) CONCRETE
- [Pattern] NEW 4" NOM. THICK CONCRETE SLAB W/6X6 10/10 W/M. OVER A MIN. 4" THK. LAYER OF ROCK. PROVIDE MED. BROOM FINISH

### OWNER

AUTOMAX  
 FRANK BEDIKH  
 68350 RAMON RD.  
 CATHEDRAL CITY, CA 92234

### APPLICANT

APPLICANT: ENTERPRISE RENT-A-CAR  
 CONTACT: ANN-MARIE HARRIS  
 388 CITY BLVD, WEST STE#115  
 ORANGE, CA. 92668  
 CELL: 910-890-4774  
 EMAIL: ann.m.harris@ehi.com

### PLANS PREPARED BY:

MARTINEZ + OKAMOTO ARCHITECTS, INC.  
 ROBERT A. MARTINEZ, ARCHITECT, AIA, CASP  
 14487 PARK AVE.  
 VICTORVILLE, CA. 92392  
 BUS: (760) 241-7858  
 FAX: (760) 241-7854  
 EMAIL: robert.martinez@moa.archi

### CODE COMPLIANCE

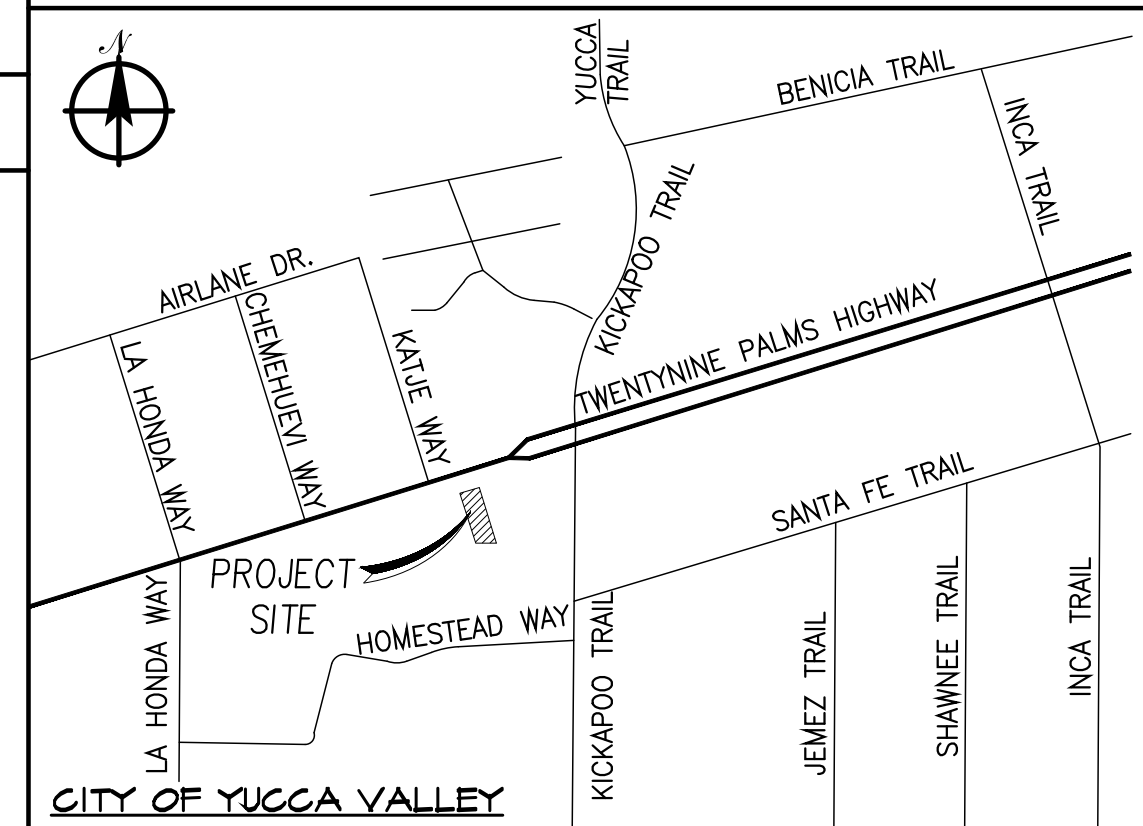
CONSTRUCTION SHALL CONFORM TO ALL GOVERNMENTAL AGENCIES AND CODES HAVING JURISDICTION, INCLUDING, BUT NOT LIMITED TO:

CITY MUNICIPAL CODE  
 2019 CALIFORNIA BUILDING CODE W/ LOCAL AMENDMENTS  
 2019 CALIFORNIA ELECTRICAL CODE W/ LOCAL AMENDMENTS  
 2019 CALIFORNIA PLUMBING CODE W/ LOCAL AMENDMENTS  
 2019 CALIFORNIA FIRE CODE W/ LOCAL AMENDMENTS  
 2019 BUILDING ENERGY EFFICIENCY STANDARDS STATE TITLE 24 REGULATIONS (7-24-6)  
 2019 CALIFORNIA GREEN BUILDING STANDARDS CODE W/ LOCAL AMENDMENTS

### SCOPE OF WORK

NEW CARWASH CONCRETE PAD W/CENTER DRAIN INTO FARRWASH 360 EQUIPMENT AND METAL CANOPY

### VICINITY MAP



REVISION	BY

**Enterprise**  
 rent-a-car

REGISTERED ARCHITECT  
 ROBERT A. MARTINEZ  
 No. C25113  
 Exp. 10/31/21  
 STATE OF CALIFORNIA

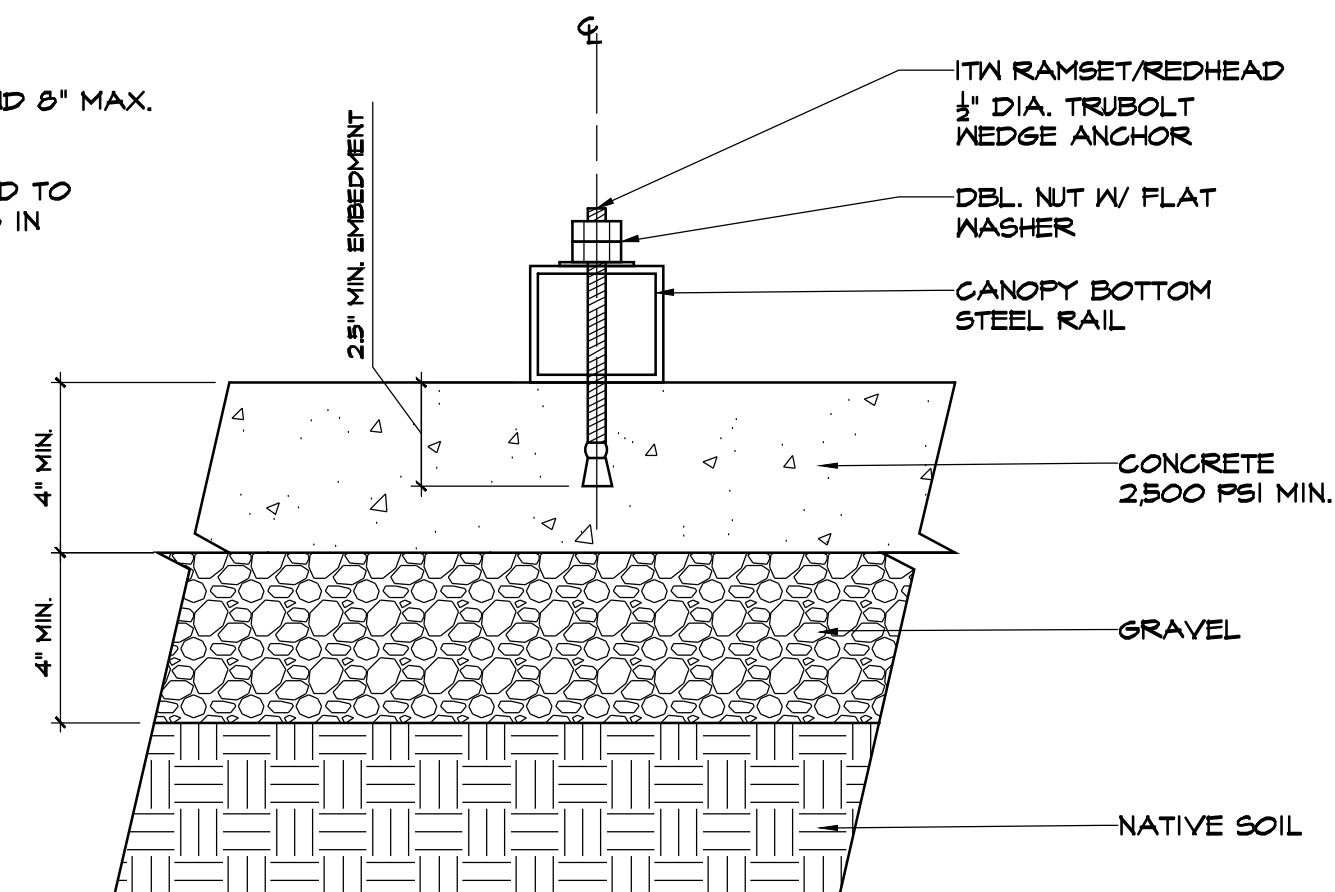
MARTINEZ + OKAMOTO  
 architects, inc.  
 14487 PARK AVE.  
 VICTORVILLE, CA 92392  
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**M:O:A**  
 architects

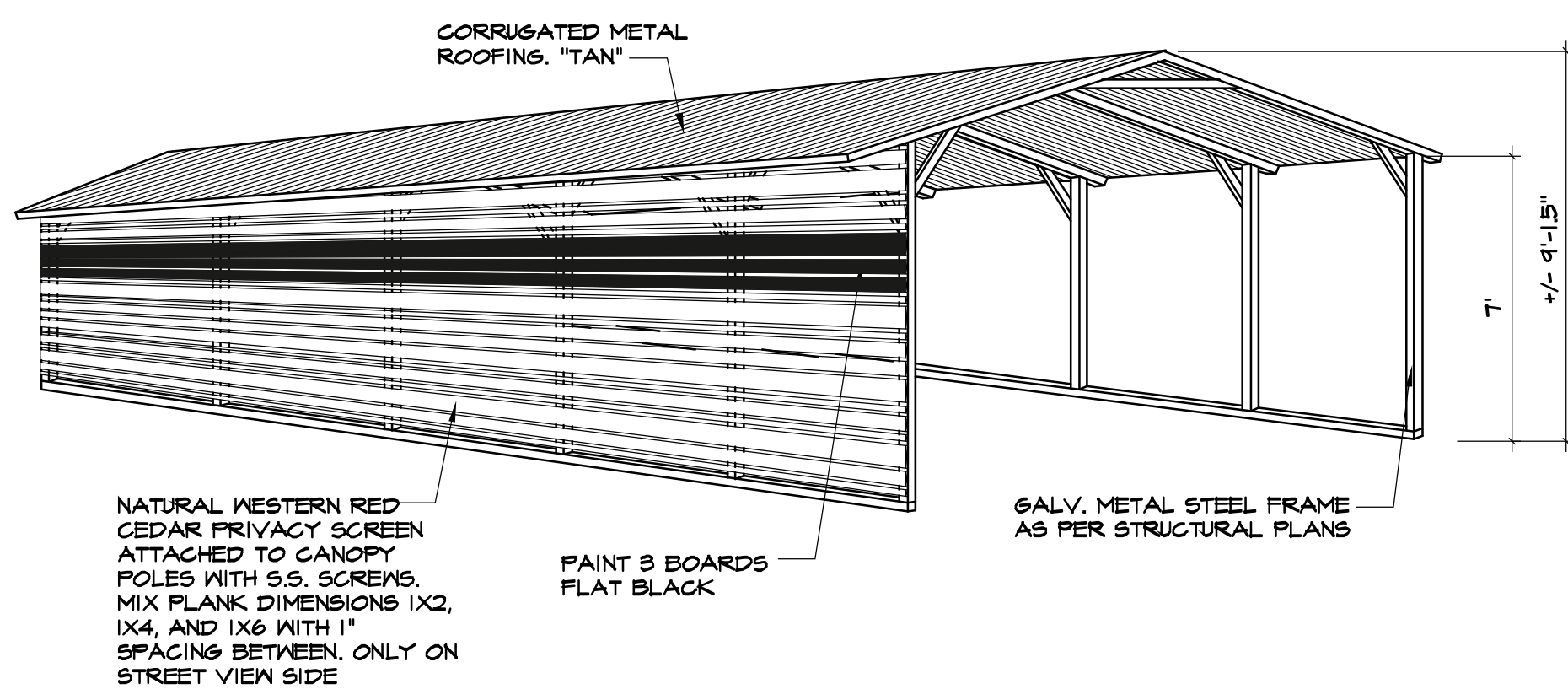
**ENTERPRISE RENT-A-CAR  
 CARWASH AND METAL CANOPY  
 55255 TWENTYNINE PALMS HWY,  
 YUCCA VALLEY, CA. 92284**

DATE: 6/24/21  
 SCALE: 1"=10'-0"  
 DRAWN BY: RC  
 JOB: 20-17  
 SHEET TITLE: SITE PLAN  
 PROJECT DATA  
 SHEET: **A0.0**

- NOTES:  
 1. ANCHORS TO BE @ 32" O.C. AND 8" MAX. FROM END OF RAILS.  
 2. ANCHOR BOLTS ARE DESIGNED TO WITHSTAND 110 MPH WIND LOADS IN ACCORDANCE WITH ASCE 7-10B.



3 CANOPY ANCHOR DETAIL  
 A1.0 SCALE: NTS



2 CANOPY ISOMETRIC ELEVATION  
 A1.0 SCALE: NTS

**PARR WASH 360**  
 SELF CONTAINED UNIT

- DIMENSIONS:**
- 84" H x 63.25" W x 27.5" D
  - 23" MAINTENANCE ACCESS REQUIRED ON EACH SIDE

**ELECTRICAL CONNECTION:**

- POWER RECEPTACLE 90 AMP, 125/230 VOLTS (NEMA 14/30R), SINGLE PHASE, 4W, STRAIGHT BLADE, INDUSTRIAL GRADE, GROUNDED (LEVITON #278 OR EQUAL)
- DEDICATED 90 AMP GFCI CIRCUIT BREAKER RECEPTACLE MOUNT NEAR THE CEILING AND CLOSE TO THE FUTURE POSITION OF THE ParrWash UNIT

**WATER:**

- 3/4" PEX TUBING W/THREADED BALL VALVE FOR FRESH WATER

**SEWER:**

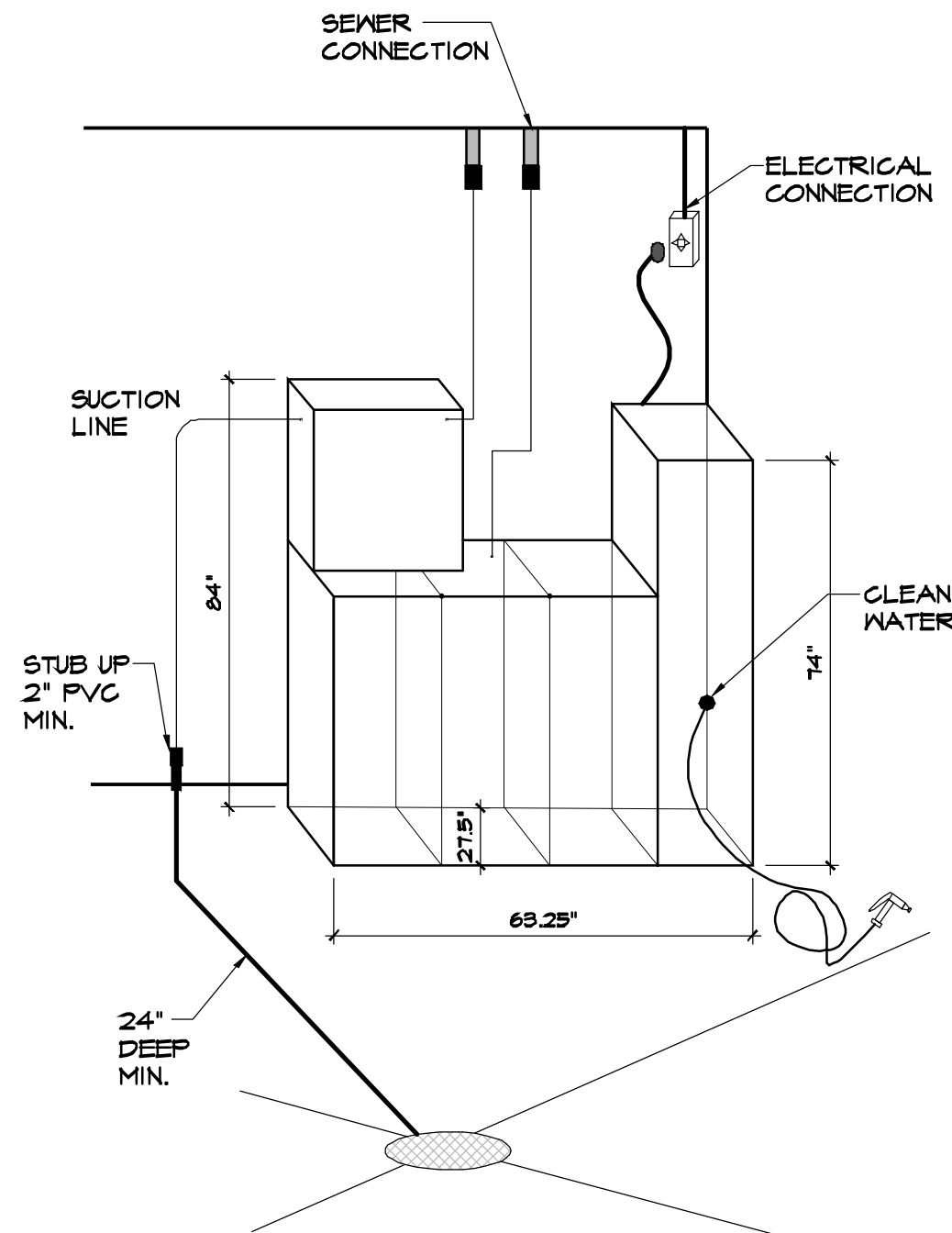
- SEWER CONNECTION 3/4" PVC (THIS IS A PUMPED DISCHARGE)
- IF SEWER SERVICE IS NOT AVAILABLE THE REJECT WATER CAN BE PUMPER INTO A HOLDING TANK

**AIR VENT:**

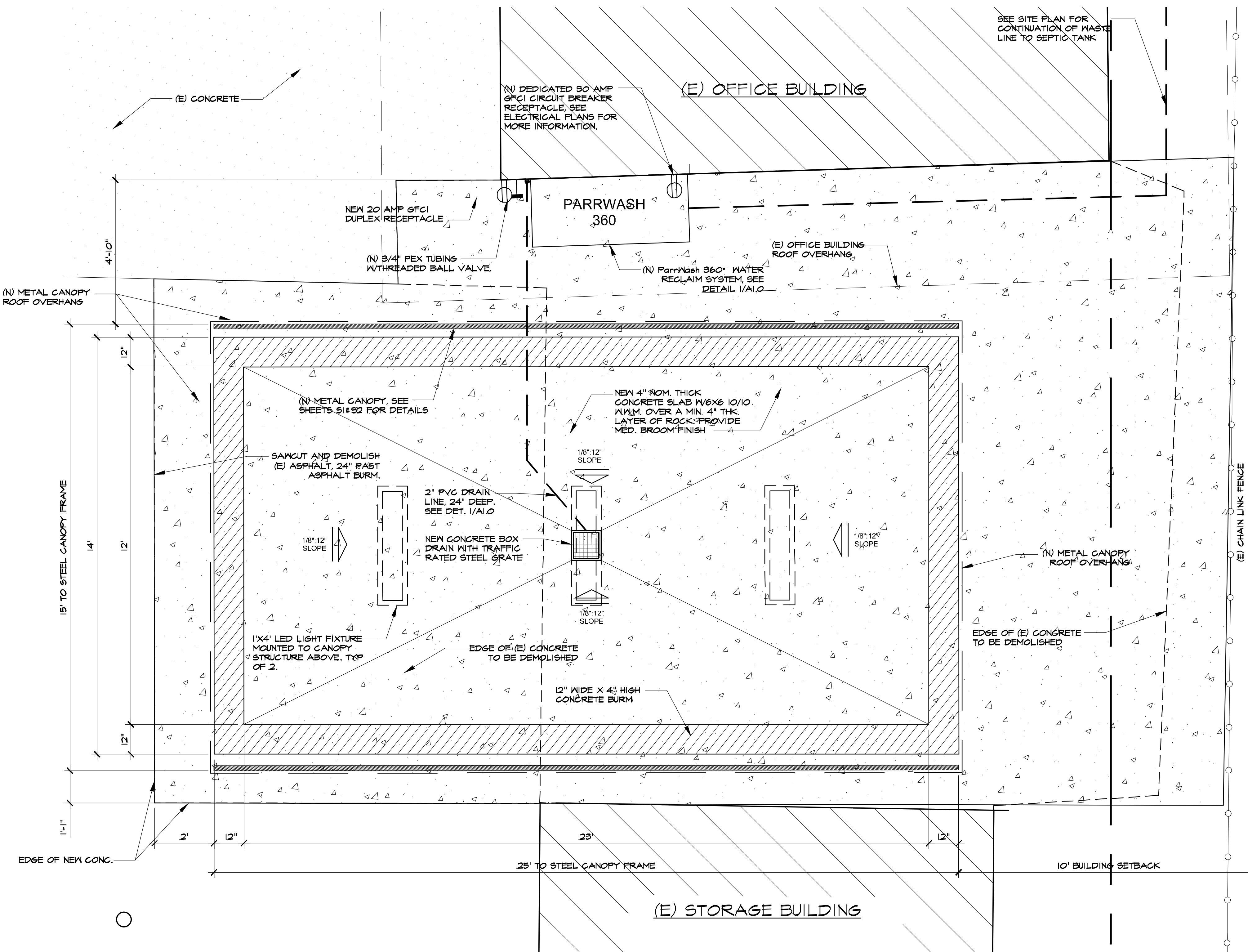
- 2" VCP VENT PIPE FOR EXHAUST AIR TO VENT OUTSIDE OF BUILDING
- EXHAUST AIR FROM THE ParrWash SMELLS SIMILAR TO A CLOTHES DRYER

**WASH PAD PREPARATION:**

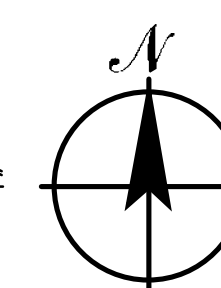
- WASH PAD MUST BE SLOPED TO ONE POINT FOR WASH WATER COLLECTION



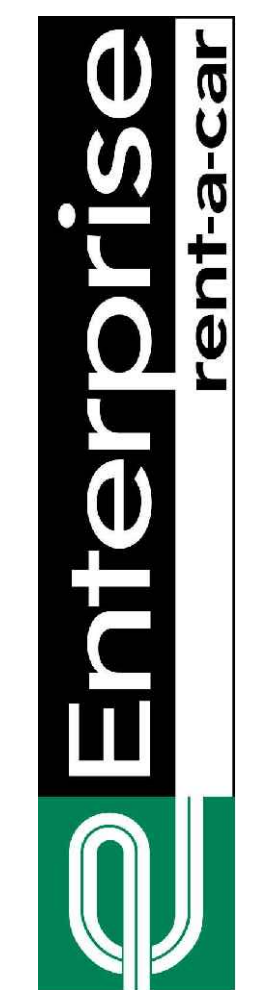
1 ParrWash 360 EQUIPMENT LAYOUT & SERVICE REQ.  
 A1.0 SCALE: NTS



ENLARGED AREA OF WORK  
 SCALE: 1/2"=1'-0"



REVISION	BY



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**M:O:A**  
 architects

ENTERPRISE RENT-A-CAR  
 CARWASH AND METAL CANOPY  
 55255 TWENTYNINE PALMS HWY,  
 YUCCA VALLEY, CA. 92284

DATE: 6/24/2021  
 SCALE: AS NOTED  
 DRAWN BY: RC  
 JOB: 20-77  
 SHEET TITLE: ENLARGED AREA OF WORK

SHEET: **A1.0**