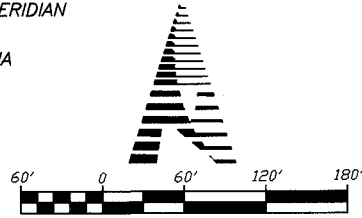


TRACT NO. 16786

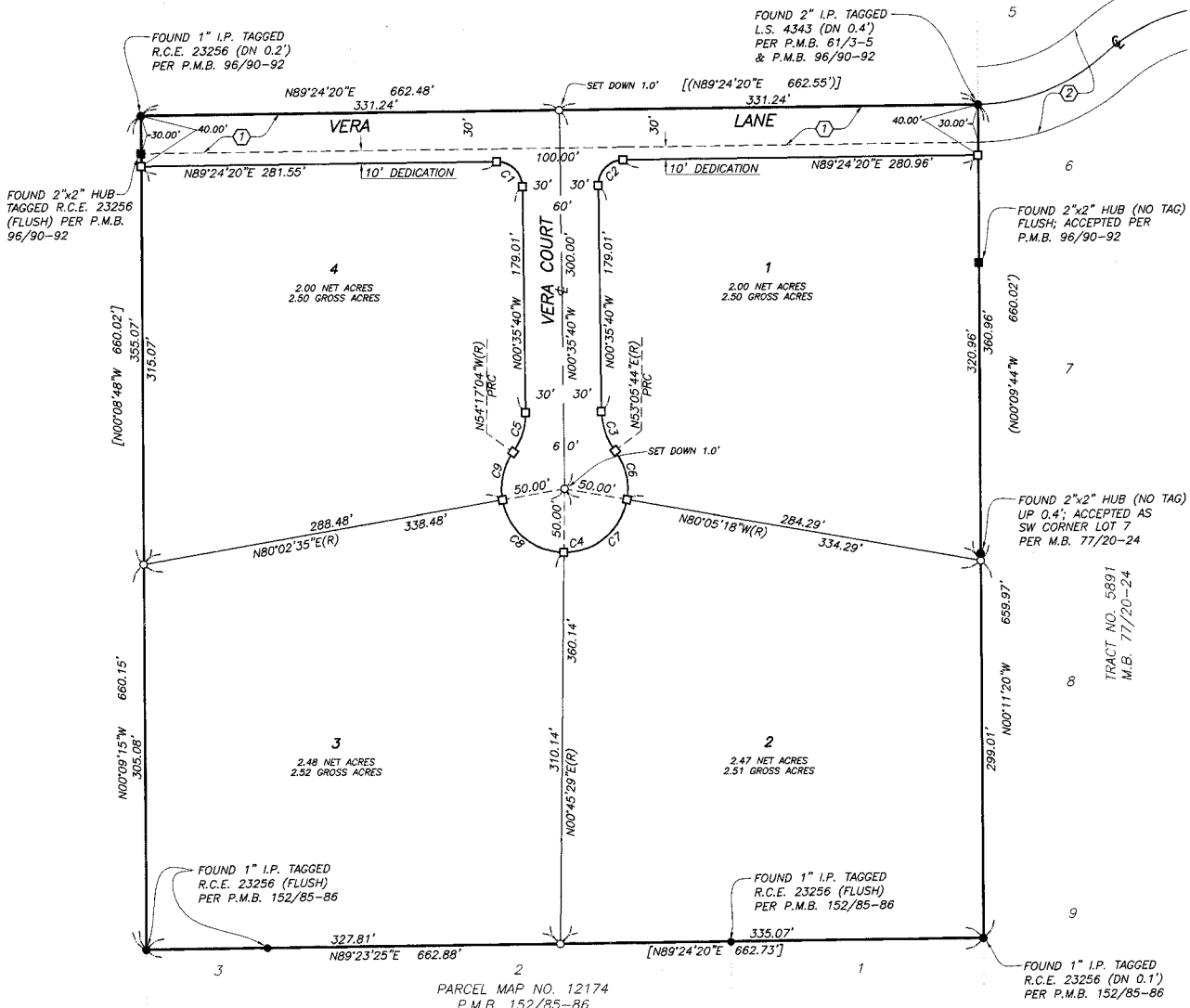
BEING A SUBDIVISION OF THE REMAINDER PARCEL OF PARCEL MAP NO. 12174
 PER MAP THEREOF FILED IN PARCEL MAP BOOK 152 AT PAGES 85-86,
 INCLUSIVE, RECORDS OF SAN BERNARDINO COUNTY, IN SECTION 18,
 TOWNSHIP 1 SOUTH RANGE 6 EAST, SAN BERNARDINO MERIDIAN



YUCCA VALLEY, CALIFORNIA
 JULY 2006



SCALE: 1" = 60'



AREA WITHIN BLUE BORDER

10.04 ACRES

LEGEND

- ◆ INDICATES FOUND MONUMENT AS NOTED
- ⊕ INDICATES SET 1" IRON PIPE, 18" LONG TAGGED L.S. 4312, FLUSH, UNLESS OTHERWISE NOTED
- ⊕ INDICATES SET 2" X 2" REDWOOD HUB TAGGED L.S. 4312, FLUSH
- (-) INDICATES RECORD DATA PER PMB 96/90-92
- [-] INDICATES RECORD DATA PER PMB 152/85-86

BASIS OF BEARINGS

THE BASIS FOR BEARINGS SHOWN ON THIS MAP IS THE NORTH LINE OF THE OF THE REMAINDER PARCEL, OF PARCEL MAP NO. 12174 PER P.M.B. 152/85-86, BEING N89°24'20"E.

EASEMENT NOTES

- ① 30-FOOT WIDE EASEMENT IN FAVOR OF THE COUNTY OF SAN BERNARDINO FOR ROAD AND PUBLIC UTILITY PURPOSES PER INSTRUMENT NO. 91-34373 O.R. AND TOWN OF YUCCA VALLEY RESOLUTION NO. 06-32
- ② 60-FOOT WIDE EASEMENT IN FAVOR OF THE COUNTY OF SAN BERNARDINO FOR ROAD AND PUBLIC UTILITY PURPOSES PER INSTRUMENT NO. 85-128742 O.R.

CURVE TABLE				
CURVE	DELTA	RADIUS	TANGENT	LENGTH
C1	90°00'00"	20.00'	20.00'	31.42'
C2	90°00'00"	20.00'	20.00'	31.42'
C3	36°18'36"	53.00'	17.38'	33.59'
C4	25°2'37"12"	50.00'	68.04'	220.45'
C5	36°18'36"	53.00'	17.38'	33.59'
C6	46°48'58"	50.00'	21.65'	40.85'
C7	80°50'47"	50.00'	42.59'	70.55'
C8	79°17'06"	50.00'	41.43'	69.19'
C9	45°40'21"	50.00'	21.06'	39.86'

333/44

333/44

IN THE TOWN OF YUCCA VALLEY, SAN BERNARDINO COUNTY, CALIFORNIA

TRACT NO. 16786

BEING A SUBDIVISION OF THE REMAINDER PARCEL OF PARCEL MAP NO. 12174 PER MAP THEREOF FILED IN PARCEL MAP BOOK 152 AT PAGES 85-86, INCLUSIVE, RECORDS OF SAN BERNARDINO COUNTY, IN SECTION 18, TOWNSHIP 1 SOUTH RANGE 6 EAST, SAN BERNARDINO MERIDIAN

NOLTE
BEYOND ENGINEERING

YUCCA VALLEY, CALIFORNIA
JULY 2006

333/43

OWNER'S STATEMENT

WE HEREBY STATE WE ARE ALL AND THE ONLY PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THE ANNEXED MAP AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP. WE HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE TOWN OF YUCCA VALLEY, THE PUBLIC IN GENERAL, AND TO ANY OF THE SEVERAL PUBLIC UTILITY COMPANIES WHICH ARE AUTHORIZED TO SERVE IN SAID SUBDIVISION, AN EASEMENT FOR PUBLIC ROADS AND PUBLIC UTILITY PURPOSES IN UNDER, OVER, THROUGH AND ACROSS VERA COURT AND VERA LANE AS SHOWN ON THE ANNEXED MAP THE EXPRESSED RIGHTS TO THE PUBLIC IN GENERAL AND TO THE SEVERAL UTILITY COMPANIES SHALL BE AND SHALL REMAIN INFERIOR TO THE SUPERIOR RIGHTS OF THE TOWN OF YUCCA VALLEY.

WE HEREBY ACKNOWLEDGE THAT IMPROVEMENT AND MAINTENANCE OF VERA LANE AND VERA COURT ARE THE RESPONSIBILITY OF THE OWNERS OF THE LOTS WITHIN THE SUBDIVISION OF TRACT NO. 16786.

RUI A. DASILVA, M.D., F.R.C.S., INC. PROFIT SHARING PLAN CORPORATION

Rui A. Dasilva

(SIGNATURE)

RUI A. DASILVA

(PRINTED NAME)

PRESIDENT

(PRINTED TITLE)

(SIGNATURE)

(PRINTED NAME)

(PRINTED TITLE)

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA

COUNTY OF **SAN BERNARDINO**

ON **April 11, 2008**

BEFORE ME, **Joanne L. Keiter**

A NOTARY PUBLIC, PERSONALLY APPEARED **Rui A. Dasilva** WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

Joanne L. Keiter

SIGNATURE

Joanne L. Keiter

NAME PRINTED

COMMISSION EXPIRES: **April 1, 2011**

MY PRINCIPAL PLACE OF BUSINESS IS IN **San Bernardino** COUNTY

AUDITOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN UPON THE ANNEXED MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE, ESTIMATED TO BE \$ **1400.00**

DATED: **05/12/09**

LARRY WALKER
AUDITOR/CONTROLLER-RECORDER
COUNTY OF SAN BERNARDINO

BY: **Seni Mooney** DEPUTY

BOARD OF SUPERVISORS CERTIFICATE

I HEREBY STATE THAT A BOND IN THE SUM OF \$ **1,400.00** HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS ANNEXED MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE, AND THAT THE SUBDIVIDER HAS FILED WITH ME A CERTIFICATE BY THE PROPER OFFICER GIVING HIS ESTIMATE OF THE AMOUNT OF SAID TAXES AND SPECIAL ASSESSMENTS, AND SAID BOND IS HEREBY ACCEPTED.

DATED: **05/12/09**

DENA M. SMITH
CLERK OF THE BOARD OF SUPERVISORS
OF THE COUNTY OF SAN BERNARDINO

BY: **Seni Mooney** DEPUTY

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF RUI DA SILVA ON APRIL 24, 2008. I HEREBY STATE THAT ALL THE MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

Ronald C. Parker

RONALD C. PARKER
LICENSED LAND SURVEYOR NO. 4312
EXPIRATION DATE: 06-30-08

MARCH 31, 2008

DATE



TOWN ENGINEER'S STATEMENT

I HEREBY CERTIFY THAT I HAVE EXAMINED THE WITHIN MAP OF TRACT NO. 16786 CONSISTING OF 2 SHEETS; THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATE **12-9-2008**

Arthur de losa

ARTHUR DE LOSA, TOWN ENGINEER
TOWN OF YUCCA VALLEY, CALIFORNIA
R.C.E. 47185
REGISTRATION EXPIRES: 12-31-09

TOWN SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE WITHIN MAP OF TRACT NO. 16786, CONSISTING OF 2 SHEETS, AND AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

DATE **4.22.08**

Noel Owsley
NOEL OWSLEY, ACTING TOWN SURVEYOR
L.S. 6972, EXPIRES 9-30-09



TOWN CLERK'S STATEMENT

I, JANET M. ANDERSON, TOWN CLERK OF THE TOWN OF YUCCA VALLEY, CALIFORNIA, HEREBY CERTIFY THAT SAID TOWN COUNCIL AT ITS REGULAR MEETING HELD ON **JANUARY 28, 2009** APPROVED THE ANNEXED MAP OF TRACT NO. 16786 AND HEREBY ACCEPTS ON BEHALF OF THE PUBLIC THE EASEMENT IN UNDER, OVER, THROUGH, AND ACROSS VERA COURT AND VERA LANE AS DEDICATED HEREON; AND HEREBY RELEASES THE IMPROVEMENT AND MAINTENANCE OF SAID STREET EASEMENTS WHICH SHALL BE THE RESPONSIBILITY OF THE OWNER(S) OF THE LOTS WITHIN THE SUBDIVISION OF TRACT NO. 16786, THEIR HEIRS, SUCCESSORS AND ASSIGNS.

BY: *Janet M. Anderson* **01-18-2009**

JANET M. ANDERSON, CMC
TOWN OF YUCCA VALLEY, CALIFORNIA
TOWN CLERK

DATE

SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER **2009-0214886** THIS **18TH** DAY OF **MAY** 2009 AT 2:43PM. IN BOOK **333** OF TRACT MAP AT PAGES **43-44**, AT THE REQUEST OF **FIRST AMERICAN TITLE-RANCHO**, IN THE AMOUNT OF \$ **329.00**

LARRY WALKER
AUDITOR/CONTROLLER-RECORDER
COUNTY OF SAN BERNARDINO

BY: *Heridiana M. Surve* DEPUTY RECORDER

333/43