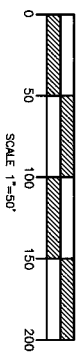
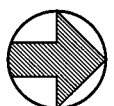
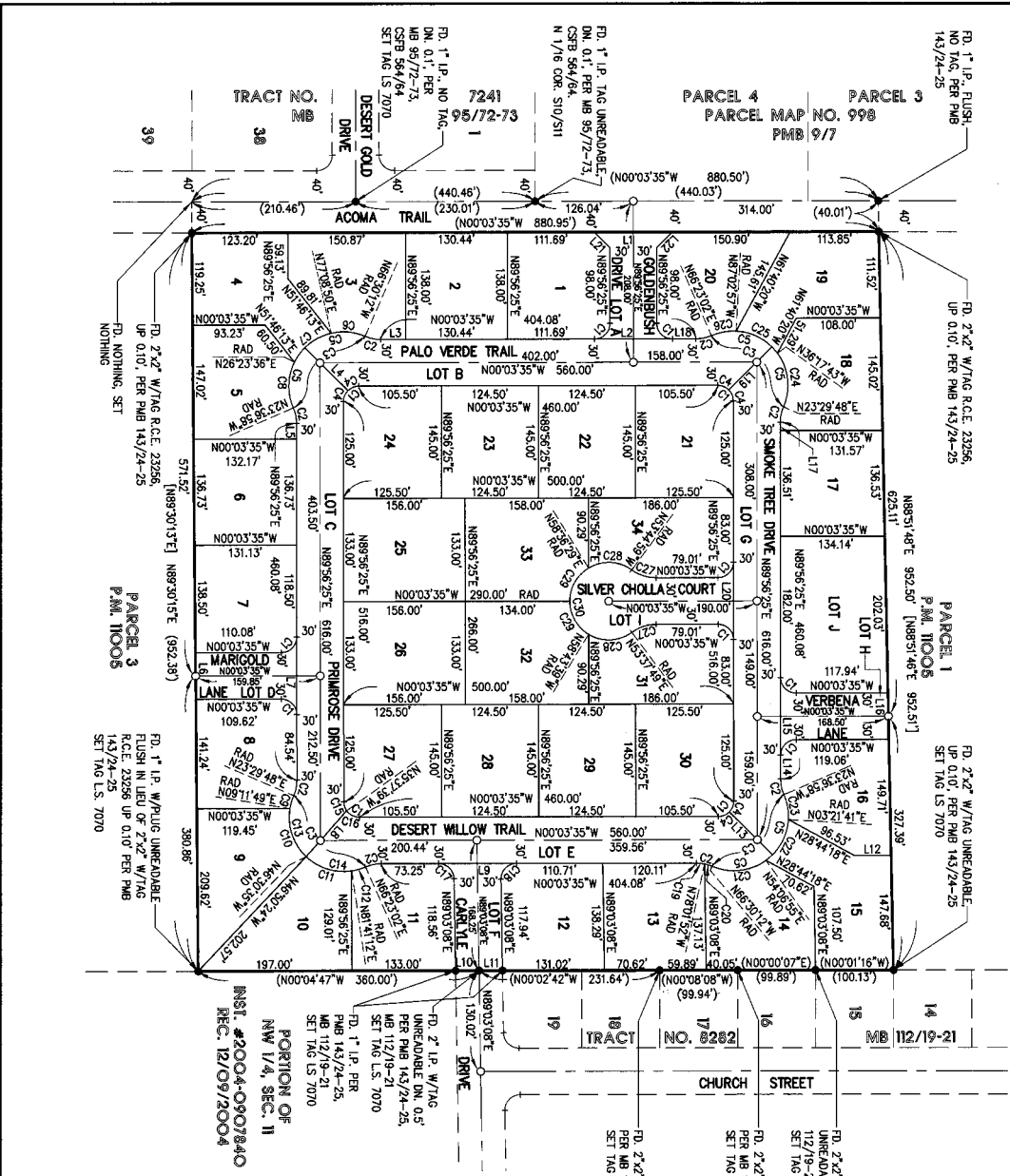


314/145



IN THE TOWN OF YUCCA VALLEY, COUNTY OF SAN BERNARDINO
STATE OF CALIFORNIA
TRACT NO. 16957
BEING A SUBDIVISION OF PARCEL 2 OF PARCEL MAP NO. 11005 ON FILE
IN BOOK 143, PAGES 24 AND 25 OF PARCEL MAPS, OFFICIAL RECORDS OF
SAN BERNARDINO COUNTY, CALIFORNIA
FOMOTOR ENGINEERING
OCTOBER, 2004



CURVE	DELTA	RADIUS	LENGTH
C1	90°00'00"	20.00'	31.42'
C2	233°32'24"	50.00'	20.56'
C3	137°06'48"	70.00'	16.75'
C4	45°00'00"	20.00'	15.71'
C5	68°33'24"	70.00'	83.76'
C6	36°20'58"	70.00'	44.41'
C7	50°45'14"	70.00'	62.01'
C8	141°7'59"	70.00'	17.47'
C9	55°42'24"	70.00'	88.06'
C10	151°81'07"	70.00'	63.29'
C11	151°81'07"	70.00'	18.70'
C12	70°00'24"	70.00'	85.53'
C13	67°06'24"	20.00'	12.42'
C14	35°34'04"	20.00'	19.00'
C15	54°25'56"	20.00'	31.17'
C16	89°26'43"	20.00'	31.17'
C17	90°53'17"	20.00'	10.57'
C18	120°14'35"	50.00'	10.96'
C19	115°14'07"	50.00'	12.55'
C20	50°22'54"	70.00'	63.07'
C21	50°45'14"	70.00'	32.86'
C22	28°58'39"	50.00'	73.03'
C23	59°47'51"	70.00'	62.01'
C24	50°45'14"	70.00'	32.46'
C25	28°54'01"	70.00'	33.59'
C26	36°18'56"	53.00'	59.03'
C27	67°38'52"	50.00'	51.20'
C28	38°40'04"	50.00'	220.45'
C29	252°37'12"	50.00'	220.45'

LINE	BEARING	LENGTH
L1	N00°03'35"W	100.00'
L2	N00°03'35"W	100.00'
L3	N00°03'35"W	31.91'
L4	N44°56'25"E	78.28'
L5	N89°56'25"E	20.31'
L6	N89°56'25"E	60.00'
L7	N89°56'25"E	100.00'
L8	N48°41'18"W	78.69'
L9	N00°03'35"W	30.01'
L10	N00°04'47"W	47.41'
L11	N00°02'42"W	30.00'
L12	N00°03'35"W	30.00'
L13	N44°56'25"E (RAD)	78.28'
L14	N89°56'25"E	100.00'
L15	N89°56'25"E	60.01'
L16	N89°56'25"E	10.53'
L17	N00°03'35"W	30.04'
L18	N45°03'55"W (RAD)	78.28'
L19	N89°56'25"E (RAD)	100.00'
L20	N44°56'25"E	28.28'
L21	N44°56'25"E	28.28'
L22	N89°56'25"W	28.28'

LETTER	LOT AREA (AC)	LOT PERCENT (%)
A	0.199	0.194
B	0.791	0.688
C	0.868	0.859
D	0.183	0.182
E	0.192	0.182

SURVEYOR'S NOTES

- INDICATES FOUND MONUMENT AS NOTED
- INDICATES SET 3/4" I.D. GALVANIZED PIPE, 18" LONG, FLUSH, TAGGED LS 7070
- RAD: INDICATES "RADIAL BEARING"
- () INDICATES MEASURED AND RECORDED DATA PER PARCEL MAP NO. 11005, PMB 143/24-25
- [] INDICATES RECORD DATA PER PARCEL MAP NO. 11005, PMB 143/24-25
- SET NAIL AND TAG, STAMPED LS 7070, IN PERMANENT CONCRETE CURB AT THE PROLONGATION OF LOT CORNERS FRONING ON STREETS.
- AT ALL REAR LOT CORNERS, ANGLE POINTS, AND THE BEGINNING AND ENDS OF CURVES, SET 3/4" I.P. FLUSH, OR LEAD & TAG IN CONCRETE FOOTING OR FENCING MATERIAL, STAMPED LS 7070.
- TOTAL ACRES GROSS: 34
- ACRES GROSS: 34
- NUMBERED LOTS: 10

BASIS OF BEARINGS

BASIS OF BEARINGS IS THE WEST LINE OF PARCEL 2 OF PARCEL MAP NO. 11005, PMB 143/24-25, BEING N00°03'35"W.

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371/413

IN THE TOWN OF YUCCA VALLEY, COUNTY OF SAN BERNARDINO
STATE OF CALIFORNIA

TRACT NO. 16957

BEING A SUBDIVISION OF PARCEL 2 OF PARCEL MAP NO. 11005 ON FILE
IN BOOK 143, PAGES 24 AND 28 OF PARCEL MAPS, OFFICIAL RECORDS OF
SAN BERNARDINO COUNTY, CALIFORNIA

OCTOBER, 2004

RECORDER'S STATEMENT

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER 2005-09712236
ON THE 27TH DAY OF DECEMBER, 2005, AT 2:41PM, IN BOOK 341
OF TRACT 143 AT PAGE 43-45 AT THE REQUEST
OF FIRST AMBRIANAL TITLE COMPANY
IN THE AMOUNT OF \$ 11.00

LARRY WALKER
AUDITOR-CONTROLLER/RECORDER
COUNTY OF SAN BERNARDINO

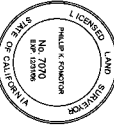
By: *[Signature]*
DEPUTY RECORDER

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD
SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL
ORDINANCE AT THE REQUEST OF PHILIP K. FOMOTOR ON MAY 30, 2004. I HEREBY STATE
THAT THE FINAL MAP SUBMITTED TO THE COUNTY CLERK APPROVED TENTATIVE
MAP NO. 16957 IS A TRUE AND CORRECT REPRESENTATION OF THE CONDITIONS OCCURRING AT THE
POSITIONS INDICATED OR WILL BE SET IN SUCH POSITIONS ON OR BEFORE
12/31/05.

DATE: 8/31, 2005

PHILIP K. FOMOTOR, P.L.S. NO. 7070
EXP. 12/31/06



TOWN ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP THAT THE SUBDIVISION AS SHOWN IS
SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED
ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ANY LOCAL
ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN
COMPLIED WITH, AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE: 9/7, 2005

WILLIAM E. STRACKER
TOWN ENGINEER
YUCCA VALLEY
R.C.E. 25092 EXP. DATE 12/31/05

By: *[Signature]*

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA)
COUNTY OF San Bernardino) SS:
ON Sep 1, 05, BEFORE ME, Sa-King Chen, Ra-Kio A NOTARY PUBLIC IN AND
FOR SAID STATE, PERSONALLY APPEARED)
PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO
BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR
THEIR OWN FREE WILL AND THAT HE/SHE/THEY WERE SIGNATORIES ON THE INSTRUMENT
AT THE PERIOD OF OR ON THE DATE UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED
THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: *[Signature]*
NOTARY PUBLIC IN AND FOR SAID STATE

PRINTED NAME: Sa-King Chen
MY COMMISSION EXPIRES: Jan. 30, 08
MY PRINCIPAL PLACE OF BUSINESS IS IN: San Bernardino COUNTY

YUCCA VALLEY 98 HOMES, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY
BY: FIRST PACIFIC HOUSING CORPORATION, A CALIFORNIA CORPORATION
BY: *[Signature]*
BO KUO, PRESIDENT

AUDITOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE,
THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN ON THE ANNEKED MAP FOR
UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED
AS DUES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE. ESTIMATED TO BE
\$ 0.

DATE: 12/27, 2005

TOWN CLERK'S STATEMENT

I, Janet M. Anderson, TOWN CLERK OF THE TOWN OF YUCCA VALLEY,
CALIFORNIA, HEREBY CERTIFY THAT I HAVE EXAMINED THE ANNEKED MAP NO. 16957
AND HEREBY ACCEPTS ON BEHALF OF THE PUBLIC HERON THE EASEMENTS IN, UNDER,
OVER, THROUGH, AND ACROSS GOLDENBUSH DRIVE, PALO VERDE TRAIL, PRIMROSE DRIVE,
MARGOLD LANE, DESERT WILLOW TRAIL, CARLYLE DRIVE, SMOKE TREE DRIVE, VERBERNA LANE,
AND SILVER CHOLLA COURT, AS DEDICATED HEREON; AND,
HEREBY RELIEVES THE IMPROVEMENT AND MAINTENANCE OF SAID STREET EASEMENTS WHICH
SHALL BE THE RESPONSIBILITY OF THE OWNER(S) OF THE LOTS WITHIN THE SUBDIVISION OF
TRACT NO. 16957, THEIR HEIRS, SUCCESSORS AND ASSIGNS THROUGH A MAINTENANCE
ASSESSMENT DISTRICT FORMED BY THE LOT OWNER(S) AND THE TOWN OF YUCCA VALLEY
AND ADMINISTERED BY THE TOWN OF YUCCA VALLEY; AND,
HEREBY ACCEPTS THE IRREVOCABLE OFFER TO DEDICATE TO THE TOWN OF YUCCA VALLEY,
AN EASEMENT FOR DRAINAGE, DRAINAGE FACILITIES AND DRAINAGE WATER RETENTION AND
HERON, AND
ACROSS CARLYLE DRIVE AS DEDICATED ON PARCEL MAP NO. 11005, P.M.B. 143/24-25,
O.R. WITHIN THE BOUNDARIES OF THIS MAP ONLY AND NOT SHOWN HERON.

DATE: December 1, 2005

By: *[Signature]*
JANET M. ANDERSON, TOWN CLERK

SOILS REPORT

A PRELIMINARY SOILS REPORT WAS PREPARED BY EARTH SYSTEMS SOUTHWEST ON THE 4TH
DAY OF OCTOBER, 2002, AS REQUIRED BY THE HEALTH AND SAFETY CODE AS REPORT NO.
08929-01 02--10-714

314/43

7/7/13

IN THE TOWN OF YUCCA VALLEY, COUNTY OF SAN BERNARDINO
STATE OF CALIFORNIA
TRACT NO. 16957
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IN BOOK 143, PAGES 24 AND 25 OF PARCEL MAPS, OFFICIAL RECORDS OF
SAN BERNARDINO COUNTY, CALIFORNIA
FOMOTOR ENGINEERING
OCTOBER, 2004

BENEFICIARY
PREFERRED BANK, BENEFICIARY UNDER DEED OF TRUST RECORDED OCTOBER 4, 2005 AS
INSTRUMENT NO. 2005-0140704 OF OFFICIAL RECORDS.

BY: *[Signature]*
ANNA CHOI, FIRST VICE PRESIDENT

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF Los Angeles } SS:
ON April 23, 2005 BEFORE ME, William L. Lee, A NOTARY PUBLIC IN AND
FOR SAID STATE, PERSONALLY APPEARED Anna Choi,
PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO
BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR
AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT
THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED
THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:
SIGNATURE: *[Signature]*
NOTARY PUBLIC IN AND FOR SAID STATE
PRINTED NAME: William L. Lee
MY COMMISSION EXPIRES: Jan. 22, 2009
MY PRINCIPAL PLACE OF BUSINESS IS IN: Los Angeles COUNTY

314/44