THE TOWN OF YUCCA VALLEY, COUNTY OF SAN BERNARDINO STATE OF CALIFORNIA

SHEET 3 OF 3 SHEETS

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BEING A SUBDIVISION OF PARCEL 2 OF PARCEL MAP NO. 11005 ON FILE IN BOOK 143, PAGES 24 AND 25 OF PARCEL MAPS, OFFICIAL RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA



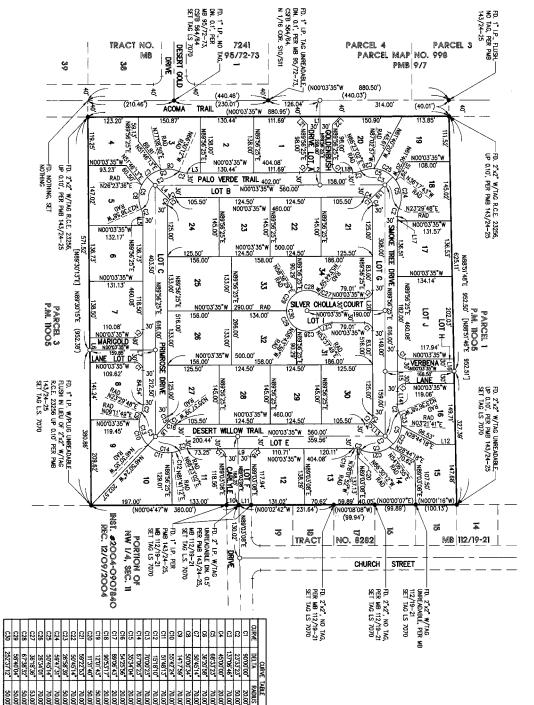
FD. 1" I.P., FLUSH,-NO TAG, PER PMB 143/24-25

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56

SCALE 1"=50"



PD. 1" I.P., NO TAG. DN. 0.1", PER MB 95/72-73, CSFB 564/64 SET TAG LS 2070

TRACT NO.

1/16 cor. S10/S11

PARCEL 4

SURVEYOR'S NOTES

- INDICATES FOUND MONUMENT AS NOTED
- INDICATES SET 3/4" I.D. GALVANIZED PIPE, 18" LONG, FLUSH, TAGGED LS 7070
- RAD: INDICATES "RADIAL BEARING"
- () INDICATES MEASURED AND RECORD DATA PER PARCEL MAP NO. 11005, PMB143/24-25
- [] INDICATES RECORD DATA PER PARCEL MAP NO. 11005, PMB143/24-25
- SET NAIL AND TAG, STAMPED LS 7070, IN PERMANENT CONCRETE CURB AT THE PROLONGATION OF LOT CORNERS FRONTING ON STREETS.

AT ALL REAR LOT CORNERS, ANGLE POINTS, AND THE BEGINNING AND ENDS OF CURVES, SET 3/4" I.P. FLUSH, OR LEAD & TAG IN CONCRETE FOOTING OR FENCING MATERIAL, STAMPED LS 7070. TOTAL ACREAGE WITHIN THE DISTINCTIVE BORDER IS 19.37 ACRES GROSS.

NUMBERED LOTS: 34
LETTERED LOTS: 10

BASIS OF BEARINGS

BASIS OF BEARINGS IS THE WEST LINE OF PARCEL 2 OF PARCEL MAP NO. 11005, PMB 143/24-25, BEING NOO'03'35"W

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>	0.198	J	0.194	
В	0.791	9	0.868	
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0	0.183	1	0.342	
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NATON'S W. 3191'
NATOS SEE 78.28'
NATON'S W. 3191'
NATON'

Z THE TOWN OF YUCCA VALLEY, COUNTY OF SAN BERNARDINO STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCEL 2 OF PARCEL MAP NO. 11005 ON FILE IN BOOK 143, PAGES 24 AND 25 OF PARCEL MAPS, OFFICIAL RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA

FOMOTOR ENGINEERING

OCTOBER, 2004

OWNER STATEMENT, ACKNOWLEDGMENT, AND AGREEMENT
OWNER HERBY STATES THAT OWNER IS THE ONLY PARTY HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBMOVIDED AS SHOWN ON THIS MAP, AND CONSENTS TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP.

OWNER HERERY IRREVOCABLY OFFERS TO DEDICATE TO THE TOWN OF YUCCA WALLEY, THE PUBLIC IN GENERAL, AND TO ANY OF THE SEVERAL PUBLIC UTILITY COMPANIES WHICH ARE AUTHORIZED TO SERVE IN SAID SUBDIVISION, AN EXSEMENT FOR PUBLIC STREETS, TOWN STREETS AND PUBLIC PURPOSES IN, UNDER, OVER, THROUGH, AND ACROSS COLDENBUSH DERVE, PALO VERDE TRAIL, PRINGOSE RIVE, MARGOLD LANE, DESERT WILLOW TRAIL, CARLYLE DERVE, SHOKE TREE DRIVE, VERBEIN LANE, AND SILVER CHOLLA COURT, AS SHOWN ON THIS DRIVE, SHOKE TREE DRIVE, VERBEIN LANE, AND SILVER CHOLLA COURT, AS SHOWN ON THIS

OWNER HEREY ACKNOWLEDGES THAT COLLENBUSH, DRIVE, PALO VERDE TRAIL, BENJAROSE DRIVE, MARGOLD LANE, DESERT WILLOW TRAIL, CARTALE DRIVE, SHOWE TREED DRIVE, VERBENN, LONE, SUIVER CHILD, COURT, AND THE MESTERY ONE—HIM OF ACOMA ADMOENT TO TRACT NO. 16957 WILL NOT BE MANTANED BY THE TOWN, BUT SHAME. BE MANTANED BY THE LOT OWNERS WITHIN TRACT NO. 16957, AS SHOWN ON THIS MAP.

OWNER AGREES NOT TO PROTEST AND AFFIRMATIVELY AGREES TO ENTIR HID MAY STREET AND DRAWNASE AMPREMANCE ASSESSMENT DISTRICT NO BAY LANDSCAPE AND LIGHTING MAINTEMANCE ASSESSMENT DISTRICT INITIATED BY THE TOWN OF YOCK WALLEY CONCERNING THE MAINTEMANCE ON MAPROVEMENTS OF COLDENBUSH DRIVE, PAUG VERDE TRAIL, PRIMAROSE DRIVE, MARGOLD LANE, DESERT MILLOW TRAIL, CARLYLE DRIVE, SANKE TIERE DRIVE, VERBERN LANE, SILVER CHOLLA COURT AND MAINTEMANCE AND EPERATION OF MAY DRAWNEE AND FLOOD CONTROL FACILITIES, AND OPERATION AND MAINTEMANCE OF RIGHTS OF WAY, EASEMENTS, PRAYMAYS, STREET LIGHTING, LANDSCAPING AND OTHER PUBLIC INFRASTRUCTURE MAPROVEMENTS, PROVIDED HAVENER THAT THE MAXIMUM ANNUAL ASSESSMENT FOR STREET AND DRAWNAGE MAINTEMANCE SHALL NOT EXCEED \$685 PER LOT AND THE MAXIMUM ANNUAL ASSESSMENT FOR THE NOT EXCEPT FOR ANNUAL ASSESSMENT FOR THE ADD DRAWNAGE MAINTEMANCE SHALL NOT EXCEED \$685 PER LOT AND THE MAXIMUM ANNUAL ASSESSMENT FOR PER LOT EXCEPT FOR ANNUAL ASSESSMENT FOR PER LOT EXCEPT FOR ANNUAL ASSESSMENT FOR PER LOT EXCEPT FOR ANNUAL ASSESSMENT FOR SHALL ASSESSMENT FOR SHALL AND EXCEED \$171 PER LOT EXCEPT FOR ANNUAL ASSESSMENT FOR SHALL NOT EXCEED \$171 PER LOT EXCEPT FOR ANNUAL ASSESSMENT FOR SHALL NOT EXCEED \$171 PER LOT EXCEPT FOR ANNUAL ASSESSMENT FOR SHALL NOT EXCEED \$171 PER LOT EXCEPT FOR ANNUAL COST OF LIVING INCREASES BASED ON THE CONSUMER PRICE INDEX.

GOVT CODE SECTIONS \$3753(b) AND \$3753(c) PROVIDE THAT PRIOR TO THE LEDYING OF A NEW ASSESSMENT HAT IS SUBJECT TO THE PROCEDURES AND APPROVIME PROCESS ST FORTH IN SECTION 4 OF APTICLE XIND OF THE CAMPORING CONSTITUTION, RECORD OWNERS OF EACH DENTIFED PARCEL WITHIN THE PROSPECTING ASSESSMENT INTERMADIATE CHARGEABLE TO THE EACH RECORD OWNER'S PARCEL, THE DURATION OF THE PAYMENTS, THE REASON FOR AND PROPROSED ASSESSMENT, THE DURE THINK, AND LOCATION OF PUBLIC THEARING ON THE PROPROSED ASSESSMENT, AND AN OPPORTUNITY TO SUBMIT A BALLOT IN SUPPORT OR POPPOSITION TO THE ASSESSMENT DISTRICT.

OWNER ALSO AGREES NOT TO SELL ANY LOT WITHIN LYNIG SPACE SUBDIVISION, TRACT, NO. 1865.7 PRIOR TO HE TOWN OF YUCCA VALLEY, ADDPTION OF A RESQUIDION CERTIFINIC BALLOT RESULTS AND CONFIRMING THE ASSESSMENTS APPROVED BY THE LOT OWNERS FOR STREET AND DRINKASE MAINTENANCE DISTRICT NO. 1 AND LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 1.

OWNER ASO IRREVOCABLY OFFERS TO DEDICATE TO THE TOWN OF YUCGA WALLEY, AN OWNER ASO IRREVOCABLY OFFERS TO DEDICATE TO THE TOWN OF FRETENTION AND MAINTENANCE IN, UNDER, OVER, THROUGH, AND ACROSS LOT J, AS SHOWN ON THIS MAP.

HIS STATEMENT, ACKNOWLEDGMENT, AND AGREEMENT SHALL BE BINDING ON AND SHALL INIRE TO THE BENEFIT OF THE HEIRS, EXECUTORS, ADMINISTRATORS, SUCCESSORS, AND ASSIGNS OF THE OWNER.

YUCCA VALLEY 98 HOMES, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: FIRST PACIFICA HOUSING CORPORATION, A CALIFORNIA CORPORATION

BO KUO, PRESIDENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUISEMENTS OF THE SUBDIVISION MAP ACT AND LOCAL PROMONES AT THE REQUEST OF PHILLIP K, FOMOTIOR ON MAY 30, 2004, I HEREBY STATE THAT THE REQUEST OF PHILLIP K, FOMOTIOR ON MAY 30, 2004, I HEREBY STATE THAT THE MONUMENTS SHOWN HERDON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE SET IN SUCH POSITIONS ON OR BEFORE POSITIONS INDICATED, OR WILL BE SET IN SUCH POSITIONS ON OR BEFORE OF THE SUBDIVISION MAP ACT AND WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE

OF THE SU

PHILLIP K. FOMOTOR, P.L.S. NO. 7070 EXP. 12/31/06 MA A 2005 No. 7070 EXP. 123106

DATED: 8/31

TOWN ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP THAT THE SUBDIVISION AS SHOWN IS SUBSTRAINALLY THE SAME AS IT APPEARED ON THE TENTANTE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL FOROISIONS OF THE SUBDIVISION MAP ACT AND ANY APPROVED AND ANALYSE APPLICABLE AT THE THAT IS TECHNICALLY CORRECT.

2005 ₽ :: WILLIAM E. STRACKER
TOWN ENGINEER
TOWN OF YIJCCA VALLEY
R.C.E. 25082 EXP. DATE 12/31/05

DATED:

NOTARY ACKNOWLEDGMENT

COUNTY OF SATE BEAGAING) SS:

ON SOME THE RESONALLY APPEARED TO ME ON THE BASIS OF SATISFACTORY ENDENCE TO BE THE PERSONALLY MOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY ENDENCE TO BE THE PERSONALLY MOWN TO ME OR PROVED TO ME ON THE MISTRAINENT AND ACKNOWLEDGED TO ME THAT HE (SHE/THY EXECUTED THE SAME IN HIS/HER/THER NOWLTHERED ON THE INSTRUMENT THE PERSONALLY MOWN THAT BY HIS/HER/THER SIGNATURE(S) ON THE INSTRUMENT THE PERSONALLY OR THE SATISFACTORY DECLARD THE SAME IN HIS/HER/THER SIGNATURE(S) ON THE INSTRUMENT THE PERSONALLY OR THE ENTITY UPON BEHALF OF WHICH THE PERSONALLY ACTED, EXECUTED THE INSTRUMENT

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: NOTARY PUBLIC IN AND FOR SAID STATE An Jan.

MY PRINCIPAL PLACE OF BUSINESS IS IN: San Bernarding COUNTY

RECORDER'S STATEMENT

SHEET 1 OF 3 SHEETS

THIS 37TH DAY OF DECEMBER THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER 2005-097723620.05, AT 2.44/PM. IN BOOK 3/4

AT PAGE 43-45 AT THE REQUEST

IN THE AMOUNT OF \$ 11.00 OF FIRST AMERICAN TITLE CONDAMY OF TRACT HARS

AUDITOR'S CERTIFICATE

BETURNA! CONDER LARRY WALKER
AUDITOR-CONTROLLER/RECORDER
COUNTY OF SAN BERNARDINO

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LEUKS AGAINST THE REAL PROPERTY SOUNM LIPON THE MANEXED MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAKES OR SPECIAL ASSESSMENTS COLLECTED AS 13/25. EXCEPT TAKES OR SPECIAL ASSESSMENTS NOT YET PAYABLE, ESTIMATED TO BE

DATED: 12/27/

ERY WALKER, COUNTY AUDITOR COUNTY OF SAN BERNARDING

BY: Therefore Juilly

BY: DEPUTY

TOWN CLERK'S STATEMENT

TOWN CLERK OF THE TOWN OF TYPICA WALLEY CALFORNIA, HEREY CERTIFY THAT SAID TOWN COLUND. AT ITS REGULAR MEETING HELD ON COLUND. AT ITS REGULAR MEETING HELD ON THAT SAID THAT SAID THAT SAID THAT MAD NO 1695. AND HEREBY ACCEPTS ON BEHALF OF THE PUBLIC HEREBON THE EXSUBATIS IN, UNDER OFER, THROUGH, AND ACROSS GUIDENBUSH JURKE, PALO VERDE TRAIL, PRIMADOSE DRIVE, MARICOLD LANE, DESERT WILLOW TRAIL, CARCILE DRIVE, SMOKE TREE DRIVE, VERBEIAN LANE, AND SUVER CHOILA COURT, AS DEDICATION HEREBON, AUG.

HEREBY REJECTS THE IMPROVEMENT AND MAINTENANCE OF SAID STREET ESSEMENTS WHICH SMALL BEE THE RESPONSIBILITY OF THE COMMERCY) OF THE LOTS WITHIN THE SUBDIVISION OF TRACT NO, 18657, THEIR HEIRS, SUCCESSORS AND ASSIGNS THROUGH A MAINTENANCE ASSESSMENT DISTRICT FORMED BY THE LOT OWNER(S), AND HE TOWN OF TUCCA VALLEY AND ADMINISTERED BY THE TOWN OF TUCCA VALLEY, AND.

Hereby accepts the irrevocable offer to dedicate to the town of Yucca Valley, and easthent for drainage, drainage facilities, and drainage witer retention and maintenance purposes in, under, over, through, and across lot J as dedicated hereon; and

HEREBY ABANDONS, PURSUANT TO GOV'T CODE SECTIONS 66434(g) AND 66499.20 ½ (SUBDIVISION MAP ACT), THE EASEMENT FOR PUBLIC ROAD AND PUBLIC UNITY PURPOSES (GUBDINGS CARRYLE BORKE AS DEDICATED ON PARCEL MAP NO. 11005, PM.B. 143/24-25, O.R. WITHIN THE BOUNDARIES OF THIS MAP ONLY AND NOT SHOWN HEREON.

DATED: Maumlus / , 2005

VANET M. ANDERSON, TOWN CLERK

A PRELIMINARY SOILS REPORT WAS PREPARED BY EARTH SYSTEMS SOUTHWEST ON THE 4TH DAY OF OCTOBER, 2002 AS REQUIRED BY THE HEALTH AND SAFETY CODE AS REPORT NO. 08826-01 02-10-714.

SHEET OF 3 SHEETS

TRACT NO. 16957

BEING A SUBDIVISION OF PARCEL 2 OF PARCEL MAP NO. 11005 ON FILE IN BOOK 143, PAGES 24 AND 25 OF PARCEL MAPS, OFFICIAL RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA

FOMOTOR ENGINEERING

OCTOBER, 2004

BENEFICIARY

PREFERRED BANK, BENEFICIARY UNDER DEED OF TRUST RECORDED OCTOBER 4, 2005 AS INSTRUMENT NO. 2005-0740704 OF OFFICIAL RECORDS.

ANNA CHOI, FIRST VICE PRESIDENT

NOTARY ACKNOWLEDGMENT

COUNTY OF Lat Physic S

COUNTY OF Lat Physic S

ON LAIN. - 1/2 Mag. GEFORE ME, 1/1/1/1/A2 1/1/1

ON LAIN. - 1/2 Mag. GEFORE ME, 1/1/1/1/A2 1/1/1

ON LAIN. - 1/2 Mag. GEFORE ME, 1/1/1/1/A2 1/1/1

FOR SAID STATE, PERSONALLY APPEARD 1/2

PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE MITHIN MISTRUMENT AND ACKNOWLEDGED TO ME THAT ME STEEL ME STEEL SECURED THE SAIF ME MESTRUMENT AND ACKNOWLEDGED TO ME THAT MESTRUMENT THE PERSONAL OR THE ENTITY UPON BEHALF OF WHICH THE PERSONALS) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: NOTARY PUBLIC IN AND FOR SAID STATE

MY COMMISSION EXPIRES: Jan . 1009

MY PRINCIPAL PLACE OF BUSINESS IS IN: LOS Angeles COUNTY