

IN THE TOWN OF YUCCA VALLEY,
COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
PARCEL MAP NO. 17784

BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTH HALF OF THE WEST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 1 SOUTH, RANGE 6 EAST, S.B.M., MORE PARTICULARLY A SUBDIVISION OF PARCEL 2, OF PARCEL MAP 6359, RECORDED IN BOOK 61 PAGES 3, 4 AND 5 OF PARCEL MAPS, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.



YUCCA VALLEY, CA
OCTOBER, 2007

228/11

OWNERS STATEMENT, ACKNOWLEDGEMENT, AND AGREEMENT

WE HEREBY STATE WE ARE ALL AND THE ONLY PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THE ANNEXED MAP AS REQUIRED BY SECTION 66445 (4) OF THE SUBDIVISION MAP ACT, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP.

WE AGREE NOT TO PROTEST AND AFFIRMATIVELY AGREE TO ENTER INTO ANY STREET AND DRAINAGE MAINTENANCE ASSESSMENT DISTRICT AND ANY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT, INITIATED BY THE TOWN OF YUCCA VALLEY CONCERNING THE MAINTENANCE OR IMPROVEMENTS OF BALSAL AVENUE AND MAINTENANCE AND OPERATION OF ANY DRAINAGE AND FLOOD CONTROL FACILITIES, AND OPERATION AND MAINTENANCE OF RIGHTS OF WAY, EASEMENTS, PATHWAYS, STREET LIGHTING, LANDSCAPING AND OTHER PUBLIC INFRASTRUCTURE IMPROVEMENTS.
* AND YADUZ AVENUE

OWNER:
THE HALEY MARITAL TRUST

Phyllis J. Haley
(SIGNATURE)
Phyllis J. Haley
(PRINTED NAME)
TRUSTEE
(PRINTED TITLE)

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF PHYLLIS J. HALEY ON OCTOBER 23, 2007. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. ALL MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE SET IN SUCH POSITIONS ON OR BEFORE DECEMBER 31, 2008, IN COMPLIANCE WITH SECTIONS 66495 AND 66496 OF THE SUBDIVISION MAP ACT AND WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Ron Parker
RONALD C. PARKER, L.S. 4312
MY LICENSE EXPIRES JUNE 30, 2008
DATED: MARCH 14, 2008



TOWN ENGINEER'S STATEMENT

I HEREBY CERTIFY THAT I HAVE EXAMINED THE ANNEXED MAP, AND THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THERETO, AND THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

BY: *Noel Owsley*
NOEL OWSLEY, TOWN ENGINEER
TOWN OF YUCCA VALLEY, CALIFORNIA
L.S. 6972 REGISTRATION EXPIRES: 9-30-09



NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO

ON MARCH 14, 2008 BEFORE ME, Joanne L. Keiter

A NOTARY PUBLIC, PERSONALLY APPEARED Phyllis J. Haley WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE-SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/ THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.
Joanne L. Keiter SIGNATURE *Joanne L. Keiter*
NAME PRINTED

COMMISSION EXPIRES: April 1, 2011
MY PRINCIPAL PLACE OF BUSINESS IS IN SAN BERNARDINO COUNTY

TOWN CLERK'S ACCEPTANCE STATEMENT

I, JANET M. ANDERSON, TOWN CLERK OF THE TOWN OF YUCCA VALLEY, CALIFORNIA, HEREBY CERTIFY THAT SAID TOWN COUNCIL, AT ITS REGULAR MEETING HELD ON MARCH 27, 2008, APPROVED THE ANNEXED MAP OF PARCEL MAP NO. 17784; AND HEREBY REJECTS THE IMPROVEMENT AND MAINTENANCE OF BALSAL AVENUE AND YADUZ AVENUE WHICH SHALL BE THE RESPONSIBILITY OF THE OWNER(S) OF THE LOTS WITHIN THE SUBDIVISION OF PARCEL MAP NO. 17784. PURSUANT TO SECTION 66477.5 OF THE SUBDIVISION MAP ACT WE HEREBY RELINQUISH THAT PORTION OF THE RIGHT OF WAY FOR BALSAL AVENUE AS SHOWN HEREIN.

BY: *Janet M. Anderson* MARCH 28, 2008 DATE
JANET M. ANDERSON, CMC
TOWN CLERK
TOWN OF YUCCA VALLEY, CALIFORNIA

BOARD OF SUPERVISORS CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 4,500.00 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THE ANNEXED MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE AND THAT THE SUBDIVIDER HAS FILED WITH ME A CERTIFICATE BY THE PROPER OFFICER GIVING HIS ESTIMATE OF THE AMOUNT OF SAID TAXES AND SPECIAL ASSESSMENTS, AND SAID BOND IS HEREBY ACCEPTED.

DATED: 04/30/08

DENA M. SMITH
CLERK OF THE BOARD OF SUPERVISORS
OF THE COUNTY OF SAN BERNARDINO

BY: *Devin Mooney* DEPUTY

AUDITOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN UPON THE ANNEXED MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE, ESTIMATED TO BE \$ 4,500.00.

DATED: 04/30/08

LARRY WALKER
AUDITOR/CONTROLLER-RECORDER
COUNTY OF SAN BERNARDINO

BY: *Devin Mooney* DEPUTY

SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER 2008-0195591
THIS 1ST DAY OF MAY, 2008, AT 8:19 A.M., IN BOOK 228 OF PARCEL MAPS AT PAGES 11-12 AT THE REQUEST OF FIRST AMERICAN TITLE RANCH
IN THE AMOUNT OF \$ 12.00

DATED: MAY 1, 2008

LARRY WALKER
AUDITOR/CONTROLLER-RECORDER
COUNTY OF SAN BERNARDINO

BY: *Devin Mooney* DEPUTY

228/11

PARCEL MAP NO. 17784

BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTH HALF OF THE WEST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 1 SOUTH, RANGE 6 EAST, S.B.M., MORE PARTICULARLY A SUBDIVISION OF PARCEL 2, OF PARCEL MAP 6359, RECORDED IN BOOK 61 PAGES 3, 4 AND 5 OF PARCEL MAPS, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

NOLTE
BEYOND ENGINEERING

YUCCA VALLEY, CA
OCTOBER, 2007

228/12



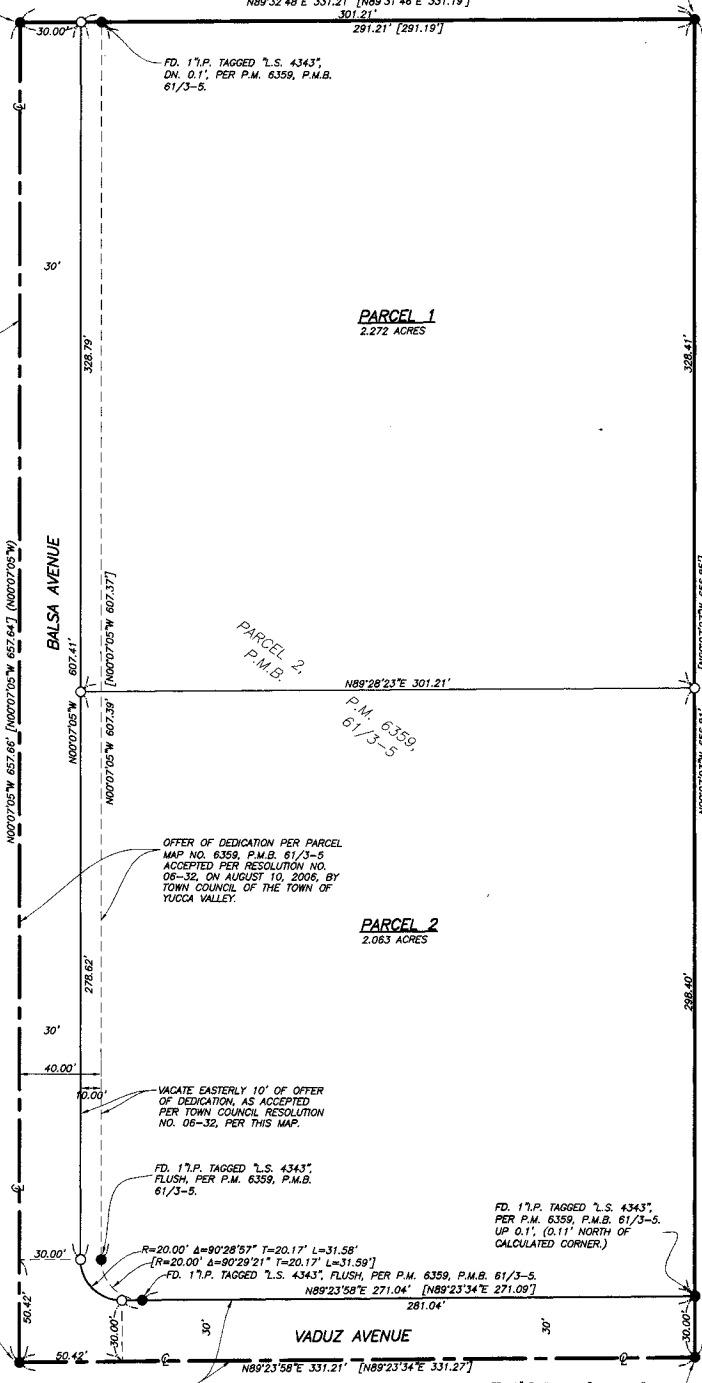
SCALE: 1" = 40'

FD. 17.P. TAGGED "L.S. 4343",
UP 0.2', ACCEPTED AS NE COR.
PARCEL 2, PER P.M. 6359,
P.M.B. 61/3-5.

FD. 17.P. TAGGED "R.C.E.
23256", FLUSH, PER P.M.
17221, P.M.B. 225/5-6.

FD. 17.P. TAGGED "L.S. 4343",
DN. 0.1', PER P.M. 6359, P.M.B.
61/3-5.

WEST LINE OF NORTHEAST QUARTER OF SECTION
18, TOWNSHIP 1 SOUTH, RANGE 6 EAST, S.B.M.
AND BASIS OF BEARINGS



PARCEL 1
2.272 ACRES

PARCEL 2
P.M.B.

PARCEL 2
2.063 ACRES

AREA WITHIN DISTINCTIVE
BORDER

4.997 ACRES

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR BEARINGS SHOWN
HEREON IS THE WEST LINE OF THE NORTHEAST
QUARTER OF SECTION 18, T.1 S., R.6 E., S.B.M.
PER PARCEL MAP NO. 6359 P.M.B. 61/3-5,
BEING: N00°07'05\"W

NOTE REGARDING ROADS

BALSA AVENUE AND VADUZ AVENUE WITHIN THIS
PARCEL MAP SHALL BE PRIVATELY MAINTAINED BY
INDIVIDUAL PROPERTY OWNERS, AND ARE NOT
MAINTAINED BY A PUBLIC AGENCY, HOMEOWNERS
ASSOCIATION, OR BY ANY OTHER ENTITY.

LEGEND

- ◆ FOUND MONUMENT AS NOTED
- ⊕ SET 1" I.P. TAGGED L.S. 4312
- ⊗ INDICATES EASEMENT DATA NOTE
- (-) INDICATES RECORD DATA PER RS 26/84
- [-] INDICATES RECORD DATA PER PARCEL MAP NO. 6359, P.M.B. 61/3-5

FD. 17.P. TAGGED "L.S. 3151"
(DN. 0.8'), ACCEPTED AS C.N.
1/16 PER R.S. 26/84.

VACATE EASTERLY 10' OF OFFER
OF DEDICATION, AS ACCEPTED
PER TOWN COUNCIL RESOLUTION
NO. 06-32, PER THIS MAP.

FD. 17.P. TAGGED "L.S. 4343",
FLUSH, PER P.M. 6359, P.M.B.
61/3-5.

FD. 17.P. TAGGED "L.S. 4343",
PER P.M. 6359, P.M.B. 61/3-5,
UP 0.1', (0.11' NORTH OF
CALCULATED CORNER.)

FD. 17.P. TAGGED "L.S. 4343",
FLUSH, PER P.M. 6359, P.M.B. 61/3-5.

FD. 17.P. TAGGED "L.S. 4343",
FLUSH, PER P.M. 6359, P.M.B. 61/3-5.

FD. 17.P. TAGGED "L.S. 4343",
DN. 0.5', ACCEPTED AS SE COR.
PARCEL 2, PER P.M. 6359,
P.M.B. 61/3-5.

OFFER OF DEDICATION PER PARCEL
MAP NO. 6359, P.M.B. 61/3-5
ACCEPTED PER RESOLUTION NO.
06-32, ON AUGUST 10, 2006, BY
TOWN COUNCIL OF THE TOWN OF
YUCCA VALLEY.

228/12