

IN THE TOWN OF YUCCA VALLEY, SAN BERNARDINO COUNTY, CALIFORNIA

PARCEL MAP NO. 17221

BEING A SUBDIVISION OF THE SOUTH HALF OF THE WEST 20 ACRES OF GOVERNMENT LOT 2
IN THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 1 SOUTH, RANGE 6 EAST,
SAN BERNARDINO BASE AND MERIDIAN

225/5



YUCCA VALLEY, CALIFORNIA
AUGUST 2006

OWNER'S STATEMENT

WE HEREBY STATE WE ARE ALL AND THE ONLY PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THE ANNEXED MAP, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP. WE HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE TOWN OF YUCCA VALLEY, THE PUBLIC IN GENERAL, AND TO ANY OF THE SEVERAL PUBLIC UTILITY COMPANIES WHICH ARE AUTHORIZED TO SERVE IN SAID SUBDIVISION, AN EASEMENT FOR PUBLIC ROADS AND PUBLIC UTILITY PURPOSES IN, UNDER, OVER, THROUGH, AND ACROSS SANTA BARBARA DRIVE, WARREN VISTA AVENUE, AND TERBUSH AVENUE AS SHOWN ON THE ANNEXED MAP. THE EXPRESSED RIGHTS TO THE PUBLIC IN GENERAL AND TO THE SEVERAL UTILITY COMPANIES SHALL BE AND SHALL REMAIN INFERIOR TO THE SUPERIOR RIGHTS OF THE TOWN OF YUCCA VALLEY.

Theodore D. Philips
THEODORE D. PHILIPS

Janet Grace
JANET GRACE

NOTARY ACKNOWLEDGEMENT

STATE OF California }
COUNTY OF San Bernardino } ss.
ON THIS 24th DAY OF February, 2007, BEFORE ME,
Jill Akalski, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND
STATE, PERSONALLY APPEARED Theodore D. Philips
AND Janet Grace
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:
SIGNATURE: Jill Akalski
PRINTED NAME: Jill Akalski
MY COMMISSION NUMBER IS: 1452373
MY COMMISSION EXPIRES: 11/21/07
MY PRINCIPAL PLACE OF BUSINESS IS IN: San Bernardino COUNTY

AUDITOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN UPON THE ANNEXED MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE, ESTIMATED TO BE \$ 0.

DATED: 11/26/07
LARRY WALKER, COUNTY AUDITOR/CONTROLLER
BY: Sam Mooney, DEPUTY

SIGNATURE OMISSIONS

PURSUANT TO THE PROVISIONS OF SECTION 66436(c)(1) OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE AUTHORIZED OFFICERS OF THE UNITED STATES OF AMERICA, OWNERS OF AN EASEMENT FOR DITCHES OR CANALS PER PATENT RECORDED IN BOOK 1357 AT PAGE 318, OFFICIAL RECORDS OF SAN BERNARDINO COUNTY, HAVE BEEN OMITTED. ITS INTEREST CANNOT RIPEN INTO A FEE. SAID EASEMENT COVERS THE ENTIRE AREA BEING SUBDIVIDED.

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF THEODORE D. PHILLIPS AND JANET GRACE ON APRIL 25, 2006. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

William H. Warner
WILLIAM H. WARNER, R.C.E. 23256
REGISTRATION EXPIRES 12-31-07
1/30/07
DATE



TOWN ENGINEER'S STATEMENT

I HEREBY CERTIFY THAT I HAVE EXAMINED THE ANNEXED MAP, AND THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THERETO, AND THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

BY: William E. Stracker
WILLIAM E. STRACKER, TOWN ENGINEER
TOWN OF YUCCA VALLEY, CALIFORNIA
R.C.E. 25082
REGISTRATION EXPIRES: 12-31-07
4/11/07
DATE



TOWN CLERK'S ACCEPTANCE STATEMENT

THE UNDERSIGNED OFFICER, ON BEHALF OF THE TOWN COUNCIL PURSUANT TO AUTHORITY CONFERRED BY ORDINANCE NO. 3 OF THE TOWN OF YUCCA VALLEY CODE, HEREBY APPROVES THE ANNEXED MAP AND ACCEPTS THE OFFERS OF DEDICATION SHOWN ON THE ANNEXED MAP, BUT SAID EASEMENTS FOR SANTA BARBARA DRIVE, WARREN VISTA AVENUE, AND TERBUSH AVENUE ARE NOT ACCEPTED INTO THE TOWN OF YUCCA VALLEY MAINTAINED ROAD SYSTEM.

BY: Janet M. Anderson
JANET M. ANDERSON, CMC
TOWN CLERK
TOWN OF YUCCA VALLEY, CALIFORNIA
10/25/07
DATE

CERTIFY BOARD OF SUPERVISORS' CERTIFICATE

I HEREBY STATE THAT A BOND IN THE SUM OF \$ 0 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THE ANNEXED MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE, AND THAT THE SUBDIVIDER HAS FILED WITH ME A CERTIFICATE BY THE PROPER OFFICER GIVING HIS ESTIMATE OF THE AMOUNT OF SAID TAXES AND ASSESSMENTS, AND SAID BOND IS HEREBY ACCEPTED.

DATED: 11/26/07
DENA M. SMITH, CLERK OF THE BOARD OF SUPERVISORS
OF THE COUNTY OF SAN BERNARDINO
BY: Sam Mooney, DEPUTY

SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER 2007-0063064
IN THIS 26TH DAY OF NOVEMBER, 2007 AT 12:23pm
IN BOOK 225 OF Parcel Maps AT PAGE 5-6, AT THE REQUEST OF
FIRST AMERICAN TITLE - Rancho, IN THE AMOUNT OF \$ 11.00

LARRY WALKER
AUDITOR-CONTROLLER/RECORDER
COUNTY OF SAN BERNARDINO

BY: Dina L. Bernard
DEPUTY RECORDER

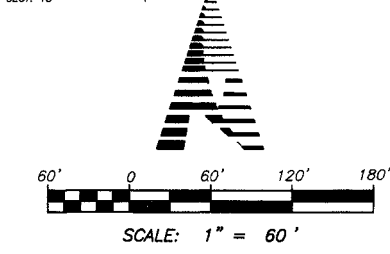
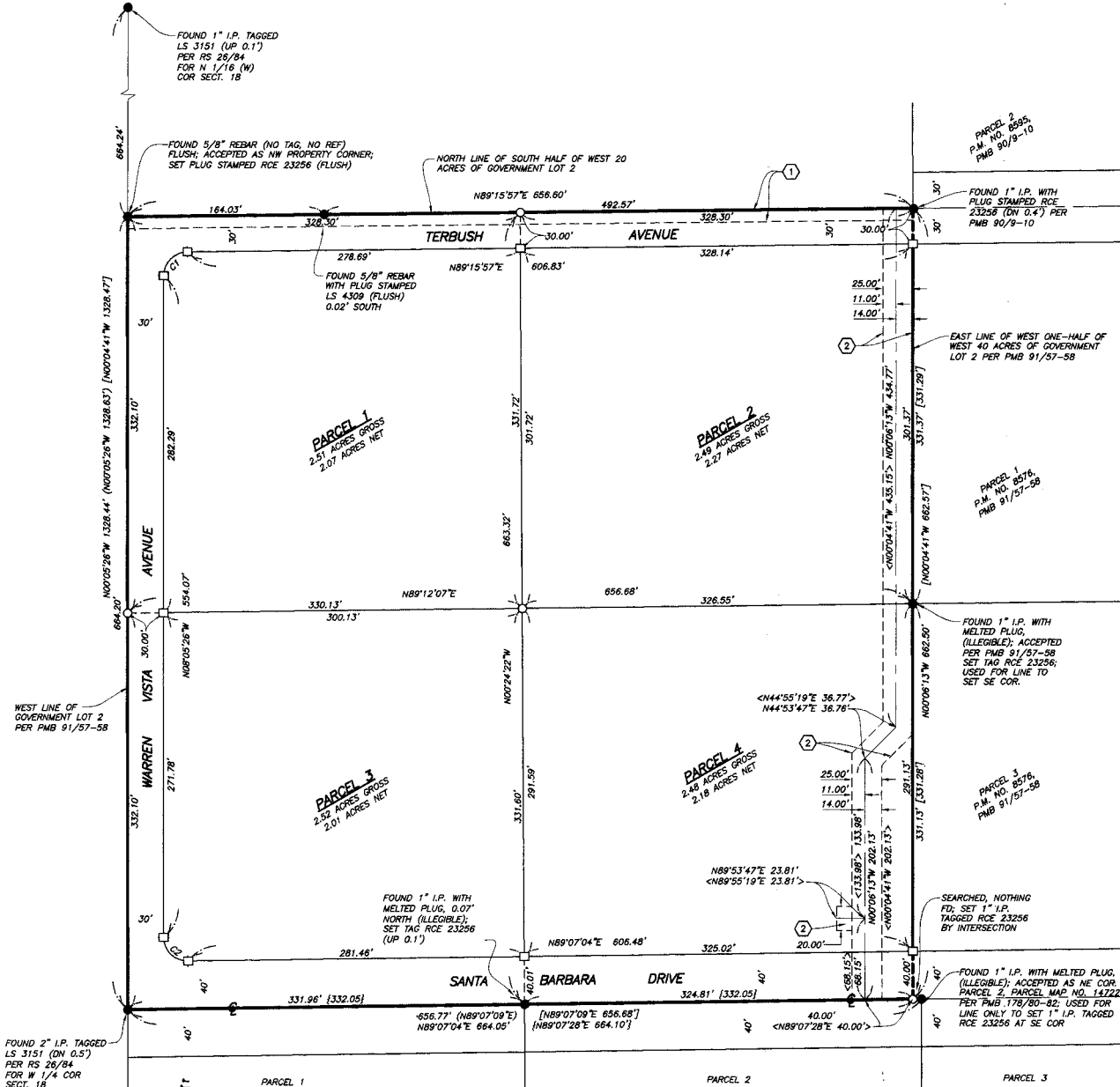
225/5

PARCEL MAP NO. 17221

BEING A SUBDIVISION OF THE SOUTH HALF OF THE WEST 20 ACRES OF GOVERNMENT LOT 2 OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 1 SOUTH, RANGE 6 EAST, SAN BERNARDINO BASE AND MERIDIAN

Warner engineering
 CIVIL ENGINEERING / PLANNING / LAND SURVEYING
 YUCCA VALLEY, CA
 AUGUST 2006

225/6



CURVE TABLE				
NO.	RADIUS	DELTA	TANGENT	LENGTH
C1	20.00'	82°21'23"	19.78'	31.18'
C2	20.00'	90°47'30"	20.28'	31.89'

- EASEMENT DATA**
- ① A 10-FOOT WIDE EASEMENT IN FAVOR OF GENERAL TELEPHONE COMPANY OF CALIFORNIA FOR UNDERGROUND CONDUITS AND INCIDENTAL PURPOSES PER INSTRUMENT NO. 85-088309 O.R.
 - ② EASEMENTS IN FAVOR OF HI-DESERT WATER DISTRICT FOR PIPELINE PURPOSES PER DOCUMENT NO. 2007-0099660 O.R.

- LEGEND**
- ◆ FOUND MONUMENT AS NOTED
 - SET 2" x 2" TAGGED R.C.E. 23256
 - ⊕ SET 1" I.P. TAGGED R.C.E. 23256 (FLUSH)
 - (-) INDICATES RECORD DATA PER R.S. 26/84
 - [-] INDICATES RECORD DATA PER PARCEL MAP 8576, PMB 91/57-58
 - { - } INDICATES RECORD DATA PER PARCEL MAP 14722, PMB 178/80-82
 - < - > INDICATES RECORD DATA PER DOCUMENT NO. 2007-0099660 O.R.

NOTE REGARDING ROADS
 TERBUSH AVENUE, WARREN VISTA AVENUE, AND SANTA BARBARA DRIVE WITHIN THIS PARCEL MAP SHALL BE PRIVATELY MAINTAINED BY INDIVIDUAL PROPERTY OWNERS, AND ARE NOT MAINTAINED BY A PUBLIC AGENCY, HOMEOWNERS ASSOCIATION, OR BY ANY OTHER ENTITY.

BASIS OF BEARINGS
 THE BASIS OF BEARINGS SHOWN HEREON IS THE WEST LINE OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18 PER R.S. 26/84, BEING N00°05'26"W

AREA WITHIN DISTINCTIVE BORDER
 10.00 ACRES

225/6