

5/10/08

IN THE TOWN OF YUCCA VALLEY, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

PARCEL MAP NO. 18349

BEING A SUBDIVISION OF A PORTION OF THE WEST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH 1/2 OF THE NORTH/EAST 1/4 OF SECTION 18, TOWNSHIP 1 SOUTH, RANGE 6 EAST, S.B.B.M.

HACKER ENGINEERING, INC. APRIL 2008

OWNER'S STATEMENT

I HEREBY STATE THAT I AM THE ONLY PARTY HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THE ANNEXED MAP, AND I CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP FOR THE PURPOSES OF THE SUBDIVISION OF THE LAND SHOWN THEREON. I AGREE TO BE BOUND BY THE TERMS AND CONDITIONS OF THE PARCEL MAP, AND TO ANY OF THE SPECIAL PUBLIC UTILITY COMPANIES WHICH ARE AUTHORIZED TO SERVE IN SAID SUBDIVISION, AN EASEMENT FOR PUBLIC ROADS AND PUBLIC UTILITY PURPOSES, IN UNDER, OVER, THROUGH AND ACROSS VERA LANE AS SHOWN ON THE ANNEXED MAP. THE EXPRESSED RIGHTS TO THE PUBLIC IN GENERAL AND TO THE SEVERAL UTILITY COMPANIES SHALL BE AND SHALL REMAIN INFERIOR TO THE SUPERIOR RIGHTS OF THE TOWN OF YUCCA VALLEY.

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO
I, David M. Rowe, Notary Public, do hereby certify that Trina Lisa-Li-Mokey Balle a Notary Public, personally appeared before me on July 27th, 2008 at 1111 E. W. Rowe and acknowledged to me the execution of the within instrument and acknowledged to me that she executed the same in her free and authorized character, and that by her signature and seal on the instrument the person or the entity upon behalf of which the person or entity executed the instrument executed the instrument under the laws of the State of California that the foregoing is true and correct.

My Commission Expires June 01, 2010
The County of My Principal Place of Business is San Bernardino County.

AUDITOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN UPON THIS PARCEL MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE. ESTIMATES TO BE \$ 3100.
DATED: 09/11/08
LARRY WALKER
COUNTY AUDITOR/CONTROLLER-RECORDER
COUNTY OF SAN BERNARDINO
By: Steve Moseley DEPUTY

TOWN CLERK'S STATEMENT

I, DANIEL H. ANDERSON, TOWN CLERK OF THE TOWN OF YUCCA VALLEY, CALIFORNIA, HEREBY CERTIFY THAT SAID TOWN COUNCIL AT ITS REGULAR MEETING HELD ON July 27th, 2008 HAS APPROVED THE ANNEXED MAP OF PARCEL MAP 18349 AND HEREBY ACCEPTS ON BEHALF OF THE PUBLIC THE EASEMENT IN, UNDER, OVER, THROUGH, AND ACROSS VERA LANE AS DEICATED HEREON AND HEREBY ACCEPTS AND AGREES TO BE BOUND BY THE TERMS AND CONDITIONS OF SAID PARCEL MAP.
By: Daniel H. Anderson TOWN CLERK
COUNTY OF YUCCA VALLEY, CALIFORNIA

SIGNATURE OMISSIONS

PURSUANT TO SECTION 66456 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING OWNERS OF EASEMENTS AND/OR OTHER INTERESTS HAVE BEEN OMITTED:
1. THE UNITED STATES OF AMERICA - A RIGHT-OF-WAY FOR DITCHES AND CANALS IN A PATENT RECORDED JULY 23, 1931 IN BOOK 746, PAGE 75, O.R.
2. SAN BERNARDINO COUNTY - AN EASEMENT FOR DRAINAGE FLOWAGE AND WATER CONSERVATION PURPOSES RECORDED MARCH 23, 1980 IN BOOK 5090 PAGE 324, O.R.

BOARD OF SUPERVISOR'S CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 3,100.00 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, CONDITIONED UPON PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS, COLLECTED AS TAXES, WHICH AT THE TIME OF THE FILING OF THIS PARCEL MAP, SAID COUNTY RECORDER HAS A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE AND THE COUNTY RECORDER HAS NOTIFIED THE TOWN CLERK OF SAID TAXES AND SPECIAL ASSESSMENTS, AND SAID BOND IS HEREBY ACCEPTED.
DATE: 09/11/08

DEENA M. SMITH, CLERK OF THE BOARD OF SUPERVISORS
COUNTY OF SAN BERNARDINO
By: Steve Moseley DEPUTY

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF DANIEL H. ANDERSON, TOWN CLERK OF THE TOWN OF YUCCA VALLEY, CALIFORNIA. I HEREBY CERTIFY THAT THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE CONDITIONALLY APPROVED TENTATIVE MAP. IF ANY CONCORDS TO THE APPROVED OR THE CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.
DATED: 26 JUNE 2008
THE 6-APP-08, P.L.S. NO. 8328
EXP. DATE 12/31/2009
By: [Signature]
No. 8328

TOWN ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE WITHIN MAP OF PARCEL MAP 18349 CONSISTING OF TWO SHEETS, THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.
DATED: July 2 2008
By: [Signature]
No. 4785
R.C.E. 47183, EXPIRES 12/31/2009

TOWN SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE WITHIN MAP OF PARCEL MAP 18349 CONSISTING OF TWO SHEETS, AND AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.
DATED: July 2 2008
By: [Signature]
NOEL ONSLEY, ACTING TOWN SURVEYOR
L.S. 6912, EXPIRES 09/30/2009

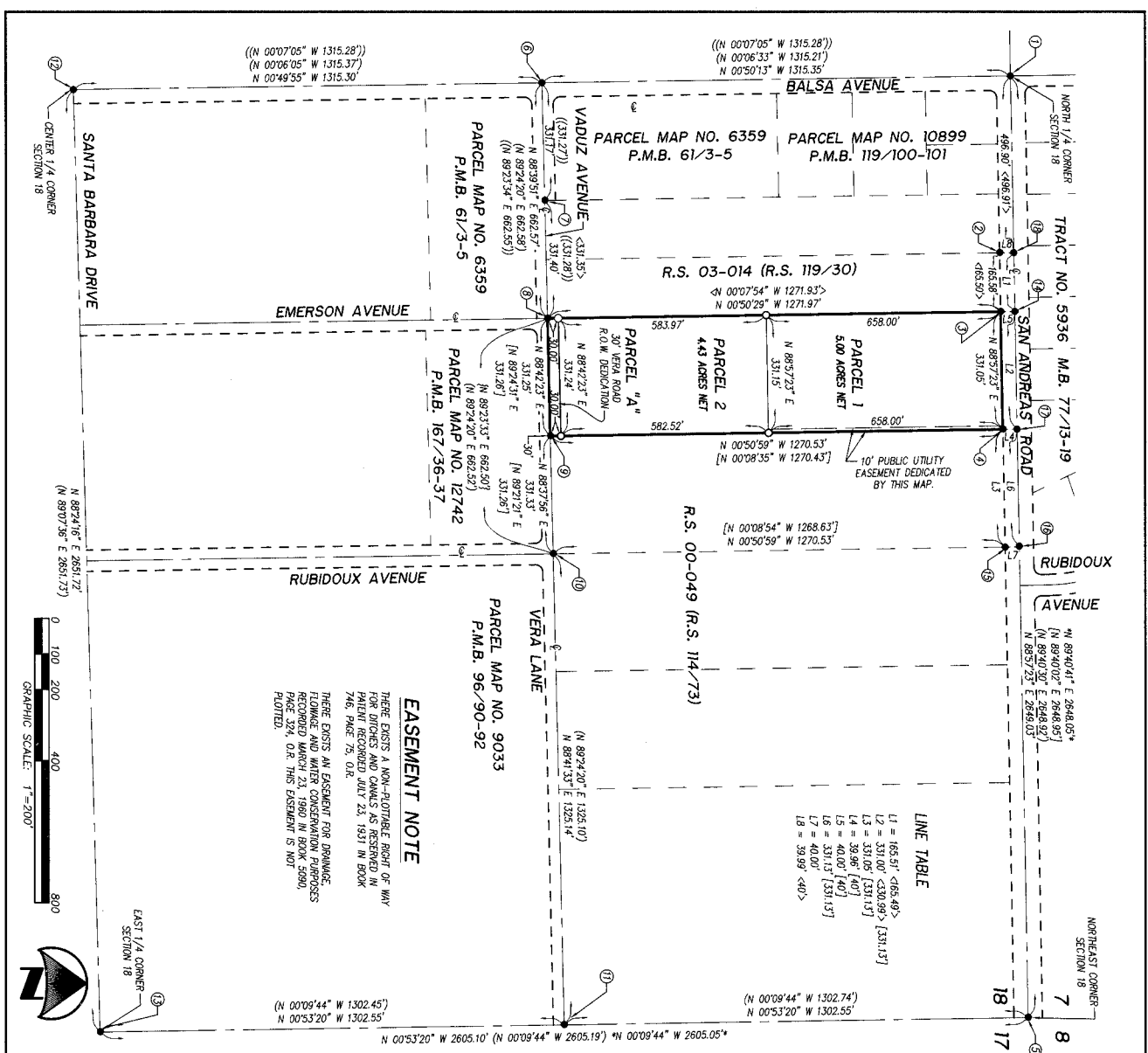
SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE

THIS MAP WAS BEEN FILED UNDER DOCUMENT NO. 2008-0116-03 ON SEPTEMBER 2008 AT 1111 E.W. ROWE IN BOOK 2320 OF PARCEL MAPS AT PAGES 15 THROUGH 16. AT THE REQUEST OF Steve Moseley TITLE IN THE AMOUNT OF \$ 12,000.

LARRY WALKER
COUNTY AUDITOR/CONTROLLER-RECORDER
COUNTY OF SAN BERNARDINO
By: [Signature] DEPUTY RECORDER

030/15

01/10/20



- MONUMENT NOTES**
- ① FOUND 2" BRASS DISK STAMPED "M.B. 119-100-101" PER R.S. 03-014, ACCEPTED AS NORTH 1/4 CORNER SECTION 18.
 - ② FOUND REBAR AND PLUG STAMPED "TS 6394", FLUSH, PER R.S. 03-014, ACCEPTED AS POINT ON S. R.O.W. SAN ANDREAS ROAD.
 - ③ FOUND REBAR AND PLUG STAMPED "TS 6394", DOWN 0.3', PER R.S. 03-014, ACCEPTED AS N.W. CORNER SUBJECT PROPERTY.
 - ④ FOUND 1" I.P., PLUG STAMPED "RICE 23256", FLUSH, PER R.S. 00-049, ACCEPTED AS N.E. CORNER SUBJECT PROPERTY.
 - ⑤ FOUND SPK AND WINKER STAMPED "S.B. CO. SURV.", FLUSH, PER C.S.T.B. 4068/491, ACCEPTED AS N.E. CORNER SECTION 18.
 - ⑥ FOUND 1" I.P., TAGGED "TS 3191", DOWN 1.0' PER P.M. 9033, ACCEPTED AS ON 1/16 CORNER.
 - ⑦ FOUND 1" I.P., TAGGED "TS 4343", FLUSH, PER P.M. 6359, ACCEPTED AS POINT IN CENTERLINE OF VADUZ AVE.
 - ⑧ FOUND 1" I.P., TAG LEGIBLE, DOWN 0.2', IN LIEU OF TAG STAMPED "TS 4343" PER R.S. 00-049, P.M. 12742 AND P.M. 6359, ACCEPTED AS C-W.N.E. CORNER SET TAG STAMPED "TS 8238".
 - ⑨ FOUND 1" I.P., PLUG STAMPED "RICE 23256", DOWN 0.2' PER R.S. 00-049, ACCEPTED AS S.E. CORNER W 1/2, E 1/2, W 1/2, N 1/2, N.E. 1/4, SECTION 18.
 - ⑩ FOUND 1" I.P., TAGGED "TS 4343", DOWN 0.2' PER R.S. 00-049, P.M. 12742 AND P.M. 9033, ACCEPTED AS N.E. 1/16 CORNER.
 - ⑪ FOUND 2" I.P., TAGGED "TS 4343", DOWN 0.4', PER P.M. 9033, ACCEPTED AS N 1/16 CORNER.
 - ⑫ FOUND 2" BRASS DISK STAMPED "TS 3151 C1/4 S1/8", UP 0.3' PER P.M. 9033, ACCEPTED AS CENTER 1/4 CORNER SECTION 18.
 - ⑬ FOUND 2" BRASS DISK STAMPED "TS 2091 1/4 18-17 1999", DOWN 1.1' PER P.M. 9033, ACCEPTED AS EAST 1/4 CORNER SECTION 18.
 - ⑭ FOUND NAIL AND TIN TAGGED "TS 6394", FLUSH, PER R.S. 03-014, ACCEPTED AS N.W. CORNER W 1/2, E 1/2, W 1/2, N 1/2, N.E. 1/4, SECTION 18.
 - ⑮ FOUND 5/8" REBAR, PLUG LEGIBLE, UP 0.2', IN LIEU OF PLUG STAMPED "TS 6394" PER R.S. 00-049.
 - ⑯ FOUND 1" I.P., PLUG LEGIBLE, DOWN 0.2', IN LIEU OF PLUG STAMPED "TS 4343" PER R.S. 00-049.
 - ⑰ FOUND NAIL AND TIN TAGGED "TS 6394", FLUSH, PER R.S. 03-014, ACCEPTED AS N.E. CORNER W 1/2, E 1/2, W 1/2, N 1/2, N.E. 1/4, SECTION 18.
 - ⑱ FOUND NAIL AND TIN TAGGED "TS 6394", FLUSH, PER R.S. 03-014, ACCEPTED AS POINT ON SECTION LINE.
- BASIS OF BEARINGS**
- BASE OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, NAD83, ZONE 5, EPOCH 2006-8849, BASED LOCALLY ON STATION CIMS AND MDC AS SHOWN HEREON. DISTANCES SHOWN HEREON ARE GROUND.
- GRID TO GROUND CORRECTION FACTOR IS 1.000189753.
- SURVEYOR'S NOTES**
- INDICATES MONUMENT FOUND AS NOTED.
 - INDICATES SET 1" I.P. WITH PLASTIC CAP STAMPED "TS 8238", FLUSH.
 - <> INDICATES RECORD DATA PER R.S. 03-014 (R.S. 119/30).
 - [] INDICATES RECORD DATA PER R.S. 00-049 (R.S. 114/73).
 - () INDICATES RECORD DATA PER P.M. 9033, P.M.B. 96/90-92.
 - | | INDICATES RECORD DATA PER P.M. 12742, P.M.B. 167/36-37.
 - (|) INDICATES RECORD DATA PER P.M. 6359, P.M.B. 61/3-5.
 - (| |) INDICATES RECORD DATA PER TRACT 5936, M.B. 77/13-19.
 - ** INDICATES RECORD DATA PER TRACT 5936, M.B. 77/13-19.
 - C.S.T.B. INDICATES COUNTY SURVEYOR'S FIELD BOOK.
- CONTROL DATA NOT TO SCALE**
- CORS STATION CIMS
 TA CONVIENIA M.S.
 N=1871542.600
 E=7044838.956
- MONUMENT ①
 N=1639183.565
 E=7047184.771
- MONUMENT ②
 N=1632911.985
 E=7047763.446
- CORS STATION MDC
 "MDC CANYON"
 N=1802541.425
 E=70494748.828
- (GRID) 1271.734'
 N00°50'29"W
- (GRID) 1271.734'
 N00°50'29"W
- (GRID) 1271.734'
 N00°50'29"W
- (BASIS OF BEARINGS)

230/16

04/26/08
06/09/04-092