

LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOWS IS SITUATED IN THE CITY OF YUCCA VALLEY, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

THAT PORTION OF THE EAST 1/3 OF SECTION 5, TOWNSHIP 1 SOUTH, RANGE 5 EAST, SAN BERNARDINO AND MERIDIAN, IN THE CITY OF YUCCA VALLEY, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL, DATED MAY 28, 1903, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF PINON DRIVE, 60 FEET WIDE, WITH THE MOST EASTERLY LINE OF TRACT NO. 4762, AS PER PLAT RECORDED IN BOOK 66 OF MAPS, PAGES 89 TO 92, INCLUSIVE, RECORDS OF SAID COUNTY; THENCE NORTH 0°17'55" EAST, A DISTANCE OF 158.66 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 0°17'55" EAST, A DISTANCE OF 1472.56 FEET TO THE INTERSECTION OF THE WEST LINE OF THE EAST 1/3 OF SECTION 5, WITH THE NORTHERLY LINE OF SAID SECTION; THENCE SOUTH 89°32'03" EAST ALONG SAID NORTHERLY LINE, A DISTANCE OF 1764.75 FEET TO THE NORTHEAST CORNER OF SAID SECTION; THENCE SOUTH 0°10'15" WEST ALONG THE EAST LINE OF SAID SECTION, A DISTANCE OF 1473.77 FEET; THENCE SOUTH 85°51'48" WEST, A DISTANCE OF 1258.75 FEET; THENCE NORTH 78°16'35" WEST, A DISTANCE OF 523.46 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPT THEREFROM THE SOUTH 167 FEET OF THE EAST 190 FEET THEREOF.

ALSO EXCEPTING THEREFROM THAT INTEREST IN AND TO THE EAST 40 FEET OF THE PROPERTY HEREIN DESCRIBED, AS CONVEYED TO THE COUNTY OF SAN BERNARDINO, A BODY CORPORATE AND POLITIC OF THE STATE OF CALIFORNIA, BY DEED RECORDED APRIL 7, 1960, IN BOOK 5105, PAGE 354, OFFICIAL RECORDS.

APN 0585-271-01-0-000

EASEMENTS

- ① A 125 FOOT WIDE EASEMENT FOR FLOOD CONTROL AND WATER CONSERVATION PURPOSES IN FAVOR OF SAN BERNARDINO COUNTY RECORDED APRIL 9, 1969 IN BOOK 7211 ON PAGE 183, O.R.

PREPARED FOR (APPLICANT/OWNER)

HAWKS RIDGE LLC
STEPHEN B. GOODELL
1322 SUNSET DRIVE
HERMOSA BEACH, CA 90254
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310-613-0579

LEGEND

- PE= APPROXIMATE PAD ELEVATION
- INDICATES PARCEL LINE
- TC INDICATES TOP OF CURB
- ℓ INDICATES FLOWLINE
- HP INDICATES HIGH POINT
- INDICATES CONCRETE
- INDICATES ASPHALT PAVING
- RET. INDICATES ON-LOT RETENTION BASIN
- INDICATES LOW MASONRY WALL/BERM AND INTERCEPTOR SWALE
- TOP TOE INDICATES 2:1 MAX. SLOPE

NOTE

NO GRADING OR OTHER IMPROVEMENTS ARE PROPOSED ON REMAINDER PARCEL

ASSESSOR'S PARCEL NUMBERS

0585-271-01-0-000
0585-511-09-0-000

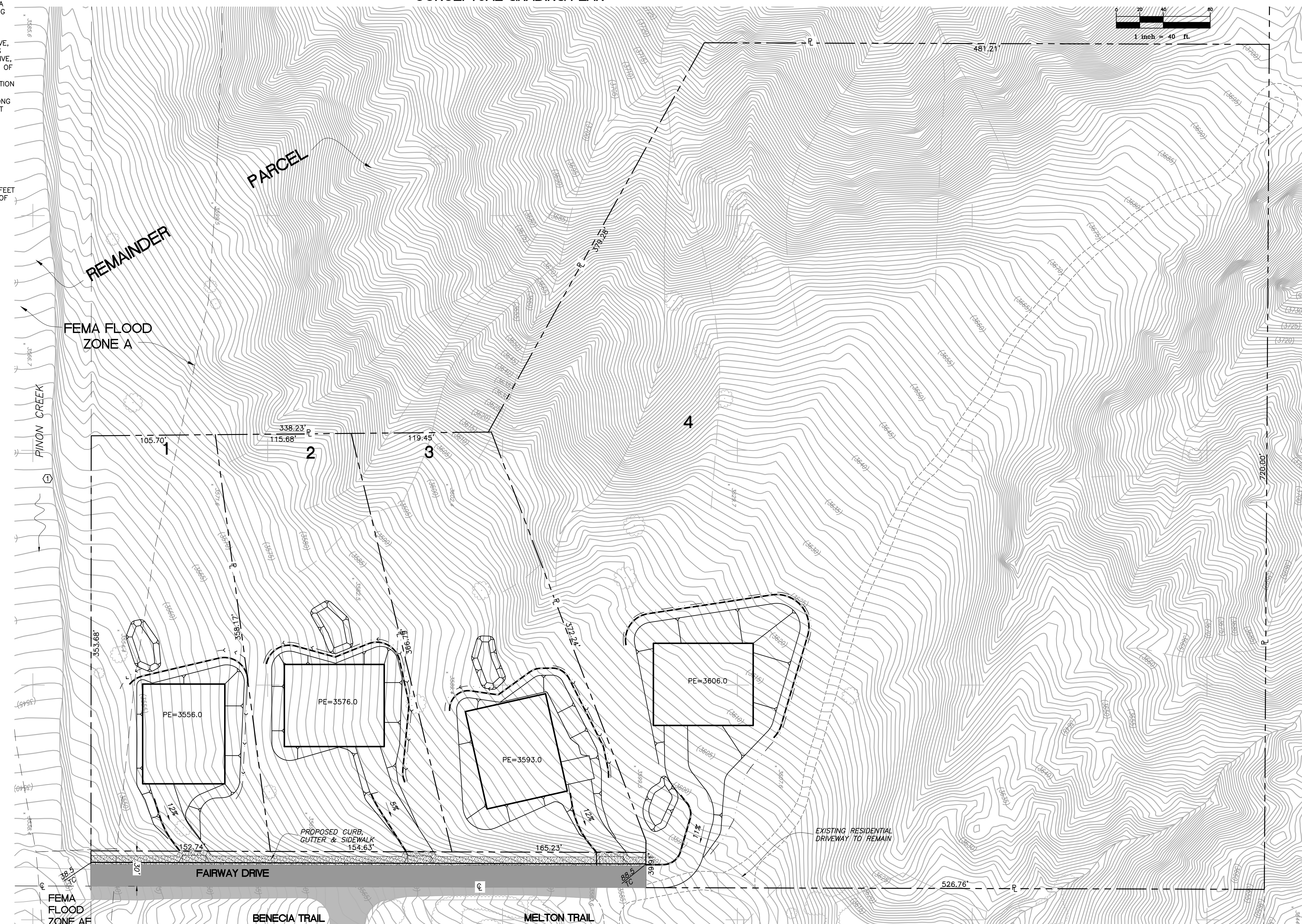
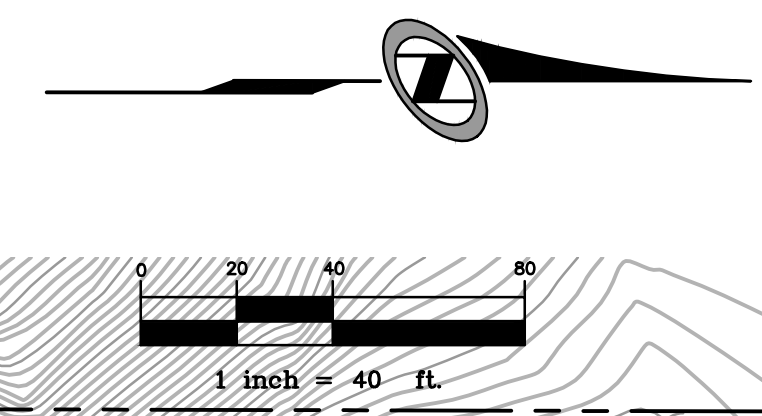
APPROXIMATE EARTHWORK QUANTITIES

CUT: 4,000 CY
FILL: 4,000 CY

TOPOGRAPHY SOURCE

AERIAL PHOTOGRAPHY AND PHOTOGRAMMATIC TOPOGRAPHY MAP BY AEROTECH MAPPING, OCTOBER 2, 2014.

HAWKS RIDGE
IN THE TOWN OF YUCCA VALLEY, COUNTY OF SAN BERNARDINO
TENTATIVE PARCEL MAP NO. 19685
CONCEPTUAL GRADING PLAN



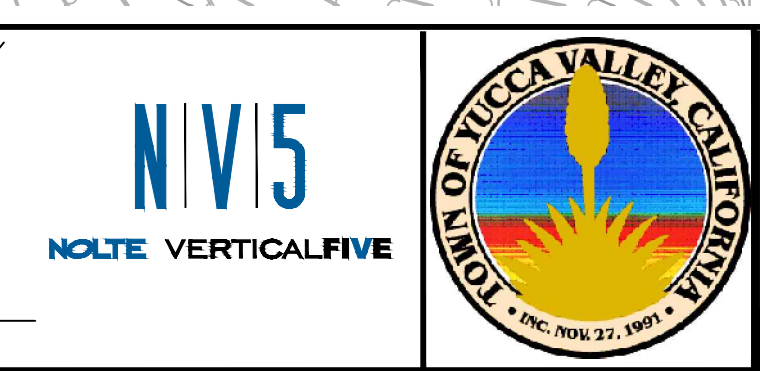
BENCH MARK:

TOP OF COUNTY SURVEYORS MONUMENT AT THE INTERSECTION OF SAGE AVENUE AND GOLDEN BEE DRIVE (W1/4 CORNER, SECTION 12) ELEVATION: 3577.54 NAVD 88

REVISIONS

MARK	DATE	INITIAL	DESCRIPTION	DATE	APP'VD

THIS PLAN PREPARED BY
NV5
42-829 COOK STREET, SUITE 104, PALM DESERT, CA 92211
760.341.3101 TEL 760.341.5999 FAX WWW.NV5.COM
PREPARED UNDER THE SUPERVISION OF:
[Signature]
- R.C.E. No. 23256, EXP. 12/31/19 - DATE



TOWN OF YUCCA VALLEY
HAWKS RIDGE
CONCEPTUAL GRADING PLAN
PARCELS 1 - 4

SHEET 1 OF 1 SHEETS
DRAWING NO. PDB032800

File Name: N:\PDB032800\Cadd\Civil\PGP\CGR.dwg Sep 30, 2015 11:17am