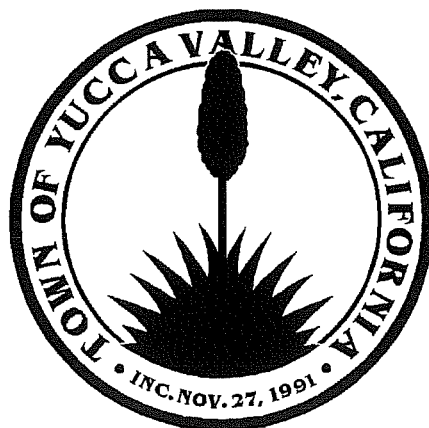


TOWN OF YUCCA VALLEY
TOWN COUNCIL MEETING



*The Mission of the Town of Yucca Valley is to
provide a government that is responsive to its citizens
to ensure a safe and secure environment
while maintaining the highest quality of life.*

TUESDAY, APRIL 16, 2013

CLOSED SESSION:

**YUCCA VALLEY TOWN HALL CONFERENCE ROOM
57090 – 29 PALMS HIGHWAY
YUCCA VALLEY, CALIFORNIA 92284**

TOWN COUNCIL: 6:00 p.m.

**YUCCA VALLEY COMMUNITY CENTER
YUCCA ROOM
57090 - 29 PALMS HIGHWAY
YUCCA VALLEY, CALIFORNIA 92284**

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TOWN COUNCIL

Merl Abel, Mayor

Robert Lombardo, Mayor Pro Tem Member

George Huntington, Council Member

Robert Leone, Council Member

Dawn Rowe, Council Member

* * * *

TOWN ADMINISTRATIVE OFFICE:

760-369-7207

www.yucca-valley.org

**AGENDA
MEETING OF THE
TOWN OF YUCCA VALLEY COUNCIL
TUESDAY, APRIL 16, 2013
6:00 P.M.**

The Town of Yucca Valley complies with the Americans with Disabilities Act of 1990. If you require special assistance to attend or participate in this meeting, please call the Town Clerk's Office at 760-369-7209 at least 48 hours prior to the meeting.

An agenda packet for the meeting is available for public view in the Town Hall lobby and on the Town's website, www.yucca-valley.org, prior to the Council meeting. Any materials submitted to the Agency after distribution of the agenda packet will be available for public review in the Town Clerk's Office during normal business hours and will be available for review at the Town Council meeting. Such documents are also available on the Town's website subject to staff's ability to post the documents before the meeting. For more information on an agenda item or the agenda process, please contact the Town Clerk's office at 760-369-7209 ext. 226.

If you wish to comment on any subject on the agenda, or any subject not on the agenda during public comments, please fill out a card and give it to the Town Clerk. The Mayor/Chair will recognize you at the appropriate time. Comment time is limited to 3 minutes.

(WHERE APPROPRIATE OR DEEMED NECESSARY, ACTION MAY BE TAKEN ON ANY ITEM LISTED IN THE AGENDA)

OPENING CEREMONIES

CALL TO ORDER

ROLL CALL: Council Members Huntington, Leone, Lombardo, Rowe, and Mayor Abel.

PLEDGE OF ALLEGIANCE

INVOCATION

Led by Pastor David DiFalco, Church of the Nazarene

AGENCY REPORTS

Hi Desert Water District

1. Water and Wastewater Project updates

APPROVAL OF AGENDA

Action: Move _____ 2nd _____ Vote _____

CONSENT AGENDA

1-12 2. Minutes of the Regular Town Council Meeting of April 2, 2013.

Recommendation: Approve the minutes as presented.

3. Waive further reading of all ordinances (if any in the agenda) and read by title only.

Recommendation: Waive further reading of all ordinances and read by title only.

13-14 4. Monthly Fire Department Report for March 2013.

Recommendation: Receive and file the monthly statistical Fire Department report for March, 2013.

15-17 5. AB 1234 Reporting Requirements.

Recommendation: Receive and file the AB 1234 Reporting Requirement Schedule for the month of March 2013.

18-21 6. Fee Schedule – Community Services Department programs and services, Resolution.

A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF YUCCA VALLEY, CALIFORNIA, REVISING CERTAIN FEES FOR COMMUNITY SERVICES DEPARTMENT SERVICES, PROGRAMS, ACTIVITIES AND EVENTS

Recommendation: Adopt the Resolution approving fees for certain Community Services Department programs and services.

22-29 7. Community Center Playground Improvement – Town Project No. 8961, Approval of Plans and Specifications, Authorization to Advertise for Construction, Resolution.

A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF YUCCA VALLEY, CALIFORNIA APPROVING PLANS AND SPECIFICATIONS FOR THE CONSTRUCTION OF THE COMMUNITY CENTER PLAYGROUND IMPROVEMENTS IN SAID TOWN AND AUTHORIZING AND DIRECTING THE TOWN CLERK TO ADVERTISE TO RECEIVE BIDS

Recommendation: Adopt the Resolution, approve the plans and

specifications for Project No. 8961, and authorize the Town Clerk to advertise and receive bids, subject to San Bernardino County final approvals.

- 30-40 8. Planning Commission Recommendation, Street Vacation SV-01-13, SR 62 Outer Highway North, SR 62 @ Dumosa Avenue, Approximately sixty feet (60') by one hundred feet (100') easement at the intersection of SR 62 and Dumosa Avenue, as identified on Exhibit A to this staff report, being a portion of APN 595-371-11, and setting a Public Hearing for May 21, 2013 at 6:00 p.m.

A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF YUCCA VALLEY, CALIFORNIA, DECLARING ITS INTENTION TO VACATE THAT PORTION OF EASEMENTS ON ASSESSOR'S PARCEL NO. 595-371-11 IDENTIFIED ON THE ATTACHED MAPS AND SETTING A TIME AND PLACE FOR HEARING THEREON

Recommendation: Adopt the Resolution, declaring the intent to vacate approximately 60' x 100' easement at the intersection of SR 62 and Dumosa Avenue, as identified on Exhibit A to this staff report, being a portion of APN 595-371-11, and setting a Public Hearing for May 21, 2-13 at 6:00 p.m.

- 41-47 9. Warrant Register, April 16, 2013.

Recommendation: Ratify the Warrant Register total of \$196,349.10 for checks dated April 4, 2013. Ratify Payroll Registers total of \$126,180.31 for checks dated March 29, 2013.

All items listed on the consent calendar are considered to be routine matters or are considered formal documents covering previous Town Council instruction. The items listed on the consent calendar may be enacted by one motion and a second. There will be no separate discussion of the consent calendar items unless a member of the Town Council or Town Staff requests discussion on specific consent calendar items at the beginning of the meeting. Public requests to comment on consent calendar items should be filed with the Town Clerk/Deputy Town Clerk before the consent calendar is called.

Recommendation: Adopt Consent Agenda (items 2-9)

Action: Move _____ 2nd _____ Vote _____

DEPARTMENT REPORTS

- 48 10. Appointment of Voting Delegate to Represent the Town at the Southern California Association of Governments (SCAG) Annual General Assembly

Staff Report

Recommendation: Designate a Voting Delegate to the SCAG General Assembly on May 2-3, 2013 in Palm Desert.

Action: Move _____ 2nd _____ Vote _____.

- 49-71 11. California Federal Land Access Program (Access Program) Authorization to Submit Grant Application, Acceptance of Black Rock Canyon Road after improvements into Town Maintained Road System, Resolution

A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF YUCCA VALLEY, CALIFORNIA, AUTHORIZING THE SUBMITTAL OF THE GRANT APPLICATION UNDER THE CALIFORNIA FEDERAL LANDS ACCESS PROGRAM FOR BLACK ROCK CANYON ROAD AND AGREEING TO ACCEPT BLACK ROCK CANYON ROAD INTO THE TOWN'S MAINTAINED ROAD SYSTEM IF THE GRANT APPLICATION IS SUCCESSFUL AND FOLLOWING CONSTRUCTION OF THE GRANT FUNDED IMPROVEMENTS

Staff Report

Recommendation: Adopt the Resolution, authorizing the submittal of an application under the California Federal Land Access Program for construction/reconstruction of Black Rock Canyon Road, committing to acceptance of Black Rock Canyon Road into the Town's Maintained Road System following construction of the improvements, and authorizing the Town Manager to sign all documents necessary to submit and implement the grant.

Action: Move _____ 2nd _____ Vote _____.

- 72-82 12. Town-Wide Slurry Seal Project - Town Project No. 8340, Approval of Plans and Specifications, Authorization to Advertise for Construction, Resolution

A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF YUCCA VALLEY, CALIFORNIA, APPROVING THE PLANS AND SPECIFICATIONS FOR THE CONSTRUCTION OF THE 2013/2014 TOWN WIDE SLURRY SEAL IN SAID TOWN AND AUTHORIZING AND DIRECTING THE TOWN CLERK TO ADVERTISE AND RECEIVE BIDS

Staff Report

Recommendation: Adopt the Resolution, approve the plans and specifications for Project No. 8340, and authorize the Town Clerk to advertise and receive bids.

Action: Move _____ 2nd _____ Vote _____.

FUTURE AGENDA ITEMS

PUBLIC COMMENTS

In order to assist in the orderly and timely conduct of the meeting, the Council takes this time to consider your comments on items of concern which are on the Closed Session or not on the agenda. When you are called to speak, please state your name and community of residence. Notify the Mayor if you wish to be on or off the camera. Please limit your comments to three (3) minutes or less. Inappropriate behavior which disrupts, disturbs or otherwise impedes the orderly conduct of the meeting will result in forfeiture of your public comment privileges. The Town Council is prohibited by State law from taking action or discussing items not included on the printed agenda.

STAFF REPORTS AND COMMENTS

MAYOR AND COUNCIL MEMBER REPORTS AND COMMENTS

13. Council Member Leone
14. Council Member Rowe
15. Council Member Huntington
16. Mayor Pro Tem Lombardo
17. Mayor Abel

ANNOUNCEMENTS

Time, date and place for the next Town Council meeting.

**6:00 p.m., Tuesday, April 30, 2013, Special Meeting, Yucca Valley Community Center
Yucca Room (This meeting will replace the May 7, 2013 Regular Town Council Meeting)**

CLOSING ANNOUNCEMENTS

ADJOURNMENT

**TOWN OF YUCCA VALLEY
TOWN COUNCIL MEETING MINUTES
APRIL 2, 2013**

CLOSED SESSION: 5:00 P.M.

Mayor Abel called the meeting to order at 5:13 p.m. with all members present

1. Closed Session pursuant to Government Code Section 54957, Public Employee Performance Evaluation (Town Manager)

Mayor Abel adjourned to closed session at 5:13 p.m. and reconvened to open session at 5:50 p.m. The meeting was recessed to 6:00 p.m.

Mayor Abel reconvened the meeting at 6:00 p.m.

Council Members Present: Huntington, Leone, Lombardo, Rowe and Mayor Abel.

Staff Present: Town Manager Nuaimi, Deputy Town Manager Stueckle, Town Attorney Laymon, Administrative Services Director Yakimow, Community Services Director Schooler, Police Capt. Boswell, and Town Clerk Anderson

PLEDGE OF ALLEGIANCE

Led by Mayor Abel

INVOCATION

Led by Pastor Tyrone Bridges, Calvary Christian Fellowship

AGENCY REPORTS

Chamber of Commerce

1. Monthly Chamber of Commerce Report for February 2013.

Jennifer Collins, Chamber President, gave the monthly report for February 2013.

APPROVAL OF AGENDA

Council Member Huntington moved to approve the agenda. Council Member Leone seconded. Motion carried 5-0.

CONSENT AGENDA

- 2. **Approve**, Minutes of the Regular Town Council Meeting of March 19, 2013 and Special Meeting of March 26, 2013, as presented.
- 3. **Waive**, further reading of all ordinances and read by title only.
- 4. **Adopt**, Resolution No. 13-11 supporting San Bernardino County’s efforts to provide adequate, equitable, and ongoing funding for San Bernardino County Superior Courts.

RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF YUCCA VALLEY, CALIFORNIA, TO SUPPORT EFFORTS TO PROVIDE ADEQUATE, EQUITABLE, AND ONGOING SAN BERNARDINO COUNTY SUPERIOR COURT FUNDING TO ENSURE THAT RESIDENTS OF SAN BERNARDINO COUNTY CONTINUE TO HAVE ACCESS TO JUSTICE THROUGH THE SAN BERNARDINO SUPERIOR COURT

- 5. **Receive and file**, AB 1234 Reporting Requirement Schedule for the month of February 2013.
- 6. **Approve the accept**, Settlement Agreement between the Town of Yucca Valley and the County of San Bernardino, relative to property tax administration fees (PTAF) charged by the County of San Bernardino, and authorize the Mayor, Town Manager, Town Attorney, and Town Clerk to sign all necessary documents.
- 7. **Ratify**, the Warrant Register total of \$94,933.41 for checks dated March 21, 2013. Ratify Payroll Registers total of \$175,430.41 for checks dated March 15, 2013.

Ramon Mendoza, Morongo Valley, questioned the definition of “equitable funding” in Item 4. Town Manager Nuaimi advised the resolution the Council is being asked to consider, was modeled after the resolution adopted by the County and requested by the County Supervisor. It does not define what equitable is, but gives an indication that all cities in the county will be united.

Council Member Huntington moved to adopt Consent Agenda Item 2-7. Council Member Lombardo seconded. Motion carried 5-0

AYES: Council Member Huntington, Leone, Lombardo, Rowe, and Mayor Abel
NOES: None
ABSTAIN: None
ABSENT: None

DEPARTMENT REPORTS

8. Appointments to Parks, Recreation and Cultural Commission and Planning Commission.

Town Manager Nuaimi reported the positions have been advertised and posted. Applications were received from Curt Duffy and Charles McHenry for the Planning Commission and Lori Herbel for the Parks, Recreation and Cultural Commission.

Curt Duffy, Yucca Valley, advised of his background and qualifications.

Lori Herbel, Yucca Valley, gave her background and qualifications.

Council Member Leone advised that after going over the applications and background, he has chosen Curt Duffy for Planning Commission. He feels he is a good choice because the position takes a lot of reading and can be quite complex. Land use is an important issue in a growing community. Lori Herbel is his choice for Parks, Recreation and Cultural Commission because she was a former member of the Commission and the Town Council and is active in the basin.

Council Member Leone moved to nominate Curt Duffy to the Planning Commission. Motion died for lack of a second.

Council Member Leone moved to nominate Lori Herbel to the Parks, Recreation and Cultural Commission. Council Member Huntington seconded.

Council Member Rowe advised her concerns are not specific to the individuals nominated, but the process of announcing the choices before the positions had been advertised and applicants brought forward for discussion.

Mayor Abel commented that Council Members do have a right to make recommendations for appointments, however, there are bylaws and checks and balances, and Council has to ratify those appointments. He also expressed concern about the announcements being made even before the positions were officially advertised and posted.

Council Member Rowe commented she is more concerned about the Planning Commission than the Parks, Recreation and Cultural commission noting the Town is in the middle of a General Plan update and Development Code rewrite which are very technical. For that reason she made a substitute motion to leave the current Commissioner in place on the Planning Commission to have that continuum through the general plan update.

Mayor Abel expressed concern that there is a need to review the roles and schedules of the existing commissions due to the staff restructuring and loss of key positions.

Council Member Leone stated he would like to leave the Parks, Recreation and Cultural Commission position open so that others can apply. In meantime he will reappoint Michael Hildebrand to serve on the Planning Commission, but will not choose Jennifer Collins for the Parks, Recreation and Cultural Commission.

Council Member Rowe's substitute motion died for lack of a second.

Council Member Leone advised he did make a substitute motion to leave the position open on the Parks and Recreation Commission.

Council Member Huntington stated he is more concerned about the Planning Commission than about the Parks, Recreation and Cultural Commission which is why he seconded Ms. Herbel's nomination. The Planning Commission is in the middle of two huge projects getting the General Plan and Development Code out. Charles McHenry would have been a better choice due to his position on the General Plan Advisory Committee. He noted he appreciates Mr. Duffy's qualifications but does not see anything related to land use or planning, in addition to being a short time resident, which has bearing on his knowledge of the Community.

Town Attorney Laymon advised a substitute motion was made by Council Member Leone to retain Commissioner Hildebrand on the Planning Commission, remove Parks Commissioner Collins and keep the process open to review applications for Parks, Recreation and Cultural Commission. Council Member Leone agreed. Mayor Abel seconded the substitute motion.

Ramon Mendoza, Morongo Valley, spoke in opposition noting Council Member Leone deserves to have his appointments seconded.

Ray Packard, Yucca Valley, spoke in opposition.

Nancy McHenry, Yucca Valley, stated that her husband didn't get an interview, call or anything in relation to his application.

Jim Walker, Yucca Valley, spoke in opposition questioning if there is a residency requirement.

Dr. Jones Poland, Yucca Valley, commented the Town Manager doesn't live in Town.

Scott McKone, Yucca Valley, commented regarding the ruling change.

Phyllis Lyte, Yucca Valley, questioned the voting procedures on the motions.

Curt Duffy, Yucca Valley, spoke regarding why he submitted his application.

Margo Sturges, Yucca Valley, commented the Council is denying their own rules and regulations.

Jennifer Collins, Yucca Valley, commented she has served on the Parks, Recreation and Cultural Commission for over 4 years and noted she was originally appointed by past Council Member Herbel.

Town Attorney Laymon repeated the motion. Motion carried 4-1 on a roll call vote.

AYES: Council Member Huntington, Lombardo, Rowe, and Mayor Abel
NOES: Council Member Leone
ABSTAIN: None
ABSENT: None

9. FY 2013/14 Baseline Budget Update.

Town Manager Nuaimi advised there has been a lot of misreporting about what will and will not be funded. Last week reorganization was implemented for this Town that affected a number of positions and a number of valued employees. Every employee in this organization provides premiere service to this community and every service we provide is valued. We are trying to balance what has been a very challenging budget since about 2010. He noted there are about 20 cards of citizens wishing to speak and expressed appreciation for everyone's time.

Administrative Services Director Yakimow gave an update on the budget, advising there will also be a budget workshop on Saturday, April 6, 2013 from 9:00 a.m. to 11:00 a.m. He noted that significant changes to the budget since the last workshop include early retirement staff changes, organizational staff changes, reduction in sales tax growth rate to 2%, property growth rate is estimated at 2%, there are no election expenses included, the Public Safety contract increases 3.8% which includes the Sheriff's Safety Specialist, and the Successor Agency allocation continues at \$200,000. With regard to the Successor Agency he noted that the funds for administrative expenses as well as the enforceable obligations that are allowed by the state for the Successor Agency is subject to tax increment that the agency receives. We are starting to see that tax increment declining, based on assessed values in our commercial area, so if the tax increment isn't there the expenses need to be picked up by the General Fund.

The organizational changes include 6 full time employees opting to take the early retirement incentive program and 3 full time employees affected by reduction in work

force. Some of those positions will be backfilled to assure continuity in the organization. The resulting savings are estimated to be \$700,000 annually.

Town Manager Nuaimi commented regarding the fact that the Town provides services to the entire basin, noting Council has delivered that message to the County Supervisors and staff as well as to the School District. He encouraged citizens in the audience to also attend County Board of Supervisors and School District meetings to add additional influence to those entities.

Administrative Services Director Yakimow advised the proposed changes take the originally estimated budget deficit of \$388,000 to a surplus of \$293,000. There are still ongoing concerns and unfunded liabilities such as infrastructure maintenance, Brehm Park maintenance, retirement increases and other post-employment benefits. Partnership requests for funding are in the amount of \$43,000 for things such as the Rotary fireworks, youth park maintenance, festival of lights parade, the tennis program, adult literacy, Unity Home and adult health services.

Town Manager Nuaimi advised that the \$10,000 Rotary fireworks allocation last year was provided by County Supervisor Derry and passed through the Town. With regard to the aquatics program, the pool use is going to be maintained for the high school swim team, and the aquatics program is being discussed. There have also been a lot of comments regarding the museum being closed, which is not the case, but it is incumbent on the Town to figure out how to maintain services after retirements. You don't lose 17% of an organization without having an impact.

Mayor Abel opened the floor to public comments.

Shirley Anderson, Yucca Valley, spoke on behalf of the pool and its use for physical rehabilitation.

Bonnie Brady, Yucca Valley, commented regarding the need for programs such as the 4th of July fireworks, the pool, concerts and museum.

Carol Hall Husband, Yucca Valley, spoke in support of the pool that some use because of physical needs.

Dora Poland, Yucca Valley, spoke in support of the concerts and pool and suggested Council forgo their medical and monthly stipend.

Charles McHenry, Yucca Valley, commented that the departments serving the community as a whole are the ones that are getting cut the most. Leaving one person at the museum doesn't give him a warm fuzzy feeling.

Raquel Reed, Yucca Valley, spoke in support of keeping the swim program.

Reggie Ponsford, Yucca Valley, commented that a good portion of the kids in the audience are on the swim team and another portion of them use the pool to keep in shape between school years.

Amanda Garcia, Joshua Tree, commented regarding the importance of swimming to her family, and the impact it has had.

Jake Frank, Yucca Valley, Team Captain for YVHS Swim Team advised the team is preparing to spearhead discussions and negotiations with the School District to try to get their support for the pool and would appreciate it if the Town would hold off on making changes to budget at this point.

Sarah Bartlett, Morongo Valley, commented she likes visiting the animals at the Hi Desert Nature Museum and having the pool during the hot summer months is very important.

Kari Cozza, Huntington Beach, commented regarding being here on spring break with her son, and is grateful to have the opportunity to enjoy pool and community.

Trent Cozza, Huntington Beach, advised he is a CIF Division 1 swimmer at his high school. If the pool wasn't here for him to practice he would not be able to leave home and visit here during spring break.

Charlotte Poland, Yucca Valley, read a note regarding the need for the pool.

Annabelle Poland, Yucca Valley, asked the Council not to close the pool.

Edith Jones Poland, Yucca Valley, spoke in opposition to cutting the aquatics program and reorganization that harms the museum.

John Babrowski, Yucca Valley, representing the Rotary Club of Yucca Valley, requested support for the fireworks. If the requested amount isn't feasible please don't say no to a lesser amount. They are working with other organizations for proposals and contributions.

John Foy, Yucca Valley, Yucca Valley High School swim coach commented that swimming is a life skill.

Rebecca Pessa, Yucca Valley, thanked the Council for their consideration of keeping the pool open.

Loya Howell, Yucca Valley, spoke in support of the swim program and fireworks, noting if the swim program isn't available they will have to go to Palm Springs and give them their money.

Kari Grimes, Yucca Valley, advised the Special Olympics athletes swim at the pool. Asked the Council not to close the pool, and the members of the audience to call their representatives asking for help.

Aaron Ahmadi, Yucca Valley, commented regarding the safety issue of taking the pool away, suggested the use of solar energy to heat it.

Patience McDowell, Yucca Valley, spoke in support of the pool.

Sage Bernardini-Smith, Yucca Valley, commented regarding the importance of the swimming program.

Joshua Goddard, Yucca Valley, commented in support of the pool.

Andrea Garcia, Yucca Valley, spoke in support of the pool.

Lisa Muscari, Yucca Valley, commented regarding the importance of the swim team in their lives. Noted if there aren't little kids learning to swim they will have no feeder program for the high school swim team.

Jennifer Kolisz, Yucca Valley, commented in support of the summer programs.

Lori Herbel, Yucca Valley, commented regarding Council's priorities.

Ramon Mendoza, Morongo Valley, stated he would like to know more about the early retirement. He also commented regarding the need to talk to the School District.

John Yonushonis, Yucca Valley, spoke in support of funding for the Morongo Basin Senior Support Center.

Phyllis Lyte, Yucca Valley, spoke in support of the museum and funding for the adult literacy program.

Faith McAllen, Yucca Valley, Capt. of the girls varsity swim team, commented in support of the pool.

Kathy Goddard, Yucca Valley, commented in support of the pool.

Sheldon Hough, Yucca Valley, commented regarding the popularity of the fireworks

display and the importance of the pool.

Susan Shannon, Yucca Valley, commented that 36 years ago she lost a 2 ½ year old son to drowning, which made swim instruction an urgent priority in her family. Her remaining children all learned to swim.

Tara Paigentini, Yucca Valley, spoke in favor of the pool noting she would be willing to pay an increased fee to use it.

Kimberly Wiederhold, Joshua Tree, Director of summer program for Joshua Springs commented regarding the need for the pool and how much money would be spent down the hill without it.

Andrea Nicole Rivera, Yucca Valley, asked the Council to please not close the pool.

Margo Sturges, Yucca Valley, commented there is an overage from construction of the dog park so there is plenty of money for the pool and concerts for the next couple of years.

Town Manager Nuaimi answered questions regarding how the budget is developed starting with the annual goal setting workshop in January.

Mayor Abel expressed appreciation to those who gave their concerns and offered possible solutions.

Council Member Lombardo commented it is very obvious the Town is not willing to lose the benefits of pool, museum and other services. We must work together to prioritize our wants, and the School District has to be part of the solution. Council has heard loud and clear the need to save the pool and museum, but it can't be just the town. We will all have to take money out of our pockets to help fund the things we value. He donated \$500.00 and asked all the other dentists in the community to match that amount.

Council Member Rowe commented that we have some ideas for the pool, clarifying that tonight's discussion is an overview of the budget, not a line item by line item review. Administrative Services Director Yakimow noted that comments will also be taken on Saturday. Town Manager Nuaimi commented that staff heard from many that they are willing to pay higher fees, but we can't go crazy and drive people away by raising fees to where they are no longer competitive. We will do the best we can to identify other funding and don't want to overprice the programs to where no one uses it.

Mayor Abel reiterated that the Council will be having another budget workshop on Saturday, April 6, 2013 from 9:00 a.m. to 11:00 a.m.

Council Member Leone advised he has heard the residents loud and clear that quality of life issues are extremely important. He still feels there is a lot of waste in government and we have to look closely to see where we might be able to cut to save these quality of life programs.

Council Member Huntington agreed that quality of life issues are very important noting Council will work diligently to maintain them the best we can. We don't want to destroy or close anything that we can't restore.

Town Manager Nuaimi added when you look at the baseline budget and take out the costs for Animal Control there is currently \$1,000,000 budgeted for Community Services, which is not an insignificant amount of money.

Council Member Lombardo moved to receive the updated baseline budget report for the 2013-14 fiscal year, and approve the Agreement of Separation, Severance and General Release in form, and authorize the Town Manager to make non-substantive changes as needed and execute the agreements with the following eligible employees: James Schooler; Janet ("Jamie") Anderson; Lynne Richardson; Linda Wright; Christine Lewis; and Janine Cleveland. Council Member Rowe seconded. Motion carried 5-0

FUTURE AGENDA ITEMS

Mayor Abel requested review of commissions. Town Manager Nuaimi requested that be discussed after budget adoption.

PUBLIC COMMENT

Ramon Mendoza, Morongo Valley, commented regarding the employees who are leaving stating they are going to be missed. Agreed with the need to hold the fireworks display due to the potential fire danger without it. There is also a need to make sure there is enough money for the Sheriffs.

Charles McHenry, Yucca Valley, wished Community Services Director Schooler and Town Clerk Anderson well in retirement, noting they will be hard to replace. Commented regarding the ceremony for Minerva Hoyt last Wednesday and thanked Council Members Huntington, Leone and Rowe for attending.

Margo Sturges, Yucca Valley, thanked everyone for showing up this evening, commented it was condescending to tell people they are going to have to pay more out of their pocket. Asked the Town Manager not to talk so much.

Jim Babb, Landers, questioned the Council's decision regarding Mr. Duffy.

Lori Herbel, Yucca Valley, questioned why there isn't enough money for programs all of a sudden.

STAFF REPORTS AND COMMENTS

Town Manager Nuaimi stated that Council has hired him to answer questions, it is his job. His role is to continue to provide information to the Council so they can make policy decisions. Advised he will sit down with Mr. Mendoza and anyone else to answer questions and go over the budget.

MAYOR AND COUNCIL MEMBER REPORTS AND COMMENTS

10. Council Member Leone

Commented he was not surprised by the outcome of his commission selections, wondered if Council Members made their opposition know in the public with the other Council Members present and whether or not there might be a Brown Act violation.

11. Council Member Rowe

Commented she had no opposition to the candidate choice, it was the process and the pre-announcement.

Thanked the Chamber of Commerce and the Marines for the work they did on the west end of Town.

Thanked staff for putting together the successful Easter egg hunt.

12. Council Member Huntington

Advised his opposition to Mr. Duffy was only stated in a personal phone call to Council Member Leone

Advised he enjoyed attending the Mt. Minerva presentation and appreciated that the recognition went to Steve and Ruth Rieman.

Reported regarding attendance at the dedication of the newly expanded Greenleaf Library at Copper Mountain College, noting he was surprised to learn that it was a public library

Commented regarding the progress at the animal shelter construction site.

13. Mayor Pro Tem Lombardo

Expressed shock about some of what went on tonight noting he loves this town and wants to see it prosper and grow. Everyone needs to find ways to be a little more supportive of the Town and its programs, and he doesn't understand the attitude he received for trying to participate and help. We all have to stand together and make through until times are better.

14. Mayor Abel

Thanked all those who did attend tonight to be a part of process. Council got a lot of good information and specific reasons to support a program. Council has a lot of hard decisions to make.

Advised he spoke to the area representative for Senator Barbara Boxer about the condition of the road to the Black Rock Campground.

Thanked Commissioner Collins for all her hard work and dedication noting it is a thankless job sometimes and Council appreciates those who apply and are appointed.

Advised that the CHP is actively enforcing the law regarding use of hand held electronic devices this month.

ANNOUNCEMENTS

Budget Workshop, Saturday, April 6, 2013, 9:00 a.m.

Next Town Council Meeting, 6:00 p.m., Tuesday, April 16, 2013, Regular Meeting, Yucca Valley Community Center Yucca Room

ADJOURNMENT

There being no further business the meeting was adjourned at 9:10 p.m.

Respectfully submitted,

Jamie Anderson, MMC
Town Clerk



SAN BERNARDINO COUNTY FIRE DEPARTMENT SERVING YUCCA VALLEY

March 2013 Summary

ADMINISTRATIVE MONTHLY REPORT

The County Fire Department responded to a total of 420 requests for assistance within our town boundaries. Division wide responses for the South Desert during the Month of March were 666 incidents.

EMERGENCY RESPONSES

ESTIMATED FIRE LOSS (In dollars)

Total Loss	\$	194,900	Value	\$	194,900
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RESPONSES OTHER THAN FIRES

Fires	10
Rupture / Explosion	1
EMS / Rescue	327
Hazardous Condition	2
Service Calls	40
Good Intent Calls	37
False Call	3
Other	0

ALARMS – ALL TYPES

Yucca Valley Response Area

2013 Year-to-Date

TOTAL NON-FIRE RESPONSE	1147
TOTAL FIRE RESPONSES	22
TOTAL ALARMS	1169

Significant Events:

- Residential Structure Fire on Prescott Trl – contributed to fire loss
- Motorhome Fire – contributed to fire loss



SAN BERNARDINO COUNTY FIRE DEPARTMENT SERVING YUCCA VALLEY

Never Leave Your Child Alone in the Car

Top Tips for Preventing Hyperthermia

Since 1998, more than 500 children across the U.S. have died as a result of hyperthermia (also known as heat stroke). For every child who dies after being left alone in a hot car, hundreds more are near misses - those rescued before a fatality. Together we can reduce the number of deaths and near misses by remembering to **ACT**.

Remember **ACT**

- **Avoid** heat stroke-related injury and death by:
 - Never leaving your child alone in the car, even for a minute.
 - Consistently locking unattended vehicle doors and trunks.
- **Create reminders and habits** that give you and your child's caregiver a safety net:
 - Establish a peace-of-mind plan. When you drop off your child, make a habit of calling or texting all other caregivers, so all of you know where your child is at all times.
 - Place a purse, briefcase, gym bag, cell phone or an item that is needed at your next stop in a back seat.
 - Set the alarm on your cell phone or computer calendar as a reminder to drop your child off at childcare.
- **Take action** if you see an unattended child in a vehicle:
 - Dial 911 immediately and follow the instructions that emergency personnel provide -- they are trained to determine if a child is in danger.

Although the AB1234 report can be either written or oral, this report must be made at the next meeting of the legislative body that paid for its member to attend the meeting.

Alternatives: None.

Fiscal impact: There is no anticipated financial impact associated with the recommended approval of AB1234 reporting requirements.

Attachments: AB1234 Reporting Requirement Schedule

Town of Yucca Valley

Councilmember AB1234 Meetings Schedule Month of February 2013

Date of Travel	Organization	Description	Location
Mayor Abel	No Reportable Meetings		
Mayor Pro Tem Lombardo	San Bernardino County	City County Conference	Lake Arrowhead, CA
Councilmember Huntington	San Bernardino County	City County Conference	Lake Arrowhead, CA
Councilmember Rowe	San Bernardino County	City County Conference	Lake Arrowhead, CA
Councilmember Robert Leone	San Bernardino County	City County Conference	Lake Arrowhead, CA

TOWN COUNCIL STAFF REPORT

To: Honorable Mayor & Town Council
From: Jim Schooler, Community Services Director
Date: April 11, 2013
For Council Meeting: April 16, 2013

Subject: Fee schedule - Community Services Department programs and services

Prior Council Review: The Town Council periodically considers recommendations for amendments to the fee structure pertaining to Community Services Department programs, events and services.

Recommendation: Move to adopt the resolution approving fees for certain Community Services Department programs and services.

Summary: In conjunction with the annual budget development process, staff has reviewed the schedule of fees charged to participants and sponsors of Community Services Department programs and services. While most of the charges were found to be comparable to other similar jurisdictions and to provide a reasonable cost recovery, some recommendations are made to adjust certain fees. Additionally, some new charges are proposed in association with new programs and revenue-producing opportunities.

Order of Procedure:

- Request Staff Report
- Request Public Comment
- Council Discussion / Questions of Staff
- Motion/Second
- Discussion on Motion
- Call the Question (Voice vote)

Discussion: The Community Services Department collects participant fees for most of the recreational programs, activities and events and some of the museum programs offered through the department. In general, the amount of the fee is comparable to the fees charged for similar services by other jurisdictions, with consideration to local market conditions and the Town's cost-recovery policy. Although few of the fees charged by the Town represent a full recovery of the program costs, the price structure does attempt to recover a reasonable percentage of the Town's costs to provide the activity.

The discussions at recent strategic planning and budget preparation sessions

Reviewed By:



Town Manager

Town Attorney



Mgmt Services

Dept Head

<input type="checkbox"/> Department Report	<input type="checkbox"/> Ordinance Action	<input type="checkbox"/> Resolution Action	<input type="checkbox"/> Public Hearing
<input checked="" type="checkbox"/> Consent	<input type="checkbox"/> Minute Action	<input type="checkbox"/> Receive and File	<input type="checkbox"/> Study Session

have prompted a review of fees for upcoming programs and indicated that some of the Town's fees should be adjusted. Staff is recommending that certain fees be increased to provide a higher level of cost recovery. The recommendations that follow only address summer and late summer programs and events; it is anticipated that a more comprehensive re-structuring of fees will be proposed following re-organization of Town departments.

Division	Program/Event	Current	Proposed
Museum	Art & Culture Wednesdays Lectures	No charge	\$2 per person
Museum	Brown Bag Lunch Lectures	No charge	\$5 per person
Museum	Starry Nights Event	No charge	\$5 per person
Aquatics	Swim Lessons	\$4.50 - \$5 per lesson	\$5.50 - \$6 per lesson
Aquatics	Water Aerobics Class	\$2 per meeting	\$4 per meeting
Aquatics	Lap Swim	\$2 per hour	\$4 per hour
Aquatics	Recreational (Fun) Swim	\$3 per session	\$4 per session
Aquatics	Special Events	varies	\$4 per person
Recreation	Summer Camp Activities	varies	80% cost recovery

Alternatives: Decline to approve the amended fee schedules.

Fiscal impact: Undetermined at this time, but approval of the amended fees will result in an increase in revenues and a higher percentage of program cost recovery.

Attachments: Resolution approving the adjusted fees

RESOLUTION NO. 13-

A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF YUCCA VALLEY, CALIFORNIA REVISING CERTAIN FEES FOR COMMUNITY SERVICES DEPARTMENT SERVICES, PROGRAMS, ACTIVITIES AND EVENTS

WHEREAS, the Town of Yucca Valley provides various services including cultural and educational programs, and recreational activities and events for the benefit of citizens and the community; and

WHEREAS, the quantity and quality of these services are enhanced when a portion of the program costs borne by the Town is recovered from those directly benefiting from the programs; and

WHEREAS, the Town of Yucca Valley does not charge participation fees in excess of the actual program costs, and

WHEREAS, certain fees charged by the Town for recreational and museum services are currently below comparable market levels and reasonable cost recovery rates for sustaining such services; and

NOW THEREFORE, BE IT RESOLVED by the Town Council of the Town of Yucca Valley as follows:

1. The recommended Community Services Department fee adjustments are hereby approved and adopted.
2. The amended fees approved herein shall become effective with the Summer 2013 program of activities and events.

APPROVED AND ADOPTED by the Town Council of the Town of Yucca Valley this 16th day of April, 2013.

MAYOR

ATTEST:

TOWN CLERK

EXHIBIT "A"

Proposed fee adjustments for Summer 2013 Community Services Programs

Division	Program/Event	Current	Proposed
Museum	Brown Bag Lunch Lectures	No charge	\$5 per person
Museum	Starry Nights Event	No charge	\$5 per person
Aquatics	Swim Lessons	\$4.50 - \$5 per lesson	\$5.50 - \$6 per lesson
Aquatics	Water Aerobics Class	\$2 per meeting	\$4 per meeting
Aquatics	Lap Swim	\$2 per hour	\$4 per hour
Aquatics	Recreational (Fun) Swim	\$3 per session	\$4 per session
Aquatics	Special Events	varies	\$4 per person
Recreation	Summer Camp Activities	varies	70 - 80% cost recovery

TOWN COUNCIL STAFF REPORT

To: Honorable Mayor & Town Council
From: Shane Stueckle, Deputy Town Manager
Alex Qishta, Project Engineer
Date: April 12, 213
For Council Meeting: April 16, 2013

Subject: Community Center Playground Improvement – Town Project No. 8961
Approval of Plans and Specifications
Authorization to Advertise for Construction

Prior Council Review: The Town Council previously allocated three years of Community Development Block Grant (CDBG) funds to the renovation of the Community Center Playground, including the addition of a splash park amenity to the facility. The Town Council appropriated these funds in the FY 2012/2013 adopted budget. On October 4, 2011, the Town Council authorized advertisement of the Request for Proposal (RFP) for the park design and the preparation of bid ready construction drawings. On January 17, 2012, the Town Council awarded the design contract to RJM Design Group. The Town Council authorized project bidding at its meeting of September 18, 2012. At the Town Council meeting of December 4, 2012, the Town Council rejected all bids and directed staff to return to the Town Council at the time of CDBG funding allocation for further consideration.

At the meeting of February 19, 2013, the Town Council directed staff to proceed with the Community Center Playground Improvement and Splash Park project, approving modifications to the project design for this phase to include only the replacement of playground equipment in the current site configuration, and directed staff proceed with replacement of playground equipment and associated recreational infrastructure at Paradise Park, and authorizing the submittal of all necessary documents to the County of San Bernardino necessary to secure the Community Development Block Grant funds for both project sites.


Recommendation: That the Town Council adopts the Resolution, approves the plans and specifications for Project No. 8961, and authorizes the Town Clerk to advertise and receive bids, subject to San Bernardino County final approvals.

Reviewed By:



Town Manager

Town Attorney



Mgmt Services

Dept Head

Department Report
 Consent

Ordinance Action
 Minute Action

Resolution Action
 Receive and File

Public Hearing
 Study Session

Executive Summary: Town Council authorization to advertise construction of capital projects is sought prior to staff proceeding with the advertising process. The bidding period for this project concludes on May 23, 2013. Bid recommendations will be made to the Town Council in June 2013, with the project construction commencing in approximately July 2013.

Order of Procedure:

- Request Staff Report
- Request Public Comment
- Council Discussion/Questions of Staff
- Motion/Second
- Discussion on Motion
- Call the Question (Roll Call Vote, Consent Agenda)

Discussion: The Community Center Playground Improvement project includes the replacement of the existing playground equipment, as well as replacing the existing sand with wood chips for ADA access.

The playground equipment is designed for both the 2 to 5 and 5 to 12 year old age groups. The project is also designed to allow for removal of the sand volleyball court and construction of the splash pad in a subsequent phase.

Project Plans & Specifications are on file in the Town Clerk's Office for review.

The Paradise Park improvement project will be brought forward to the Town Council for action following County approvals tentatively scheduled for July 2013.

Alternatives: Staff recommends no alternative actions.

Fiscal impact: Approximately \$325,000 in CDBG funds remains for both the Community Center and Paradise Park projects. The Community Center project is designed with an estimated cost of \$175,000 to \$200,000.

Attachments: Notice Inviting Bids
Resolution No.

RESOLUTION NO.

A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF YUCCA VALLEY, CALIFORNIA APPROVING PLANS AND SPECIFICATIONS FOR THE CONSTRUCTION OF THE COMMUNITY CENTER PLAYGROUND IMPROVEMENTS IN SAID TOWN AND AUTHORIZING AND DIRECTING THE TOWN CLERK TO ADVERTISE TO RECEIVE BIDS.

WHEREAS, It is the intention of the Town of Yucca Valley to construct certain improvements in the Town; and

WHEREAS, The Town has prepared plans and specifications for the construction of certain improvements.

NOW, THEREFORE, THE TOWN COUNCIL OF THE TOWN OF YCCA VALLEY, CALIFORNIA RESOLVES AS FOLLOWS.

SECTION 1: That the plans and specifications presented to the Town Council are hereby approved as the plans and specifications for: COMMUNITY CENTER PLAYGROUND IMPROVEMENTS – PROJECT No. 8961, CDBG 123-35102/3280

SECTION 2: That the Town Clerk is hereby authorized and directed to advertise as required by law for the receipt of sealed bids or proposals for doing of the work specified in the aforesaid plans and specifications, which said advertisement shall be in form and content as approved by the Town Attorney and a copy of this Resolution shall be contained in each specification package for the work.

"NOTICE INVITING SEALED BIDS OR PROPOSALS"

Pursuant to a Resolution of the Town Council of the Town of Yucca Valley, directing this notice, **NOTICE IS HEREBY GIVEN** that the said Town of Yucca Valley will receive at the Office of the Town Clerk in the Town Hall of the Town of Yucca Valley, on or before the hour of 3:00 P.M. **on the MAY 23, 2013** sealed bids or proposals for the construction of:

**COMMUNITY CENTER PLAYGROUND IMPROVEMENTS – PROJECT No. 8961,
CDBG 123-35102/3280**

Bids will be opened and publicly read immediately thereafter.

Bids must be made on a form provided for the purpose, addressed to the Town of Yucca Valley marked: Bid for Construction of:

**COMMUNITY CENTER PLAYGROUND IMPROVEMENTS – PROJECT No. 8961,
CDBG 123-35102/3280**

PREVAILING WAGE: Notice is hereby given that in accordance with the provisions of California Labor Code, Division 2, Part 7, Chapter 1, Articles 1 and 2, the Contractor is required to pay not less than the general prevailing rate of per diem wages for work of a similar character

in the locality in which the public work is performed, and not less than the general prevailing rate of per diem wages for holiday and overtime work. In that regard, the Director of the Department of Industrial Relations of the State of California is required to and has determined such general prevailing rates of per diem wages. Copies of such prevailing rates of per diem wages are on file in the office of the Town Clerk, 57090 29 Palms Highway, Yucca Valley, California, and are available to any interested party on request. The Town also shall cause a copy of such determinations to be posted at the job site.

Pursuant to Labor Code § 1775, the Contractor shall forfeit, as penalty to the Town, not more than fifty dollars (\$50.00) for each laborer, workman, or mechanic employed for each calendar day or portion thereof, if such laborer, workman, or mechanic is paid less than the general prevailing rate of wages hereinbefore stipulated for any work done under the contract, by him or by any subcontractor under him, in violation of the provisions of said Labor Code.

In accordance with the provisions of § 1777.5 of the Labor Code, as amended, and in accordance with the regulations of the California Apprenticeship Council, properly indentured apprentices may be employed in the prosecution of the work.

Attention is directed to the provisions in §§ 1777.5 and 1777.6 of the Labor Code concerning the employment of apprentices by the Contractor or any subcontractor under him.

§ 1777.5, as amended, requires the Contractor or subcontractor employing tradesmen in any apprenticeable occupation to apply to the joint apprenticeship committee nearest the site of the public works project and which administers the apprenticeship program in that trade for a certificate of approval. The certificate will also fix the ratio of apprentices to journeymen that will be used in the performance of the contract. The ratio of apprentices to journeymen in such cases shall not be less than one to five except:

- A. When employment in the area of coverage by the joint apprenticeship committee has exceeded an average of 15 percent in the 90 days prior to the request for certificate, or
- B. When the number of apprentices in training in the area exceeds a ratio of one to five, or
- C. When the trade can show that it is replacing at least 1/30 of its membership through apprenticeship training on an annual basis statewide or locally, or
- D. When the Contractor provides evidence that he employs registered apprentices on all of his contracts on an annual average of not less than one apprentice to eight journeymen.

The Contractor is required to make contributions to funds established for the administration of apprenticeship programs if he employs registered apprentices or journeymen in any apprenticeable trade on such contracts and if other contractors on the public works site are making such contributions.

The Contractor and subcontractor under him shall comply with the requirements of §§ 1777.5 and 1777.6 in the employment of apprentices.

Information relative to apprenticeship standards, wage schedules, and other requirements may be obtained from the Director of Industrial Relations, *ex-officio* the Administrator of

Apprenticeship, San Francisco, California, or from the Division of Apprenticeship Standards and its branch offices.

Eight (8) hours of labor shall constitute a legal day's work for all workmen employed in the execution of this contract and the Contractor and any subcontractor under him shall comply with and be governed by the laws of the State of California having to do with working hours as set forth in Division 2, Part 7, Chapter 1, Article 3 of the Labor Code of the State of California as amended.

The Contractor shall forfeit, as a penalty to the Town, twenty-five dollars (\$25.00) for each laborer, workman, or mechanic employed in the execution of the contract, by him or any subcontractor under him, upon any of the work hereinbefore mentioned, for each calendar day during which said laborer, workman, or mechanic is required or permitted to labor more than eight (8) hours in violation of said Labor Code.

Contractor agrees to pay travel and subsistence pay to each workman needed to execute the work required by this contract as such travel and subsistence payments are defined in the applicable collective bargaining agreements filed in accordance with Labor Code § 1773.8.

The bidder must submit with his proposal cash, cashier's check, certified check, or bidder's bond, payable to the Town for an amount equal to at least ten percent (10%) of the amount of said bid as a guarantee that the bidder will enter into the proposed contract if the same is awarded to him, and in event of failure to enter into such contract said cash, cashier's check, certified check, or bond shall become the property of the Town.

If the Town awards the contract to the next lowest bidder, the amount of the lowest bidder's security shall be applied by the Town to the difference between the low bid and the second lowest bid, and the surplus, if any, shall be returned to the lowest bidder.

The amount of the bond to be given to secure a faithful performance of the contract for said work shall be one hundred percent (100%) of the contract price thereof, and an additional bond in an amount equal to one hundred (100%) of the contract price for said work (except as otherwise modified in the General Provisions section of the contract documents) shall be given to secure the payment of claims for any materials or supplies furnished for the performance of the work contracted to be done by the Contractor, or any work or labor of any kind done thereon, and the Contractor will also be required to furnish a certificate that he carries compensation insurance covering his employees upon work to be done under contract which may be entered into between him and the said Town for the construction of said work.

No proposal will be considered from a Contractor who is not properly licensed as required by the Notice Inviting Bids at time of bid in accordance with the provisions of the Contractor's License Law (California Business and Professions Code, § 7000, *et seq.*) and rules and regulations adopted pursuant thereto or to whom a proposal form has not been issued by the Town.

The work is to be done in accordance with the profiles, plans, and specifications of the Town of Yucca Valley on file in the Office of the Town Clerk. Copies of the plans and specifications will be furnished upon application to the Town and payment of \$35.00, said \$35.00 is nonrefundable.

Upon written request by the bidder, copies of the plans and specifications will be mailed when said request is accompanied by payment stipulated above, together with an additional non-reimbursable payment of \$15.00 to cover the cost of mailing charges and overhead.

The successful bidder will be required to enter into a contract satisfactory to the Town.

In accordance with the requirements of the General Provisions, as set forth in the Plans and Specifications regarding the work contracted to be done by the Contractor, the Contractor may, upon the Contractor's request and at the Contractor's sole cost and expense, substitute authorized securities in lieu of moneys withheld (performance retention).

The Town of Yucca Valley reserves the right to reject any and all bids.

ADOPTED AND APPROVED this 16th day of April, 2013.

MAYOR

ATTEST:

TOWN CLERK

NOTICE INVITING SEALED BIDS OR PROPOSALS

Pursuant to a Resolution of the Town Council of the Town of Yucca Valley, directing this notice, NOTICE IS HEREBY GIVEN that the said Town of Yucca Valley will receive at the Office of the Town Clerk in the Town Hall of the Town of Yucca Valley, on or before the hour of 3:00 o'clock P.M. on the 23rd day of May, 2013, sealed bids or proposals for the Construction of:

**Project No. 8961, Community Center Playground Improvement
CDBG # 123-3512/3280**

in said Town. Bids will be opened and publicly read immediately thereafter.

Bids must be made on a form provided for the purpose, addressed to the Town of Yucca Valley marked: Bid for Construction of

**Project No. 8961, Community Center Playground Improvement
CDBG # 123-3512/3280**

PREVAILING WAGE: Notice is hereby given that in accordance with the provisions of California Labor Code, Division 2, Part 7, Chapter 1, Articles 1 and 2, the Contractor is required to pay not less than the general prevailing rate of per diem wages for work of a similar character in the locality in which the public work is performed, and not less than the general prevailing rate of per diem wages for holiday and overtime work. In that regard, the Director of the Department of Industrial Relations of the State of California is required to and has determined such general prevailing rates of per diem wages. Copies of such prevailing rates of per diem wages are on file in the office of the Town Clerk, 57090 29 Palms Highway, Yucca Valley, California, and are available to any interested party on request. The Town also shall cause a copy of such determinations to be posted at the job site.

Pursuant to Labor Code § 1775, the Contractor shall forfeit, as penalty to the Town, not more than fifty dollars (\$50.00) for each laborer, workman, or mechanic employed for each calendar day or portion thereof, if such laborer, workman, or mechanic is paid less than the general prevailing rate of wages hereinbefore stipulated for any work done under the attached contract, by him or by any subcontractor under him, in violation of the provisions of said Labor Code.

In accordance with the provisions of § 1777.5 of the Labor Code, as amended, and in accordance with the regulations of the California Apprenticeship Council, properly indentured apprentices may be employed in the prosecution of the work.

Attention is directed to the provisions in §§ 1777.5 and 1777.6 of the Labor Code concerning the employment of apprentices by the Contractor or any subcontractor under him.

SUBCONTRACTED WORK: The name and location of business of any subcontractor who will perform work exceeding 1/2 of 1% of the prime contractor's total bid or ten thousand dollars (\$10,000), whichever is greater, must be submitted with the bid. Any other information regarding the foregoing subcontractors that is required by

Town to be submitted may be submitted with the bid, or may be submitted to Town up to 24 hours after the deadline established herein for receipt of bids. The additional information must be submitted by the bidder to the same address and in the same form applicable to the initial submission of bid.

INELIGIBLE SUBCONTRACTORS: The successful bidder shall be prohibited from performing work on this project with a subcontractor who is ineligible to perform work on the project pursuant to Section 1999.1 or 1777.7 of the Labor Code.

YOU MUST SUBMIT with your proposal cash, cashier's check, certified check, or bidder's bond, payable to the Town of Yucca Valley in an amount equal to at least ten percent (10%) of the bid as a guarantee that the bidder will enter into the contract if the same is awarded to him, and in the event of failure to enter into such contract said cash, cashier's check, certified check, or bond shall become the property of the Town of Yucca Valley. If the Town of Yucca Valley awards the contract to the next lowest bidder, the amount of the lowest bidder's security shall be applied to the difference between the low bid and second lowest bid, and the surplus, if any, shall be returned to the lowest bidder.

The Contractor shall be required to post a bond in the amount of 100% of the contract price and a labor and material bond equal to 50% of the contract price. No proposal will be considered from a Contractor who is not licensed as a Class "A" or "B" contractor, at time of bid, or to whom a proposal form has not been issued by the Town of Yucca Valley.

The work is to be done in accordance with the plans and specifications on file in the Office of the Town Clerk. Copies of the plans and specifications will be furnished upon application to the Town and payment of \$35.00 which sum is nonrefundable. Upon written request, copies of the plans and specifications will be mailed when said request is accompanied by payment stipulated above, together with a nonrefundable payment of \$15.00 to cover mailing charges and overhead.

The Contractor may, upon the Contractor's request and the Contractor's sole cost and expense, substitute authorized securities in lieu of moneys withheld (performance retention).

The successful bidder will be required to enter into a contract satisfactory to the Town of Yucca Valley. The Town of Yucca Valley reserves the right to reject any and all bids, or to waive any irregularities in the bids.

By order of the Town Council this 16th day of April 2013.

By: _____
Town Clerk
Town of Yucca Valley

TOWN COUNCIL STAFF REPORT

To: Honorable Mayor & Town Council
From: Shane Stueckle, Deputy Town Manager
Alex Qishta, Project Engineer
Date: April 12, 2013
For Council Meeting: April 16, 2013

Subject: Planning Commission Recommendation
Resolution No. 13-
Street Vacation SV-01-13, SR 62 Outer Highway North
SR 62 @ Dumosa Avenue
Approximately sixty feet (60') by one hundred feet (100') easement(s) on both
the northwest and northeast corners of Dumosa Avenue @ SR 62
APN 595-371-11

Prior Council Review: There has been no prior review of this matter.

Recommendation: That the Town Council approves the Resolution, declaring the intent to vacate an approximate 60' x 100' easement at the intersection of SR 62 and Dumosa Avenue, as identified on Exhibit A to this staff report, being a portion of APN 595-371-11, and setting a Public Hearing for May 21, 2013 at 6:00 P.M.

Executive Summary: At their meeting of April 9, 2013, the Planning Commission determined the requirements for vacating public road easements on Dumosa Avenue were satisfied, as the easements identified are not necessary for future circulation purposes nor are they necessary for existing or future access for other properties in the surrounding area. The Planning Commission voted unanimously to approve the application to vacate the street easements.

Order of Procedure:


- Request Staff Report
- Request Public Comment
- Council Discussion/Questions of Staff
- Motion/Second
- Discussion on Motion
- Call the Question

Reviewed By:



Town Manager

Town Attorney



Mgmt Services

Dept Head

Department Report
 Consent

Ordinance Action
 Minute Action

Resolution Action
 Receive and File

Public Hearing
 Study Session

Discussion: Public agencies are required to obtain right-of-way or easements for construction of public improvements including roadways, flood control facilities and other public works improvements.

Planning for future extensions and expansions of public works projects requires that local agencies acquire right-of-way or easements years in advance of the actual construction projects. There are other situations where right-of-way or easements have been acquired and utilized for their intended purpose, but as the Town grows and roadways are improved and realigned, certain right-of-ways or easements no longer serve their original purpose.

An easement for roadway and utility purposes was granted to the County of San Bernardino in 1962 for SR 62, Outer Highway North, both east and west of Dumosa Avenue. In 1975, the County Board of Supervisors adopted a Resolution approving the vacation of a portion of the easement granted in 1962. It is unknown why a portion of the original 1962 easement was not vacated in 1975. But it is likely that the County was reserving a portion of the original easement for potential intersection improvements for SR 62 @ Dumosa Avenue.

The historical development patterns on the north side of SR 62, between Barberry Avenue and SR 247, have realized the elimination of SR 62, Outer Highway North in a number of locations. This elimination includes properties currently occupied by Carrows Restaurant, Sizzler Restaurant, the Super 8 Motel, the vacant parcel approved for the Senior Housing Project to the south of the Community Center Complex, and the Food 4 Less shopping center. Based upon these historical actions and development patterns, SR 62, Outer Highway North, will not be developed between Barberry Avenue and SR 247. Therefore the remnant easement is not necessary for general access for any property owner, for circulation within the community, or for General Plan or General Plan Circulation Element implementation.

Subsequent to the April 9, 2013 Planning Commission meeting, detailed engineering analysis determined that Dumosa Avenue is currently held in fee-title and not the typical street and utility easement structure. In anticipation of Caltrans permitting processes, staff has modified the recommended vacation area so that the existing easement will remain where necessary for traffic signal construction. This approach is designed to eliminate any difficulties with Caltrans permitting processes and requirements.

As the Town Council is aware, the Town is seeking Major Local Highways (MLH) funding through San Bernardino Associated Governments for this project. The Morongo Basin Sub-Area representatives are scheduled to meet on April 24, 2013 to discuss and recommend project funding.

Alternatives: Staff recommends no alternative action.

Fiscal impact: NA

Attachments: Resolution No.
Request for Street Vacation
Assessor's Parcel Map

RESOLUTION NO.

A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF YUCCA VALLEY, CALIFORNIA, DECLARING ITS INTENTION TO VACATE THAT PORTION OF EASEMENTS ON ASSESSOR'S PARCEL NO. 595-371-11 IDENTIFIED ON THE ATTACHED MAPS AND SETTING A TIME AND PLACE FOR HEARING THEREON

The Town Council of the Town of Yucca Valley, California, does hereby resolve as follows:

SECTION 1. The Town Council of the Town of Yucca Valley, California, intends to order the vacation approximately sixty feet (60') by one hundred feet (100') easement(s) on both the northwest and northeast sides of Dumosa Avenue on the property located at APN 595-371-11.

SECTION 2. This vacation proceeding is conducted pursuant to the provisions of Chapter 3, Part 3 of Division 9, of the Streets and Highways Code of the State of California designated "General Vacation Procedure" (beginning at Section 8320 of said Code).

SECTION 3. Notice is hereby given that on May 21, 2013 at 6:00 p.m. in the Yucca Room of the Town of Yucca Valley Community Center, Yucca Valley, California, is the time and place fixed for hearing all persons interested in or objecting to the proposed street easement vacation.

SECTION 4. The Town Engineer or his representative of the Town of Yucca Valley shall cause to be conspicuously posted, along the line of the street proposed to be vacated, notices of the passage of this Resolution of Intention, which notices shall be posted at least two weeks before the day set for the hearing. Notices shall be posted not more than 300 feet apart, but at least three notices shall be posted. The notices shall state the day, hour and place of the hearing, and describe the street or public service easement proposed to be vacated.

SECTION 5 In addition, pursuant to Section 8322 of the Streets and Highways Code, this Resolution shall be posted by the Town Clerk in public places designated by the Town Council for the posting of resolutions and ordinances of the Town, and published in a newspaper of general circulation within the Town for at least two successive weeks prior to the hearing.

APPROVED AND ADOPTED THIS 16th day of April, 2013.

MAYOR

ATTEST:

TOWN CLERK

MINUTES OF THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY, CALIFORNIA

BOOK 8523 PAGE 642

RE: HIGHWAY; ABANDONMENT; FIRST ROAD DISTRICT; PTN OF 29 PALMS OUTER
HWY NO; APPROVED

The hour of 11:00 a.m. being at hand and this being the time heretofore set for the hearing in the matter of petition for abandonment of a certain highway in the First Road District, and the matter now coming on regularly for hearing and it appearing to the Board that due notice of this hearing has been given as required by law; therefore, on motion of Supervisor Mayfield, duly seconded by Supervisor Townsend, and carried, the following resolution is adopted, and order made:

WHEREAS, a petition signed by more than ten freeholders, two of whom are residents of the road district in which property affected is situate, and who are taxable therein for road purposes, was filed in the office of this Board on the 3rd day of February, 1975 praying that this Board abandon certain highway in the First Road District, the general route of which was described therein as hereinafter set forth; and,

WHEREAS, this Board by order adopted on the 3rd day of February 1975, did fix the 24th day of February, 1975 at the hour of 11:00am as the time for the hearing of said petition and gave notice to all freeholders in said road district of the time and place fixed for the hearing of said petition by publication in the San Bernardino Sun and the Desert Trail newspaper of general circulation, printed and published in the County of San Bernardino, State of California, said notice, as shown by affidavit of publication on file in this office, was so published once a week for at least two successive weeks prior to the day fixed for said hearing; and

WHEREAS, printed copies of said notice were posted conspicuously along the line of the proposed abandonment, as shown by affidavit of posting on file with this Board; and,

WHEREAS, this being the time and place fixed for hearing said petition and no protests having been made or filed with this Board, against granting of same, and it appearing to the satisfaction of this Board that the Road as set up in said petition and as hereinafter described is unnecessary for present or prospective use as a public highway;

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NOW, THEREFORE, BE IT RESOLVED AND ORDERED, by the Board of Supervisors of the County of San Bernardino, State of California, that all of the following described road be, and the same is hereby vacated, discontinued and abandoned as unnecessary for present or prospective use, to-wit:

Those portions of Twentynine Palms Outer Highway North in Section 36, Township 1 North, Range 5 East, SAN BERNARDINO MERIDIAN, said portion being described as follows:

PARCEL NO. 1

That portion of the Southwest quarter of Section 36, Township 1 North, Range 5 East, SAN BERNARDINO MERIDIAN, as per United States Government Survey, said portion being more particularly described as follows:

COMMENCING at the Northeast corner of Tract No. 4611, as shown on map thereof recorded in Book 80 of Maps, pages 21 and 22, records of SAN BERNARDINO COUNTY, State of California, at a point on the Westerly line of Barberrry Street, 60.00 feet wide; thence North 69° 34' 44" East, along the Northeasterly prolongation of the North line of said Tract No. 4611, a distance of 60.00 feet, to the Southwesterly corner of Lot 22, Tract No. 6501, as per map recorded in Book 83 of Maps, pages 96, 97 and 98, records of said County; thence South 20° 25' 16" East, along the Southerly prolongation of the Easterly line of Barberrry Avenue, 60.00 feet wide, as

Continued

RECORDED
REQUEST OF
Note: Return to Clerk of the Board
Via Road Dept 8/10

(Continued)

shown on said map of Tract No. 6501, a distance of 196.00 feet to the beginning of a tangent curve, concave Northeasterly and having a radius of 20.00 feet, said point being the TRUE POINT OF BEGINNING; thence Southeasterly along said curve 31.42 feet, through a central angle of 90° 00' 00" to a point of tangency with a line that is parallel with, distant Northwesterly 124.00 feet, from the center line of 29 Palms Highway, as shown on said map of Tract 4611; thence North 69° 34' 44" East, along said parallel line, a distance of 12.00 feet, to the beginning of a tangent curve, concave Southerly, and having a radius of 200.00 feet; thence Northeasterly along said tangent curve, through a central angle of 16° 29' 57", an arc distance of 57.59 feet to a point of reverse curve, (a radial line through said point of reverse curve through said point bears South 3° 55' 19" East); thence Northeasterly along said reverse curve, concave Northwesterly, and having a radius of 140.00 feet, through a central angle of 16° 29' 57", an arc distance of 40.32 feet to a point of tangency with a line that is parallel with and distant 110.00 feet Northwest of said center line of Twentynine Palms Highway; thence North 69° 34' 44" East along said parallel line, a distance of 608.01 feet; thence South 26° 25' 16" East a distance of 60.00 feet to a point on a line parallel with and distant 50.00 feet, Northwesterly from said center line of 29 Palms Highway; thence South 69° 34' 44" West along said parallel line a distance of 742.88 feet, more or less, to a point of intersection with the Southerly prolongation of the Easterly line of said Barberry Avenue; thence North 20° 25' 16" West, along said Southerly prolongation a distance of 94.00 feet to the TRUE POINT OF BEGINNING.

PARCEL NO. 2

That portion of Twentynine Palms Outer Highway North, shown on map of TRACT NO. 4856, as per plat recorded in Book 70 of Maps, pages 94, 95 and 97, Records of said County, said portion be described as follows:

BEGINNING at the Southwest corner of Lot 2 of said TRACT NO. 4856, said corner also being the intersection of the Northerly line of said Outer Highway with the West boundary line of said TRACT; thence North 69° 34' 06" East along said Northerly line to the beginning of a tangent curve, concave Northwesterly, and having a radius of 145.00 feet; thence Northeasterly along said curve, through a central angle of 21° 11' 43", an arc distance of 53.64 feet to a point of reverse curve, (a radial line to said point of reverse curve bears South 41° 37' 37" East); thence Northeasterly along said reverse curve, concave Southeasterly and having a radius of 195.00 feet through a central angle of 21° 11' 43", an arc distance of 72.14 feet to a point of reverse curve, (a radial line to said point of reverse curve bears North 20° 25' 54" West); thence Northeasterly along said reverse curve, concave Northwesterly and having a radius of 20.00 feet, through a central angle of 85° 44' 40", an arc distance of 29.93 feet to a point on the Westerly line of Old Woman Springs Road, 100.00 feet wide, (said westerly line also being on the arc of a curve concave, Easterly, and having a radius of 2041.89 feet, a radial line to said point bears South 73° 49' 26" West); thence Southeasterly along said curve and along the prolongation of said Westerly line of Old Woman Springs Road, through a central angle of 2° 40' 48", an arc distance of 95.50 feet; thence South 24° 34' 06" West a distance of 8.69 feet to a point on a line that is parallel with and distant 50.00 feet Northwesterly from the center line of Twentynine Palms Highway; thence South 69° 34' 06" West along said parallel line a distance of 527.43 feet to a point on the West Boundary of said TRACT NO. 4856; thence North 0° 09' 24" West along said West Boundary a distance of 63.96 feet to the POINT OF BEGINNING.

Reserving and excepting from said abandonment, the easement and right at any time, or from time to time to construct, maintain, operate, replace, remove and renew sanitary sewers and storm drains and appurtenant structures, in, upon, over and across any highway or part thereof proposed to be abandoned and pursuant to any existing franchise or renewals thereof, or otherwise, to construct, maintain, operate, replace, remove, renew and enlarge lines of pipe, conduits, cables, wires, poles, and other convenient structures, equipment and fixtures for the operation of gas pipe lines, telegraph and telephone lines, railroad lines

(Continued)

MINUTES OF THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY, CALIFORNIA

(Continued)

and for the transportation or distribution of electric energy, petroleum and its products, ammonia, water, and for incidental purposes, including access to protect the property from all hazards in, upon, and over the highway or part thereof proposed to be abandoned.

IT IS FURTHER ORDERED that the public easement heretofore existing shall hereinafter cease and determine, and the title to the land previously subject thereto shall revert to the respective owners thereof, free from such public easement; and

IT IS FURTHER ORDERED that the Clerk of this Board be, and she is hereby instructed to record a certified copy of this order under the seal of this Board in the office of the County Recorder.

PASSED AND ADOPTED by the Board of Supervisors of the County of San Bernardino, State of California, by the following vote:

- AYES: SUPERVISORS: Mayfield, Townsend, Hansberger
- NOES: SUPERVISORS: None
- ABSENT: SUPERVISORS: Mikesell, Smith

469

469

RECORDED & INDEXED
SAN BERNARDINO COUNTY, CAL.
V. PERIN MARPLE
CLERK OF COUNTY

NO FEE
E

1975 FEB 26 AM 11 19

SEAL

STATE OF CALIFORNIA

COUNTY OF SAN BERNARDINO

SS.

I, LEONA RAPOPORT, Clerk of the Board of Supervisors of San Bernardino County, California, hereby certify the foregoing to be a full, true and correct copy of the record of the action taken by said Board of Supervisors, by vote of the members present, as the same appears in the Official Minutes of said Board of its meeting of

February 24, 1975

Dated: 2/25/75
cc: Recorder; Petitioner;
Transportation; File

LEONA RAPOPORT
Clerk of said Board.

By Craine Chapin
Deputy

<p style="text-align: center;">MAIL TO Board of Supervisors</p> <p>This is to certify that the interest in real property conveyed by the within instrument to the County of San Bernardino, State of California, a body corporate and politic, is hereby accepted by order of the Board of Supervisors made on _____ and the grantee consents to the recordation thereof by its duly authorized officer.</p> <p>Dated: _____</p> <p style="text-align: center;">COUNTY OF SAN BERNARDINO</p> <p>By _____ Clerk of the Board of Supervisors</p>	<p style="text-align: right;">BOOK 5737 PAGE 606</p> <p style="text-align: center;">RECORDED REQUEST OF</p> <p style="text-align: center;">GRANTEE</p> <p style="text-align: center;">JUL 20 3 39 PM '62</p> <p style="text-align: center;">BOOK 5737 PAGE 606</p> <p style="text-align: center; font-size: small;">OFFICIAL RECORDS SAN BERNARDINO COUNTY, CALIF. TED R. KANTNER, RECORDER</p> <p style="text-align: center;">For Recorders Use</p>	
Recording requested by Board of Supervisors	GRANT OF EASEMENT (Road)	When recorded return to Board of Supervisors via Surveyor's Office

FRED A. STOREY AND EDNA STOREY

_____ hereby grant(s) to the County of San Bernardino, State of California, an EASEMENT for HIGHWAY and ROAD PURPOSES over, under, and across the following described property in said County:

Beginning at the Northeast corner of Tract 4611, as shown on a map thereof recorded in Book 80, Pages 21 and 22 of Maps, records of said County; thence N 69° 34' 44" E along the Northeasterly prolongation of the North line of said Tract 4611, 60.00 feet; thence at right angles thereto S 20° 25' 16" E along a line parallel with and 60.00 feet measured at right angles Easterly from the East line of said Tract 4611, 190.00 feet to the beginning of a tangent curve, concave Northeasterly and having a radius of 20.00 feet; thence Southeasterly along said curve 31.42 feet, through a central angle of 90° 00' 00" to a point of tangency on a line parallel with and 110.00 feet measured at right angles Northwesterly from the center-line of 29 Palms Highway as shown on said map of Tract 4611; thence N 69° 34' 44" E along said parallel line 861.57 feet to a point in the West line of that certain land conveyed to Harold A. Bahr, et. al., recorded in Book 4226, Page 320 of O. R. of said County; thence S 7° 14' 02" W along said West line 67.74 feet to a point in a line parallel with and 50.00 feet measured at right angles Northwesterly from said center-line of 29 Palms Highway; thence S 69° 34' 44" W along said parallel line, 830.13 feet to an Easterly corner of said Tract 4611; thence continuing S 69° 34' 44" W along the boundary of said Tract 4611, 80.00 feet to an angle point therein; thence N 20° 25' 16" W along said boundary of Tract 4611, 290.00 feet to the point of beginning..

Dated: July 9, 1962

Fred A. Storey
Edna P. Storey

State of California }
County of San Bernardino } SS
On July 9, 1962
before me, the undersigned, a Notary Public in and for said County and State, personally appeared Fred A. Storey and Edna R. Storey
known to me to be the person S whose name S are subscribed to the within instrument and acknowledged to me that they executed the same.
WITNESS my hand and official seal.

R. W. Raney
Notary Public in and for said County and State
R. W. Raney
Print or type name of Notary

~~State of California }
County of _____ } SS
On _____
before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____
known to me to be the _____ President, and
known to me to be the _____ Secretary of the
the Corporation that executed the within and foregoing instrument and known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.
WITNESS my hand and official seal.

Notary Public in and for said County and State

Print or type name of Notary~~

RESOLUTION

On motion of Supervisor Dana duly seconded by
Supervisor Break, and carried unanimously,

the following resolution is adopted:

BE IT RESOLVED, this 17th day of July 1962

- by the Board of Supervisors of the County of San Bernardino, State of California, that the
- Grant of Easement dated July 6, 1962, executed by Yucca Village, a California corporation, by Fred A. Storey, President and John L. L. Sentesy, Secretary;**
- Grant of Easement dated July 10, 1962, executed by Fred A. Storey and Edna Storey;**
- Grant of Easement dated July 9, 1962, executed by Fred A. Storey and Edna R. Storey;**
- Grant of Easement dated July 9, 1962, executed by Fred A. Storey and Edna R. Storey,**

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to the County of San Bernardino, State of California, be, and it is hereby accepted, and

BE IT FURTHER RESOLVED, that a copy of this resolution be attached to said instrument, and that the same be recorded in the office of the County Recorder of the said County.

STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO } ss.

I, V. DENNIS WARDLE, County Clerk and ex-officio Clerk of the Board of Supervisors of the County of San Bernardino, State of California, hereby certify the foregoing to be a full, true, and correct copy of the action taken by the said Board of Supervisors, by unanimous vote of the members present, as the same appears in the Official Minutes of said Board of its meeting of

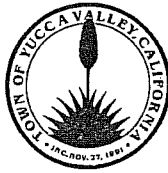
July 17, 1962

Dated: July 20, 1962

V. DENNIS WARDLE
County Clerk and ex-officio
the Clerk of said Board.

SEAL

By [Signature]
Deputy.



TOWN COUNCIL STAFF REPORT

To: Honorable Mayor & Town Council
From: Curtis Yakimow, Administrative Services Director
Date: April 12, 2013
Council Meeting: April 18, 2013

Subject: Warrant Register: April 18, 2013

Recommendation:

Ratify the Warrant Register total of \$ 196,349.10 for checks dated April 4, 2013. Ratify the Payroll Register total of \$ 126,180.31 for checks dated March 29, 2013.

Order of Procedure:

Department Report
Request Staff Report
Request Public Comment
Council Discussion
Motion/Second
Discussion on Motion
Call the Question (Roll Call)

Attachments:

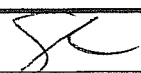
Payroll Register No. 40 dated March 29, 2013 total of \$ 126,180.31
Warrant Register No. 45 dated April 4, 2013 total of \$ 196,349.10

Reviewed By:


Town Manager

Town Attorney


Admin. Services


Finance

Department Report

Ordinance Action

Resolution Action

Public Hearing

Consent

Minute Action

Receive and File

Study Item

TOWN OF YUCCA VALLEY
PAYROLL REGISTER # 40
CHECK DATE - March 29, 2013

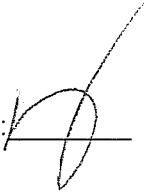
Fund Distribution Breakdown

Fund Distribution

General Fund	\$110,545.10
Gas Tax Fund	9,282.65
Successor Agency	6,352.56 **
	<hr/>

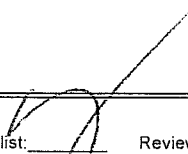
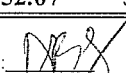
Grand Total Payroll	\$126,180.31
	<hr/> <hr/>

****This is not an obligation of the Town of Yucca Valley.**

Prepared by P/R & Financial Specialist: 

Reviewed by H/R & Risk Mgr.: 

Town of Yucca Valley
Payroll Net Pay & Net Liability Breakdown
Pay Period 40 - Paid 03/29/2013
(March 09, 2013 - March 22, 2013)
Checks: 4639 - 4647

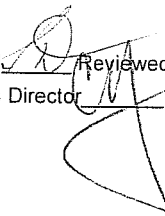

	Employee	Employer	Total
<u>Net Employee Pay</u>			
Payroll Checks	\$2,874.94		\$2,874.94
Direct Deposit	72,809.46	-	72,809.46
Sub-total	75,684.40		75,684.40
<u>Employee Tax Withholding</u>			
Federal	12,253.42		12,253.42
Medicare	1,380.91	1,380.92	2,761.83
SDI - EE	-	-	-
State	3,933.16		3,933.16
Sub-total	17,567.49	1,380.92	18,948.41
<u>Employee Benefit & Other Withholding</u>			
Health Benefit Account Credit	-	-	-
Deferred Compensation	1,651.57	-	1,651.57
PERS Survivor Benefit	-		-
Health Café Plan	-	-	-
American Fidelity Pre-Tax	-		-
American Fidelity After-Tax	-		-
American Fidelity-FSA	-		-
PERS EE - Contribution 7%	1,064.24		1,064.24
PERS EE - Contribution 8%	6,452.12		6,452.12
PERS Retirement - Employer	-	1,192.87	1,192.87
PERS Retirement - Employer	-	14,989.76	14,989.76
Wage Garnishment - Employee	332.25		332.25
Life & Disability Insurance		-	-
Unemployment Insurance		1,784.89	1,784.89
Workers' Compensation		4,079.80	4,079.80
Sub-total	9,500.18	22,047.32	31,547.50
Gross Payroll	\$102,752.07	\$23,428.24	\$126,180.31
Prepared by P/R & Financial Specialist:  Reviewed by H/R & Risk Mgr.: 			

**WARRANT REGISTER # 45
CHECK DATE - APRIL 4, 2013**

FUND DISTRIBUTION BREAKDOWN

Checks # 42410 to # 42489 are valid

GENERAL FUND # 001	\$184,209.33
CENTRAL SUPPLIES FUND # 100	\$574.54
CUP DEPOSITS FUND # 200	\$436.90
STREET MAINTENANCE - FUND # 515	\$6,656.01
MEASURE I 2010 - 2040 FUND # 524	\$25.32
RECYCLING ACTIVITIES FUND # 570	\$4,125.00
CAPITAL PROJECTS RESERVE FUND # 800	\$322.00
GRAND TOTAL	<u>\$196,349.10</u>

Prepared by Shirlene Doten, Accounting Technician.  Reviewed by Sharon Cisneros, Senior Accountant 
Approved by Curtis Yakimow, Administrative Services Director

Town of Yucca Valley
Warrant Register
April 4, 2013

Fund	Check #	Vendor	Description	Amount
001	GENERAL FUND			
	42410	The Active Network	Credit Card Processing Svcs.	\$81.30
	42412	Aleshire & Wynder, LLC	February 2013 Professional Svcs.	4,637.20
	42413	Ruth Alkire	Contract Instructor	63.70
	42414	American Leak Detection	YVHS Pool Maintenance	750.00
	42415	Alsco/American Linen, Inc.	Facilities Supplies & Uniforms	193.91
	42416	Sarah Ashcraft	Museum Program Expense	200.00
	42417	AT & T Mobility	Cell Phone Service	596.90
	42418	Big 5 Corp.	Recreation Program Supplies	21.56
	42419	Cheyenne Bonnell	Contract Instructor	39.20
	42420	Carol Boyer	Contract Instructor	56.00
	42421	Builders Supply-Yucca Valley	Facility Maintenance	42.19
	42422	Beverly Burkitt	Contract Instructor	15.40
	42424	Charles Abbott & Assoc, Inc.	Plan Check Fees	7,401.37
	42425	Chevron & Texaco Card Services	Vehicle Fuel	41.53
	42426	Janine Cleveland	Contract Instructor	98.00
	42427	Copper Mountain College	Gymnasium Rental	1,565.50
	42428	Companion Animal Clinic	Veterinary Services	165.70
	42429	Cowboy Corral	Shelter Animal Supplies	578.33
	42431	Desert Pacific Exterminators	Exterminator Services	251.00
	42432	Desert Hot Springs Animal Clinic	Veterinary Professional Svcs.	167.00
	42433	Shirlene Doten	HON Filing Cabinet Keys/Hanger	91.77
	42434	Desert Regional Tourism Agency	04/12-01/13 Cleaning Supplies	1,297.00
	42435	Evangelical Free Church	Facility Rental	148.75
	42436	Farmer Bros. Co.	Office Supplies	516.70
	42437	Catherine Fletcher	Contract Instructor	43.40
	42438	Brad Foxworthy	Contract Instructor	50.40
	42441	Great Pacific Equipment	Boom Truck Repair & Certificate	5,207.41
	42442	Joy Groves	Contract Instructor	240.80
	42443	Totalfunds by Hasler	Postage	43.96
	42444	Lori Herbel	Contract Instructor	1,134.00
	42445	Hi-Desert Water	Water Service	1,081.80
	42447	Hi-Desert Publishing	Commission Advertising	50.00
	42448	International Council Shopping Ctrs.	Membership Renewal	50.00
	42449	Intervet, Inc.	Vaccines & Microchips	675.00
	42450	Jacobsen West	Tools & Equipment	269.00
	42452	Susan Jordan	Contract Instructor	280.00
	42453	Heather Kaczmarczk	Contract Instructor	917.00
	42454	KV Vet Supply Co.	Shelter Supplies	155.80
	42456	Bob Leone	Mileage Expense	101.70
	42457	Dave Luse	Contract Instructor	43.40
	42458	Michele Moody	Recreation Program Refund	25.00
	42459	Morongo Unified School District	Utility Expense	8,493.67
	42460	NRO Engineering	Engineering Services	1,610.00
	42461	Sierra Oakes	Contract Instructor	49.00
	42462	Oasis Office Supply	Office Supplies	1,433.56
	42463	Peterman Lumber	Grubstakes Days Event Expense	107.10
	42464	Petty Cash-Jessica Rice	Miscellaneous Supplies	265.37
	42465	Petty Cash-Maureen Randall	Miscellaneous Supplies	444.05

Town of Yucca Valley

Warrant Register

April 4, 2013

Fund	Check #	Vendor	Description	Amount
	42467	Steven Renegar	Contract Instructor	140.00
	42468	Lynne Richardson	Contract Instructor	220.50
	42469	Linda Sande	Contract Instructor	63.00
	42470	SBCO - Hazardous Material Div.	Household Hazardous Waste Svcs.	6,920.00
	42471	Office of the County Recorder	Filing Fee	210.00
	42472	SCE	Electric Service	2,715.97
	42473	Beverly Schmuckle	Contract Instructor	61.60
	42474	SCMAF	Recreation Program	120.00
	42476	Simplot Partners, Inc.	Parks Maintenance Supplies	1,058.40
	42477	So. Cal. Gas Co.	Natural Gas Service	3,127.77
	42478	The Sun Runner	Museum Advertising	100.00
	42479	The Planning Center	General Plan Update	116,252.60
	42480	VCA Yucca Valley Animal Hospital	Veterinary Services	262.00
	42481	Verizon	Phone Service	3,716.88
	42482	Valley Independent	Recreation Program Expense	190.46
	42483	Walmart Community	Recreation Program Expense	622.95
	42484	West Tech Refrigeration	Facilities Maintenance	177.00
	42485	WG Hall, LLC	Temporary Employment Svcs.	2,561.36
	42486	Elizabeth (Betty) Wulf	Contract Instructor	49.00
	42487	Yucca Valley Quick Lube	Fleet Maintenance	39.21
	42488	YV Chamber of Commerce	Joint Marketing	3,809.20
Total 001	GENERAL FUND			\$184,209.33
100 INTERNAL SERVICE FUND				
	42440	GE Capital Corporation	Copier Lease	\$413.08
	42455	Legacy Office Products	Copy Paper	161.46
Total 100	INTERNAL SERVICE FUND			\$574.54
200 DEPOSITS FUND				
	42447	Hi-Desert Publishing	Super Walmart CFD	\$436.90
Total 200	DEPOSITS FUND			\$436.90
515 GAS TAX				
	42411	Robert Adams	Seminar Expense	\$252.00
	42415	Alsco/American Linen, Inc.	Uniform Maintenance	52.70
	42421	Builders Supply-Yucca Valley	Maintenance Supplies	27.52
	42423	William Carter	Seminar Expense	267.43
	42439	Fred's Tires	Vehicle Maintenance	717.99
	42451	David Johnson	Seminar Expense	252.00
	42466	Quality Street Services, Inc.	Street Sweeping Service	4,625.00
	42472	SCE	Electric Service	410.25
	42489	Yucca Valley NAPA Auto Parts, Inc.	Vehicle Maintenance	51.12
Total 515	GAS TAX			\$6,656.01
524 MEASURE I - 2010-2040 FUND				
	42472	SCE	Electric Service	\$25.32
Total 524	MEASURE I - 2010-2040 FUND			\$25.32

Town of Yucca Valley
Warrant Register
 April 4, 2013

Fund	Check #	Vendor	Description	Amount
570		RECYCLING ACTIVITIES FUND		
	42430	John C. Davis	Franchise Consulting Svs.	\$4,125.00
Total 570		RECYCLING ACTIVITIES FUND		\$4,125.00
800		CAPITAL PROJECTS RESERVE FUND		
	42446	Hi-Desert Water	Shelter Service Installation	\$25.00
	42475	Signs by Wanda	Paradise Park Project	297.00
Total 800		CAPITAL PROJECTS RESERVE FUND		\$322.00
***		Report Total		\$196,349.10

TOWN COUNCIL STAFF REPORT

To: Honorable Mayor & Town Council
From: Shane Stueckle, Deputy Town Manager
Alex Qishta, Project Engineer
Date: April 12, 2013
For Council Meeting: April 16, 2013

Subject: Resolution No. 13-
California Federal Land Access Program (Access Program) Authorization to
Submit Grant Application
Acceptance of Black Rock Canyon Road after improvements into Town
Maintained Road System

Prior Council Review: There has been no prior review of this matter.

Recommendation: That the Town Council adopts the Resolution, authorizing the submittal of an application under the California Federal Land Access Program for construction/reconstruction of Black Rock Canyon Road, committing to acceptance of Black Rock Canyon Road into the Town's Maintained Road System following construction of the improvements, and authorizing the Town Manager to sign all documents necessary to submit and implement the grant.

Executive Summary: Black Rock Canyon Road, extending from Park Road to San Marino Drive, provides access to the Black Rock Campground inside Joshua Tree National Park. The road was not in the County's Maintained Road System at the time of incorporation, and the National Park Service is not authorized to maintain the road outside of the boundaries of Joshua Tree National Park. Therefore there has been no maintenance to Black Rock Canyon Road, which provides the only vehicular access to the campground.

The Federal Lands Access Program was signed into law on July 6, 2012. Project applications are due by April 30, 2013, and applications must provide a minimum 11.47% non-federal match. The goal of the Access Program is to improve transportation facilities that provide access to, are adjacent to, or are located within Federal Lands. Approved projects will be funded over a 5-7 year period, beginning in federal fiscal year 2015 (October 2014). Access Program funds are intended for design, construction or reconstruction and are not intended for maintenance projects.

Reviewed By:


Town Manager

Town Attorney


Mgmt Services

SRS

Dept Head

Department Report
 Consent

Ordinance Action
 Minute Action

Resolution Action
 Receive and File

Public Hearing
 Study Session

Order of Procedure:

- Request Staff Report
- Request Public Comment
- Council Discussion/Questions of Staff
- Motion/Second
- Discussion on Motion
- Call the Question

Discussion: The California Federal Lands Access Program (Access Program) is extending a funding opportunity for local entities for a variety of transportation projects that provide access to Federal lands. Town and National Park Service representatives have discussed alternative means of improvement Black Rock Canyon Road over a number of years, and the Access Program provides resources to accomplish that goal.

Within the Access Program structure, both Caltrans and National Park Service representatives have indicated that the Black Rock Canyon Road project is an eligible project, subject to the Town accepting the road into the Town's Maintained Road System following construction. The attached Resolution establishes the Town Council's commitment to that action.

Projects will be evaluated on the following criteria.

- Access, mobility and connectivity;
- Economic development;
- Facility condition;
- Safety; Funding, coordination and costs;
- Resource Protection

If the grant application is successful, precise dates for funding availability are not known at this time. The Program is designed to provide funding over a 5 to 7 year time frame. Project funding announcements are currently scheduled for August 2013.

Alternatives: Staff recommends no alternative actions.

Fiscal impact: A preliminary construction cost estimate has not been prepared at this time. A match in the range of \$60,000 to \$100,000 is projected to be required. This match will be provided from Measure I, Local Transportation Funds, or other restricted road revenues.

Attachments: Resolution No. 13-

RESOLUTION NO.

A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF YUCCA VALLEY, CALIFORNIA, AUTHORIZING THE SUBMITTAL OF THE GRANT APPLICATION UNDER THE CALIFORNIA FEDERAL LANDS ACCESS PROGRAM FOR BLACK ROCK CANYON ROAD AND AGREEING TO ACCEPT BLACK ROCK CANYON ROAD INTO THE TOWN'S MAINTAINED ROAD SYSTEM IF THE GRANT APPLICATION IS SUCCESSFUL AND FOLLOWING CONSTRUCTION OF THE GRANT FUNDED IMPROVEMENTS

WHEREAS, Black Rock Canyon Road serves as the primary access to Black Rock Canyon Campground within Joshua Tree National Park; and

WHEREAS, Black Rock Canyon Road is not within the Town's Maintained Road System; and

WHEREAS, the California Federal Lands Access Program provides funding opportunities to improve transportation facilities that provide access to Federal lands; and

WHEREAS, the California Federal Lands Access Program (Access Program) presents an exciting opportunity for state, county, and local entities to obtain funding for a variety of transportation projects accessing Federal Lands in the state of California; and

WHEREAS, the Town of Yucca Valley has identified Black Rock Canyon Road a prime candidate project for funding under the Access Program; and

WHEREAS, The Town Council of the Town of Yucca Valley, California, considers safe and convenient access to Joshua Tree National Park paramount to the Park's mission.

NOW, THEREFORE, THE TOWN COUNCIL OF THE TOWN OF YUCCA VALLEY, CALIFORNIA RESOLVES AS FOLLOWS.

SECTION 1: The Town Council authorizes the submittal of a grant application for construction/reconstruction of Black Rock Canyon Road under the California Federal Lands Access Program, and authorizes the Town Manager to sign all documents necessary to submit and implement the grant award if successful.

SECTION 2: The Town Council commits to providing the required 11.47% match requirement in non-federal funds as required from Measure I, Local Transportation Funds (LTF) or other non-federal roadway restricted special revenues.

SECTION 3: The Town Council agrees and commits to accepting Black Rock Canyon Road into the Town's Maintained Road System following receipt of grant funds under the California Federal Lands Access Program and following construction/reconstruction of Black Rock Canyon Road as funded through the Program.

ADOPTED AND APPROVED this 16th day of April, 2013.

MAYOR

ATTEST:

TOWN CLERK



U.S. Department
of Transportation
**Federal Highway
Administration**

Central Federal Lands Highway Division

February 28, 2013

12300 West Dakota Avenue
Suite 380B
Lakewood, CO 80228

Federal Land Managers
CALTRANS
Regional, County and Local Governments
Tribal Governments

Request for Project Applications California Federal Lands Access Program

The Federal Lands Access Program (Access Program) presents an exciting opportunity for state, county, and local entities to obtain funding for a variety of transportation projects accessing Federal Lands in the state of California. This new program was established by the Moving Ahead for Progress in the 21st Century (MAP-21), the new transportation authorization that was signed into law by the President on July 6, 2012, and was officially enacted on October 1, 2012. Project applications are now being accepted to develop a robust 5–7 year program of transportation projects (estimated program availability from \$71 to \$130 million). Preliminary engineering funding will be made available after the program selection process has been completed. Construction and construction engineering funding will become available in fiscal year 2015 and each succeeding fiscal year.

What is the purpose of the program?

The goal of the Access Program is to improve transportation facilities that provide access to, are adjacent to, or are located within Federal lands.

Who is eligible to apply?

Eligible applicants include State, county, tribal, or city government agencies that **own or maintain** the transportation facility.

What types of projects will be considered?

The Access Program supplements State and local resources for public roads, transit systems, and other transportation facilities, with an emphasis on Federal high-use recreation sites and Federal economic generators. Access Program funds are intended for design, construction, or reconstruction and **are not** intended for maintenance projects (e.g., crack sealing, chip seal, potholes, or drainage repair).

How do I submit a project application?

1. Complete the California Access Program Application found at <http://www.cflhd.gov/programs/flap/ca/index.cfm>
2. Obtain endorsement from the appropriate Federal Land Management Agency (FLMA)
3. Send your completed project application via E-Mail to cfl.planning@dot.gov

How will projects be evaluated?

For California, the Access Program is administered by the Federal Highway Administration (FHWA) through the Central Federal Lands Highway Division (CFLHD). MAP-21 mandates that decisions be made through California's Programming Decisions Committee (PDC) in cooperation with the respective Federal Land Management Agencies. The PDC consists of three representatives: (a) FHWA; (b) the State DOT; and (c) a "representative of any appropriate political subdivision of the state." The PDC will review project applications and rank them based on weighted selection criteria developed by the PDC. The selection criteria are reflective of needs in the state of California and Federal regulations and guidelines.

Members of the California PDC include:

- Mr. Ryan Tyler, Planning and Programs Branch Manager, FHWA - CFLHD (or designated representative);
- Ms. April Nitsos, Division of Local Assistance, CALTRANS (or designated representative); and
- Mr. Patrick DeChellis, California Association of County Engineers (or designated CACE appointee).

The California PDC will solicit project applications with the intent of developing a 5 to 7 year program. **Applications will be due by April 30, 2013.** Applicants must be prepared to address the match requirements (11.47%) and have the support of the pertinent Federal Land Management Agencies.

Preference will be given to those projects which provide access to **Federal high-use recreational sites** or **Federal economic generators**. Projects will be evaluated on the following criteria:

- Access, mobility and connectivity;
- Economic development;
- Facility condition;
- Safety;
- Funding, coordination and cost; and
- Resource protection.

Project selection resides with the PDC. The PDC will select a balanced program made up of a range of projects with a mix of larger and smaller construction values to balance the applicant's needs with the available funding. The PDC will make its final decision based on the project proposals ability to meet the aforementioned criteria as well as project support, project readiness, agency priorities, applicant's share of project costs, availability of funds, project development delivery schedules, previous Federal investment and environmental and right-of-way time constraints.

2013 Tentative Project Selection Schedule:

March	April	May	June	July	August
3	4	5	6	7	8
Call for Projects		PDC Scores and Ranks Applications	Program short list has project agreement, scoping, project delivery plan and project construction costs developed	PDC Meeting Final Project Selection	Funded Program Announced
Applications Prepared and Submitted			Short List Applicants engaged in scoping		

Note: Schedule subject to change

Who should I contact if I have questions?

Questions about the application process or the Access Program can be directed to:

Mr. Allen Grasmick, CFLHD's Federal Lands Access Program Coordinator at (720) 963-3664 or Allen.Grasmick@dot.gov or

Ms. Stephanie Lind, CFLHD Transportation Planner at (720) 963-3555 or Stephanie.Lind@dot.gov.

For agency-specific contacts in California, see below.

Agency	Name	Email
CALTRANS	April Nitsos	april_nitsos@dot.ca.gov
National Park Service	Justin DeSantis	Justin_DeSantis@nps.gov
National Forest Service	Melissa Tothoroh	mtothoroh@fs.fed.us
Bureau of Land Management	Paul Fulkerson	Pfulkers@blm.gov
U.S. Fish and Wildlife Service	Jeff Holm	Jeff_Holm@fws.gov
Army Corps of Engineers	Scott Rice	Scott.Rice@usace.army.mil
Military Surface Deployment Command	Jason Cowin	Jason.Cowin@us.army.mil

Sincerely yours,

ORIGINAL SIGNED BY:

Allen Grasmick, PMP
Access Program Coordinator

Attachment (Project Application)

California Access Program Project Application

General Information:

The Programming Decisions Committee (PDC) of the California Access Program will review project applications and rank them based on weighted selection criteria developed by the PDC. The selection criteria are reflective of needs in the state of California and Federal regulations and guidelines.

It is important to note that the top ranked project is not guaranteed funding and the approved list of projects will be agreed upon by the PDC. Project approval resides with the PDC. The PDC will select a balanced program made up of some large projects with smaller projects used to maximize funding and address critical needs. Access Program funds are eligible for design, construction, or reconstruction and are not intended for maintenance (chipseal, potholes, etc.) projects. This Call for Projects will program approximately \$135 million from 2015-2019 depending on program needs.

Access Program projects require a non-federal match of 11.47%. By submission of an application you are acknowledging the match requirement and indicating that funds are available. If the project is selected you will be expected to enter into an agreement for the completion of project scoping by Central Federal Lands that will result in a more accurate project scope, schedule and budget. If the PDC and the applicant agree with the project scope and cost then an agreement for the project will be executed with the applicant.

Instructions:

Applications must be received by **April 30, 2013** to be considered.

1. All project applications must be submitted using the California Access Program Project Application form. Complete the project application to the best of your ability. It is the responsibility of the entity proposing a project to supply the necessary information to complete the project application. It is understood that data may not be available for all of the project application questions, but the agency may use anecdotal information as a substitute. If possible, please keep this form as a writable PDF form, this makes it easier review your application
2. Complete Project Application Signature Pages.
3. Email your completed application package to cfl.planning@dot.gov

If you are considering this application for your project and would like assistance in completing this form, contact:

Stephanie Lind, Transportation Planner
Central Federal Lands Highway Division
12300 West Dakota Ave, Ste 380B, Lakewood, CO 80228
Phone: 720-963-3555 | stephanie.lind@dot.gov

Additional information on the Access Program is located at www.cflhd.gov/programs/flap/ca

California Access Program Project Application

Checklist of Requirements for Certification:

- The title or maintenance responsibility for the facility is vested in a State, county, town, tribal, municipal, or local government?
- The project has the required match
- The facility is located on, is adjacent to, or provides direct access to Federal land(s)
- Project photos
- Project maps (include one identifying termini)
- Video tour of project limits (optional but strongly encouraged), mailed in an electronic format
- Signed support page/letter from applicant and applicable Federal Land Management Agency (back pages)
- Supplemental alternative transportation worksheet (alternative transportation projects only) [Link to form](#)

General Project Information:

Project Identification (fill out what is applicable):

Project Name:	
Facility Name:	Local Route #:
Other (local) Facility Names/Designator (if any):	
Agency with Jurisdiction (authority to control traffic):	
Agency currently maintaining facility:	
Functional Classification:	
<input type="checkbox"/> National Highway System <input type="checkbox"/> Arterial <input type="checkbox"/> Major Collector <input type="checkbox"/> Minor Collector <input type="checkbox"/> Local Road	
Termini (mileposts or landmarks):	
Begin:	End:
Termini (latitude/longitude):	
Begin:	End:
Project Length:	Miles
Road Width, Existing:	Road Width, Proposed:
Posted speed limit of facility:	Proposed speed limit:
Project is designed to the following standard:	
<input type="checkbox"/> AASHTO <input type="checkbox"/> State <input type="checkbox"/> Local Government <input type="checkbox"/> Federal Lands Highway (FLH)	

1. Provide a brief summary of the project (stay within space provided):

California Access Program Project Application

2. **Description of project need: summarize the need for this project, what purpose does this project serve** (List physical and functional deficiencies, anticipated changes in road use, or known safety problems. Describe consequences and actions that will be taken if Access Program funding is not received).

3. **Description of the proposed work** (Provide a summary of the work required to complete this project:)

4. **Key Items of work (check all that apply):**

- | | | |
|---|--|--|
| <input type="checkbox"/> Paving | <input type="checkbox"/> Road base or surface Course | <input type="checkbox"/> Major concrete structures |
| <input type="checkbox"/> Major culverts | <input type="checkbox"/> Safety enhancements | <input type="checkbox"/> Earthwork |
| <input type="checkbox"/> Bridges | <input type="checkbox"/> Minor drainage improvements | <input type="checkbox"/> Bicycle/Pedestrian facilities |
| <input type="checkbox"/> Technical study | <input type="checkbox"/> Retaining Walls | <input type="checkbox"/> Transit Facilities |
| <input type="checkbox"/> Other (specify): _____ | | |

Note: Applications that include alternative transportation elements (transit, bicycle, pedestrian, etc), please fill out the supplemental worksheet for alternative transportation, it can be found at: <http://www.cflhd.gov/programs/flap/documents/AlternativeTransportationWorksheet.pdf>

5. **Right-of-Way Acquisition:**

All ROW costs must be accounted for by the applicant, whether borne by the applicant or included as project cost. ROW acquired by the applicant will be detailed under the project cost estimate including in-kind estimates for match.

Is right-of-way acquisition required? Yes No Not Applicable If "no" then proceed to Utilities item

Classification of right-of-way required for project:

- Extensive (5 or more owners) Minor (1-5 owners)

How does the applicant plan to acquire and pay for right-of-way?

Estimate how long will it take to acquire right-of-way? Describe the key issues and circumstances.

California Access Program Project Application

6. Utilities: All utility relocation costs must be accounted for by the applicant, whether borne by the applicant or included as project cost. Utility relocation costs estimated by the applicant will be detailed under the project cost estimate including in-kind estimates for match.

Identify utilities in the roadway corridor.

Would relocation be required? Yes No

How does the Cooperator plan to pay for utility relocation?

Estimate how long will it take to coordinate or relocate utilities? Describe the key issues and circumstances.

Criteria 1 - Access Mobility and Connectivity:

1. What FLMAs are accessed by this project:

Name of FLMA	Site(s) or Major Destinations Accessed	Distance from Project (miles)	Annual Visitation Estimate

2. Provide any available traffic data from recent counts or other documented sources:

	Current	20-Year Projection	Data Source
Average Daily Traffic (ADT)			
Seasonal Average Daily Traffic			
Recreation Visitor Days (RVD)			
% ADT as FLMA visitors/users	%	%	

Note: If no data (i.e., counts) are available, please estimate range. (< 200, 200-500, 500-1000, > 1000 vehicles per day)

3. Describe how the project will improve access to high use FLMA recreational site(s):

California Access Program Project Application

4. Describe any other means of access to the FLMA site(s), is there an alternate route, what is the detour length if this route is unavailable:

5. Describe how the project is addressing parking shortages, if applicable:

6. To what extent does the project improve or provide linkages to alternative modes? Explain in detail. Alternative mode improvements could include transit, bicycles, pedestrians, equestrians, park-and-rides, etc. *Note: This will not apply to all projects.*

7. What is the anticipated usage for the alternative transportation system? *Note: This may not apply to all projects. Applications specifically for alternative transportation facilities should attach the Alternative Transportation Worksheet, located here: [Link](#)*

California Access Program Project Application

8. Does the project provide for a new transportation mode on the corridor: Yes No

If so, what modes: _____

9. Will the project reduce congestion and travel time? If yes, how:

10. How will the project enhance the experience of visitors to the relative FLMA? (e.g.: enhanced way-finding, interpretation at vehicle pull-off, etc):

11. How will the project improve connectivity of the transportation network?

12. How does the route connect to other recreational corridors?

California Access Program Project Application

Criteria 2 - Economic Development:

1. Describe how the project supports economic development at the local, regional, or state level:

2. Describe any economic benefit for Federal Lands due to the project (e.g. renewable, non-renewable or recreational resources):

Criteria 3 - Condition:

1. What is the current road condition (using standard pavement condition ratings)?

California Access Program Project Application

2. List structures and sufficiency ratings included in the project, if any:

National Bridge Inventory Structure #	Bridge Dimension Length x Width	Bridge Sufficiency Rating

3. How would the proposed project affect maintenance and operating costs of the existing transportation network?

Criteria 4 - Safety:

1. Describe any known safety risks (e.g. crash sites, inadequate sight distance, roadside hazards, poor vertical/horizontal alignment, hazardous intersections, inadequate lane and shoulder widths, etc):

2. How will the project correct safety issues noted above? Describe the benefits of the project (ex: if available, include crash reduction factors or benefit/cost to support your answer):

3. Describe how your project improves safety for a wide range of users:

California Access Program Project Application

Criteria 5 - Funding, Coordination and Cost:

1. Project Cost Estimate

Fill in amount for appropriate scope items given the Central Federal Lands unit cost listed after each item. When applicable, unit cost is based on a two-lane road. Check all that apply. (If detailed estimate exists for this project it may be used instead of this standard calculation, or if project doesn't fit well into this estimating format.)

Bridge replacement
 Square Feet (SF) of Bridge: _____ x \$250/SF = \$ _____

*If the project is solely a bridge replacement, include a quantity under light 4R to cover approach work required.

Pulverize and aggregate surfacing
 Number of Miles: _____ x \$200k/mile = \$ _____

3R (i.e., Pulverize/Pave)
 Number of Miles: _____ x \$720k/mile = \$ _____

Light 4R (i.e., Regrade Road Template)
 Number of Miles (gravel only): _____ x \$1.2M/mile = \$ _____
 Number of Miles (asphalt): _____ x \$1.6M/mile = \$ _____

Medium 4R (i.e., Widening, Minor Wall Work)
 Number of Miles: _____ x \$3M/mile = \$ _____

Heavy 4R (i.e., Major Widening, Major Wall Work)
 Number of Miles: _____ x \$4.6M/mile = \$ _____

Right of way \$ _____

Utilities \$ _____

Other: _____
 Unit: _____ x \$ _____ /unit = \$ _____

Preliminary Engineering/Construction Engineering
 Use 20% of the total cost unless more detailed information is available . . . \$ _____

ESTIMATED TOTAL COST OF PROPOSED PROJECT: \$ _____

2. Funds requested from Federal Lands Access Program: \$ _____

3. What is the amount, source, and timing of project match (year(s) available):

California Access Program Project Application

10. What tribal, state, regional, or local plans has this project been included (e.g.: Regional Transportation Plan, Capitol Improvement Program):
11. Describe how or why this project is consistent with each approved FLMA plans as applicable (e.g., Forest Land Management Plan, US Fish and Wildlife Regional Transportation Plan, etc):
12. Who are the key partners in this project (What role have these partners played on this project to date? Describe the support or opposition that this proposed project may receive from outside organizations or the public. Also, include State, and community coordination efforts completed to date.):

Criteria 6 - Natural and Cultural Resource Protection:

1. Describe any environmental work or permitting that is completed on this project:

California Access Program Project Application

2. Identify any known natural or cultural resources associated with this project):

Negative Impact	Positive Impact	No Impact	Unknown Impact	Resource
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Wetlands/Water Resources
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Threatened & Endangered Species
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Sensitive Species
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Other biological resources (fisheries, wildlife, species of concern, etc)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Wild & Scenic River
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Non-attainment areas (air quality)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Historic & archaeological resources
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Native American areas/concerns
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Wilderness or roadless areas
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Parks & recreation areas/wildlife refuge (Section 4(f)/6(f))
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Hazardous materials
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Air, noise, and/or visual impacts, list _____
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Other, please explain _____

4. Please describe how the project does the following:

(a) Protects or restores natural, cultural and historic resources:

(b) Enhances wildlife connectivity and habitats:

(c) Reduces pollution (noise, emissions, water, dust):

California Access Program Project Application

3. Describe any opportunities to address existing environmental concerns (reduction in road-related sedimentation, fish passage improvements, dust abatement, managing visitor access, directing vehicles away from sensitive natural resources, etc.):

4. How does the project incorporate Context Sensitive Solutions (CSS):

California Access Program Project Application

Project endorsement can be printed, signed and submitted as separate PDF, or signed electronically.

Project Endorsement - Agency with Title or Maintenance Responsibility

By signing this sponsorship form, the agency representative certifies that the projects provides access to, is adjacent to, or are located within a Federal recreational site or Federal economic generator. The signatory also certifies that maintenance funding will be provided for a period not less than 20 years.

1. Agency submitting application: _____
2. Name of authorized agency official: _____
3. Title: _____
4. Signature: _____
5. Date: _____
6. Email: _____
7. Telephone: _____
8. Comments on proposed project (letter of support allowed, please attach):

California Access Program Project Application

This can be printed, signed and submitted as separate PDF, or signed electronically.

Letters of support will also be accepted in lieu of this signature page.

Acknowledgement of Coordination with Federal Land Management Agency

By signing this sponsorship form, the FLMA representative certifies that the projects provides access to, is adjacent to, or are located within a Federal recreational site or Federal economic generator.

1. Federal Land Management Agency (FLMA) supporting project: _____
2. Name of FLMA representative: _____
3. Title: _____
4. Signature: _____
5. Date: _____
6. Email: _____
7. Telephone: _____
8. Comments on proposed project (letter of support allowed, please attach):

California – Federal Lands Access Program - Project Selection Criteria

Criteria 1: Access, Mobility, and Connectivity
a. Provides access for high use FLMA recreational site(s)
b. Only facility accessing FLMA unit
c. Improves/provides facilities for alternative modes
d. Reduces congestion
e. Connects to additional routes serving FLMA's
Criteria 2: Economic Development
a. Enhances access and connectivity to local communities
b. Provides access to Federal economic generator
Criteria 3: Condition
a. Improves pavement condition
b. Improves condition of bridge structures
c. Reduces maintenance or operating costs
Criteria 4: Safety
a. Mitigates a known safety issue/reduces crashes
b. Improves safety for a wide range of users
Criteria 5: Funding, Coordination and Cost
a. Project leverages funds or resources
b. Cost effectiveness
c. Viability of proposed project budget and financial plan
d. Project is in applicable state, regional, FLMA, or local plans
Criteria 6: Natural Resource Protection
a. Protects or restores natural, cultural and historical resources
b. Enhances wildlife connectivity, and habitats
c. Reduces pollution (noise, emissions, water, dust)

TOWN COUNCIL STAFF REPORT

To: Honorable Mayor & Town Council
From: Shane Stueckle, Deputy Town Manager
Alex Qishta, Project Engineer
Date: April 12, 2013
For Council Meeting: April 16, 2013

Subject: Town-Wide Slurry Seal Project – Town Project No.8340
Approval of Plans and Specifications
Authorization to Advertise for Construction

Prior Council Review: The Town Council approved the Measure I 5-Year Plan on July 17, 2012.



Recommendation: That the Town Council adopts the Resolution, approves the plans and specifications for Project No. 8340, and authorizes the Town Clerk to advertise and receive bids.

Executive Summary: Town Council authorization to advertise construction of capital projects is sought prior to staff proceeding with the advertising process. The bidding period for this project concludes on May 28, 2013. Bid recommendations will be made to the Town Council in June 2013, with the project construction commencing in July 2013.

Order of Procedure:

- Request Staff Report
- Request Public Comment
- Council Discussion/Questions of Staff
- Motion/Second
- Discussion on Motion
- Call the Question)

Discussion: The Town Wide Slurry Seal Project is an annual maintenance effort that is a part of the Town’s overall pavement maintenance program. The annual maintenance effort is implemented to extend the lifetime of the roadway pavement throughout the Town prior to roads deteriorating to the degree where road reconstruction is necessary. The annual slurry seal project generally consists of applying a Type II Slurry Seal to the roadway, as well as replacement of obliterated traffic striping and damaged Raised Pavement Markers (RPM’s).

Reviewed By:	 Town Manager	_____ Town Attorney	 Mgmt Services	SRS _____ Dept Head
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<input checked="" type="checkbox"/> Department Report	<input type="checkbox"/> Ordinance Action	<input checked="" type="checkbox"/> Resolution Action	<input type="checkbox"/> Public Hearing
<input type="checkbox"/> Consent	<input type="checkbox"/> Minute Action	<input type="checkbox"/> Receive and File	<input type="checkbox"/> Study Session

The candidate streets for this year are presented in Attachment A. Engineering staff has selected locations for slurry seals and cape seals for the annual maintenance effort in conjunction with the annual review of the Pavement Management Program, field inspections, and the adopted Measure I 5-Year Plan. The listed streets are included in the Draft 2013-2014 Capital Projects Budget that will be presented to the Town Council for adoption in June 2013. Any necessary update to the Measure I 5-Year Plan will be presented simultaneously with the FY 2013/2014 Capital Projects Budget.

Town and Hi Desert Water District representatives met to discuss agency projects and to coordinate street and waterline replacement work. While some of the slurry seal projects are located within Phase I of the wastewater collection system, the maintenance program is necessary to keep the selected roadways from further deterioration. No reconstruction projects are included in this program.

Project Plans & Specifications are on file in the Town Clerk's Office for review.

Alternatives: Staff recommends no alternative actions. The timing of this project is structured for construction to commence at the conclusion of the 2012/2013 school year and to be completed prior to the start of the 2013/2014 school year.

Fiscal impact: The 2013/2014 Town-wide slurry program is designed around a \$400,000 budget. Annual revenues for Fund 524 are estimated at \$650,000. Town staff are not recommending obligating all the Measure I funding towards slurry seal in this budget cycle due to the magnitude of construction projects moving forward (TCRP, PLHD, Safe-Routes-To-Schools, Dumosa signal improvement).

Further, staff cautions the Town Council that this level of investment in preventative maintenance is **inadequate** to prevent further deterioration of the Town's maintained road infrastructure. Without additional resources committed to preventative maintenance activity, the Town's deferred infrastructure maintenance backlog will grow from its current level of over \$15 million. Staff presented to the Town Council previously that an investment of \$750,000, in addition to the annual Measure I funding, is required **annually** to adequately address road maintenance for the community.

Attachments: Notice Inviting Bids
Resolution No.
Attachment A, Street Listing
Location Map

RESOLUTION NO.

A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF YUCCA VALLEY, CALIFORNIA, APPROVING THE PLANS AND SPECIFICATIONS FOR THE CONSTRUCTION OF THE 2013/2014 TOWN WIDE SLURRY SEAL IN SAID TOWN AND AUTHORIZING AND DIRECTING THE TOWN CLERK TO ADVERTISE AND RECEIVE BIDS

WHEREAS, it is the intention of the Town of Yucca Valley to construct certain improvements in the Town; and

WHEREAS, the Town has prepared plans and specifications for the construction of certain improvements.

NOW, THEREFORE, THE TOWN COUNCIL OF THE TOWN OF YCCA VALLEY, CALIFORNIA, RESOLVES AS FOLLOWS.

SECTION 1: The plans and specifications presented to the Town Council are hereby approved as the plans and specifications for: **2013/14 TOWN WIDE SLURRY SEAL, PROJECT NO. 8340**

SECTION 2: The Town Clerk is hereby authorized and directed to advertise as required by law for the receipt of sealed bids or proposals for doing of the work specified in the aforesaid plans and specifications, which said advertisement shall be in form and content as approved by the Town Attorney and a copy of this Resolution shall be contained in each specification package for the work.

"NOTICE INVITING SEALED BIDS OR PROPOSALS"

Pursuant to a Resolution of the Town Council of the Town of Yucca Valley, directing this notice, **NOTICE IS HEREBY GIVEN** that the said Town of Yucca Valley will receive at the Office of the Town Clerk in the Town Hall of the Town of Yucca Valley, on or before the hour of 3:00 P.M. **on the MAY 28, 2013** sealed bids or proposals for the construction of:

2013/14 TOWN WIDE SLURRY SEAL, PROJECT NO. 8340

Bids will be opened and publicly read immediately thereafter.

Bids must be made on a form provided for the purpose, addressed to the Town of Yucca Valley marked: Bid for Construction of:

2013/14 TOWN WIDE SLURRY SEAL, PROJECT NO.8340

PREVAILING WAGE: Notice is hereby given that in accordance with the provisions of California Labor Code, Division 2, Part 7, Chapter 1, Articles 1 and 2, the Contractor is required to pay not less than the general prevailing rate of per diem wages for work of a similar character in the locality in which the public work is performed, and not less than the general prevailing rate of per diem wages for holiday and overtime work. In that regard, the Director of the Department of Industrial Relations of the State of California is required to and has determined such general prevailing rates of per diem wages. Copies of such prevailing rates of per diem wages are on file in the office of the Town Clerk, 57090 29 Palms Highway, Yucca Valley, California, and are

available to any interested party on request. The Town also shall cause a copy of such determinations to be posted at the job site.

Pursuant to Labor Code § 1775, the Contractor shall forfeit, as penalty to the Town, not more than fifty dollars (\$50.00) for each laborer, workman, or mechanic employed for each calendar day or portion thereof, if such laborer, workman, or mechanic is paid less than the general prevailing rate of wages hereinbefore stipulated for any work done under the contract, by him or by any subcontractor under him, in violation of the provisions of said Labor Code.

In accordance with the provisions of § 1777.5 of the Labor Code, as amended, and in accordance with the regulations of the California Apprenticeship Council, properly indentured apprentices may be employed in the prosecution of the work.

Attention is directed to the provisions in §§ 1777.5 and 1777.6 of the Labor Code concerning the employment of apprentices by the Contractor or any subcontractor under him.

§ 1777.5, as amended, requires the Contractor or subcontractor employing tradesmen in any apprenticeable occupation to apply to the joint apprenticeship committee nearest the site of the public works project and which administers the apprenticeship program in that trade for a certificate of approval. The certificate will also fix the ratio of apprentices to journeymen that will be used in the performance of the contract. The ratio of apprentices to journeymen in such cases shall not be less than one to five except:

- A. When employment in the area of coverage by the joint apprenticeship committee has exceeded an average of 15 percent in the 90 days prior to the request for certificate, or
- B. When the number of apprentices in training in the area exceeds a ratio of one to five, or
- C. When the trade can show that it is replacing at least 1/30 of its membership through apprenticeship training on an annual basis statewide or locally, or
- D. When the Contractor provides evidence that he employs registered apprentices on all of his contracts on an annual average of not less than one apprentice to eight journeymen.

The Contractor is required to make contributions to funds established for the administration of apprenticeship programs if he employs registered apprentices or journeymen in any apprenticeable trade on such contracts and if other contractors on the public works site are making such contributions.

The Contractor and subcontractor under him shall comply with the requirements of §§ 1777.5 and 1777.6 in the employment of apprentices.

Information relative to apprenticeship standards, wage schedules, and other requirements may be obtained from the Director of Industrial Relations, *ex-officio* the Administrator of Apprenticeship, San Francisco, California, or from the Division of Apprenticeship Standards and its branch offices.

Eight (8) hours of labor shall constitute a legal day's work for all workmen employed in the execution of this contract and the Contractor and any subcontractor under him shall comply with and be governed by the laws of the State of California having to do with working hours as set

forth in Division 2, Part 7, Chapter 1, Article 3 of the Labor Code of the State of California as amended.

The Contractor shall forfeit, as a penalty to the Town, twenty-five dollars (\$25.00) for each laborer, workman, or mechanic employed in the execution of the contract, by him or any subcontractor under him, upon any of the work hereinbefore mentioned, for each calendar day during which said laborer, workman, or mechanic is required or permitted to labor more than eight (8) hours in violation of said Labor Code.

Contractor agrees to pay travel and subsistence pay to each workman needed to execute the work required by this contract as such travel and subsistence payments are defined in the applicable collective bargaining agreements filed in accordance with Labor Code § 1773.8.

The bidder must submit with his proposal cash, cashier's check, certified check, or bidder's bond, payable to the Town for an amount equal to at least ten percent (10%) of the amount of said bid as a guarantee that the bidder will enter into the proposed contract if the same is awarded to him, and in event of failure to enter into such contract said cash, cashier's check, certified check, or bond shall become the property of the Town.

If the Town awards the contract to the next lowest bidder, the amount of the lowest bidder's security shall be applied by the Town to the difference between the low bid and the second lowest bid, and the surplus, if any, shall be returned to the lowest bidder.

The amount of the bond to be given to secure a faithful performance of the contract for said work shall be one hundred percent (100%) of the contract price thereof, and an additional bond in an amount equal to one hundred (100%) of the contract price for said work (except as otherwise modified in the General Provisions section of the contract documents) shall be given to secure the payment of claims for any materials or supplies furnished for the performance of the work contracted to be done by the Contractor, or any work or labor of any kind done thereon, and the Contractor will also be required to furnish a certificate that he carries compensation insurance covering his employees upon work to be done under contract which may be entered into between him and the said Town for the construction of said work.

No proposal will be considered from a Contractor who is not properly licensed as required by the Notice Inviting Bids at time of bid in accordance with the provisions of the Contractor's License Law (California Business and Professions Code, § 7000, *et seq.*) and rules and regulations adopted pursuant thereto or to whom a proposal form has not been issued by the Town.

The work is to be done in accordance with the profiles, plans, and specifications of the Town of Yucca Valley on file in the Office of the Town Clerk. Copies of the plans and specifications will be furnished upon application to the Town and payment of \$25.00, said \$25.00 is nonrefundable.

Upon written request by the bidder, copies of the plans and specifications will be mailed when said request is accompanied by payment stipulated above, together with an additional non-reimbursable payment of \$15.00 to cover the cost of mailing charges and overhead.

The successful bidder will be required to enter into a contract satisfactory to the Town.

In accordance with the requirements of the General Provisions, as set forth in the Plans and Specifications regarding the work contracted to be done by the Contractor, the Contractor may, upon the Contractor's request and at the Contractor's sole cost and expense, substitute authorized securities in lieu of moneys withheld (performance retention).

The Town of Yucca Valley reserves the right to reject any and all bids.

ADOPTED AND APPROVED this 16th day of April, 2013.

MAYOR

ATTEST:

TOWN CLERK

NOTICE INVITING SEALED BIDS OR PROPOSALS

Pursuant to a Resolution of the Town Council of the Town of Yucca Valley, directing this notice, NOTICE IS HEREBY GIVEN that the said Town of Yucca Valley will receive at the Office of the Town Clerk in the Town Hall of the Town of Yucca Valley, on or before the hour of 3:00 o'clock P.M. on the 28th day of May, 2013, sealed bids or proposals for the Construction of:

Project No. 8340, 2013/14 Town Wide Slurry Seal.

in said Town. Bids will be opened and publicly read immediately thereafter.

Bids must be made on a form provided for the purpose, addressed to the Town of Yucca Valley marked: Bid for Construction of

Project No. 8340, 2013/14 Town Wide Slurry Seal.

PREVAILING WAGE: Notice is hereby given that in accordance with the provisions of California Labor Code, Division 2, Part 7, Chapter 1, Articles 1 and 2, the Contractor is required to pay not less than the general prevailing rate of per diem wages for work of a similar character in the locality in which the public work is performed, and not less than the general prevailing rate of per diem wages for holiday and overtime work. In that regard, the Director of the Department of Industrial Relations of the State of California is required to and has determined such general prevailing rates of per diem wages. Copies of such prevailing rates of per diem wages are on file in the office of the Town Clerk, 57090 29 Palms Highway, Yucca Valley, California, and are available to any interested party on request. The Town also shall cause a copy of such determinations to be posted at the job site.

Pursuant to Labor Code § 1775, the Contractor shall forfeit, as penalty to the Town, not more than fifty dollars (\$50.00) for each laborer, workman, or mechanic employed for each calendar day or portion thereof, if such laborer, workman, or mechanic is paid less than the general prevailing rate of wages hereinbefore stipulated for any work done under the attached contract, by him or by any subcontractor under him, in violation of the provisions of said Labor Code.

In accordance with the provisions of § 1777.5 of the Labor Code, as amended, and in accordance with the regulations of the California Apprenticeship Council, properly indentured apprentices may be employed in the prosecution of the work.

Attention is directed to the provisions in §§ 1777.5 and 1777.6 of the Labor Code concerning the employment of apprentices by the Contractor or any subcontractor under him.

SUBCONTRACTED WORK: The name and location of business of any subcontractor who will perform work exceeding 1/2 of 1% of the prime contractor's total bid or ten thousand dollars (\$10,000), whichever is greater, must be submitted with the bid. Any other information regarding the foregoing subcontractors that is required by Town to be submitted may be submitted with the bid, or may be submitted to Town up to 24 hours after the deadline established herein for receipt of bids. The additional

information must be submitted by the bidder to the same address and in the same form applicable to the initial submission of bid.

INELIGIBLE SUBCONTRACTORS: The successful bidder shall be prohibited from performing work on this project with a subcontractor who is ineligible to perform work on the project pursuant to Section 1999.1 or 1777.7 of the Labor Code.

YOU MUST SUBMIT with your proposal cash, cashier's check, certified check, or bidder's bond, payable to the Town of Yucca Valley in an amount equal to at least ten percent (10%) of the bid as a guarantee that the bidder will enter into the contract if the same is awarded to him, and in the event of failure to enter into such contract said cash, cashier's check, certified check, or bond shall become the property of the Town of Yucca Valley. If the Town of Yucca Valley awards the contract to the next lowest bidder, the amount of the lowest bidder's security shall be applied to the difference between the low bid and second lowest bid, and the surplus, if any, shall be returned to the lowest bidder.

The Contractor shall be required to post a bond in the amount of 100% of the contract price and a labor and material bond equal to 50% of the contract price. No proposal will be considered from a Contractor who is not licensed as a Class "A" contractor, at time of bid, or to whom a proposal form has not been issued by the Town of Yucca Valley.

The work is to be done in accordance with the plans and specifications on file in the Office of the Town Clerk. Copies of the plans and specifications will be furnished upon application to the Town and payment of **\$25.00** which sum is nonrefundable. Upon written request, copies of the plans and specifications will be mailed when said request is accompanied by payment stipulated above, together with a nonrefundable payment of **\$15.00** to cover mailing charges and overhead.

The Contractor may, upon the Contractor's request and the Contractor's sole cost and expense, substitute authorized securities in lieu of moneys withheld (performance retention).

The successful bidder will be required to enter into a contract satisfactory to the Town of Yucca Valley. The Town of Yucca Valley reserves the right to reject any and all bids, or to waive any irregularities in the bids.

By order of the Town Council this 16th day of April 2013.

By: _____
Town Clerk
Town of Yucca Valley

F2 13-14

Slurry \$0.15 Cape \$0.40

STREET	From	To	SQ FT	Slurry \$0.15	Cape \$0.40
Carmelita	Carmelita Ct	Carmelita Ct	23,010	\$3,451.50	
Carmelita	Caemelita Way	Carmelita Way	27,608	\$4,141.20	
Carmelita	Carmelita Pl	Carmelita Pl	24,672	\$3,700.80	
Carmelita	Carmelita Pl	Carmelita Ct	45,920	\$6,888.00	
Carmelita	Carmelita Ct	Carmelita Way	39,765	\$5,964.75	
Carmelita	Carmelita Way	Carmelita Circle	35,938	\$5,390.70	
Carmelita	Carmelita Pl	Carmelita Circle	59,872	\$8,980.80	
Carmelita	Carmelita Circle	Santa Barbara	10,784	\$1,617.60	
Palomar	Joshua Lane	Lisbon	71,950	\$10,792.50	
Palomar	Lisbon	Juarez	31,950	\$4,792.50	
Paxton	Old Woman Springs Road	Rome	14,880	\$2,232.00	
Paxton	Rome	Red Bluff	11,780	\$1,767.00	
Paxton	Red Bluff	Airway	9,590	\$1,438.50	
Paxton	Airway	Murrieta	9,282	\$1,392.30	
Paxton	Murrieta	Palo Alto	9,490	\$1,423.50	
Paxton	Palo Alto	Imperial	7,436	\$1,115.40	
Paxton	Imperial	Warren Vista	9,486	\$1,422.90	
Paxton	Warren Vista	1354'	33,850	\$5,077.50	
Paxton	1354'	Balsa	35,204	\$5,280.60	
Paxton	Balsa	Hanford	16,335	\$2,450.25	
Paxton	Hanford	La Habra	9,342	\$1,401.30	
Paxton	La Habra	Prescott	11,475	\$1,721.25	
Paxton	Prescott	Paxton t.	10,962	\$1,644.30	
Paxton	Paxton Ct.	Paxton Ct.	7,630	\$1,144.50	
Paxton	Paxton Ct.	Diadem	11,124	\$1,668.60	
Paxton	Diadem	Avalon	11,718	\$1,757.70	
Sunnyslope	Pioneerstown Rd.	Cherokee	8,532	\$1,279.80	
Sunnyslope	Cherokee	Sioux	8,964	\$1,344.60	
Sunnyslope	Sioux	Apache	8,991	\$1,348.65	
Sunnyslope	Apache	Pawnee	8,606	\$1,290.90	
Sunnyslope	Pawnee	Mohawk	8,736	\$1,310.40	
Sunnyslope	Mohawk	Scarvan	18,600	\$2,790.00	
Sunnyslope	Scarvan	Palm	53,950	\$8,092.50	
Sunnyslope	Palm	Grand	35,856	\$5,378.40	
Sunnyslope	Grand	Sage	33,150	\$4,972.50	
Sunnyslope	Sage	Barberry	17,290	\$2,593.50	

Sunnyslope	Barberry	Condalia	17,212	\$2,581.80	
Sunnyslope	Condalia	Joshua Lane	17,342	\$2,601.30	
Sunnyslope	Joshua Lane	Old Woman Springs Road	17,160	\$2,574.00	
Sunnyslope	Airway	Warren Vista	42,346	\$6,351.90	
Sunnyslope	Warren Vista	Hilfon	41,881	\$6,282.15	
Sunnyslope	Hanford	La Habra	12,609	\$1,891.35	
Sunnyslope	La Habra	Lennox	17,632	\$2,644.80	
Sunnyslope	Lennox	Prescott	17,290	\$2,593.50	
Sunnyslope	Prescott	Avalon	11,205	\$1,680.75	
Palomar	Juarez	Desert Gold	37,126	\$14,850.40	
Palomar	Desert Gold	Carlisle	23,358	\$9,343.20	
Palomar	Carlisle	Bonanza	13,764	\$5,505.60	
Palomar	Bonanza	Joshua Drive	31,200	\$12,480.00	
Palomar	Joshua Drive	1317'	47,412	\$18,964.80	
Palomar	1317'	Onaga	47,412	\$18,964.80	
Palomar	Onaga	Ute	30,498	\$12,199.20	
Palomar	Ute	Pueblo	15,130	\$6,052.00	
Palomar	Pueblo	Delano	13,644	\$5,457.60	
Palomar	Delano	Arcadia	18,108	\$7,243.20	
Palomar	Arcadia	Yucca Trail	25,476	\$10,190.40	
Sunnyslope	End	La Contenta	22,609	\$9,043.60	
				\$148,260.75	\$130,294.80



SEWER PHASE 1 & MEASURE I-5 YR.

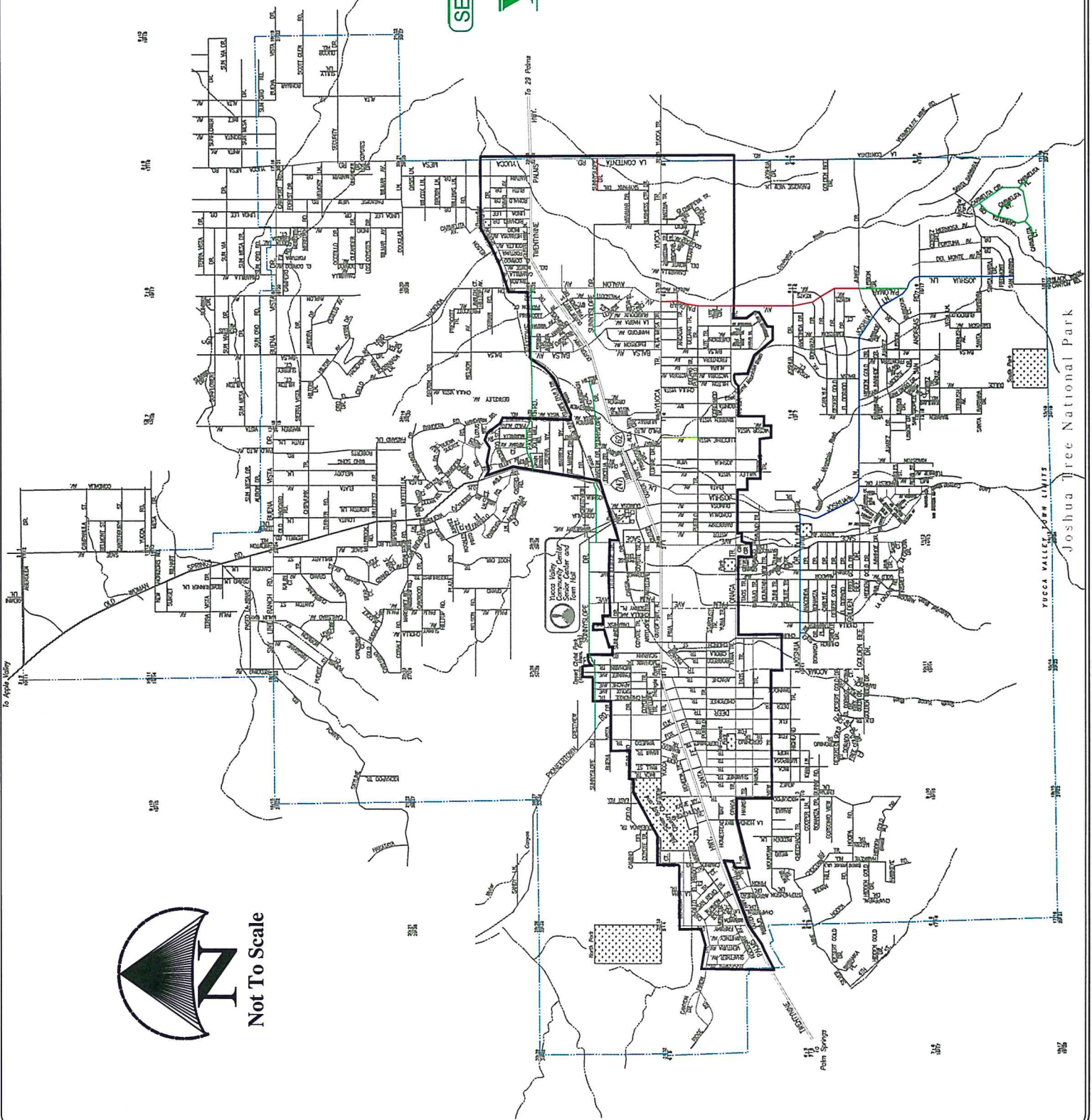
Town of

YUCCA VALLEY

REVISED: APRIL 10, 2013

Legend

- 2013-2014 SLURRY SEAL
- 2013-2014 CAPL SEAL
- 2014-2015 CAPL SEAL
- SEWER PHASE I BOUNDARY
- TOWN LIMITS



Not To Scale