

# Conditional Use Permit Application

| Date Received 01/29/10 |       |
|------------------------|-------|
| By D busen             |       |
| Fee 8 (560             | 7.0   |
| Case # CUP -05.95 AMEN | 0 # 2 |
| EA# [A-01-14           | 1     |
|                        |       |

| General Information  |                               |                            |
|--|-------------------------------|----------------------------|
| APPLICANT_Joshua Springs Calvary Chapel c/o Jerel Hagerman | Phone 760.365.0769            | _ Fax                      |
| Mailing Address 57373 Joshua Lane                          | Emai <u>l jerel@joshuaspr</u> | ings.org                   |
| City Yucca Valley  | State CA                      | _ Zip <u>92284</u>         |
| REPRESENTATIVE NV5, Inc., c/o Bill Warner                  | Phone 760.341.3101            | Fax 760.469.4086           |
| Mailing Address 42-829 Cook St., Suite 104                 | _Email _bill.warner@nv5.c     | com                        |
| City Palm Desert   | -State CA                     | _ ZIP 92211                |
| PROPERTY OWNER same as applicant                           | Phone                         | Fax                        |
| Mailing Address  | Email                         |                            |
| City   | _State                        | Zip                        |
| Project Information  |                               |                            |
| Project Address 57373 Joshua Lane, Yucca Valley            | Assessor Parcel Nu            | mber(s) <u>0585-062-65</u> |
| Project Location Northeast corner of Joshua Lane & Har     | desty Dr.                     |                            |
| Project Description: See attached sheet labeled "Project   | Description"                  |                            |
|  |                               |                            |

Please attach any additional information that is pertinent to the application.

Town of Yucca Valley
Community Development Department
Planning Division
58928 Business Center Dr
Yucca Valley, CA 92284
760 369-6575 Fax 760 228-0084
www.yucca-valley.org

#### Project Description

Joshua Springs Calvary Chapel (JSCC) currently occupies a portion of the 23± acre site and operates a church, café (for private use), administrative offices, a K-12 school, related parking and other facilities. JSCC proposes to construct an amphitheater, a classroom and for a concession stand and additional parking spaces.

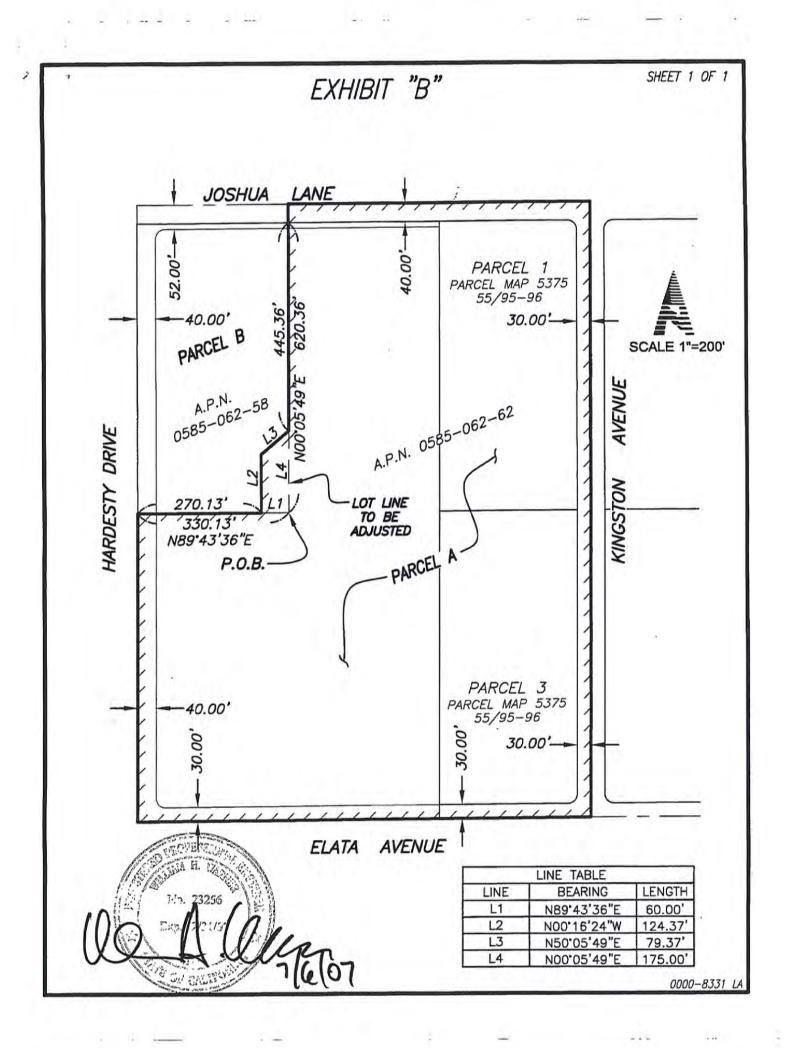
The turfed playfield located near the southerly end of the site accommodates various activates and is lighted with lights on existing poles.

Kindergarten through 12th grade students utilize the existing classrooms.

The various activities are expected to continue to occur non-currently. Parking is provided on the site for each use, and total number of parking spaces have been found to accommodate all activities or uses when if occurring non-concurrently.

Tables on the CUP site plan show the existing and proposed land uses along with required and proposed parking to accommodate those uses.

| nmental Assessment |  |         |  |
|--------------------|--|---------|--|
| 1.                 |  |         | oundaries, dimensions and area (also attach an 8 ½ x 11" site plan):<br>irregular) (Site plan attached)  |
| 2.                 | Existin  | ng site | e zoning: RL-1 & RL-2.5 3. Existing General Plan designation: RR-1 & RR-2.5  |
| 4.                 | Precis   |         | escribe the existing use and condition of the site: Existing church, K-12 school and   |
| 5.                 |  |         | ning of adjacent parcels:  |
|                    |  | N       | orth RL-1 South RL-2.5 East RM-4 West RS-3.5   |
| 6.                 | Existin  | ig Ge   | neral Plan designation of adjacent parcels:  |
|                    |  | N       | orth RR-1 South RR-2.5 East LDR West RR-2.5  |
| 7.                 | Precis   | ely d   | escribe existing uses adjacent to the site: West: Convalescent hospital & single-family  |
|                    | residen  | ices; N | North & East: Vacant; South: Vacant and single-family residences   |
| 8.                 | protec   | ted p   | e plant cover found on the site, including the number and type of all lants: Virtually the entire site has been disturbed and has been developed. No protected disturbed.      |
| and                | the land of the la | ed to   | nsufficient or not complete, the application may be determined incomplete the applicant.   |
| Ē                  | ]  | ☑       | <ol> <li>Is the Site on filled or slopes of 15% or more or in a canyon? (A<br/>geological and/or soils Investigation report is required with this<br/>application.)</li> </ol> |
|                    |  | Ø       | 10. Has the site been surveyed for historical, paleontological or<br>archaeological resources? (If yes, a copy of the survey report is to<br>accompany this application.)      |
| C                  | 1 0  | Ø       | 11. Is the site within a resource area as identified in the archaeological and historical resource element?  |
| C                  | ] [  | Ø       | 12.Does the site contain any unique natural, ecological, or scenic resources?  |
| Е                  |  |         | 13. Do any drainage swales or channels border or cross the site?  Abandoned natural drainage course near sw portion of site.   |
| E                  | 0 0  | Ø       | 14. Has a traffic study been prepared? (If yes, a copy of the study is to accompany this application.)   |
| r                  | 1 [  |         | 15 Is the site in a flood plain? (See appropriate FIRM)  |



| Proi | ect | Desc | ric | tion |
|------|-----|------|-----|------|
|      |     |      |     |      |

Complete the items below as they pertain to your project. Attach a copy of any plans submitted as part of the project application and any other supplemental information that will assist in the review of the proposed project pursuant to CEQA.

| 1. C  | Con        | nmercial, Industrial, or Institutional Projects:   |
|-------|------------|--|
| Δ     | ٨.         | Specific type of use proposed: Church, K-12 school and related sports facilities   |
| В     | 3.         | Gross square footage by each type of use: Church facilities: 25,000 ± s.f.; School facilities: 38,000 ± s.f.; Sports facilities: 5 ac ±                    |
| C     | ٥.         | Gross square footage and number of floors of each building: All buildings are  |
|       | <b>D</b> . | single story. Church: 25,000 ± s.f.; School: 38,000 ± s.f.  Estimate of employment by shift: 60  |
|       | Ξ.         | Planned outdoor activities: Outdoor sports and playgrounds; prayer garden  |
| 2. P  | Per        | centage of project site covered by:  |
|       |            | 17_% Paving,8% Building,45 % Landscaping,17% Parking   |
| 3. N  | Max        | cimum height of structures35_ft0 in.   |
| 4. Δ  | \m         | ount and type of off street parking proposed: 394 paved spaces   |
| 5. H  | lov        | wwill drainage be accommodated? Onsite surface flows and storm drains to ting detention and retention basins; overflow to Joshua Lane                      |
|       |            | site construction (public or private) required to support this project: _ e proposed   |
|       |            | liminary grading plans estimate <u>400</u> cubic yards of cut and <u>400</u> ic yards of fill  |
| B. D  | Des        | cription of project phasing if applicable: The four proposed new facilities will   |
|       |            | constructed in no particular order   |
|       |            | mits or public agency approvals required for this project: Town of Yucca<br>ley Building Department  |
| 10.ls | s th       | nis project part of a larger project previously reviewed by the Town? If yes, ntify the review process and associated project title(s) Yes, I own of Yucca |
|       |            | ley CUP, Cirea 2004  |

|     |     |      |    | ction, will the project: (Explain any "yes" or "maybe" responses to – attach extra pages if necessary.)                              |
|-----|-----|------|----|--|
| Yes | May | be N | 0  |  |
|     |     | Ø    | A. | Emit dust, ash, smoke, fumes or odors?   |
|     |     | Ø    | В. | Alter existing drainage patterns?  |
|     |     | Ø    | C. | Create a substantial demand for energy or water?   |
|     |     | Ø    | D. | Discharge water of poor quality?   |
|     |     | Ø    | E. | Increase noise levels on site or for adjoining areas?  |
|     |     | Ø    | F. | Generate abnormally large amounts of solid waste or litter?  |
|     |     | Ø    | G. | Use, produce, store, or dispose of potentially hazardous materials such as toxic or radioactive substances, flammable or explosives? |
|     |     | Ø    | Н. | Require unusually high demands for such services as police, fire, sewer, schools, water, public recreation, etc.                     |
|     |     | Ø    | 1. | Displace any residential occupants?  |
|     |     |      |    |  |

### **Owner/Applicant Authorization**

Applicant/Representative: I/We have reviewed this completed application and the attached material. The information included with this application is true and correct to the best of my/our knowledge. I/We further understand that the Town may not approve the application as submitted, and may set conditions of approval. Further, I/We understand that all documents, maps, reports, etc., submitted with this application are deemed to be public records. This application does not guarantee approval or constitute a building permit application. Additional fees may be required depending on additional administrative costs.

Name: Jerel Hagerman

Signature:

Date:

Property Owner: I/We certify that I/We are presently the legal owner(s) of the above described property (If the undersigned is different from the legal property owner, a letter of authorization must accompany the form). Further, I/We acknowledge the filing of this application and certify that all of the above information is true and accurate. I/We understand that I/We are responsible for ensuring compliance with conditions of approval. I/We hereby authorize the Town of Yucca Valley and or/its designated agent(s) to enter onto the subject property to confirm the location of existing conditions and proposed improvements including compliance with applicable Town Code Requirements. Further, I/We understand that all documents, maps, reports, etc., submitted with this application are deemed to be public records. This application does not guarantee approval or constitute a building permit application. Additional fees may be required depending on additional administrative costs. I am hereby authorizing

NV5, Inc.

to act as my agent and is further authorized to sign any and all documents on my behalf.

Name: Jerel Hagerman

Signature:

Dated:

## Agreement to Pay All Development Application Fees

In accordance with Town Council Resolution 04-38 the Town collects certain fees based on the actual cost of providing service. The application deposit for this project (as indicated below) may not cover the total cost of processing this application. I/We are aware that if the account has 25% or less remaining prior to completion of the project, staff will notify the undersigned in writing, of the amount of additional deposit required to complete the processing of the application, based on Staff's reasonable estimate of the hours remaining to complete this application process.

Further, I understand that if I do not submit the required additional deposit to the Town within 15 business days from the date of notification by the Town, the Town will cease processing of the application and/ or not schedule the project for action by the Planning Commission or Town Council until the fees have been paid.

Any remaining deposit will be refunded to me at time of closeout after I have submitted any required approved project plans and forms, including signed conditions of approval, or upon my written request to withdraw the application.

As the applicant, I understand that I am responsible for the cost of processing this application and I agree that the actual costs incurred processing this application will be paid to the Town of Yucca Valley.

Deposit Paid: \$1,500.

Applicants Name Jerel Hagerman

Applicant's Signature

Date.

(Please print)

## Developer Disclosure Statement This portion of the application must be fully completed and signed by the applicant. If not fully completed and signed, the application will be deemed incomplete. Address of subject property: 57373 Joshua Lane, Yucca Valley Cross street: Hardesty Dr. Date this Disclosure Statement is completed: Name of Applicant: Joshua Springs Calvary Chapel The Applicant is a: Limited Liability Company (LLC) Partnership X Corporation None of the above Information for LLC, Partnership, Corporation Name JEREL J HACERMAN Phone 760-365-0769 Fax 760-369-0315 Mailing Address 57373 JOSHUA LANE Email jerel@joshua springs.org City YUCCA VALLEY State CAL Zip 92284 State of Registration (A) Managing member(s), General Partner(s) officer(s) Name\_\_\_\_\_\_ Phone \_\_\_\_\_\_ Fax\_\_\_\_\_\_ Mailing Address \_\_\_\_\_ Email \_\_\_\_ State \_\_\_\_\_ Zip City Attach additional sheets if necessary Agent for Service of Process Name SAME \_\_\_\_\_ Phone \_\_\_\_\_ Fax \_\_\_\_\_ Mailing Address \_\_\_\_\_ Email City \_\_\_\_\_ Zip For Corporations, Shareholder with Fifty Percent or More Share or Controlling Shareholder Name\_\_\_\_\_\_ Phone \_\_\_\_\_\_ Fax \_\_\_\_\_\_ Mailing Address \_\_\_\_\_ Email \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_

| □ Partnership  Corporation  None of the abov | e                          |                              |
|--|----------------------------|------------------------------|
| Information for LLC, Partnership,            |                            | 1.1.200)                     |
| NameAME                                      | Phone                      | Fax                          |
| Mailing Address                              | Emai <u>l</u>              |                              |
| City   | State                      | Zip                          |
| State of Registration                        |                            |                              |
| Managing member(s), General Part             | ner(s) officer(s)          |                              |
| Name Same                                    | Phone                      | Fax                          |
| Mailing Address                              | Email                      |                              |
| City   | State                      | Zip                          |
| Attach additional sheets if necessary        |                            |                              |
| Agent for Service of Process                 |                            |                              |
| Name Same                                    | Phone                      | Fax                          |
| Mailing Address                              | Email                      |                              |
| City   | State                      | Zip                          |
| For Corporations, Shareholder with           | Fifty Percent or More Shar | e or Controlling Shareholder |
| 41/4   | Phone                      |                              |
| Mailing Address                              | Email                      |                              |
| City   | State                      | Zip                          |

The Owner is a:

Limited Liability Company (LLC)

| □ Pa                                | nited Liability Company (LLC)<br>rtnership<br>rporation<br>ne of the above             | 1 4/-6                        |
|-------------------------------------|--|-------------------------------|
| Information for LLC,                | Partnership, Corporation   |                               |
| Name                                | Phone  | Fax                           |
| Mailing Address                     | Emai <u>l</u>  |                               |
| City                                | State  | Zip                           |
| State of Registration _             |  |                               |
| Managing member(s)                  | General Partner(s) officer(s)  |                               |
| Name                                | Phone  | Fax                           |
| Mailing Address                     | Email  |                               |
| City                                | State  | Zip                           |
| Attach additional sheet             | s if necessary   |                               |
| Agent for Service of F              | rocess   |                               |
| Name                                | Phone  | Fax                           |
| Mailing Address                     | Email  |                               |
| City                                | State  | Zip                           |
| For Corporations, Sha               | reholder with Fifty Percent or More Sha  | re or Controlling Sharehol    |
| Name                                | Phone  | Fax                           |
|                                     | Email  |                               |
| City                                | State  | Zip                           |
| For any deeds o<br>please state the | trust or other liens on the property (other following:                                 | than real property tax liens) |
| A. Name of                          | eneficiary of the deed of trust or lien ——   |                               |
| B. Date of the                      | e deed of trust or lien.   |                               |
|                                     | nalty of perjury under the laws of the State and correct. Executed on the date and loc |                               |
| Print Name:                         | REL J HAGERMAN   |                               |



#### HAZARDOUS WASTE SITE STATEMENT

I have been informed by the Town of Yucca Valley of my responsibilities, pursuant to California Government Code Section 65962.5, to notify the Town as to whether the site for which a development application has been submitted is located within an area which has been designated as the location of a hazardous waste site by the Office of Planning and Research, State of California (OPR).

I am informed and believe that the proposed site, for which a development application has been submitted, is not within any area specified in said Section 65962.5 as a hazardous waste site.

I declare under penalty of perjury of the laws of the State of California that the foregoing is true and correct.

| 1/25/16<br>Dated: | Jacki Burton                          |
|-------------------|---------------------------------------|
|                   | Applicant/Representative printed name |
|                   | Jackí Burton                          |
|                   | Applicant/Representative signature    |

July 12, 2016 PDB030600



Diane Olsen, Planning Technician Town of Yucca Valley 58928 Business Center Dr. Yucca Valley, CA 92284

**Subject: Project Description** 

Joshua Springs Calvary Chapel Environmental Assessment, EA 01-16 CUP 05-95 (Amendment 2)

Diane,

The following is in response to your request for a "project description letter" made in your letter to us dated February 12, 2016 (Item #1).

Joshua Springs Calvary Chapel (JSCC) currently occupies a portion of the 23± acre site and operates a church, café (for private use), administrative offices, a K-12 school, related parking and other facilities. JSCC proposes to construct an amphitheater, a classroom and for a concession stand and additional parking spaces.

The turfed playfield located near the southerly end of the site accommodates various activates and is lighted with sports field lights on existing poles.

Kindergarten through 12<sup>th</sup> grade students utilize the existing classrooms.

The various activities are expected to continue to occur non-currently. Parking is provided on the site for each use, and total number of parking spaces have been found to accommodate all activities or uses when occurring non-concurrently.

Tables on the CUP site plan show the following existing and proposed land uses along with required and proposed parking to accommodate those uses.

| Sanctuary, Welcome Center & Café  | 3750 sf |
|-----------------------------------|---------|
| Chapel                            | 2730 sf |
| Classrooms (K-12) & Sunday School |         |
| Gazebo                            |         |
| Basketball Court                  | 30 x 55 |
| Canopy                            | 20 x 30 |
| Paved Parking Lot                 |         |
| Monument Sign                     |         |
| Playground                        |         |

OFFICES NATIONWIDE



|  | 00/ 400//40 000 0      |
|--|------------------------|
| Gymnasium / Thunderdome                  | 90' x 120' (10,800 sf) |
| Restrooms                                | 12' x 40'              |
| Stormwater Retention Basin               | 15,700 sf              |
| Church & School Office / Shipping &      | 7,800 sf               |
| Receiving                                |                        |
| Sport Fields (Baseball, Football, Other) | Regulation             |
| Sport Field Light Towers (12)            | (35 ft Max)            |
| Storage Containers                       | 1,000 sf               |
| Concession Stand / Equipment Building    | 12' x 38'              |
| Sports Bleachers                         | 1,800 LF Seating       |
| Storage Container                        | 2,000 sf               |
| Trash Bins (3)                           | 3 @ 5′ x 8′            |
| Amphitheatre (Outdoor) 400 Seats         | 1,250 LF Seating       |
| Proposed Classroom Building (Replaces    |                        |
| Former Building Destroyed in 2007 Fire)  |                        |

The existing uses, or those uses shown on the site plan which was previously approved for CUP 05-95, including amendment 1 are as follows:

| Gymnasium                                    |
|--|
| Restrooms                                    |
| Stormwater Retention Basin                   |
| Swimming Pool (& Deck)                       |
| Bath House & Pool Equipment                  |
| Tennis Courts (2)                            |
| Reserved                                     |
| Observatory                                  |
| Outdoor Seating Area (150 Seats)             |
| Sanctuary, Gymnasium & Offices               |
| Bible College Dormitory (48 Rooms)           |
| Storage and Maintenance Building             |
| Sport Field Light Towers (12)                |
| Parking Lots                                 |
| Classrooms                                   |
| Multi-Purpose Tent Pavilion                  |
| Enclosed Lobby                               |
| Office / Storage Building                    |
| Concession Stand / Equipment Building        |
| Parking Lot                                  |
| Recreational Vehicle Spaces (w/Full Hookups) |
| Trash Enclosure (2)                          |



Joshua Springs Calvary Chapel CUP 05-95, Amendment #2 Project Description July 12, 2016 Page **3** of **3** 



| Sanctuary, Administrative Offices & Café   |
|--|
| Gravel Parking Lot                         |
| Classrooms (K-12, Bible College & Sunday   |
| School)                                    |
| Gazebo                                     |
| Storage Shed                               |
| Storage Shed                               |
| Trash Enclosure                            |
| Paved Parking Lot                          |
| Monument Sign                              |
| Playground                                 |
| Bookstore, School Administrative Offices & |
| Restroom                                   |
| Gravel Parking Lot                         |
| Classrooms (K-12 Bible College & Sunday    |
| School)                                    |
| Gazebo                                     |
| Storage Shed                               |
| Storage Shed                               |
| Trash Enclosure                            |
| Paved Parking Lot                          |
| Monument Sign                              |
| Playground                                 |
| Bookstore, School Administrative Offices & |
| Restroom                                   |
|  |

Additional details pertaining to the foregoing uses, as well as their physical locations are shown on the "Land-Use Comparison Exhibit" which accompanies this letter.

Please contact us if you need any additional information.

Sincerely,

NV5, Inc.

William H. Warner, P.E.

**Project Manager** 

