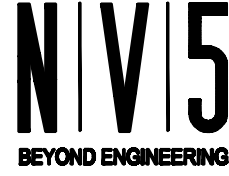


TRACT MAP NO. 17862

BEING A SUBDIVISION OF A PORTION OF THE SOUTHWEST ONE-QUARTER
OF SECTION 12, AND A PORTION OF THE NORTHWEST ONE-QUARTER OF
SECTION 13, TOWNSHIP 1 SOUTH, RANGE 5 EAST, S.B.M., COUNTY OF
SAN BERNARDINO, STATE OF CALIFORNIA.



YUCCA VALLEY, CALIFORNIA
MAY 2014

OWNER'S STATEMENT, ACKNOWLEDGEMENT, AND AGREEMENT

WE HEREBY STATE WE ARE ALL AND THE ONLY PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THE ANNEXED MAP AS REQUIRED BY SECTION 66445 (e) OF THE SUBDIVISION MAP ACT, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS TRACT MAP.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: WE HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE TOWN OF YUCCA VALLEY, THE PUBLIC IN GENERAL, AND TO ANY OF THE SEVERAL PUBLIC UTILITY COMPANIES WHICH ARE AUTHORIZED TO SERVE IN SAID SUBDIVISION, AN EASEMENT FOR PUBLIC ROADS, COUNTY HIGHWAYS, AND PUBLIC UTILITY PURPOSES IN, UNDER, OVER, THROUGH, AND ACROSS STREETS MONUMENT VIEW DRIVE, MONUMENT VIEW COURT, IVANHOE DRIVE, KISMET COURT, DESERT FOX DRIVE, GAME BIRD DRIVE, LA CADENA DRIVE, SKY VIEW DRIVE, ROCK VIEW COURT, GOLDEN BEE DRIVE, SAGE AVENUE AND SAN ANDREAS ROAD ON THE ANNEXED MAP. THE EXPRESSED RIGHTS TO THE PUBLIC IN GENERAL AND TO THE SEVERAL UTILITY COMPANIES SHALL BE AND SHALL REMAIN INFERIOR TO THE SUPERIOR RIGHTS OF THE COUNTY OF SAN BERNARDINO.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: AN EASEMENT FOR DRAINAGE PURPOSES IN, UNDER, OVER, THROUGH, AND ACROSS LOT "H" AS SHOWN ON THE ANNEXED MAP.

WE HEREBY RESERVE TO OURSELVES, OUR HEIRS AND ASSIGNS, FOR THE USE AND BENEFIT OF LOT "A" AS "PRIVATE SEWAGE TREATMENT PLAN" AS DELINEATED ON SAID MAP.

WE HEREBY RESERVE TO OURSELVES, OUR HEIRS AND ASSIGNS, A 20.00 FOOT SEWER EASEMENT ACROSS LOT "D" AS DELINEATED ON SAID MAP.

WE HEREBY RESERVE TO OURSELVES, OUR HEIRS AND ASSIGNS, FOR THE USE AND BENEFIT OF LOTS "B", "C" AND "I" FOR DRAINAGE PURPOSES AS DELINEATED ON SAID MAP.

WE HEREBY RESERVE TO OURSELVES, OUR HEIRS AND ASSIGNS, FOR THE USE AND BENEFIT OF LOTS "D", "E", "F" AND "G" AS "COMMON OPEN SPACE" AS DELINEATED ON SAID MAP.

OWNERS:
COPPER HILLS HOMES, LLC
A CALIFORNIA LIMITED LIABILITY COMPANY

(SIGNATURE) _____ (SIGNATURE) _____
(PRINTED NAME) _____ (PRINTED NAME) _____
(PRINTED TITLE) _____ (PRINTED TITLE) _____
(SIGNATURE) _____ (SIGNATURE) _____
(PRINTED NAME) _____ (PRINTED NAME) _____
(PRINTED TITLE) _____ (PRINTED TITLE) _____

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF _____
ON _____ BEFORE ME, _____
A NOTARY PUBLIC, PERSONALLY APPEARED _____ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND AND OFFICIAL SEAL.

NAME PRINTED SIGNATURE:

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF _____
ON _____ BEFORE ME, _____
A NOTARY PUBLIC, PERSONALLY APPEARED _____ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND AND OFFICIAL SEAL.

NAME PRINTED SIGNATURE:

SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURE(S) OF THE FOLLOWING OWNER(S) OF EASEMENTS AND/OR OTHER INTERESTS HAVE BEEN OMITTED, AS THEIR INTERESTS CANNOT RIPEN INTO A FEE.
CALIFORNIA ELECTRIC POWER COMPANY HOLDER OF AN EASEMENT FOR POLE LINES, CABLES, & APPURTENANT PURPOSES PER DOCUMENT RECORDED 10/10/58, IN BOOK 4626, PAGE 501, O.R.
SOUTHERN CALIFORNIA EDISON COMPANY HOLDER OF AN EASEMENT FOR POLE LINES, CABLES & APPURTENANT PURPOSES PER DOCUMENT RECORDED 10/10/70, IN BOOK 7532, PAGE 92, O.R.
SOUTHERN CALIFORNIA EDISON COMPANY HOLDER OF AN EASEMENT FOR POLE LINES, CABLES & APPURTENANT PURPOSES PER DOCUMENT RECORDED 7/24/74, IN BOOK 8479, PAGE 944, O.R.
HI-DESERT COUNTY WATER DISTRICT HOLDER OF AN EASEMENT FOR WATER LINES & APPURTENANT PURPOSES PER DOCUMENT RECORDED 1/31/78, IN BOOK 9358, PAGE 2061, O.R.
SOUTHERN CALIFORNIA EDISON COMPANY HOLDER OF AN EASEMENT FOR ABOVE GROUND OR UNDERGROUND CONDUITS OR BOTH & INCIDENTAL PURPOSES PER DOCUMENT RECORDED 1/18/83, AS INSTRUMENT NO. 83-011717, O.R.
HI-DESERT COUNTY WATER DISTRICT HOLDER OF AN EASEMENT FOR CONSTRUCT, MAINTAIN, OPERATE, REPAIR, REPLACE, RENEW, EXTEND OR REMOVE A PIPELINE FOR WATER PURPOSES, WITH THE RIGHT OF INGRESS AND EGRESS AND INCIDENTAL PURPOSES, RECORDED MARCH 12, 1979 IN BOOK 9640, PAGE 1198 OF O.R.
CALIFORNIA ELECTRIC POWER COMPANY HOLDER OF AN EASEMENT FOR MAINTENANCE AND OPERATION OF ELECTRIC LINES, TELEPHONE LINES, CABLES AND INCIDENTAL PURPOSES, RECORDED OCTOBER 24, 1958 IN BOOK 4638, PAGE 89 OF O.R.

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF COPPER HILLS HOMES ON 1/2/2010. I HEREBY STATE THAT THIS TRACT MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. ALL THE MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE SET IN SUCH POSITIONS ON OR BEFORE _____, 20____, IN COMPLIANCE WITH SECTIONS 66495 AND 66496 OF THE SUBDIVISION MAP ACT AND WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

WILLIAM H. WARNER, R.C.E. 23256
MY LICENSE EXPIRES DECEMBER 31, 2015

DATED: _____



TOWN SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE WITHIN MAP OF TRACT MAP NO. 17862 CONSISTING OF 10 SHEETS; THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT.

DATE: _____

BY: _____
NOEL OWSLEY, TOWN SURVEYOR
LS 6972, EXP. 09/30/15



BOARD OF SUPERVISORS' CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$_____ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THE ANNEXED MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE, AND THAT THE SUBDIVIDER HAS FILED WITH ME A CERTIFICATE BY THE PROPER OFFICER GIVING HIS ESTIMATE OF THE AMOUNT OF SAID TAXES AND ASSESSMENTS, AND SAID BOND IS HEREBY ACCEPTED.

DATED: _____

DENA M. SMITH, CLERK OF THE BOARD OF SUPERVISORS
OF THE COUNTY OF SAN BERNARDINO

BY: _____, DEPUTY

AUDITOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN UPON THE ANNEXED MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE, ESTIMATED TO BE \$_____.

DATED: _____

LARRY WALKER, COUNTY AUDITOR/CONTROLLER
COUNTY OF SAN BERNARDINO

BY: _____, DEPUTY

TOWN CLERK'S ACCEPTANCE STATEMENT

I, LESLEY COPELAND, TOWN CLERK OF THE TOWN OF YUCCA VALLEY, CALIFORNIA, HEREBY CERTIFY THAT SAID TOWN COUNCIL AT ITS REGULAR MEETING HELD ON _____, APPROVED THE ANNEXED MAP OF TRACT MAP NO. 17862, AND ACCEPTS ON BEHALF OF THE PUBLIC THE EASEMENTS IN, UNDER, OVER, THROUGH AND ACROSS MONUMENT VIEW DRIVE, MONUMENT VIEW COURT, IVANHOE DRIVE, KISMET COURT, DESERT FOX DRIVE, GAME BIRD DRIVE, LA CADENA DRIVE, SKY VIEW DRIVE, ROCK VIEW COURT, GOLDEN BEE DRIVE, HIDDEN GOLD COURT, SAGE AVENUE AND SAN ANDREAS ROAD AS DESCRIBED HEREON.

BY: _____ DATE _____
LESLEY COPELAND
TOWN CLERK
TOWN OF YUCCA VALLEY, CALIFORNIA

SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER _____

THIS _____ DAY OF _____, 20____, AT _____ M., IN

BOOK _____ OF MAPS AT PAGE _____ AT THE REQUEST OF _____

IN THE AMOUNT OF \$ _____.

LARRY WALKER
AUDITOR/CONTROLLER-RECORDER
COUNTY OF SAN BERNARDINO

BY: _____
DEPUTY RECORDER

TRACT MAP NO. 17862

BEING A SUBDIVISION OF A PORTION OF THE SOUTHWEST ONE-QUARTER OF SECTION 12, AND A PORTION OF THE NORTHWEST ONE-QUARTER OF SECTION 13, TOWNSHIP 1 SOUTH, RANGE 5 EAST, S.B.M., COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

LEGEND

- INDICATES MONUMENT FOUND AS NOTED
- △ INDICATES SET 1" I.P., 18" LONG, W/PLASTIC PLUG STAMPED RCE 23256 FLUSH AT LOT CORNERS.
- INDICATES SET 1" I.P., 18" LONG, COPPER WIELD STAMPED RCE 23256 FLUSH IN ALL CENTERLINE MONUMENTATION.
- C.S.M. INDICATES COUNTY SURVEYOR'S MONUMENT
- C.S.F.B. INDICATES COUNTY SURVEYOR'S FIELD BOOK
- M&R INDICATES MEASURED AND RECORD
- SNFNS INDICATES SEARCHED, NOTHING FOUND, NOTHING SET.

SET 1" I.P., 18" LONG W/PLASTIC PLUG STAMPED RCE 23256 (FLUSH) AT ALL REAR LOT CORNERS.

SET LEAD AND TAG STAMPED RCE 23256 AT THE PROLONGATION OF FRONT PROPERTY CORNERS IN TOP OF CURB.

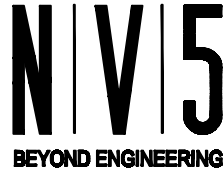
||||| INDICATES NON-VEHICULAR ACCESS

- R1 INDICATES RECORD DATA PER MB 76/83-85
- R2 INDICATES RECORD DATA PER MB 95/69-71
- R3 INDICATES RECORD DATA PER MB 217/65-66
- R4 INDICATES RECORD DATA PER MB 217/67-68
- R5 INDICATES RECORD DATA PER MB 217/63-64
- R6 INDICATES RECORD DATA PER MB 180/6-8
- R7 INDICATES RECORD DATA PER MB 180/15-16
- R8 INDICATES RECORD DATA PER MB 180/12-14
- R9 INDICATES RECORD DATA PER MB 180/9-11
- R10 INDICATES RECORD DATA PER RS 102/34-35
- N.A.P. INDICATES NOT A PART

THIS MAP CONTAINS 66.97 ACRES AND 107 NUMBERED LOTS.

EASEMENT DATA

- ① AN EASEMENT IN FAVOR OF CALIFORNIA ELECTRIC POWER COMPANY FOR POLE LINES, CABLES, & APPURTENANT PURPOSES PER DOCUMENT RECORDED 10/10/58, IN BOOK 4626, PAGE 501, O.R.
- ② AN EASEMENT IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY FOR POLE LINES, CABLES & APPURTENANT PURPOSES PER DOCUMENT RECORDED 10/10/70, IN BOOK 7532, PAGE 92, O.R.
- ③ AN EASEMENT IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY FOR POLE LINES, CABLES & APPURTENANT PURPOSES PER DOCUMENT RECORDED 7/24/74, IN BOOK 8479, PAGE 944, O.R.
- ④ AN EASEMENT IN FAVOR OF HI-DESERT COUNTY WATER DISTRICT FOR WATER LINES & APPURTENANT PURPOSES PER DOCUMENT RECORDED 1/31/78, IN BOOK 9358, PAGE 2061, O.R.
- ⑤ 10-FOOT WIDE EASEMENT IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY FOR ABOVE GROUND OR UNDERGROUND CONDUITS OR BOTH & INCIDENTAL PURPOSES PER DOCUMENT RECORDED 1/18/83, AS INSTRUMENT NO. 83-011717, O.R.
- ⑥ AN EASEMENT IN FAVOR OF HI-DESERT COUNTY WATER DISTRICT FOR CONSTRUCT, MAINTAIN, OPERATE, REPAIR, REPLACE, RENEW, EXTEND OR REMOVE A PIPELINE FOR WATER PURPOSES, WITH THE RIGHT OF INGRESS AND EGRESS AND INCIDENTAL PURPOSES, RECORDED MARCH 12, 1979 IN BOOK 9640, PAGE 1198 OF O.R.
- ⑦ AN EASEMENT IN FAVOR OF CALIFORNIA ELECTRIC POWER COMPANY FOR MAINTENANCE AND OPERATION OF ELECTRIC LINES, TELEPHONE LINES, CABLES AND INCIDENTAL PURPOSES, RECORDED OCTOBER 24, 1958 IN BOOK 4638, PAGE 89 OF O.R.



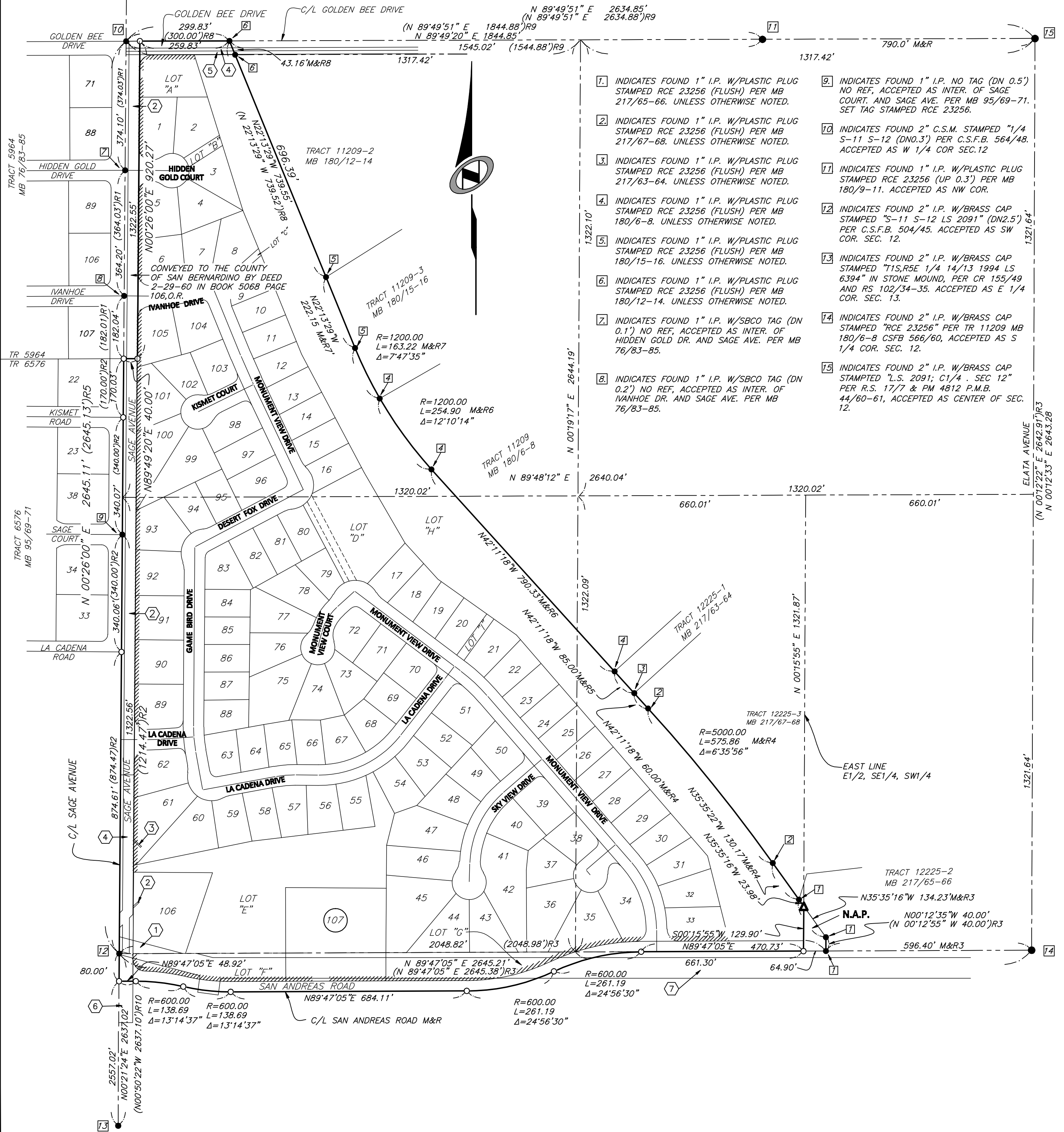
PALM DESERT, CALIFORNIA
APRIL 2014

BASIS OF BEARINGS

THE BASIS OF BEARINGS SHOWN
HERON IS THE WEST LINE OF THE
SW 1/4 OF SEC. 12, T.1S., R.5E
PER MB 180/6-8, BEING
N 00°26'00"E.



1 inch = 200 ft.



- ① INDICATES FOUND 1" I.P. W/PLASTIC PLUG STAMPED RCE 23256 (FLUSH) PER MB 217/65-66. UNLESS OTHERWISE NOTED.
- ② INDICATES FOUND 1" I.P. W/PLASTIC PLUG STAMPED RCE 23256 (FLUSH) PER MB 217/67-68. UNLESS OTHERWISE NOTED.
- ③ INDICATES FOUND 1" I.P. W/PLASTIC PLUG STAMPED RCE 23256 (FLUSH) PER MB 217/63-64. UNLESS OTHERWISE NOTED.
- ④ INDICATES FOUND 1" I.P. W/PLASTIC PLUG STAMPED RCE 23256 (FLUSH) PER MB 180/6-8. UNLESS OTHERWISE NOTED.
- ⑤ INDICATES FOUND 1" I.P. W/PLASTIC PLUG STAMPED RCE 23256 (FLUSH) PER MB 180/15-16. UNLESS OTHERWISE NOTED.
- ⑥ INDICATES FOUND 1" I.P. W/PLASTIC PLUG STAMPED RCE 23256 (FLUSH) PER MB 180/12-14. UNLESS OTHERWISE NOTED.
- ⑦ INDICATES FOUND 1" I.P. W/SBCO TAG (DN 0.1") NO REF. ACCEPTED AS INTER. OF HIDDEN GOLD DR. AND SAGE AVE. PER MB 76/83-85.
- ⑧ INDICATES FOUND 1" I.P. W/SBCO TAG (DN 0.2") NO REF. ACCEPTED AS INTER. OF IVANHOE DR. AND SAGE AVE. PER MB 76/83-85.
- ⑨ INDICATES FOUND 1" I.P. NO TAG (DN 0.5") NO REF. ACCEPTED AS INTER. OF SAGE COURT. AND SAGE AVE. PER MB 95/69-71. SET TAG STAMPED RCE 23256.
- ⑩ INDICATES FOUND 2" C.S.M. STAMPED "1/4 S-11 S-12 (DNO.3)" PER C.S.F.B. 564/48. ACCEPTED AS W 1/4 COR SEC.12
- ⑪ INDICATES FOUND 1" I.P. W/PLASTIC PLUG STAMPED RCE 23256 (UP 0.3") PER MB 180/9-11. ACCEPTED AS NW COR.
- ⑫ INDICATES FOUND 2" I.P. W/BRASS CAP STAMPED "S-11 S-12 LS 2091" (DN2.5") PER C.S.F.B. 504/45. ACCEPTED AS SW COR. SEC. 12.
- ⑬ INDICATES FOUND 2" I.P. W/BRASS CAP STAMPED "T1S,R5E 1/4 14,13 1994 LS 6394" IN STONE MOUND, PER CR 155/49 AND RS 102/34-35. ACCEPTED AS E 1/4 COR. SEC. 13.
- ⑭ INDICATES FOUND 2" I.P. W/BRASS CAP STAMPED "RCE 23256" PER TR 11209 MB 180/6-8 CSFB 566/60, ACCEPTED AS S 1/4 COR. SEC. 12.
- ⑮ INDICATES FOUND 2" I.P. W/BRASS CAP STAMPED "L.S. 2091; C1/4 . SEC 12" PER R.S. 17/7 & PM 4812 P.M.B. 44/60-61, ACCEPTED AS CENTER OF SEC. 12.

IN THE INCORPORATED AREA OF THE TOWN OF YUCCA VALLEY,
COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

SHEET 3 OF 10 SHEETS
SEE SHEET 2 FOR LEGEND

TRACT MAP NO. 17862

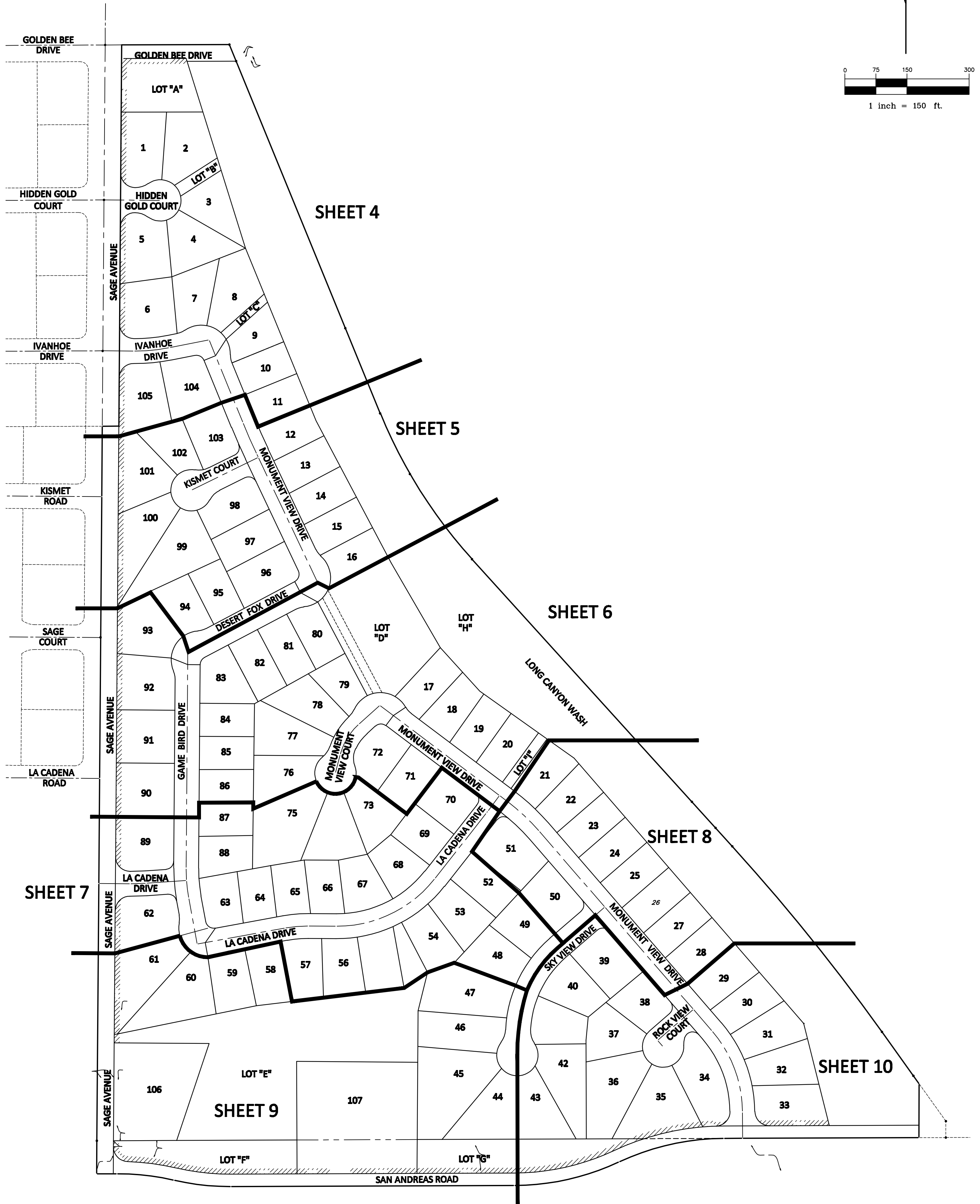
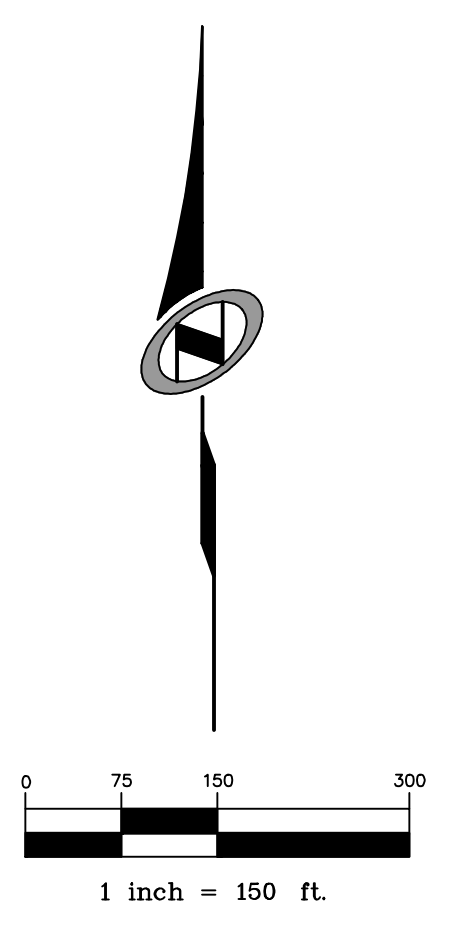
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ONE-QUARTER OF SECTION 12, AND A PORTION OF THE NORTHWEST
ONE-QUARTER OF SECTION 13, TOWNSHIP 1 SOUTH, RANGE 5 EAST,
S.B.M., COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

N|V|5

PALM DESERT, CALIFORNIA
APRIL 2014

NOLTE VERTICALFIVE

SHEET INDEX



TRACT MAP NO. 17862

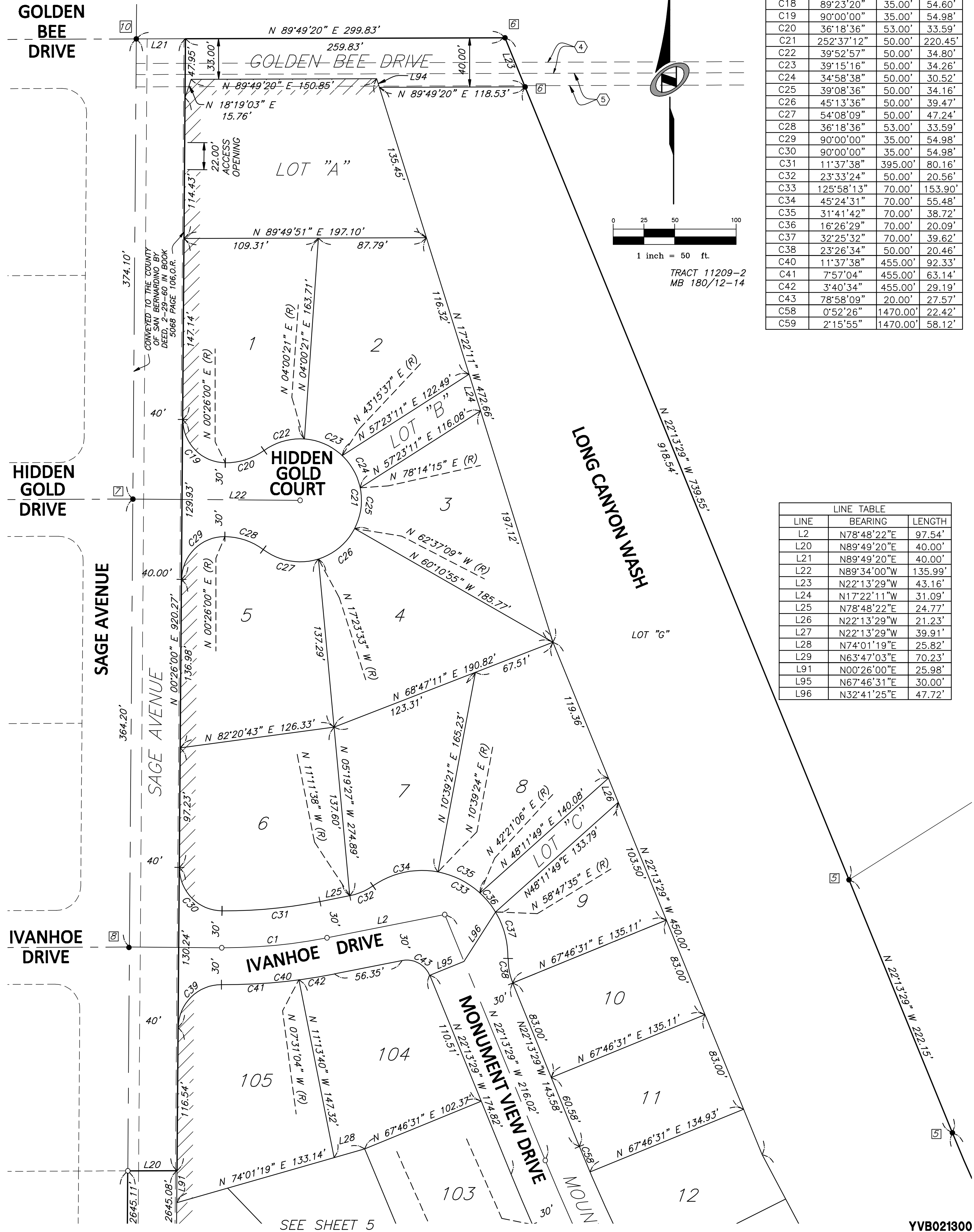
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ONE-QUARTER OF SECTION 13, TOWNSHIP 1 SOUTH, RANGE 5 EAST,
S.B.M., COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

N1V5

PALM DESERT, CALIFORNIA
APRIL 2014

NOLTE VERTICAL FIVE

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	11°37'38"	425.00'	86.25'
C18	89°23'20"	35.00'	54.60'
C19	90°00'00"	35.00'	54.98'
C20	36°18'36"	53.00'	33.59'
C21	252°37'12"	50.00'	220.45'
C22	39°52'57"	50.00'	34.80'
C23	39°15'16"	50.00'	34.26'
C24	34°58'38"	50.00'	30.52'
C25	39°08'36"	50.00'	34.16'
C26	45°13'36"	50.00'	39.47'
C27	54°08'09"	50.00'	47.24'
C28	36°18'36"	53.00'	33.59'
C29	90°00'00"	35.00'	54.98'
C30	90°00'00"	35.00'	54.98'
C31	11°37'38"	395.00'	80.16'
C32	23°33'24"	50.00'	20.56'
C33	125°58'13"	70.00'	153.90'
C34	45°24'31"	70.00'	55.48'
C35	31°41'42"	70.00'	38.72'
C36	16°26'29"	70.00'	20.09'
C37	32°25'32"	70.00'	39.62'
C38	23°26'34"	50.00'	20.46'
C40	11°37'38"	455.00'	92.33'
C41	7°57'04"	455.00'	63.14'
C42	3°40'34"	455.00'	29.19'
C43	78°58'09"	20.00'	27.57'
C58	0°52'26"	1470.00'	22.42'
C59	2°15'55"	1470.00'	58.12'



LINE TABLE		
LINE	BEARING	LENGTH
L2	N78°48'22"E	97.54'
L20	N89°49'20"E	40.00'
L21	N89°49'20"E	40.00'
L22	N89°34'00"W	135.99'
L23	N22°13'29"W	43.16'
L24	N17°22'11"W	31.09'
L25	N78°48'22"E	24.77'
L26	N22°13'29"W	21.23'
L27	N22°13'29"W	39.91'
L28	N74°01'19"E	25.82'
L29	N63°47'03"E	70.23'
L91	N00°26'00"E	25.98'
L95	N67°46'31"E	30.00'
L96	N32°41'25"E	47.72'

SEE SHEET 5

YVB021300

IN THE INCORPORATED AREA OF THE TOWN OF YUCCA VALLEY,
COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

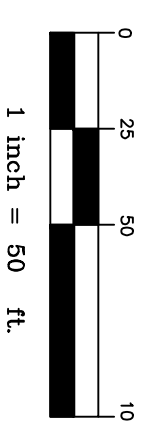
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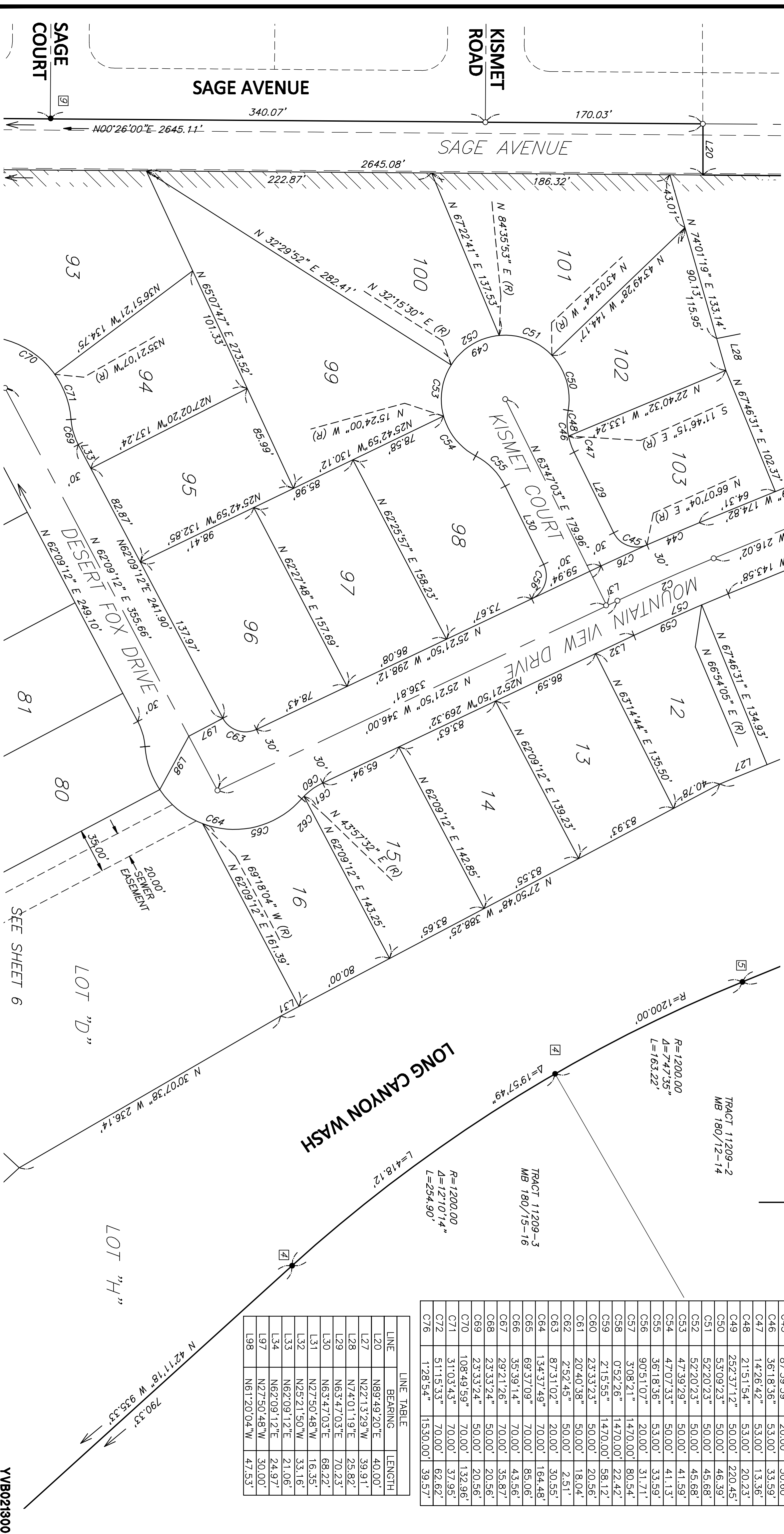
ROUTE VERTICALFIVE

PALM DESERT, CALIFORNIA
APRIL 2014



CURVE	DELTA	RADIUS	LENGTH
C44	1.39°27"	1530.00'	44.26'
C45	87.39°59"	20.00'	30.60'
C46	36°18'36"	53.00'	33.59'
C47	14°26'42"	53.00'	13.36'
C48	21°51'54"	53.00'	20.23'
C49	252°37'12"	50.00'	220.45'
C50	53°09'23"	50.00'	46.39'
C51	52°20'23"	50.00'	45.68'
C52	52°20'23"	50.00'	45.68'
C53	47°39'29"	50.00'	41.59'
C54	47°07'33"	50.00'	41.13'
C55	36°18'36"	53.00'	33.59'
C56	90°51'07"	20.00'	31.71'
C57	3°08'21"	1470.00'	80.54'
C58	0°52'26"	1470.00'	22.42'
C59	2°15'55"	1470.00'	58.12'
C60	23°33'23"	50.00'	20.56'
C61	20°40'38"	50.00'	18.04'
C62	2°52'45"	50.00'	2.51'
C63	87°31'02"	20.00'	30.55'
C64	134°37'49"	70.00'	164.48'
C65	69°37'09"	70.00'	85.06'
C66	35°39'14"	70.00'	43.56'
C67	29°21'26"	70.00'	35.87'
C68	23°33'24"	50.00'	20.56'
C69	23°33'24"	50.00'	20.56'
C70	108°49'59"	70.00'	132.96'
C71	31°03'43"	70.00'	37.95'
C72	51°15'33"	70.00'	62.62'
C76	1°28'54"	1530.00'	39.57'

LINE	BEARING	LENGTH
L20	N89°49'20"E	40.00'
L27	N22°13'29"W	39.91'
L28	N74°01'19"E	25.82'
L29	N63°47'03"E	70.23'
L30	N63°47'03"E	68.22'
L31	N27°50'48"W	16.35'
L32	N25°21'50"W	33.16'
L33	N62°09'12"E	21.06'
L34	N62°09'12"E	24.97'
L97	N27°50'48"W	30.00'
L98	N61°20'04"W	47.53'



SEE SHEET 4

SEE SHEET 6

LOT "D"

LOT "H"

YVB021300

IN THE INCORPORATED AREA OF THE TOWN OF YUCCA VALLEY,
 COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

TRACT MAP NO. 17862

BEING A SUBDIVISION OF A PORTION OF THE SOUTHWEST ONE-QUARTER OF SECTION 12,
 AND A PORTION OF THE NORTHWEST ONE-QUARTER OF SECTION 13, TOWNSHIP 1 SOUTH,
 RANGE 5 EAST, S.B.M., COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

NVS

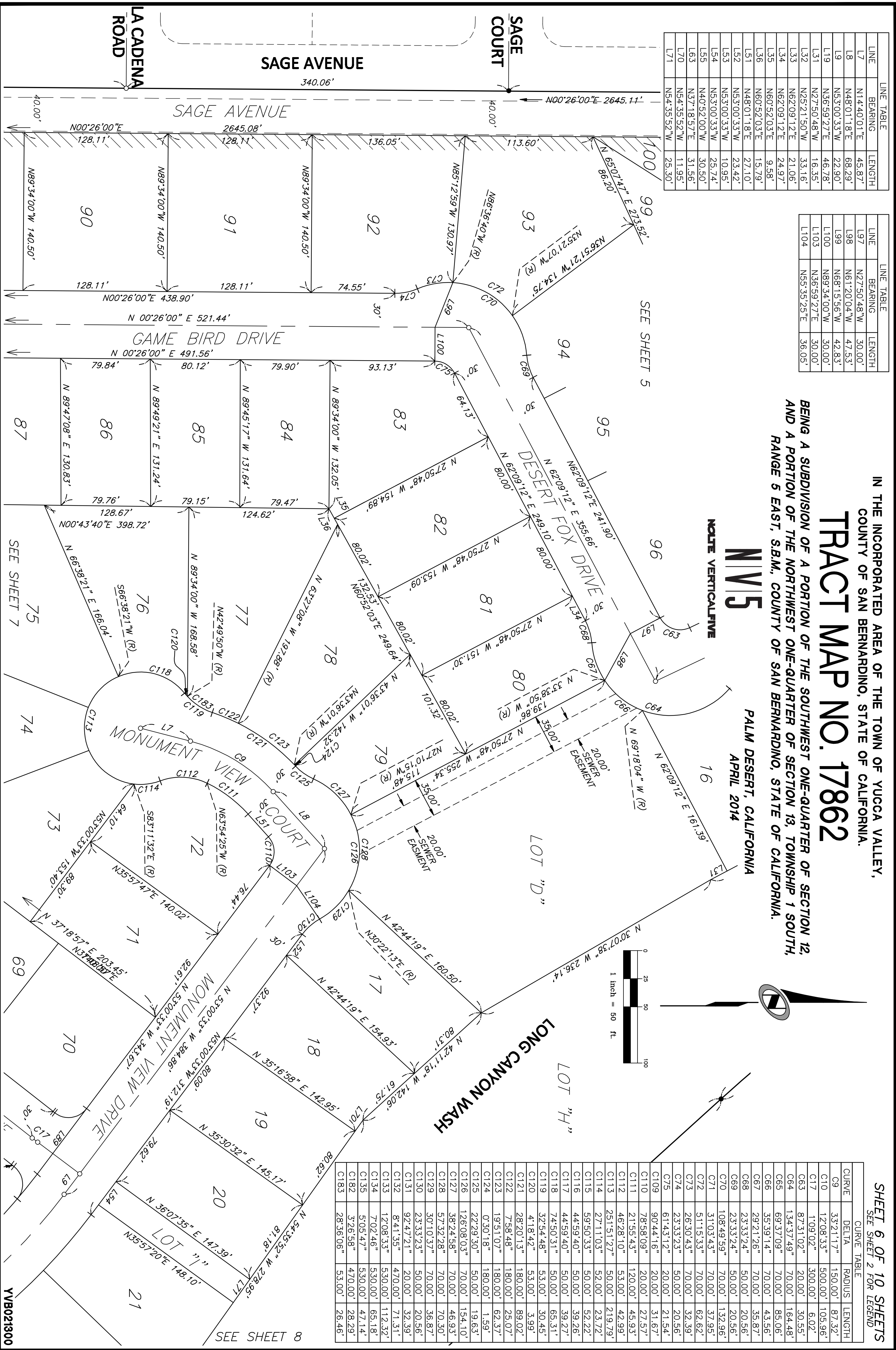
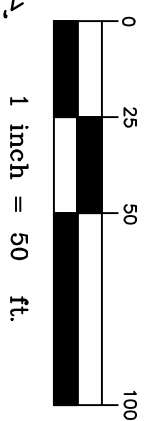
ROUTE VERTICALALIVE

PALM DESERT, CALIFORNIA
 APRIL 2014

LINE	BEARING	LENGTH
L7	N14°40'01"E	45.87'
L8	N48°01'18"E	68.29'
L9	N53°00'33"W	22.90'
L19	N36°59'27"E	46.78'
L31	N27°50'48"W	16.35'
L32	N25°21'50"W	33.16'
L33	N62°09'12"E	21.06'
L34	N62°09'12"E	24.97'
L35	N60°52'03"E	9.58'
L36	N60°52'03"E	15.79'
L51	N48°01'18"E	27.10'
L52	N53°00'33"W	23.42'
L53	N53°00'33"W	10.95'
L54	N53°00'33"W	25.74'
L55	N40°52'00"W	30.50'
L63	N37°18'57"E	31.56'
L70	N64°35'52"W	11.95'
L71	N54°35'52"W	25.30'

LINE	BEARING	LENGTH
L97	N27°50'48"W	30.00'
L98	N61°20'04"W	47.53'
L99	N68°15'56"W	42.83'
L100	N89°34'00"W	30.00'
L103	N36°59'27"E	30.00'
L104	N55°35'25"E	36.05'

CURVE	DELTA	RADIUS	LENGTH
C9	33°21'17"	150.00'	87.32'
C10	12°08'33"	500.00'	105.96'
C17	1°09'02"	300.00'	6.02'
C63	87°31'02"	20.00'	30.55'
C64	134°37'49"	70.00'	164.48'
C65	69°37'09"	70.00'	85.06'
C66	35°39'14"	70.00'	43.56'
C67	29°21'26"	70.00'	35.87'
C68	23°33'24"	50.00'	20.56'
C69	23°33'24"	50.00'	20.56'
C70	108°49'59"	70.00'	132.96'
C71	31°03'43"	70.00'	37.95'
C72	51°15'33"	70.00'	62.62'
C73	26°30'43"	70.00'	32.39'
C74	23°33'23"	50.00'	20.56'
C75	61°43'12"	20.00'	21.54'
C109	90°44'16"	20.00'	31.67'
C110	78°58'09"	20.00'	27.57'
C111	21°55'43"	120.00'	45.93'
C112	46°28'10"	53.00'	42.99'
C113	251°51'27"	50.00'	219.79'
C114	27°11'03"	52.00'	23.72'
C115	59°50'33"	50.00'	52.22'
C116	44°59'40"	50.00'	39.26'
C117	44°59'40"	50.00'	39.27'
C118	74°50'31"	50.00'	65.31'
C119	32°54'48"	53.00'	30.45'
C120	4°18'42"	53.00'	3.99'
C121	28°20'13"	180.00'	89.02'
C122	7°58'48"	180.00'	25.07'
C123	19°51'07"	180.00'	62.37'
C124	0°30'18"	180.00'	1.59'
C125	22°29'30"	50.00'	19.63'
C126	126°08'03"	70.00'	154.10'
C127	38°24'58"	70.00'	46.93'
C128	57°32'28"	70.00'	70.30'
C129	30°10'37"	70.00'	36.87'
C130	23°33'23"	50.00'	20.56'
C131	92°47'21"	20.00'	32.39'
C132	8°41'35"	470.00'	71.31'
C133	12°08'33"	530.00'	112.32'
C134	7°02'46"	530.00'	65.18'
C135	5°05'47"	530.00'	47.14'
C182	3°26'58"	470.00'	28.29'
C183	28°36'06"	53.00'	26.46'



SEE SHEET 5

SEE SHEET 7

SEE SHEET 8

YVB021300

IN THE INCORPORATED AREA OF THE TOWN OF YUGCA VALLEY,
COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

TRACT MAP NO. 17862

BEING A SUBDIVISION OF A PORTION OF THE SOUTHWEST ONE-QUARTER OF SECTION 12,
AND A PORTION OF THE NORTHWEST ONE-QUARTER OF SECTION 13, TOWNSHIP 1 SOUTH,
RANGE 5 EAST, S.B.M., COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

NVS
PALM DESERT, CALIFORNIA
APRIL 2014

ROUTE VERTICALFIVE

LINE	BEARING	LENGTH
L4	N89°34'00"W	75.82'
L5	N86°01'29"E	97.67'
L9	N53°00'33"W	22.90'
L37	N00°26'00"E	16.65'
L38	N10°21'27"W	34.90'
L39	N10°21'27"W	62.96'
L40	N79°38'33"E	39.14'
L41	N79°38'33"E	16.64'
L42	N89°34'00"W	66.84'
L43	N89°34'00"W	31.94'
L44	N89°34'00"W	34.90'
L45	N79°38'33"E	15.12'
L46	N89°34'00"W	66.84'
L47	N89°34'00"W	61.93'
L48	N89°34'00"W	4.92'
L49	N38°08'29"E	22.78'
L50	N38°08'29"E	17.87'
L51	N48°01'18"E	27.10'
L52	N53°00'33"W	23.42'
L53	N53°00'33"W	10.95'
L54	N53°00'33"W	25.74'
L55	N40°52'00"W	30.50'
L58	N49°08'00"E	16.03'

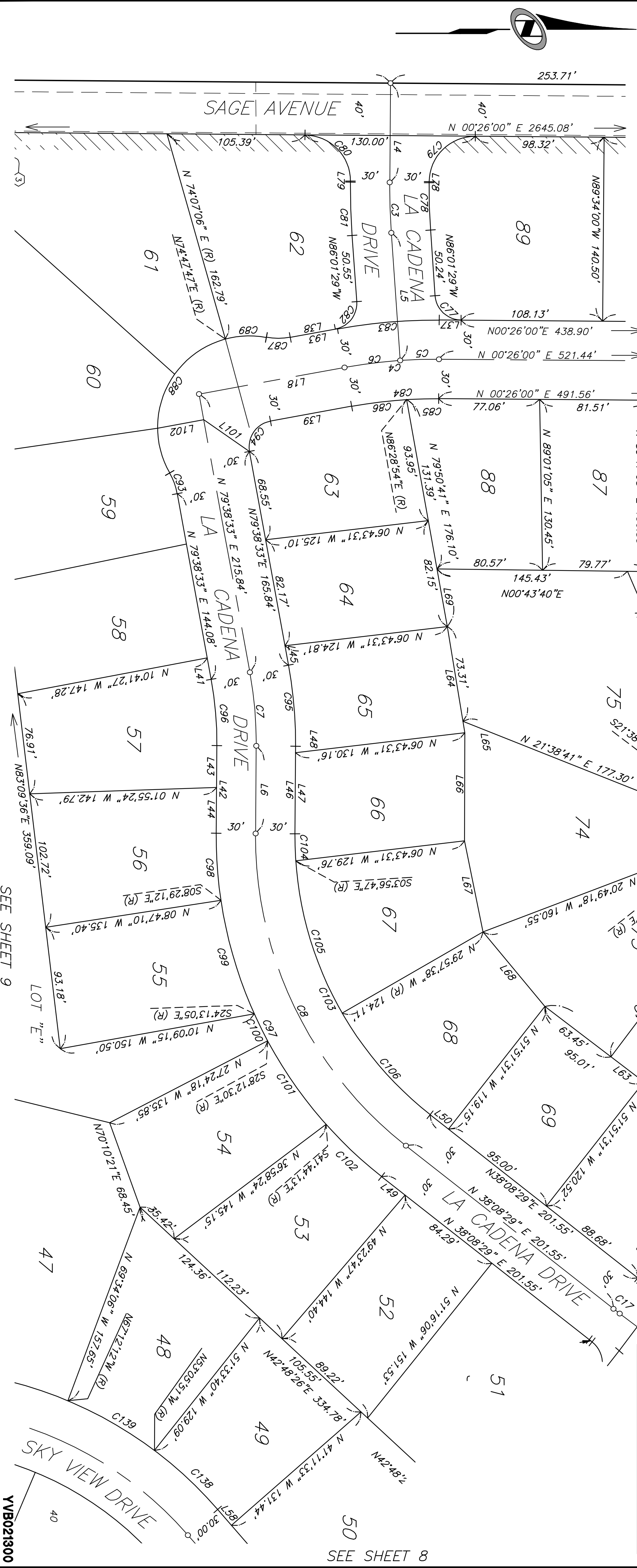
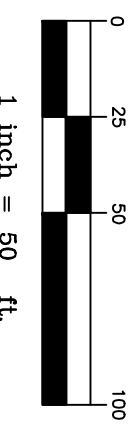
LINE	BEARING	LENGTH
L63	N37°18'57"E	31.56'
L64	N80°37'59"E	82.09'
L65	N80°37'59"E	8.78'
L66	N89°50'24"W	82.60'
L67	N78°31'35"E	70.89'
L68	N50°14'01"E	73.92'
L69	N79°50'41"E	44.71'
L78	N89°34'00"W	0.82'
L79	N89°34'00"W	0.82'
L89	N53°00'33"W	72.92'
L93	N10°21'27"W	36.61'
L101	N34°42'39"E	42.48'
L102	N10°21'27"W	35.74'

CURVE	DELTA	RADIUS	LENGTH
C3	4°24'31"	500.00'	38.47'
C5	4°24'31"	384.50'	29.59'
C6	6°22'56"	384.50'	42.83'
C7	10°47'27"	300.00'	56.50'
C8	52°17'31"	300.00'	273.80'
C9	33°21'17"	150.00'	87.32'
C10	12°08'33"	500.00'	105.96'
C78	85°35'29"	20.00'	29.88'
C79	4°24'31"	470.00'	36.16'

CURVE	DELTA	RADIUS	LENGTH
C77	85°35'29"	20.00'	29.88'
C78	4°24'31"	470.00'	36.16'
C79	90°00'00"	35.00'	54.98'
C80	90°00'00"	35.00'	54.98'
C81	4°24'31"	530.00'	40.78'
C82	83°37'04"	20.00'	29.19'

CURVE	DELTA	RADIUS	LENGTH
C83	10°47'27"	414.50'	78.07'
C84	10°47'27"	354.50'	66.76'
C85	3°57'06"	354.50'	24.45'
C86	6°50'21"	354.50'	42.32'
C87	21°04'07"	50.00'	18.39'
C88	130°25'37"	70.00'	159.35'
C89	25°54'53"	70.00'	31.66'
C90	39°17'55"	70.00'	48.01'
C91	35°56'35"	70.00'	43.91'
C92	29°16'14"	70.00'	35.76'
C93	19°21'30"	50.00'	16.89'
C94	90°00'00"	20.00'	31.42'
C95	10°47'27"	330.00'	62.15'
C96	10°47'27"	270.00'	50.85'
C97	52°17'31"	330.00'	301.18'
C98	8°55'12"	330.00'	51.38'
C99	15°43'53"	330.00'	90.61'

CURVE	DELTA	RADIUS	LENGTH
C100	3°59'25"	330.00'	22.98'
C101	13°31'43"	330.00'	77.92'
C102	10°07'18"	330.00'	58.30'
C103	52°17'31"	270.00'	246.42'
C104	4°22'47"	270.00'	20.64'
C105	26°00'51"	270.00'	122.59'
C106	21°53'53"	270.00'	103.19'
C107	0°24'46"	270.00'	1.95'
C108	0°29'25"	330.00'	2.82'
C109	90°44'16"	20.00'	31.67'
C115	59°50'33"	50.00'	52.22'
C116	44°59'40"	50.00'	39.26'
C117	44°59'40"	50.00'	39.27'
C131	92°47'21"	20.00'	32.39'
C132	8°41'35"	470.00'	71.31'
C133	12°08'33"	530.00'	112.32'
C134	7°02'47"	530.00'	65.14'
C135	5°05'47"	530.00'	47.14'
C136	90°00'00"	20.00'	31.42'
C137	46°41'31"	310.00'	252.63'
C138	12°13'51"	310.00'	66.18'
C139	14°08'21"	310.00'	76.32'
C140	14°59'50"	310.00'	81.14'
C151	45°57'48"	250.00'	200.55'
C152	19°12'56"	250.00'	83.84'
C153	26°44'52"	250.00'	116.71'



SEE SHEET 6

SEE SHEET 9

SEE SHEET 8

YVB021300

IN THE INCORPORATED AREA OF THE TOWN OF YUCCA VALLEY,
COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

TRACT MAP NO. 17862

BEING A SUBDIVISION OF A PORTION OF THE SOUTHWEST ONE-QUARTER OF SECTION 12,
AND A PORTION OF THE NORTHWEST ONE-QUARTER OF SECTION 13, TOWNSHIP 1 SOUTH,
RANGE 5 EAST, S.B.M., COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

NVS

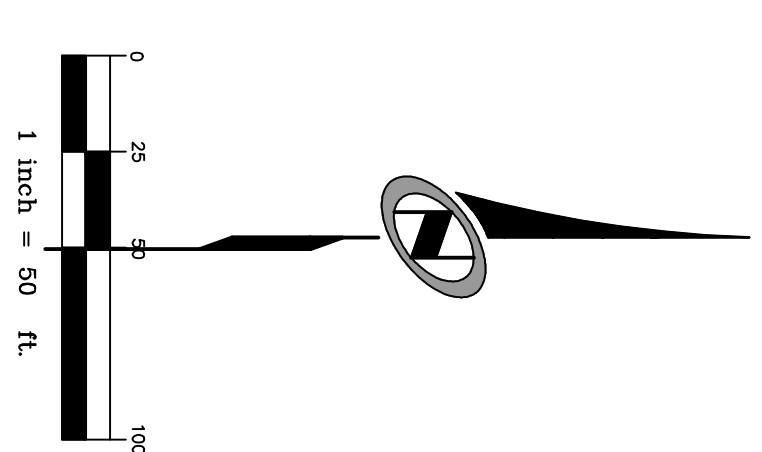
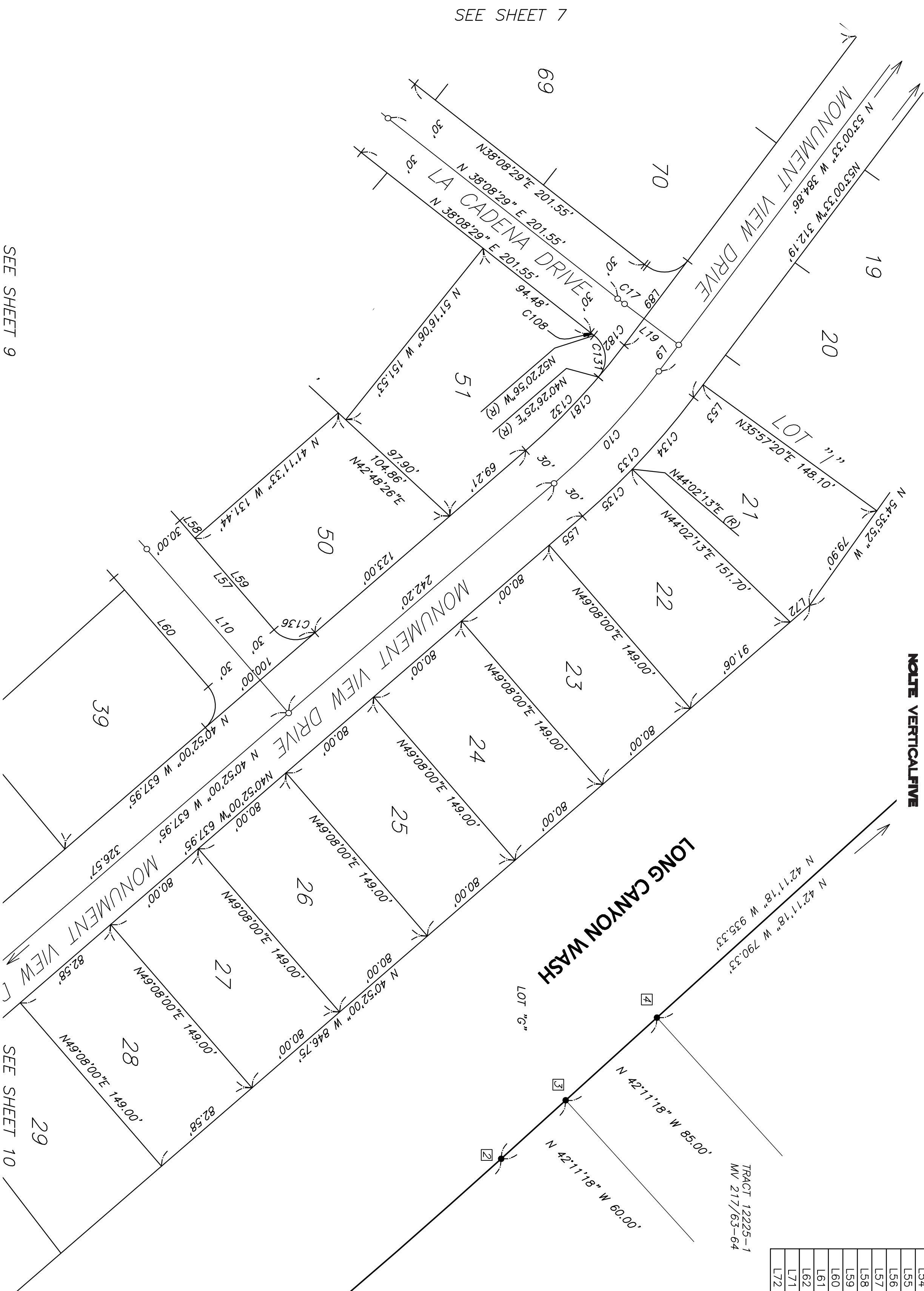
ROUTE VERTICALFILE

PALM DESERT, CALIFORNIA
APRIL 2014

SHEET 8 OF 10 SHEETS
SEE SHEET 2 FOR LEGEND

LINE	BEARING	LENGTH
L9	N53°00'33"W	22.90'
L10	N49°08'00"E	149.50'
L19	N36°59'27"E	46.78'
L48	N89°34'00"W	4.92'
L49	N38°08'29"E	22.78'
L50	N38°08'29"E	17.87'
L51	N48°01'18"E	27.10'
L52	N53°00'33"W	23.42'
L53	N53°00'33"W	10.95'
L54	N53°00'33"W	25.74'
L55	N40°52'00"W	30.50'
L56	N40°52'00"W	41.70'
L57	N49°08'00"E	99.50'
L58	N49°08'00"E	16.03'
L59	N49°08'00"E	83.47'
L60	N49°08'00"E	99.50'
L61	N49°08'00"E	88.29'
L62	N49°08'00"E	11.21'
L71	N54°35'52"W	25.30'
L72	N40°52'00"W	17.79'

CURVE	DELTA	RADIUS	LENGTH
C10	12°08'33"	500.00'	105.96'
C17	1°09'02"	300.00'	6.02'
C101	13°31'43"	330.00'	77.92'
C102	10°07'18"	330.00'	58.30'
C107	0°24'46"	270.00'	1.95'
C108	0°29'25"	330.00'	2.82'
C109	90°44'16"	20.00'	31.67'
C131	92°47'21"	20.00'	32.39'
C132	8°41'35"	470.00'	71.31'
C133	12°08'33"	530.00'	112.32'
C134	7°02'46"	530.00'	65.18'
C135	5°05'47"	530.00'	47.14'
C136	90°00'00"	20.00'	31.42'
C137	46°41'31"	310.00'	252.63'
C138	12°13'51"	310.00'	66.18'
C139	14°06'21"	310.00'	76.32'
C154	90°00'00"	20.00'	31.42'
C181	12°08'33"	470.00'	99.61'
C182	3°26'58"	470.00'	28.29'



R=5000.00
Δ=6°35'56"
L=575.86

YVB021300

IN THE INCORPORATED AREA OF THE TOWN OF YUCCA VALLEY,
COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

TRACT MAP NO. 17862

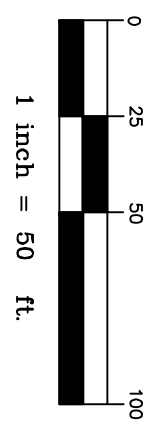
BEING A SUBDIVISION OF A PORTION OF THE SOUTHWEST ONE-QUARTER OF SECTION 12,
AND A PORTION OF THE NORTHWEST ONE-QUARTER OF SECTION 13, TOWNSHIP 1 SOUTH,
RANGE 5 EAST, S.B.M., COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

NVS

NOTE VERTICAL FIVE

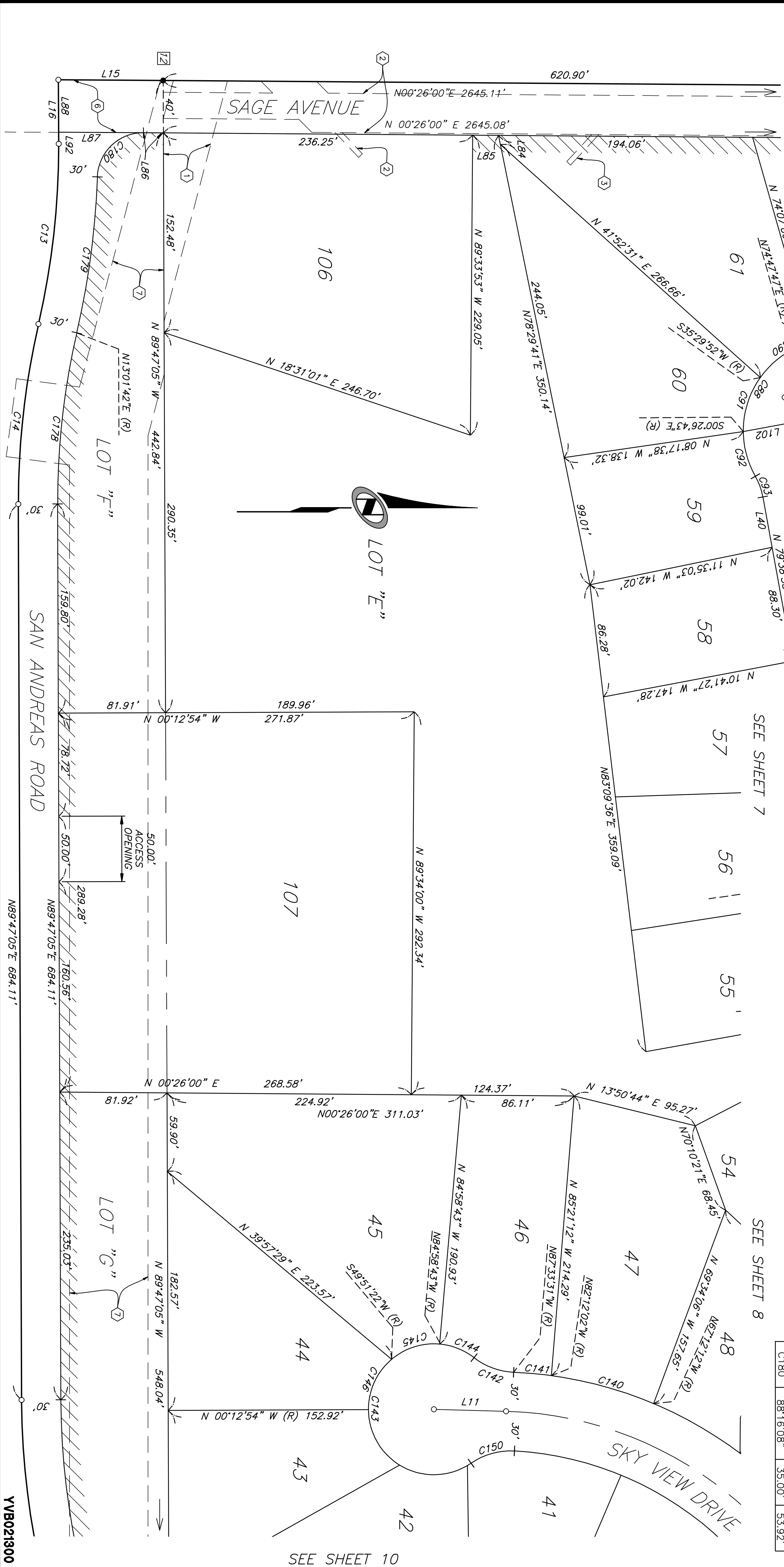
PALM DESERT, CALIFORNIA
APRIL 2014

LINE	BEARING	LENGTH
L5	N86°01'29"E	97.67'
L11	N01°30'59"E	55.19'
L15	N00°21'24"E	80.00'
L16	N89°47'05"E	48.92'
L40	N79°38'33"E	39.14'
L82	N00°12'55"W	81.91'
L83	N00°12'55"W	81.91'
L84	N78°29'41"E	7.09'
L85	N00°26'00"E	19.75'
L86	N00°21'24"E	15.19'
L87	N00°21'24"E	64.82'
L88	N89°47'05"E	40.00'
L92	S89°47'05"W	8.92'
L101	N34°42'39"E	42.48'
L102	N10°21'27"W	35.74'



CURVE	DELTA	RADIUS	LENGTH
C13	1°31'43"	600.00'	138.69'
C14	1°31'43"	600.00'	138.69'
C88	1°50'25.37"	70.00'	159.35'
C89	2°54'53"	70.00'	31.66'
C90	3°17'55"	70.00'	48.01'
C91	3°56'35"	70.00'	43.91'
C92	2°16'14"	70.00'	35.76'
C93	1°21'30"	50.00'	16.89'
C137	4°41'31"	310.00'	252.63'
C138	1°21'35"	310.00'	66.18'
C139	1°40'6.21"	310.00'	76.32'
C140	1°45'50"	310.00'	81.14'
C141	5°21'29"	310.00'	28.99'
C142	3°25'46"	53.00'	32.77'
C143	2°52'35.14"	50.00'	220.42'

CURVE	DELTA	RADIUS	LENGTH
C144	3°50'58"	50.00'	28.67'
C145	4°50'55"	50.00'	39.41'
C146	5°00'4.16"	50.00'	43.70'
C147	5°8'15.19"	50.00'	50.84'
C148	6°2'28'13"	50.00'	54.52'
C149	3°46'3.4"	50.00'	3.30'
C150	3°7'53.12"	53.00'	35.05'
C151	4°57'48"	250.00'	200.55'
C152	1°12'56"	250.00'	83.84'
C153	2°6'44.52"	250.00'	116.71'
C155	2°32'17.28"	50.00'	202.71'
C161	2°0'32.51"	53.00'	19.01'
C162	1°21'44.37"	20.00'	42.50'
C178	1°31'43.37"	570.00'	131.75'
C179	10°56'26"	630.00'	120.30'
C180	8°16'08"	35.00'	53.92'

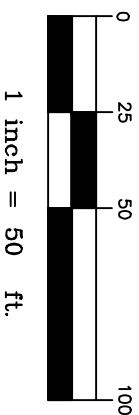


SEE SHEET 7

SEE SHEET 8

SEE SHEET 10

VVB021300



IN THE INCORPORATED AREA OF THE TOWN OF YUGCA VALLEY,
COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

TRACT MAP NO. 17862

BEING A SUBDIVISION OF A PORTION OF THE SOUTHWEST ONE-QUARTER OF SECTION 12,
AND A PORTION OF THE NORTHWEST ONE-QUARTER OF SECTION 13, TOWNSHIP 1 SOUTH,
RANGE 5 EAST, S.B.M., COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

NVS

ROUTE VERTICALFIVE

PALM DESERT, CALIFORNIA
APRIL 2014

SHEET 10 OF 10 SHEETS
SEE SHEET 2 FOR LEGEND

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C15	24°56'30"	600.00'	261.19'
C16	24°56'30"	600.00'	261.19'
C156	90°00'00"	20.00'	31.42'
C137	46°41'31"	310.00'	252.63'
C138	12°13'51"	310.00'	66.18'
C139	14°06'21"	310.00'	76.32'
C140	14°59'50"	310.00'	81.14'
C141	5°21'29"	310.00'	28.99'
C142	35°25'46"	53.00'	32.77'
C143	25°2'35"14"	50.00'	220.42'
C144	32°50'58"	50.00'	28.67'
C145	45°09'55"	50.00'	39.41'
C146	50°04'16"	50.00'	43.70'
C147	58°15'19"	50.00'	50.84'
C148	62°28'13"	50.00'	54.52'
C149	3°46'34"	50.00'	3.30'
C150	37°53'12"	53.00'	35.05'
C151	45°57'48"	250.00'	200.55'
C152	19°12'56"	250.00'	83.84'
C153	26°44'52"	250.00'	116.71'
C154	90°00'00"	20.00'	31.42'
C155	23°17'28"	330.00'	202.71'
C185	40°27'30"	330.00'	233.02'

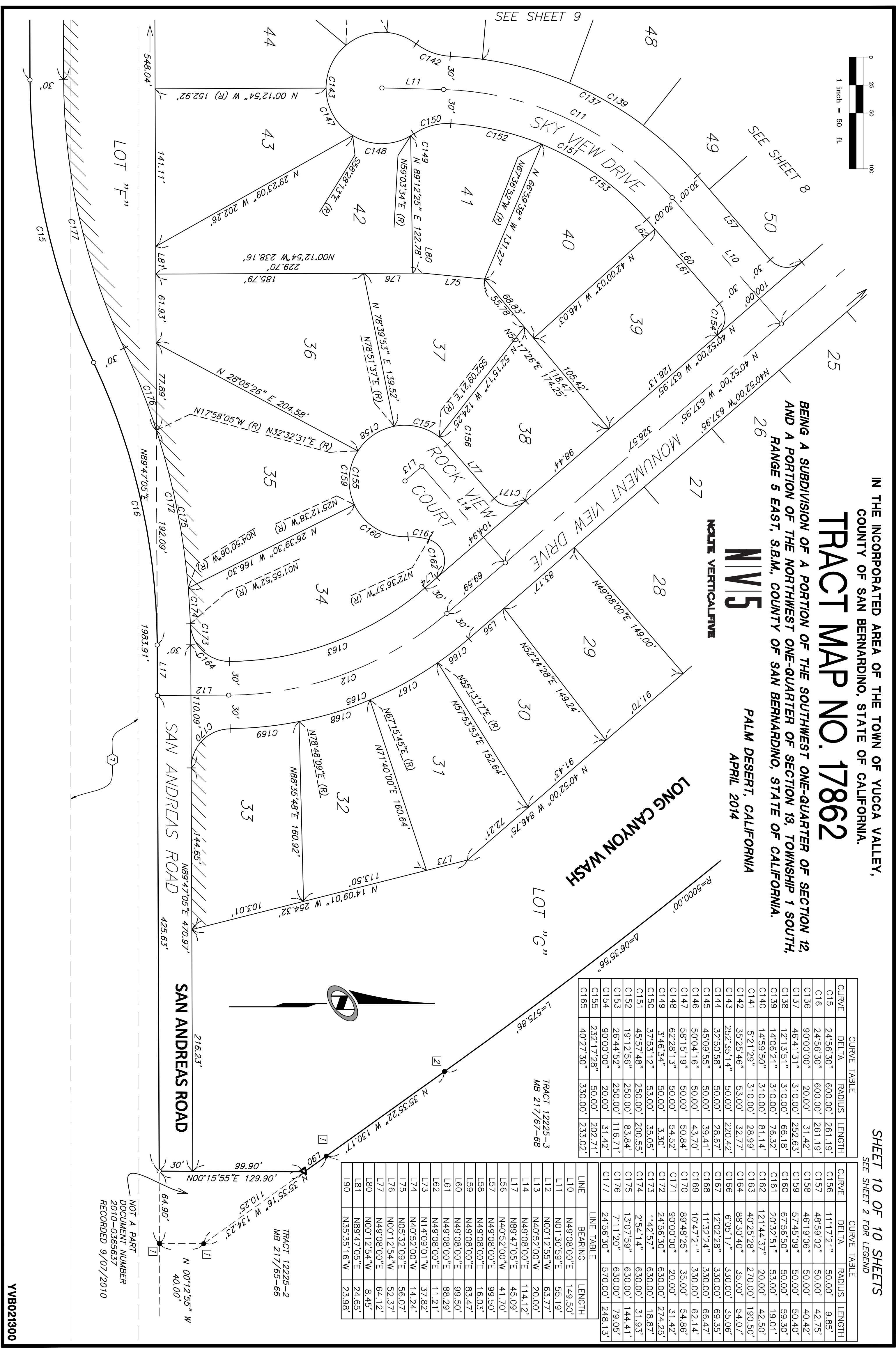
CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C156	11°17'21"	50.00'	9.85'
C157	48°59'02"	50.00'	42.75'
C158	46°19'06"	50.00'	40.42'
C159	57°45'09"	50.00'	50.40'
C160	67°56'50"	50.00'	59.30'
C161	20°32'51"	53.00'	19.01'
C162	121°44'37"	20.00'	42.50'
C163	40°25'28"	270.00'	190.50'
C164	88°30'40"	35.00'	54.07'
C166	6°05'17"	330.00'	35.06'
C167	12°02'28"	330.00'	69.35'
C168	11°32'24"	330.00'	66.47'
C169	10°47'21"	330.00'	62.14'
C170	89°48'25"	35.00'	54.86'
C171	90°00'00"	20.00'	31.42'
C172	24°56'30"	630.00'	274.25'
C173	1°42'57"	630.00'	18.87'
C174	2°54'14"	630.00'	31.93'
C175	13°07'59"	630.00'	144.41'
C176	7°11'20"	630.00'	79.05'
C177	24°56'30"	570.00'	248.13'

LINE TABLE		
LINE	BEARING	LENGTH
L10	N49°08'00"E	149.50'
L11	N01°30'59"E	55.19'
L12	N00°12'55"W	63.77'
L13	N40°52'00"W	20.00'
L14	N49°08'00"E	114.12'
L17	N89°47'05"E	45.09'
L16	N40°52'00"W	41.70'
L57	N49°08'00"E	99.50'
L58	N49°08'00"E	16.03'
L59	N49°08'00"E	83.47'
L60	N49°08'00"E	99.50'
L61	N49°08'00"E	88.29'
L62	N49°08'00"E	11.21'
L73	N14°09'01"W	37.82'
L74	N40°52'00"W	14.24'
L75	N05°32'09"E	56.07'
L76	N00°12'54"W	52.37'
L77	N49°08'00"E	64.12'
L80	N00°12'54"W	8.45'
L81	N89°47'05"E	24.65'
L90	N55°35'16"W	23.98'

TRACT 12225-3
MB 217/67-68

TRACT 12225-2
MB 217/65-66

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