

# TRACT MAP NO. 16471

BEING A SUBDIVISION OF A PORTION OF GOVERNMENT LOT 7 OF THE NORTHEAST  
QUARTER SECTION 2, TOWNSHIP 1 SOUTH, RANGE 6 EAST, S.B.B. & M.



YUCCA VALLEY, CA  
MAY 2005

322/33

### OWNER'S STATEMENT

WE HEREBY STATE WE ARE ALL AND THE ONLY PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THE ANNEXED MAP, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP. WE HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE TOWN OF YUCCA VALLEY, THE PUBLIC IN GENERAL, AND TO ANY OF THE SEVERAL PUBLIC UTILITY COMPANIES WHICH ARE AUTHORIZED TO SERVE IN SAID SUBDIVISION, AN EASEMENT FOR PUBLIC ROADS, COUNTY HIGHWAYS, AND PUBLIC UTILITY PURPOSES IN, UNDER, OVER, THROUGH, AND ACROSS PALM AVENUE AND PIMA TRAIL AS SHOWN ON THE ANNEXED MAP. THE EXPRESSED RIGHTS TO THE PUBLIC IN GENERAL AND TO THE SEVERAL UTILITY COMPANIES SHALL BE AND SHALL REMAIN INFERIOR TO THE SUPERIOR RIGHTS OF THE TOWN OF YUCCA VALLEY.

WE ALSO IRREVOCABLY OFFER TO DEDICATE TO THE TOWN OF YUCCA VALLEY: AN EASEMENT FOR LANDSCAPE PURPOSES IN, UNDER, OVER, THROUGH, AND ACROSS LOTS "A", "B", AND "C" AS SHOWN ON THE ANNEXED MAP.

WE HEREBY RETAIN LOTS "D", "E", "F" THROUGH "I", INCLUSIVE, AND LOTS "O" THROUGH "Q", INCLUSIVE, INDICATED AS PRIVATE STREETS AS SHOWN ON THE ANNEXED MAP FOR PRIVATE USE FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES AND LOT OWNERS WITHIN THIS TRACT MAP.

WE HEREBY RETAIN LOTS "R", "S", "T", "U", AND PORTIONS OF LOT "R" AS "COMMON OPEN SPACE" AS SHOWN ON THE ANNEXED MAP FOR PRIVATE USE FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES AND LOT OWNERS WITHIN THIS TRACT MAP.

WE HEREBY RESERVE TO OURSELVES, OUR HEIRS AND ASSIGNS, FOR THE USE AND BENEFIT OF THE SEVERAL PUBLIC UTILITY COMPANIES WHICH ARE AUTHORIZED TO SERVE IN SAID SUBDIVISION, EASEMENTS FOR PUBLIC UTILITY PURPOSES, DELINEATED ON SAID MAP AS "P.U.E." AND AN EASEMENT FOR "INGRESS-EGRESS" OVER AND ACROSS A PORTION OF LOT "R" AS SHOWN ON THE ANNEXED MAP.

WE HEREBY RESERVE TO OURSELVES, OUR SUCCESSORS, ASSIGNEES, AND LOT OWNERS WITHIN THIS TRACT MAP PRIVATE EASEMENTS FOR DRAINAGE DELINEATED ON SAID MAP AS "P.D.E." AND AN EASEMENT FOR "INGRESS-EGRESS" OVER AND ACROSS A PORTION OF LOT "R" AS SHOWN ON THE ANNEXED MAP.

#### OWNERS:

DESERT VISTA VILLAGE, LLC,  
A LIMITED LIABILITY COMPANY

(SIGNATURE) [Signature]  
(PRINTED NAME) GARY W. POMEROY  
(PRINTED TITLE) MANAGER

(SIGNATURE) \_\_\_\_\_  
(PRINTED NAME) \_\_\_\_\_  
(PRINTED TITLE) \_\_\_\_\_

#### BENEFICIARY:

GOLDEN STATE BUSINESS BANK, AS BENEFICIARY UNDER THAT CERTAIN DEED OF TRUST DATED JULY 21, 2006  
RECORDED ON August 7 2006 AS DOCUMENT NO. 2006-0534183 O.R.

(SIGNATURE) [Signature]  
(PRINTED NAME) Robert S. Nolin  
(PRINTED TITLE) Executive Vice President

(SIGNATURE) [Signature]  
(PRINTED NAME) Annmarie Dalino  
(PRINTED TITLE) Se. Vice President

### NOTARY ACKNOWLEDGEMENT

STATE OF California )  
COUNTY OF Orange ) S.S.

ON THIS 26 DAY OF July, 2006, BEFORE ME,  
Cindy L. Vines, Notary Public, PERSONALLY APPEARED  
Gary W. Pomeroy AND

PERSONALLY KNOWN TO ME, OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE ENTIRETY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: [Signature]  
PRINTED NAME: CINDY L VINES  
MY COMMISSION EXPIRES: 01/18/08 COMMISSION # 1457440

### NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA )  
COUNTY OF SAN BERNARDINO ) S.S.

ON THIS 24 DAY OF JULY, 2006, BEFORE ME,  
CLAUDIA L. AUGUSTINE, NOTARY PUBLIC, PERSONALLY APPEARED

ROBERT S. NOLIN AND ANNMARIE DALINO,  
PERSONALLY KNOWN TO ME, OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE ENTIRETY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: [Signature]  
PRINTED NAME: CLAUDIA L. AUGUSTINE  
MY COMMISSION EXPIRES: 11-08-06  
COMMISSION # 1383857

### SIGNATURE OMISSIONS

THE SIGNATURES OF THE AUTHORIZED OFFICERS OF THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY, THE OWNER OF AN EASEMENT FOR POLE LINES AND APPURTENANCES AS DISCLOSED BY INSTRUMENT NO. 85 RECORDED IN BOOK 482 AT PAGES 322 AND 323, OFFICIAL RECORDS OF SAN BERNARDINO COUNTY, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 85436 OF THE SUBDIVISION MAP ACT. ITS INTEREST CANNOT RIPEN INTO A FEE. SAID EASEMENT CANNOT BE LOCATED OF RECORD.

### ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MARK HOWARD IN APRIL 2005. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. ALL THE MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE SET IN SUCH POSITIONS ON OR BEFORE JANUARY 26, 2005, IN COMPLIANCE WITH SECTIONS 85436 AND 85436 OF THE SUBDIVISION MAP ACT AND WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

(SIGNATURE) [Signature]  
WILLIAM H. WARNER, R.C.E. 23258  
MY LICENSE EXPIRES DECEMBER 31, 2007  
DATED: 7/27/06



### TOWN ENGINEER'S STATEMENT

I HEREBY CERTIFY THAT I HAVE EXAMINED THE ANNEXED MAP, AND THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO, AND THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

(SIGNATURE) [Signature]  
WILLIAM E. STRACKER, TOWN ENGINEER  
TOWN OF YUCCA VALLEY, CALIFORNIA  
R.C.E. 25082 REGISTRATION EXPIRES: 12-31-07  
DATE: 8/03/06



### TOWN CLERK'S ACCEPTANCE STATEMENT

THE UNDERSIGNED OFFICER, ON BEHALF OF THE TOWN COUNCIL PURSUANT TO AUTHORITY CONFERRED BY ORDINANCE NO. 3 OF THE TOWN OF YUCCA VALLEY CODE, HEREBY ACCEPTS THE ANNEXED MAP AND THE OFFERS OF DEDICATION SHOWN THEREON.

(SIGNATURE) [Signature] 08/14/2006  
JANET M. ANDERSON-OWO Jeanette Lindberg  
DATE  
Deputy TOWN CLERK  
TOWN OF YUCCA VALLEY, CALIFORNIA

### BOARD OF SUPERVISORS' CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 3,700.00 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THE ANNEXED MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE, AND THAT THE SUBDIVIDER HAS FILED WITH ME A CERTIFICATE BY THE PROPER OFFICER GIVING HIS ESTIMATE OF THE AMOUNT OF SAID TAXES AND ASSESSMENTS, AND SAID BOND IS HEREBY ACCEPTED.

DATED: 8/28/06  
DENA M. SMITH, CLERK OF THE BOARD OF SUPERVISORS  
OF THE COUNTY OF SAN BERNARDINO  
BY: [Signature], DEPUTY

### AUDITOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN UPON THE ANNEXED MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE, ESTIMATED TO BE \$ 31,702.00.

DATED: 8/28/06  
LARRY WALKER, COUNTY AUDITOR/CONTROLLER  
COUNTY OF SAN BERNARDINO  
BY: [Signature], DEPUTY

### SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER 2006-0587300  
THIS 28TH DAY OF AUGUST, 2006, AT 11:20 A. M., IN BOOK  
322 OF TRACT MAPS AT PAGES 33-38 AT THE REQUEST  
OF FIRST AMERICAN TITLE COMPANY  
IN THE AMOUNT OF \$ 17.00

LARRY WALKER  
AUDITOR-CONTROLLER/RECORDER  
COUNTY OF SAN BERNARDINO  
BY: [Signature]  
DEPUTY RECORDER

322/33

IN THE TOWN OF YUCCA VALLEY,  
 COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA  
**TRACT MAP NO. 16471**

SHEET 2 OF 6 SHEETS

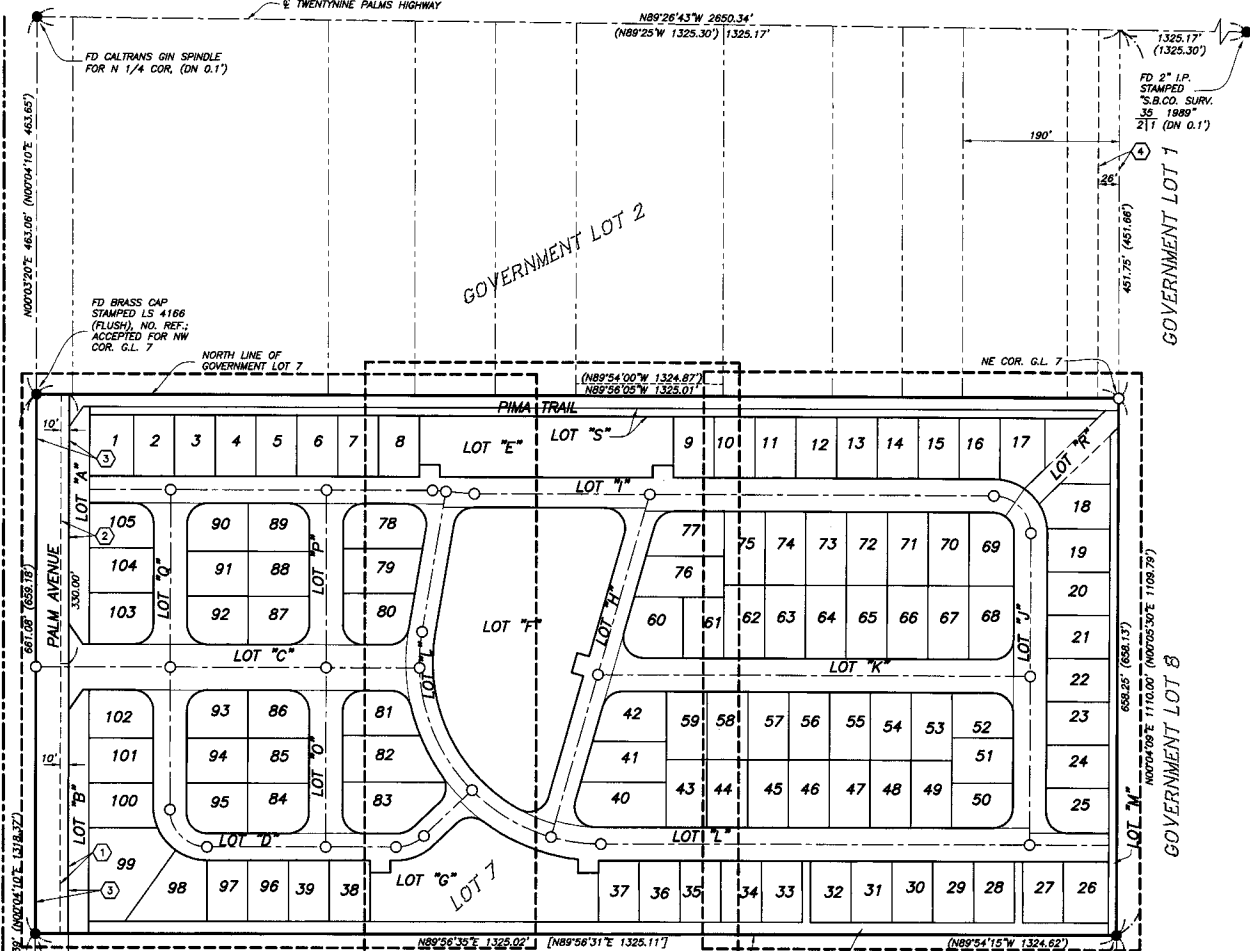
BEING A SUBDIVISION OF A PORTION OF GOVERNMENT LOT 7 OF THE NORTHEAST  
 QUARTER SECTION 2, TOWNSHIP 1 SOUTH, RANGE 6 EAST, S.B.B. & M.

BOUNDARY PLAT  
 AND INDEX SHEET

**Warner engineering** YUCCA VALLEY, CA  
 CIVIL ENGINEERING / PLANNING / LAND SURVEYING MAY 2005

THIS MAP HAS 105 LOTS

322/34



SEE SHEET 3

SEE SHEET 4

SEE SHEET 5

FD SPIKE & WASHER  
 (FLUSH) STAMPED "S.B.CO.  
 SURV. 0.20" IN LIEU OF  
 I.P. TAGGED LS 3069 PER  
 R.S. 28/33

TRACT NO. 8377  
 MB 116/10-17

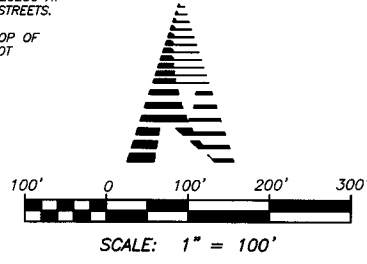
**MONUMENT NOTES:**

SET 2"x2" REDWOOD HUB, 18" LONG, TAGGED RCE 23256 AT ALL REAR LOT CORNERS, EXCEPT THOSE ABUTTING STREETS.

SET LEAD, TACK & TAG, STAMPED RCE 23256, IN TOP OF CURB ON EXTENSION OF PROPERTY LINES WHERE LOT CORNERS ABUT STREETS.

**EASEMENT DATA**

- ① 10-FOOT WIDE EASEMENT IN FAVOR OF GENERAL TELEPHONE COMPANY OF CALIFORNIA FOR UNDERGROUND CONDUITS AND APPURTENANCES PURPOSES PER 8174/852 O.R.
- ② 10-FOOT WIDE EASEMENT IN FAVOR OF GENERAL TELEPHONE COMPANY OF CALIFORNIA FOR UNDERGROUND CONDUITS AND APPURTENANCES PURPOSES PER 8185/709 O.R.
- ③ 40-FOOT WIDE EASEMENT IN FAVOR OF TOWN OF YUCCA VALLEY FOR HIGHWAY AND PUBLIC UTILITY PURPOSES PER DOCUMENT NO. 94-022529 O.R. RECORDED JANUARY 19, 1994.
- ④ 26-FOOT WIDE EASEMENT IN FAVOR OF DESERT VISTA ESTATES, LLC FOR EMERGENCY INGRESS AND EGRESS PURPOSES PER DOCUMENT NO. 2004-0243714 O.R.



**BASIS OF BEARINGS**

THE BASIS FOR BEARINGS SHOWN HEREON IS THE WEST LINE OF GOVERNMENT LOT 7 PER TRACT NO. 8377, MB 116/10-17, BEING N0°04'10"E

SW COR. G.L. 7  
 FD 2" I.P. TAGGED LS  
 3069 PER R.S. 28/33

**LEGEND**

- ◆ INDICATES MONUMENT FOUND AS NOTED
- ◆ INDICATES SET 1" IRON PIPE, 18" LONG, TAGGED RCE 23256, FLUSH
- [ - ] RECORD DATA PER TRACT NO. 8377, MB 116/10-17
- ( - ) RECORD DATA PER R.S. 5/5
- P.U.E. INDICATES PUBLIC UTILITY EASEMENT
- P.D.E. INDICATES PRIVATE DRAINAGE EASEMENT
- (N) INDICATES EASEMENT DATA REFERENCE NUMBER

SE COR. G.L. 7  
 FD 1" I.P. TAGGED  
 RCE 23256 PER  
 MB 116/10-17

**COMPOSITE DEVELOPMENT PLAN NOTE**

A COMPOSITE DEVELOPMENT PLAN (C.D.P.) AFFECTING THIS MAP IS ON FILE IN THE TOWN OF YUCCA VALLEY DEPARTMENT OF BUILDING AND SAFETY.

322/34

IN THE TOWN OF YUCCA VALLEY,  
 COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA  
**TRACT MAP NO. 16471**

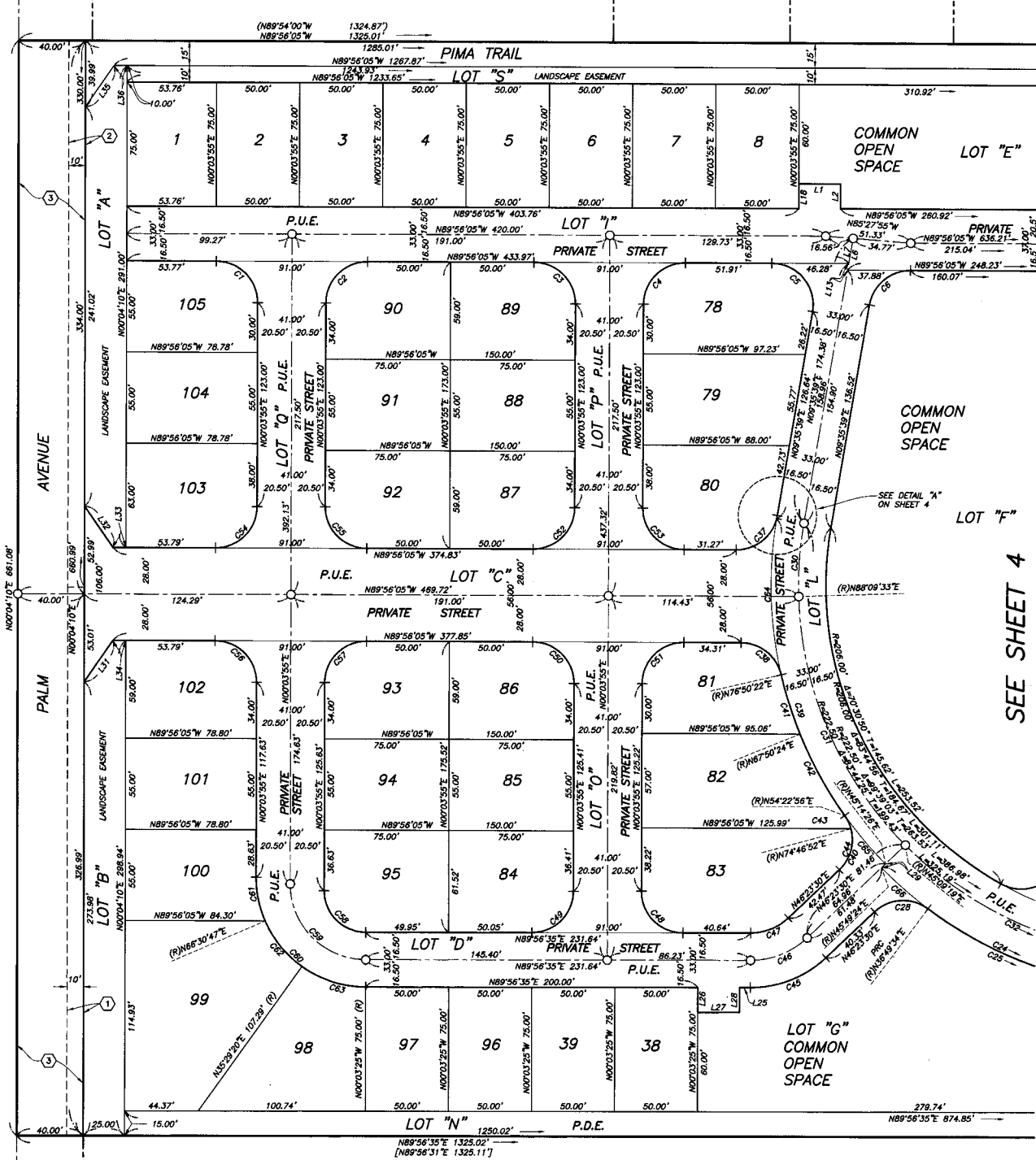
SHEET 3 OF 6 SHEETS

BEING A SUBDIVISION OF A PORTION OF GOVERNMENT LOT 7 OF THE NORTHEAST  
 QUARTER SECTION 2, TOWNSHIP 1 SOUTH, RANGE 6 EAST, S.B.B. & M.

**Warner engineering** YUCCA VALLEY, CA  
 CIVIL ENGINEERING / PLANNING / LAND SURVEYING  
 MAY 2005



SCALE: 1" = 40'



SEE SHEET 2 FOR EASEMENT DATA  
 SEE SHEET 2 FOR BOUNDARY AND MONUMENTS  
 SEE SHEET 6 FOR CURVE AND LINE TABLES

322/35

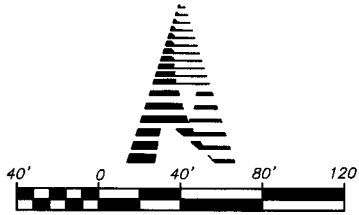
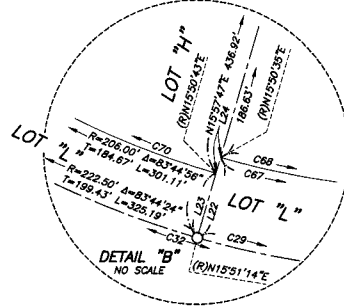
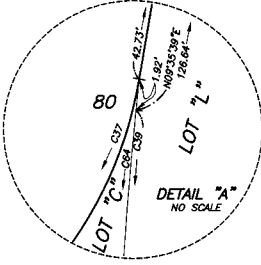
322/35

IN THE TOWN OF YUCCA VALLEY,  
 COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA  
**TRACT MAP NO. 16471**

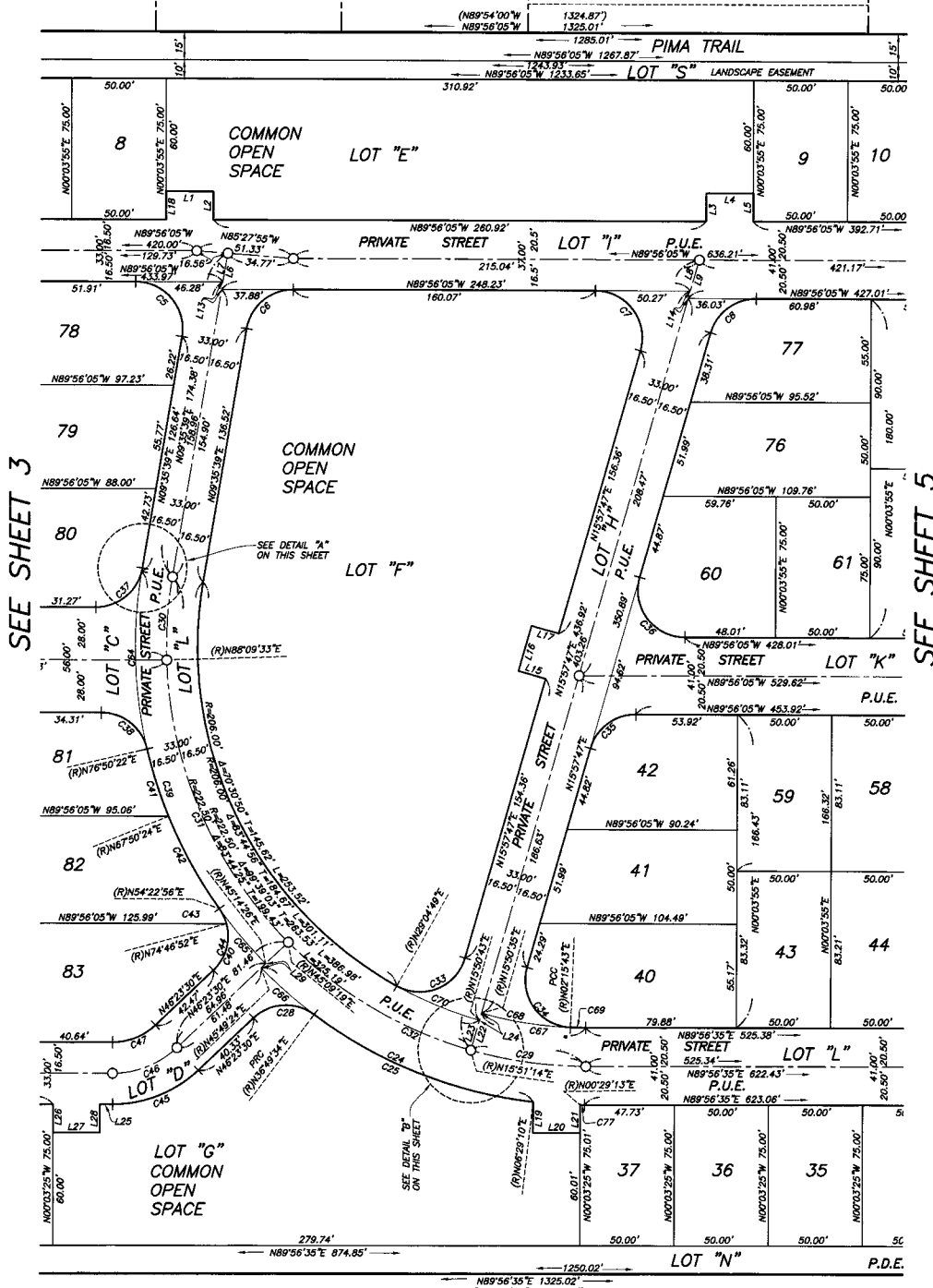
SHEET 4 OF 6 SHEETS

BEING A SUBDIVISION OF A PORTION OF GOVERNMENT LOT 7 OF THE NORTHEAST  
 QUARTER SECTION 2, TOWNSHIP 1 SOUTH, RANGE 6 EAST, S.B.B. & M.

**Warner engineering** YUCCA VALLEY, CA  
 CIVIL ENGINEERING / PLANNING / LAND SURVEYING MAY 2005



SCALE: 1" = 40'



SEE SHEET 3

SEE SHEET 5

SEE SHEET 6 FOR CURVE AND LINE TABLES

SEE SHEET 2 FOR BOUNDARY AND MONUMENTS

322/36

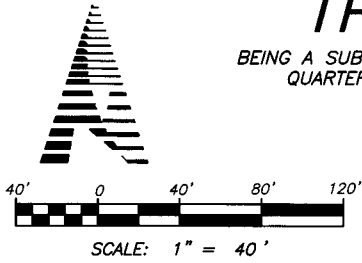
322/36

IN THE TOWN OF YUCCA VALLEY,  
 COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA  
**TRACT MAP NO. 16471**

SHEET 5 OF 6 SHEETS

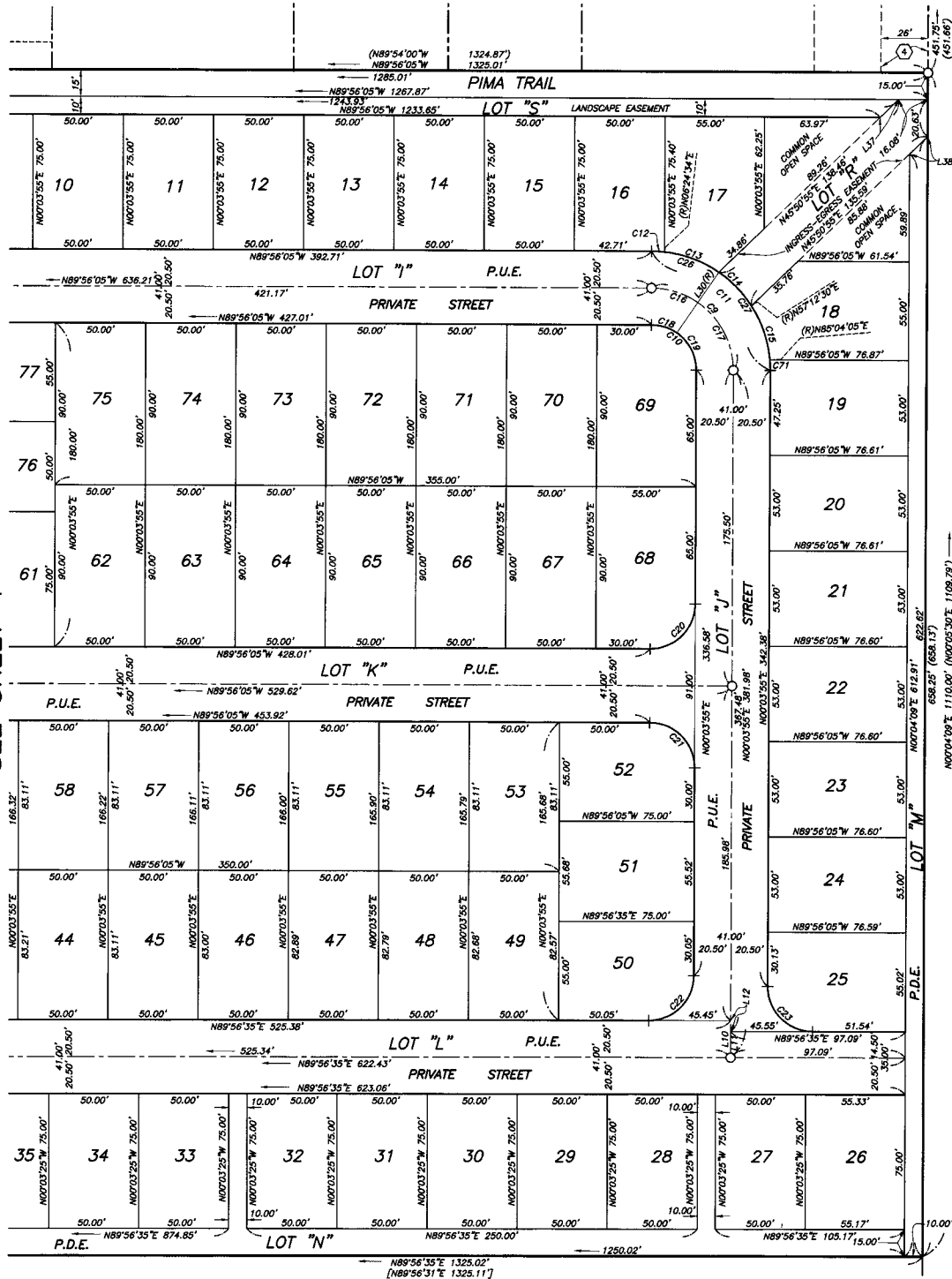
BEING A SUBDIVISION OF A PORTION OF GOVERNMENT LOT 7 OF THE NORTHEAST  
 QUARTER SECTION 2, TOWNSHIP 1 SOUTH, RANGE 6 EAST, S.B.B. & M.

**Warner engineering** YUCCA VALLEY, CA  
 CIVIL ENGINEERING / PLANNING / LAND SURVEYING MAY 2005



322/37

SEE SHEET 4



SEE SHEET 2 FOR EASEMENT DATA  
 SEE SHEET 2 FOR BOUNDARY AND MONUMENTS  
 SEE SHEET 6 FOR CURVE AND LINE TABLES

322/37

# TRACT MAP NO. 16471

BEING A SUBDIVISION OF A PORTION OF GOVERNMENT LOT 7 OF THE NORTHEAST  
 QUARTER SECTION 2, TOWNSHIP 1 SOUTH, RANGE 6 EAST, S.B.B. & M.



YUCCA VALLEY, CA  
 MAY 2005

3027/38

LINE TABLE		
NO.	BEARING	LENGTH
L1	N85°56'05"W	25.00'
L2	N00°03'55"E	15.00'
L3	N00°03'55"E	15.00'
L4	N85°56'05"W	25.00'
L5	N00°03'55"E	15.00'
L6	N08°35'39"E	19.48'
L7	N08°35'39"E	15.42'
L8	N15°57'47"E	17.16'
L9	N15°57'47"E	21.32'
L10	N00°03'55"E	20.50'
L11	N00°03'55"E	14.50'
L12	N00°03'55"E	4.00'
L13	N08°35'39"E	4.08'
L14	N15°57'47"E	4.16'
L15	N74°02'13"W	15.00'
L16	N15°57'47"E	25.00'
L17	N74°02'13"W	15.00'
L18	N00°03'55"E	15.00'
L19	N00°03'55"E	16.55'
L20	N85°56'35"E	25.00'
L21	N00°03'55"E	15.00'
L22	N15°57'47"E	20.50'
L23	N15°57'47"E	16.50'
L24	N15°57'47"E	4.00'
L25	N85°56'35"E	6.63'
L26	N00°03'55"E	15.00'
L27	N85°56'35"E	25.00'
L28	N00°03'55"E	15.00'
L29	N46°23'30"E	3.29'
L30	N34°29'20"E	41.00'
L31	N34°40'25"E	30.30'
L32	N34°30'18"W	30.35'
L33	N82°56'05"W	7.78'
L34	N82°56'05"W	7.75'
L35	N34°31'04"E	30.30'
L36	N82°56'05"W	7.86'
L37	N45°50'55"E	14.34'
L38	N45°50'55"E	13.92'

CURVE TABLE				
NO.	RADIUS	DELTA	TANGENT	LENGTH
C1	25.00'	90°00'00"	25.00'	39.27'
C2	25.00'	90°00'00"	25.00'	39.27'
C3	25.00'	90°00'00"	25.00'	39.27'
C4	25.00'	90°00'00"	25.00'	39.27'
C5	25.00'	99°17'43"	29.53'	43.43'
C6	25.00'	80°28'17"	21.15'	35.11'
C7	25.00'	105°53'52"	33.11'	48.21'
C8	25.00'	74°08'08"	18.87'	32.33'
C9	45.50'	90°00'00"	45.50'	71.47'
C10	25.00'	90°00'00"	25.00'	39.27'
C11	66.00'	90°00'00"	66.00'	103.67'
C12	66.00'	62°03'39"	3.66'	7.51'
C13	66.00'	28°04'46"	16.50'	32.35'
C14	66.00'	22°43'10"	13.26'	26.17'
C15	66.00'	27°51'35"	16.37'	32.09'
C16	45.50'	34°28'23"	14.09'	27.34'
C17	45.50'	55°34'33"	23.88'	44.13'
C18	25.00'	34°28'23"	7.74'	15.00'
C19	25.00'	55°34'33"	13.17'	24.25'
C20	25.00'	90°00'00"	25.00'	39.27'
C21	25.00'	90°00'00"	25.00'	39.27'
C22	239.00'	85°52'40"	24.82'	39.22'
C23	239.00'	90°00'00"	239.00'	359.32'
C24	239.00'	39°20'14"	85.43'	164.09'
C25	239.00'	30°20'24"	84.80'	162.86'
C26	66.00'	34°28'23"	20.45'	39.65'
C27	66.00'	55°34'33"	34.78'	64.02'
C28	25.00'	80°28'17"	21.14'	35.00'
C29	222.50'	15°54'39"	31.08'	61.79'
C30	222.50'	11°28'06"	22.26'	44.41'
C31	222.50'	43°00'14"	87.63'	167.00'
C32	222.50'	45°12'43"	92.65'	175.67'
C33	25.00'	103°07'09"	31.80'	48.89'
C34	25.00'	103°42'04"	31.83'	48.92'
C35	25.00'	74°08'08"	18.87'	32.33'
C36	25.00'	105°53'52"	33.11'	48.21'
C37	25.00'	80°28'16"	21.15'	35.11'
C38	25.00'	26°46'27"	19.81'	33.90'
C39	239.00'	54°21'11"	122.71'	226.71'
C40	25.00'	82°00'34"	21.74'	39.78'
C41	239.00'	6°58'52"	18.81'	37.64'
C42	239.00'	13°27'28"	28.20'	56.14'
C43	25.00'	20°23'58"	4.50'	8.80'
C44	25.00'	61°38'38"	14.81'	28.88'
C45	66.00'	43°33'05"	26.37'	50.17'
C46	49.50'	43°33'05"	19.77'	37.63'
C47	33.00'	43°33'05"	13.18'	25.08'
C48	25.00'	90°00'00"	25.00'	39.27'
C49	25.00'	85°52'40"	24.82'	39.22'
C50	25.00'	90°00'00"	25.00'	39.27'
C51	25.00'	90°00'00"	25.00'	39.27'
C52	25.00'	90°00'00"	25.00'	39.27'
C53	25.00'	90°00'00"	25.00'	39.27'
C54	25.00'	90°00'00"	25.00'	39.27'
C55	25.00'	90°00'00"	25.00'	39.27'
C56	25.00'	90°00'00"	25.00'	39.27'
C57	25.00'	90°00'00"	25.00'	39.27'
C58	25.00'	90°00'00"	25.00'	39.27'
C59	45.50'	90°00'00"	45.50'	71.47'
C60	66.00'	90°00'00"	66.00'	103.67'
C61	66.00'	23°33'28"	13.75'	27.13'
C62	66.00'	31°01'22"	18.32'	35.74'
C63	66.00'	35°32'45"	21.18'	40.89'
C64	239.00'	22°45'17"	48.09'	94.92'
C65	239.00'	20°08'30"	19.11'	38.13'
C66	239.00'	6°58'50"	18.80'	37.53'
C67	202.00'	15°54'00"	28.21'	56.06'
C68	202.00'	13°34'51"	24.05'	47.88'
C69	202.00'	2°18'08"	4.09'	8.18'
C70	206.00'	13°14'08"	23.80'	47.58'
C71	66.00'	43°33'05"	26.37'	50.17'
C72	239.00'	63°32'58"	1.13'	2.27'

3027/38