



IN THE TOWN OF YUCCA VALLEY, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
MAY, 2009 **TRACT NO. 18011**

SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER _____
THIS _____ DAY OF _____, 20____, AT _____M. IN BOOK _____
OF TRACT MAPS AT PAGES _____, AT THE REQUEST
OF _____
IN THE AMOUNT OF \$ _____

DENNIS DRAEGER
ASSESSOR-RECORDER
COUNTY OF SAN BERNARDINO
BY: _____
DEPUTY RECORDER

OWNER'S STATEMENT

I HEREBY STATE I AM THE ONLY PARTY HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THE ANNEXED MAP AS REQUIRED BY SECTION 66445(e) OF THE SUBDIVISION MAP ACT, AND I CONSENT TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP. I HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE TOWN OF YUCCA VALLEY, THE PUBLIC IN GENERAL, AND TO ANY OF THE SEVERAL PUBLIC UTILITY COMPANIES WHICH ARE AUTHORIZED TO SERVE IN SAID SUBDIVISION, AN EASEMENT FOR PUBLIC ROADS, COUNTY HIGHWAYS, AND PUBLIC UTILITY PURPOSES IN, UNDER, OVER, THROUGH, AND ACROSS CHOLLA AVENUE AS SHOWN ON THIS MAP. THE EXPRESSED RIGHTS TO THE PUBLIC IN GENERAL AND TO THE SEVERAL UTILITY COMPANIES SHALL BE AND SHALL REMAIN INFERIOR TO THE SUPERIOR RIGHTS OF THE TOWN OF YUCCA VALLEY.

I HEREBY RESERVE FOR THE OWNERS, HEIRS AND ASSIGNEES OF THE DESIGNATED REMAINDER PARCEL, A 50' WIDE EASEMENT FOR VEHICULAR ACCESS AND UTILITY PURPOSES OVER THAT DELINEATED PORTION OF LOT 8 AS SHOWN HEREON.

I HEREBY RESERVE PORTIONS OF LOTS 1 AND 2 AS "PERMANENT OPEN SPACE/NO BUILD/NO DISTURBANCE EASEMENT" AS SHOWN ON THE ANNEXED MAP FOR PRIVATE USE FOR THE SOLE BENEFIT OF THE RESPECTIVE LOT OWNERS, HEIRS, AND ASSIGNEES OF SAID LOTS 1 AND 2.

I HEREBY RESERVE TO OURSELVES, OUR SUCCESSORS, ASSIGNEES, AND LOT OWNERS WITHIN THIS TRACT MAP PRIVATE EASEMENTS FOR DRAINAGE DELINEATED ON SAID MAP AS "P.D.E."

OWNERS:
MOYLES HEALTH CARE INC., A CALIFORNIA CORPORATION.
[Signature]
KENSETT MOYLE, PRESIDENT
[Signature]
KENSETT MOYLE, SECRETARY

BENEFICIARY:
PACIFIC WESTERN NATIONAL BANK, AS BENEFICIARY UNDER THAT CERTAIN DEED OF TRUST DATED MARCH 29, 2002 RECORDED ON APRIL 5, 2002 AS INSTRUMENT NO. 20020169274 O.R.

P.R. HOFFMAN
(PRINTED NAME) [Signature]
(SIGNATURE)
Vice President
(TITLE)

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA)
COUNTY OF San Bernardino)
ON THIS 25th DAY OF August, 2010 BEFORE ME, Rosie Gheta, Notary Public
PERSONALLY APPEARED Kensett Moyle, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND
Rosie Gheta
NOTARY PUBLIC IN AND FOR SAID STATE
Rosie Gheta
(PRINTED NAME)
MY PRINCIPAL PLACE OF BUSINESS IS IN San Bernardino COUNTY.
MY COMMISSION NUMBER 1831078 MY COMMISSION EXPIRES Jan. 13, 2013

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA)
COUNTY OF San Bernardino)
ON THIS 25th DAY OF August, 2010 BEFORE ME, Rosie Gheta, Notary Public
PERSONALLY APPEARED P.R. Hoffman, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/HEY EXECUTED THE SAME IN HIS/HER/ITS/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ITS/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.
Rosie Gheta
NOTARY PUBLIC IN AND FOR SAID STATE
Rosie Gheta
(PRINTED NAME)

MY PRINCIPAL PLACE OF BUSINESS IS IN San Bernardino COUNTY.
MY COMMISSION EXPIRES Jan. 13, 2013

SIGNATURE OMISSIONS

THE SIGNATURES OF THE FOLLOWING OWNERS OF EASEMENTS HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436(A) OF THE SUBDIVISION MAP ACT AS ITS INTEREST CANNOT RIPEN INTO A FEE:

HI-DESERT MEMORIAL HOSPITAL, INC. THE OWNER OF AN EASEMENT FOR DRAINAGE PURPOSES, PUBLIC UTILITY AND PUBLIC ROAD PURPOSES AS DISCLOSED BY BOOK 5239, PAGE 239 OFFICIAL RECORDS OF SAN BERNARDINO COUNTY,

CALIFORNIA ELECTRIC POWER COMPANY, THE OWNER OF AN EASEMENT FOR EITHER OR BOTH POLE LINES, CONDUITS AND INCIDENTAL PURPOSES, AS DISCLOSED BY BOOK 6052, PAGE 127 OFFICIAL RECORDS OF SAN BERNARDINO COUNTY.

JAMES W. CHAFFIN AND NOLABEL CHAFFIN, HUSBAND AND WIFE, FREDERIC E. JACKSON AND MARGARET J. JACKSON, HUSBAND AND WIFE, THE OWNERS OF AN OFFER OF DEDICATION FOR HIGHWAY, ROAD AND INCIDENTAL PURPOSES AS DISCLOSED BY INSTRUMENT NO. 91-295417 OFFICIAL RECORDS OF SAN BERNARDINO COUNTY.

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN UPON THE ANNEXED MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED, AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE, ESTIMATED TO BE _____.

DATED: _____, 2011
LARRY WALKER, COUNTY AUDITOR/CONTROLLER/TREASURER/TAX COLLECTOR
COUNTY OF SAN BERNARDINO, CALIFORNIA
BY: _____ DEPUTY

BOARD OF SUPERVISOR'S CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ _____ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF THE FILING OF THE ANNEXED MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE AND THAT THE SUBDIVIDER HAS FILED WITH ME A CERTIFICATE BY THE PROPER OFFICER GIVING HIS ESTIMATE OF THE AMOUNT OF SAID TAXES AND ASSESSMENTS, AND SAID BOND IS HEREBY ACCEPTED.

DATED: _____, 2011
LAURA H. WELCH
CLERK OF THE BOARD OF SUPERVISORS OF
THE COUNTY OF SAN BERNARDINO

BY: _____, DEPUTY

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY SUPERVISION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF KEN MOYLE ON DECEMBER 10, 2008.

I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE JULY 30, 2011, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

David Hacker
DAVID HACKER
PROFESSIONAL LAND SURVEYOR. NO. 5128
EXP. 6-30-11



TOWN ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE ANNEXED MAP, AND THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO, AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE: 2.16.11
Noel Owsley
NOEL OWSLEY, TOWN ENGINEER
PLS 6972, EXP. 9/30/11



TOWN CLERK'S ACCEPTANCE STATEMENT

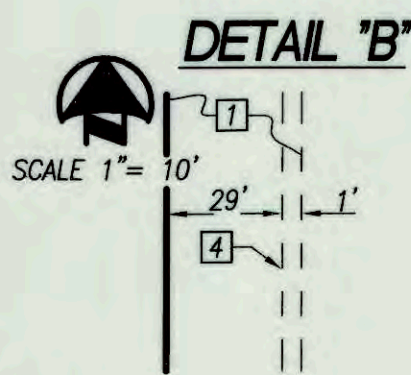
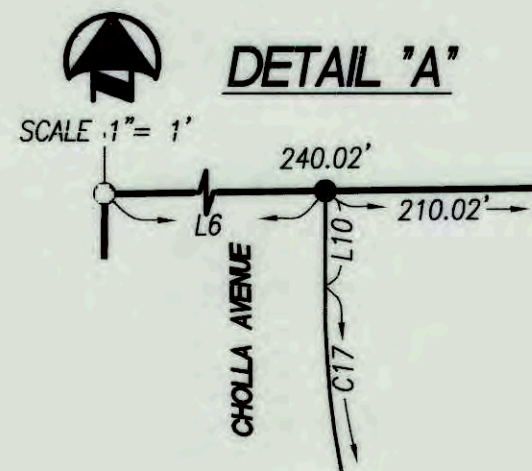
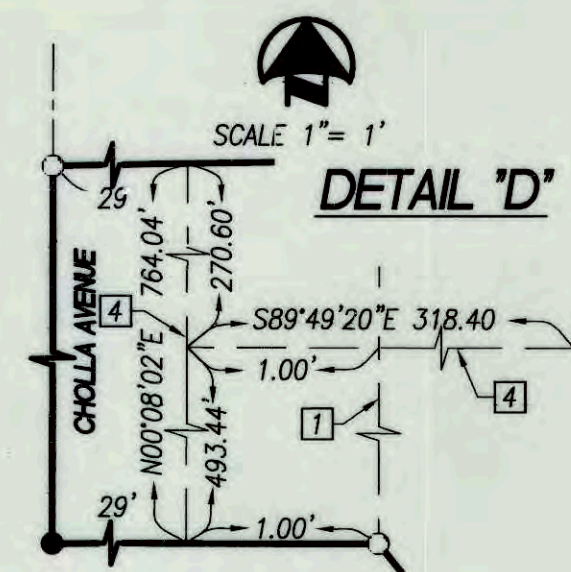
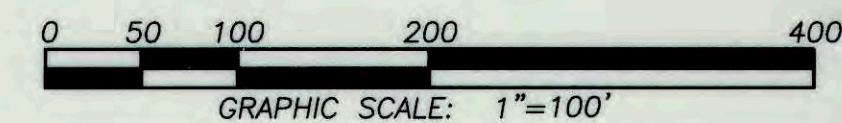
THE UNDERSIGNED OFFICER, ON BEHALF OF THE TOWN COUNCIL PURSUANT TO AUTHORITY CONFERRED BY ORDINANCE NO. 3 OF THE TOWN OF YUCCA VALLEY CODE, HEREBY ACCEPTS THE ANNEXED MAP AND THE OFFERS OF DEDICATION SHOWN THEREON.

BY: _____ DATE _____
JANET M. ANDERSON, CMC
TOWN CLERK
TOWN OF YUCCA VALLEY, CALIFORNIA

TRACT NO. 18011

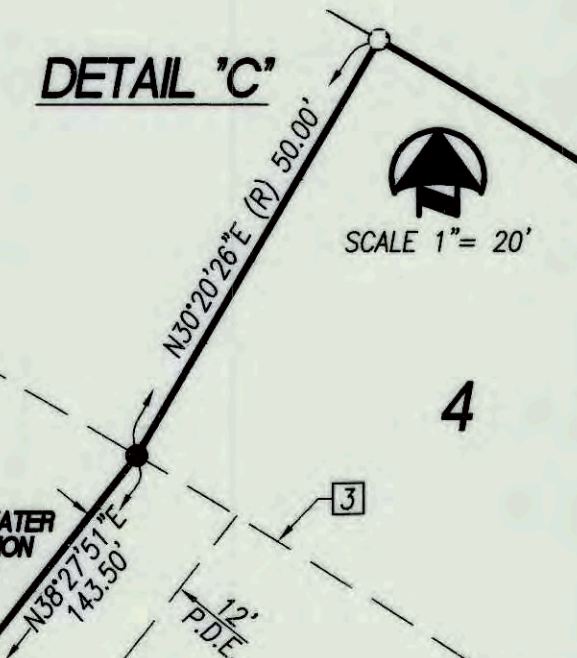
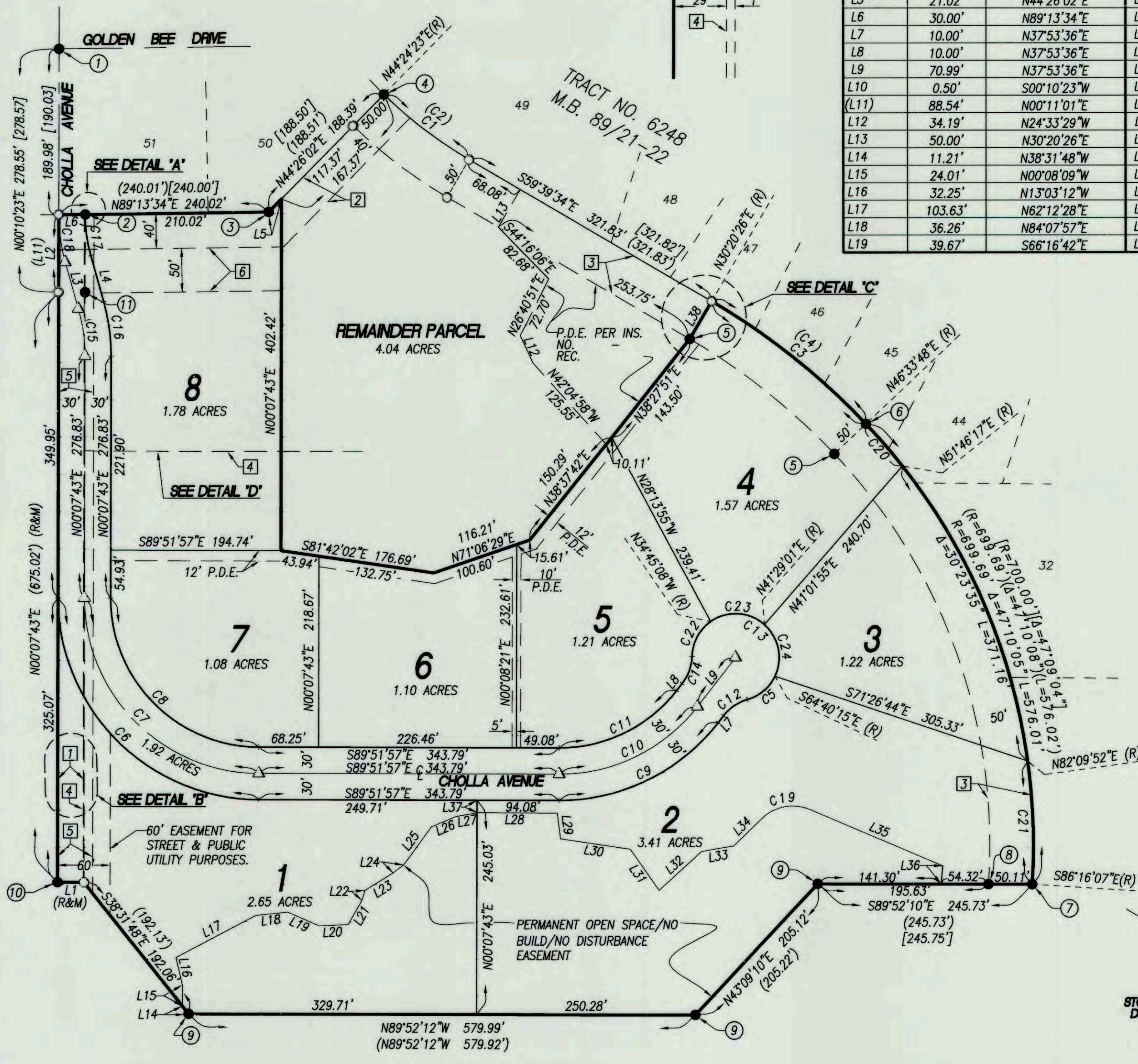
BEING A SUBDIVISION OF A PORTION OF THE EAST HALF OF THE EAST HALF OF THE WEST HALF AND A PORTION OF THE WEST HALF OF THE EAST HALF OF SECTION 11, T.1S, R.5E, S.B.M.

HEITEC MAY 2009
CONSULTING



LINE TABLE					
LINE	LENGTH	BEARING	LINE	LENGTH	BEARING
L1(R&M)	30.00'	S89°52'10"E	L20	32.97'	N87°09'33"E
L2	88.57'	N00°10'23"E	L21	32.06'	N29°37'36"E
L3	55.17'	S15°35'57"E	L22	11.70'	N17°12'23"E
L4	55.17'	S15°35'57"E	L23	38.03'	N58°20'19"E
L5	21.02'	N44°26'02"E	L24	14.92'	N52°17'56"E
L6	30.00'	N89°13'34"E	L25	54.02'	N35°53'48"E
L7	10.00'	N37°53'36"E	L26	30.80'	N67°28'17"E
L8	10.00'	N37°53'36"E	L27	24.33'	N79°51'27"E
L9	70.99'	N37°53'36"E	L28	91.92'	S89°47'54"E
L10	0.50'	S00°10'23"W	L29	29.68'	S07°32'24"E
(L11)	88.54'	N00°11'01"E	L30	80.50'	S81°32'58"E
L12	34.19'	N24°33'29"W	L31	57.65'	S34°58'05"E
L13	50.00'	N30°20'26"E	L32	65.43'	N47°31'44"E
L14	11.21'	N38°31'48"W	L33	37.93'	N80°04'00"E
L15	24.01'	N00°08'09"W	L34	45.13'	N45°41'16"E
L16	32.25'	N13°03'12"W	L35	165.55'	S66°56'25"E
L17	103.63'	N62°12'28"E	L36	20.77'	S05°10'07"W
L18	36.26'	N84°07'57"E	L37	14.31'	N00°07'43"E
L19	39.67'	S66°16'42"E	L38	50.00'	N30°20'26"E

CURVE TABLE			
CURVE	RADIUS	DELTA	LENGTH
C1	500.00'	14°03'57"	122.75'
(C2)	500.00'	14°04'26"	122.82'
C3	800.00'	16°13'22"	226.51'
(C4)	800.00'	16°13'07"	226.46'
C5	50.00'	48°52'24"	42.65'
C6	230.00'	89°59'40"	361.26'
C7	200.00'	89°59'40"	314.14'
C8	170.00'	89°59'40"	267.02'
C9	230.00'	52°14'27"	209.71'
C10	200.00'	52°14'27"	182.36'
C11	170.00'	52°14'27"	155.00'
C12	53.00'	36°18'33"	33.59'
C13	50.00'	252°37'06"	220.45'
C14	53.00'	36°18'33"	33.59'
C15	200.00'	15°43'40"	54.90'
C16	230.00'	15°43'40"	63.14'
C17	170.00'	15°46'20"	46.80'
C18	200.00'	15°46'20"	55.06'
C19	50.00'	67°22'19"	58.79'
C20	699.69'	5°12'29"	63.60'
C21	699.69'	11°34'01"	141.25'
C22	50.00'	53°39'49"	46.83'
C23	50.00'	76°14'09"	66.53'
C24	50.00'	73°50'44"	64.44'



SURVEYOR'S NOTES

- INDICATES MONUMENT FOUND AS NOTED.
- INDICATES SET 1" I.P. WITH PLASTIC PLUG LS 5128, UNLESS NOTED OTHERWISE.
- △ INDICATES SET COPPERWELD STAMPED LS 5128, FLUSH, UNLESS NOTED OTHERWISE.
- () INDICATES RECORD DATA PER R.S. 48/33.
- [] INDICATES RECORD DATA PER M.B. 89/21-22.
- (R&M) INDICATES RECORD & MEASURED.
- P.D.E. INDICATES PRIVATE DRAINAGE EASEMENTS.

THIS TRACT HAS 8 LOTS AND ONE REMAINDER PARCEL. THIS TRACT CONTAINS 20.00 ACRES.

MONUMENT DATA

- ① CENTERLINE INTERSECTION OF CHOLLA AVENUE AND GOLDEN BEE DRIVE, FOUND 1" I.P. WITH NAIL & TAG S.B.C. SURV., DOWN 0.4', PER C.S.F.B. 564/66.
- ② FOUND 1" I.P. WITH DAMAGED PLUG RCE 23256, FLUSH, PER R.S. 48/33, REPLACED WITH PLUG LS 5128.
- ③ FOUND 3/4" I.P., NO TAG, UP 0.7', NO REFERENCE, ACCEPTED AS ANGLE POINT IN SOTHERLY LINE OF LOT 50 PER TRACT NO. 6248 M.B. 89/21-22, SET NAIL & TAG LS 5128.
- ④ FOUND 1" I.P., NO TAG, DOWN 1', IN LIEU OF 1" I.P. TAGGED L.S. 2865 PER R.S. 48/33, SET NAIL & TAG LS 5128.
- ⑤ FOUND 1" I.P. WITH PLUG RCE 23256, DOWN 0.5', PER R.S. 48/33.
- ⑥ FOUND 1" I.P. WITH TAG, STAMP ILLEGIBLE, DOWN 1', IN LIEU OF 1" I.P. TAGGED L.S. 2865 PER R.S. 48/33, SET NEW NAIL & TAG LS 5128.
- ⑦ FOUND 1" I.P. WITH TAG, STAMP ILLEGIBLE, DOWN 0.6', IN LIEU OF 1" I.P. TAGGED L.S. 2865 PER R.S. 48/33, SET NEW NAIL & TAG LS 5128.
- ⑧ FOUND 2" I.P. WITH TAG, STAMP ILLEGIBLE, DOWN 1', IN LIEU OF 2" I.P. TAGGED L.S. 2865 PER R.S. 48/33, SET NEW NAIL & TAG LS 5128.
- ⑨ FOUND 3/4" I.P. WITH TAG, STAMP ILLEGIBLE, UP 0.2', IN LIEU OF 3/4" I.P. TAGGED L.S. 2091 PER R.S. 48/33, SET NEW NAIL & TAG LS 5128.
- ⑩ FOUND 3/4" I.P. WITH TAG, STAMP ILLEGIBLE, UP 0.8', IN LIEU OF 3/4" I.P. TAGGED L.S. 2091 PER R.S. 48/33, SET NEW NAIL & TAG LS 5128.
- ⑪ FOUND 1" I.P. WITH DAMAGED PLUG RCE 23256, DOWN 0.4', PER R.S. 48/33, REPLACED WITH PLUG LS 5128.

EASEMENT NOTES

- ① A 30' WIDE RESERVATION FOR PUBLIC ROAD AND PUBLIC UTILITY PURPOSES AS DESCRIBED IN GRANT DEED RECORDED ON SEPTEMBER 20, 1960 IN BOOK 5239, PAGE 239, O.R. AND AS DESCRIBED IN GRANT DEED RECORDED APRIL 25, 1963 IN BOOK 5896, PAGE 755, O.R. AND MAY 3, 1963 IN BOOK 5904, PAGE 299-301, O.R.
- ② A 40' WIDE DRAINAGE RESERVATION AS DESCRIBED IN GRANT DEED RECORDED ON SEPTEMBER 20, 1960 IN BOOK 5239, PAGE 239, O.R. AND AS DESCRIBED IN GRANT DEED RECORDED APRIL 25, 1963 IN BOOK 5896, PAGE 755, O.R. AND MAY 3, 1963 IN BOOK 5904, PAGE 299-301, O.R.
- ③ A 50' WIDE DRAINAGE RESERVATION AS DESCRIBED IN GRANT DEED RECORDED ON SEPTEMBER 20, 1960 IN BOOK 5239, PAGE 239, O.R. AND AS DESCRIBED IN GRANT DEED RECORDED APRIL 25, 1963 IN BOOK 5896, PAGE 755, O.R. AND MAY 3, 1963 IN BOOK 5904, PAGE 299-301, O.R.
- ④ CENTERLINE OF DISTRIBUTION EASEMENTS FOR EITHER OR BOTH POLE LINES, CONDUITS, AND INCIDENTAL PURPOSES (WIDTH UNKNOWN) IN FAVOR OF CALIFORNIA ELECTRIC POWER COMPANY, RECORDED DECEMBER 20, 1963 IN BOOK 6052, PAGE 127 O.R.
- ⑤ 40' OFFER OF DEDICATION OF EASEMENT FOR HIGHWAY AND ROAD PURPOSES IN FAVOR OF SAN BERNARDINO COUNTY, RECORDED JUNE 15, 1978 IN BOOK 9454, PAGES 1825 & 1826 OFFICIAL RECORDS, WITH A DOCUMENT ENTITLED "CERTIFICATE OF ACCEPTANCE OF OFFER OF DEDICATION OF EASEMENT(S) FOR PUBLIC ROADS" RECORDED AUGUST 5, 1991 AS INSTRUMENT NO. 91-295417, O.R.
- ⑥ A 50' WIDE ACCESS AND UTILITY EASEMENT ACROSS, OVER, THROUGH AND UNDER LOT 8 FOR THE BENEFIT OF THE OWNER, SUCCESSORS AND ASSIGNS OF THE "REMAINDER PARCEL" AS SHOWN HEREON.

BASIS OF BEARINGS

BEING THE MOST SOUTHERLY LINE OF THE PARCEL SHOWN AS INSTRUMENT NO. 81-240471, O.R., PER MAP RECORDED IN BOOK 48, PAGE 33, RECORD OF SURVEYS, RECORDS OF SAN BERNARDINO COUNTY, BEARING N 89°52'12" W.