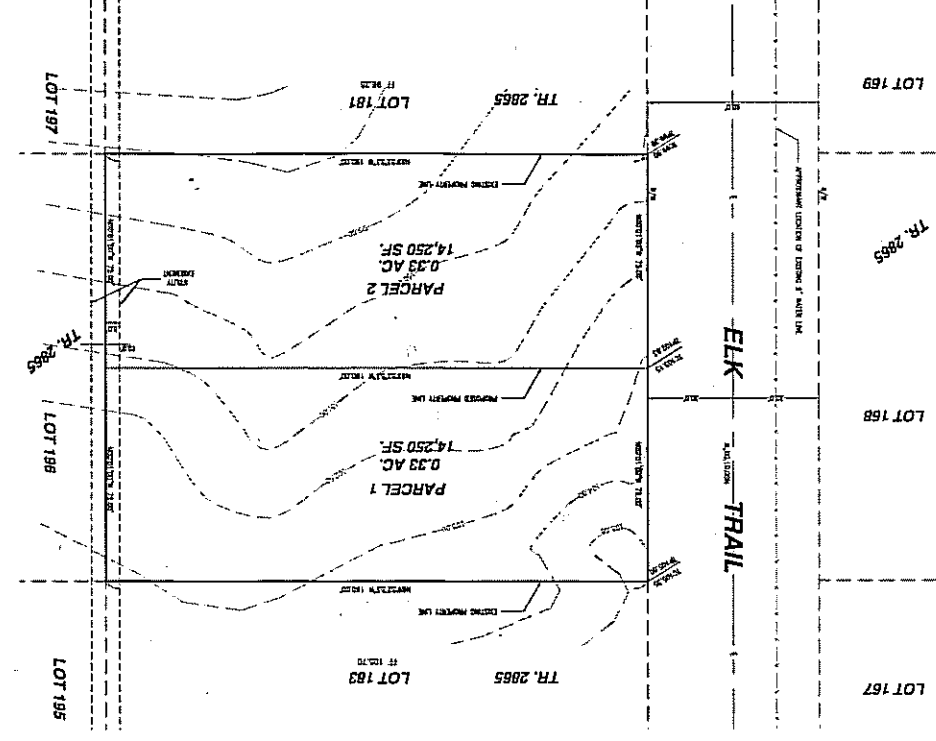
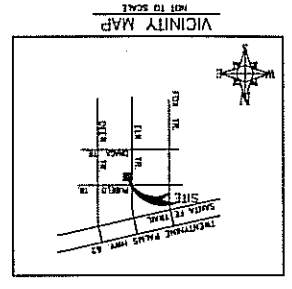


- UTILITIES:**
- 1. ELECTRIC: SAN DIEGO ELECTRIC COMPANY
  - 2. GAS: SOUTHWEST GAS COMPANY
  - 3. WATER: SAN DIEGO WATER DEPARTMENT
  - 4. SEWER: SAN DIEGO WATER DEPARTMENT
- PROPOSED:**
- 1. 20' NORTH-SOUTH RIGHT-OF-WAY
  - 2. 20' NORTH-SOUTH RIGHT-OF-WAY
  - 3. 20' NORTH-SOUTH RIGHT-OF-WAY
  - 4. 20' NORTH-SOUTH RIGHT-OF-WAY
- EXISTING:**
- 1. 20' NORTH-SOUTH RIGHT-OF-WAY
  - 2. 20' NORTH-SOUTH RIGHT-OF-WAY
  - 3. 20' NORTH-SOUTH RIGHT-OF-WAY
  - 4. 20' NORTH-SOUTH RIGHT-OF-WAY



**TENTATIVE PARCEL MAP NO 17600**  
 IN THE TOWN OF YUCCA VALLEY, COUNTY OF SAN BERNARDINO, CALIFORNIA

BEING A SUBDIVISION OF LOT 182 OF TRACT NO 284, IN THE TOWN OF YUCCA VALLEY, COUNTY OF SAN BERNARDINO COUNTY, CALIFORNIA.  
 AS PER MAP RECORDED IN BOOK 77, PAGE 87 THROUGH 90 OF MAPS.



NO.	NAME	DATE	REVISION
1	PREPARED BY		
2	APPROVED BY		
3	DATE		

**OWNER:**  
 LIVING SPACE, A GENERAL PARTNERSHIP  
 222 S. CHOComa DRIVE, SUITE 1-5  
 PALM SPRINGS, CA 92262  
 TEL: (760) 323-1942

**PREPARED BY:**  
 FOMOTOR ENGINEERING  
 222 S. CHOComa DRIVE, SUITE 1-5  
 PALM SPRINGS, CA 92262  
 TEL: (760) 323-1942

**LEGAL DESCRIPTION:**  
 BEING A SUBDIVISION OF LOT 182 OF TRACT NO 284, IN THE TOWN OF YUCCA VALLEY  
 COUNTY OF SAN BERNARDINO COUNTY, CALIFORNIA, AS PER MAP RECORDED IN BOOK 77,  
 PAGE 87 THROUGH 90 OF MAPS, IN THE OFFICE OF COUNTY RECORDER OF SAN BERNARDINO COUNTY,  
 ASSASSORS PARCEL NUMBER  
 088-283-04  
 EXISTING AND PROPOSED ZONING/LAND USE  
 RS-9, SINGLE RESIDENTIAL, 9 D.U./AC.  
 FLOOR ZONING  
 FROM FLOOR ZONE D  
 SOURCE OF WATER SUPPLY AND SEWAGE FACILITIES  
 SEWER - PRIVATE DRAINAGE SEWER SYSTEM  
 WATER - HIGH DECENT WATER, PUMP 760-323-4333  
 AREA  
 NET ACRES = 0.66 ACRES  
 PRIVATE OVERSEER (PARCELS 1 & 2) = 28,500 SF. ±

**FOMOTOR ENGINEERING**  
 222 S. CHOComa DRIVE, SUITE 1-5  
 PALM SPRINGS, CA 92262  
 TEL: (760) 323-1942