

I declare under penalty of perjury that I am employed by the Town of Yucca Valley, in the Community Services Department, and that I posted this Agenda at the designated locations in the Town of Yucca Valley on \_\_\_\_\_

\_\_\_\_\_

Date

\_\_\_\_\_

Signature

## MEETING AGENDA

# TOWN OF YUCCA VALLEY PARKS, RECREATION & CULTURAL COMMISSION

TUESDAY, SEPTEMBER 13, 2011

4:00 PM

JOSHUA TREE ROOM

YUCCA VALLEY COMMUNITY CENTER COMPLEX

57090 TWENTYNINE PALMS HIGHWAY

YUCCA VALLEY, CALIFORNIA 92284

## PARKS, RECREATION & CULTURAL COMMISSION

**Jeff Evans, *Chair***

**Cynthia Kraemer, *Vice Chair***

**Jennifer Collins, *Commissioner***

**Dan Harman, *Commissioner***

**Laurine Silver, *Commissioner***

**Mark Nuaimi, *Town Manager***

**Jim Schooler, *Director of Community Services***

**Maureen S. Randall, *Secretary***

COMMUNITY SERVICES OFFICE 760-369-7211

[www.yucca-valley.org](http://www.yucca-valley.org)

**AGENDA**

**TOWN OF YUCCA VALLEY  
PARKS, RECREATION & CULTURAL COMMISSION  
TUESDAY, SEPTEMBER 13, 2011**

*The Town of Yucca Valley complies with the Americans with Disabilities Act of 1990.  
If you require special assistance to attend or participate in this meeting,  
please call the Town Clerk's office at 369-7209 at least 48 hours prior to the meeting.*

(WHERE APPROPRIATE OR DEEMED NECESSARY, ACTION MAY BE TAKEN ON ANY ITEM LISTED ON THE AGENDA)

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

Led by \_\_\_\_\_

**ROLL CALL** Commissioner Collins, Commissioner Silver, Commissioner Harman, Vice-Chair Kraemer, Chair Evans

**APPROVAL OF AGENDA**

**1. Parks, Recreation & Cultural Commission Agenda**

Action                      **Motion: Move to approve the agenda of the September 13, 2011  
Parks, Recreation & Cultural Commission meeting**

Motion \_\_\_\_\_

Move \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Vote \_\_\_\_\_

**CONSENT AGENDA**

**1-10      2. Minutes of the Parks, Recreation & Cultural Commission meeting August 9, 2011**

**Recommendation: Approve minutes as presented**

**AGENDA**

**TOWN OF YUCCA VALLEY  
PARKS, RECREATION & CULTURAL COMMISSION  
TUESDAY, SEPTEMBER 13, 2011**

**11-16 3. Museum Report**

Recommendation: **Move to receive and file the Hi Desert Nature Museum Monthly Report for August 2011**

**17-26 4. Recreation Report**

Recommendation: **Move to receive and file the Recreation Monthly Reports for August 2011**

*All items listed on the consent calendar are considered to be routine or non-controversial matters. The items listed on the consent calendar may be enacted in one motion. There will be no separate discussion of specific consent calendar items unless a member of the Parks, Recreation and Cultural Commission or Town Staff requests such discussion at the beginning of the meeting.*

Recommendation: **Approve Consent Agenda items 2-4**

Move \_\_\_\_\_ 2nd \_\_\_\_\_ Vote \_\_\_\_\_

**PUBLIC COMMENTS**

*In order to assist in the timely conduct of the meeting, the Parks, Recreation & Cultural Commission will usually not respond to citizens' comments or inquiries during this part of the meeting. The Parks, Recreation & Cultural Commission is prohibited by state law from taking action on items not included on the printed agenda. Are there any public comments on items not on the printed agenda?*

**AGENDA**

**TOWN OF YUCCA VALLEY  
PARKS, RECREATION & CULTURAL COMMISSION  
TUESDAY, SEPTEMBER 13, 2011**

**STAFF REPORTS**

**27-132 5. YOUTH COMMISSION APPOINTMENT RECOMMENDATION**

Recommendation: **Review the applications for the 2011-2012 Youth Commission and make a recommendation to the Town Council for appointment.**

Action                      Motion\_\_\_\_\_

Move\_\_\_\_\_2<sup>nd</sup>\_\_\_\_\_Vote\_\_\_\_\_

**STAFF INFORMATION ITEMS**

**COMMISSIONER REPORTS AND COMMENTS**

1. Commissioner Collins
2. Commissioner Silver
3. Commissioner Harman
4. Vice Chair Kraemer
5. Chair Evans

**FUTURE AGENDA ITEM**

**ANNOUNCEMENTS**

The next meeting of the Parks, Recreation and Cultural Commission is October 11, 2011 at 4:00pm in the Joshua Tree Room of the Yucca Valley Community Center.

**ADJOURNMENT**