

**MEETING AGENDA**

I declare under penalty of perjury that I am employed by the Town of Yucca Valley, in the Community Services Department, and that I posted this Agenda at the designated locations in the Town of Yucca Valley on \_\_\_\_\_

\_\_\_\_\_ Date

\_\_\_\_\_ Signature

**TOWN OF YUCCA VALLEY  
PARKS, RECREATION & CULTURAL  
COMMISSION**

**TUESDAY, MAY 10, 2011**

**4:00 PM**

**JOSHUA TREE ROOM**

**YUCCA VALLEY COMMUNITY CENTER COMPLEX**

**57090 TWENTYNINE PALMS HIGHWAY**

**YUCCA VALLEY, CALIFORNIA 92284**

**PARKS, RECREATION & CULTURAL COMMISSION**

**Cynthia Kraemer, *Vice Chair***

**Jennifer Collins, *Commissioner***

**Laurine Silver, *Commissioner***

**Jeff Evans, *Commissioner***

**Dan Harman, *Commissioner***

**Mark Nuaimi, *Town Manager***

**Jim Schooler, *Director of Community Services***

**Maureen S. Randall, *Secretary***

COMMUNITY SERVICES OFFICE 760-369-7211

[www.yucca-valley.org](http://www.yucca-valley.org)

**AGENDA**

**TOWN OF YUCCA VALLEY  
PARKS, RECREATION & CULTURAL COMMISSION  
TUESDAY, MAY 10, 2011**

*The Town of Yucca Valley complies with the Americans with Disabilities Act of 1990.  
If you require special assistance to attend or participate in this meeting,  
please call the Town Clerk's office at 369-7209 at least 48 hours prior to the meeting.*

(WHERE APPROPRIATE OR DEEMED NECESSARY, ACTION MAY BE TAKEN ON ANY ITEM LISTED ON THE AGENDA)

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

Led by \_\_\_\_\_

**ROLL CALL** Commissioner Collins, Commissioner Silver, Commissioner Evans, Commissioner Harman, Vice-Chair Kraemer

**APPROVAL OF AGENDA**

**1. Parks, Recreation & Cultural Commission Agenda**

Action                      Motion: **Move to approve the agenda of the May 10, 2011  
Parks, Recreation & Cultural Commission meeting**

Motion \_\_\_\_\_

Move \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Vote \_\_\_\_\_

**CONSENT AGENDA**

**1-4    2. Minutes of the Parks, Recreation & Cultural Commission meeting April 12, 2011.**

Recommendation: **Approve minutes as presented**

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**5-6 3. Youth Commission Report**

Recommendation: **Move to receive and file the Youth Commission Monthly Report for April, 2011**

**7-9 4. Museum Report**

Recommendation: **Move to receive and file the Hi Desert Nature Museum Monthly Report for April, 2011**

**10-14 5. Recreation Report**

Recommendation: **Move to receive and file the Recreation Monthly Reports for April, 2011**

*All items listed on the consent calendar are considered to be routine or non-controversial matters. The items listed on the consent calendar may be enacted in one motion. There will be no separate discussion of specific consent calendar items unless a member of the Parks, Recreation and Cultural Commission or Town Staff requests such discussion at the beginning of the meeting.*

Recommendation: **Approve Consent Agenda items 2-5**

Move \_\_\_\_\_ 2nd \_\_\_\_\_ Vote \_\_\_\_\_

**PUBLIC COMMENTS**

*In order to assist in the timely conduct of the meeting, the Parks, Recreation & Cultural Commission will usually not respond to citizens' comments or inquiries during this part of the meeting. The Parks, Recreation & Cultural Commission is prohibited by state law from taking action on items not included on the printed agenda. Are there any public comments on items not on the printed agenda?*

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**STAFF REPORTS**

15-18    **6. Facility Use – Yucca Valley Chamber of Commerce Gourd Art Festival**

Recommendation: **Consider the issue and make a determination regarding the request for Sunday use of a Town facility.**

Action            Motion \_\_\_\_\_

Move \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Vote \_\_\_\_\_

19        **7. Selection of Commission Chair**

Recommendation: **Move to appoint selected commissioner to serve as the Chair of the Parks, Recreation and Cultural Commission through June, 2012**

Action            Motion \_\_\_\_\_

Move \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Vote \_\_\_\_\_

20        **7. Selection of Commission Vice Chair**

Recommendation: **Move to appoint selected commissioner to serve as the Vice-chair of the Parks, Recreation and Cultural Commission through June, 2012**

Action            Motion \_\_\_\_\_

Move \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Vote \_\_\_\_\_

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TUESDAY, MAY 10, 2011**

21-27 **8. Commission Rules of Procedure**

**Recommendation: If revisions are desired, move to approve specific amendments to the Parks, Recreation and Cultural Commission Rules of Procedure**

Action                    Motion \_\_\_\_\_  
   Move \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Vote \_\_\_\_\_

**9. Brehm Park Project Update**

Information only:

**STAFF INFORMATION ITEMS**

**COMMISSIONER REPORTS AND COMMENTS**

1. Commissioner Collins
2. Commissioner Silver
3. Commissioner Evans
4. Commissioner Harman
5. Vice Chair Kraemer

**FUTURE AGENDA ITEM**

**ANNOUNCEMENTS**

The next meeting of the Parks, Recreation and Cultural Commission is June 14, 2011 at 4:00pm in the Joshua Tree Room of the Yucca Valley Community Center.

**ADJOURNMENT**