

232/94

# PARCEL MAP NO. 18009

BEING A SUBDIVISION OF PARCEL 3 OF PARCEL MAP 14602 RECORDED IN  
BOOK 176 OF PARCEL MAPS AT PAGE 83 AND 84,  
SECTION 1, TOWNSHIP 1 SOUTH, RANGE 5 EAST, S.B.M.



YUCCA VALLEY, CA  
NOVEMBER 2008

### SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ROBERT AND AMELIA SMITH ON MARCH 16, 2007. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. ALL THE MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE SET IN SUCH POSITIONS ON OR BEFORE ~~NOVEMBER 2009~~ IN COMPLIANCE WITH SECTIONS 66445 AND 66446 OF THE SUBDIVISION MAP ACT AND WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

Jesse L. Lenaker  
JESSE L. LENAKER, L.S. 8516  
MY LICENSE EXPIRES DECEMBER 31, 2010  
DATED: 01-15-2009



### TOWN ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE WITHIN MAP OF PARCEL MAP NO. 18009 CONSISTING OF 2 SHEETS; THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATE: 2-4-09  
BY: Arturo Darosa  
ARTURO DAROSA  
RCE 47185, EXP. 12/30/08



### TOWN SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE WITHIN MAP OF PARCEL MAP NO. 18009, CONSISTING OF 2 SHEETS, AND AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

DATE: 2-3-09  
BY: Angel Owsley  
ANGEL OWSLEY, ACTIVE TOWN SURVEYOR  
LS 8972, EXP. 08/30/08



### OWNERS STATEMENT, ACKNOWLEDGEMENT, AND AGREEMENT

WE HEREBY STATE WE ARE ALL AND THE ONLY PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THE ANNEXED MAP AS REQUIRED BY SECTION 66445 (a) OF THE SUBDIVISION MAP ACT, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP.

WE HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE TOWN OF YUCCA VALLEY, THE PUBLIC IN GENERAL, AND TO ANY OF THE SEVERAL PUBLIC UTILITY COMPANIES WHICH ARE AUTHORIZED TO SERVE IN SAID SUBDIVISION, AN EASEMENT FOR PUBLIC ROADS, HIGHWAYS AND PUBLIC UTILITY PURPOSES IN, UNDER, OVER, THROUGH AND ACROSS YUCCA TRAIL AND VALLEY VISTA AVENUE AS SHOWN ON THIS MAP. THE EXPRESSED RIGHTS TO THE PUBLIC IN GENERAL AND TO THE SEVERAL UTILITY COMPANIES SHALL BE AND SHALL REMAIN INFERIOR TO THE SUPERIOR RIGHTS OF THE TOWN OF YUCCA VALLEY.

WE HEREBY RESERVE FOR OURSELVES, OUR HEIRS, SUCCESSORS AND ASSIGNS, FOR THE USE AND BENEFIT OF THE PRESENT AND FUTURE OWNERS OF PARCELS 1 AND 2, INCLUSIVE, RECIPROCAL NON-EXCLUSIVE EASEMENTS OVER, UNDER AND ACROSS SAID PARCELS DELINEATED ON THE ANNEXED MAP FOR INGRESS AND EGRESS BY VEHICULAR AND PEDESTRIAN TRAFFIC, PARKING, DRAINAGE, SEWER AND UNDERGROUND UTILITIES AND APPURTENANCES.

WE AGREE NOT TO PROTEST AND AFFIRMATIVELY AGREE TO ENTER INTO ANY STREET AND DRAINAGE MAINTENANCE ASSESSMENT DISTRICT AND ANY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT INITIATED BY THE TOWN OF YUCCA VALLEY CONCERNING THE MAINTENANCE OR IMPROVEMENTS OF VALLEY VISTA AND YUCCA TRAIL, AND MAINTENANCE AND OPERATION OF ANY DRAINAGE AND FLOOD CONTROL FACILITIES, AND OPERATION AND MAINTENANCE OF RIGHTS OF WAY, EASEMENTS, PATHWAYS, STREET LIGHTING, LANDSCAPING AND OTHER PUBLIC INFRASTRUCTURE IMPROVEMENTS.

GOVERNMENT CODE SECTIONS 53753(b) AND 53753(c) PROVIDE THAT PRIOR TO THE LEVYING OF A NEW ASSESSMENT THAT IS SUBJECT TO THE PROCEDURES AND APPROVAL PROCESS SET FORTH IN SECTION 4 OF ARTICLE XIII OF THE CALIFORNIA CONSTITUTION, RECORD OWNERS OF EACH IDENTIFIED PARCEL WITHIN THE PROSPECTIVE ASSESSMENT DISTRICT ARE ENTITLED TO A 45 DAY NOTICE INDICATING THE TOTAL ASSESSMENT WITHIN THE DISTRICT, THE AMOUNT CHARGEABLE TO EACH RECORD OWNER'S PARCEL, THE DURATION OF THE PAYMENTS, THE REASON FOR AND BASIS OF THE ASSESSMENT, THE DATE, TIME AND LOCATION OF A PUBLIC HEARING ON THE PROPOSED ASSESSMENT, AND AN OPPORTUNITY TO SUBMIT A BALLOT IN SUPPORT OF OR OPPOSITION TO THE ASSESSMENT DISTRICT.

THIS STATEMENT, ACKNOWLEDGMENT, AND AGREEMENT SHALL BE BINDING ON AND SHALL INURE TO THE BENEFIT OF THE HEIRS, EXECUTORS, ADMINISTRATORS, SUCCESSORS, AND ASSIGNS OF THE OWNER.

OWNERS:  
OWNER: ROBERT F. SMITH  
Amelia Smith  
ROBERT F. SMITH  
AMELIA SMITH  
OWNER  
OWNER

### BOARD OF SUPERVISORS' CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$1,200.00 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS ANNEXED MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE, AND THAT THE SUBDIVIDER HAS FILED WITH ME A CERTIFICATE BY THE PROPER OFFICER GIVING HIS ESTIMATE OF THE AMOUNT OF SAID TAXES AND ASSESSMENTS, AND SAID BOND IS HEREBY ACCEPTED. SPECIAL

DATE: 03/26/09  
DENA M. SMITH, CLERK OF THE BOARD OF SUPERVISORS  
OF THE COUNTY OF SAN BERNARDINO

BY: Sam Mooney, DEPUTY

### AUDITOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN UPON THIS ANNEXED MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE, ESTIMATED TO BE \$1,200.00.

DATE: 03/26/09  
LARRY WALKER, COUNTY AUDITOR/CONTROLLER  
COUNTY OF SAN BERNARDINO  
BY: Sam Mooney, DEPUTY

### NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
ON DECEMBER 10, 2008 BEFORE ME, JASON S. TIRONA, NOTARY PUBLIC.  
A NOTARY PUBLIC, PERSONALLY APPEARED ROBERT F. SMITH  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.  
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.  
WITNESS MY HAND AND OFFICIAL SEAL.  
JASON S. TIRONA SIGNATURE:  
NAME PRINTED



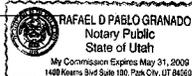
### TOWN CLERK'S ACCEPTANCE STATEMENT

I, JANET M. ANDERSON, TOWN CLERK OF THE TOWN OF YUCCA VALLEY, CALIFORNIA, HEREBY CERTIFY THAT SAID TOWN COUNCIL AT ITS REGULAR MEETING HELD ON DECEMBER 10, 2008 APPROVED THE ANNEXED MAP OF PARCEL MAP NO. 18009; AND ACCEPTS ON BEHALF OF THE PUBLIC THE EASEMENTS IN, UNDER, OVER, THROUGH AND ACROSS YUCCA TRAIL AND VALLEY VISTA AVENUE AS DESCRIBED HEREON.

BY: Janet M. Anderson March 4, 2009  
TOWN CLERK  
TOWN OF YUCCA VALLEY, CALIFORNIA

### NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA  
COUNTY OF Utah  
ON Dec 11, 2008 BEFORE ME, Rafael D. Pablo Grande  
A NOTARY PUBLIC, PERSONALLY APPEARED Amelia Elizabeth Smith  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.  
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.  
WITNESS MY HAND AND OFFICIAL SEAL.  
Rafael D. Pablo Grande SIGNATURE:  
NAME PRINTED



### SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER 2009-0124785  
THIS 31st DAY OF March, 2009 AT 8:50am IN BOOK 232  
OF PARCEL MAPS AT PAGES 94-95 AT THE REQUEST OF  
FIRST AMERICAN TITLE - RANCHO IN  
THE AMOUNT OF \$ 12.00

LARRY WALKER  
AUDITOR/CONTROLLER-RECORDER  
COUNTY OF SAN BERNARDINO  
BY: Dena M. Bernandz  
DEPUTY RECORDER

232/94

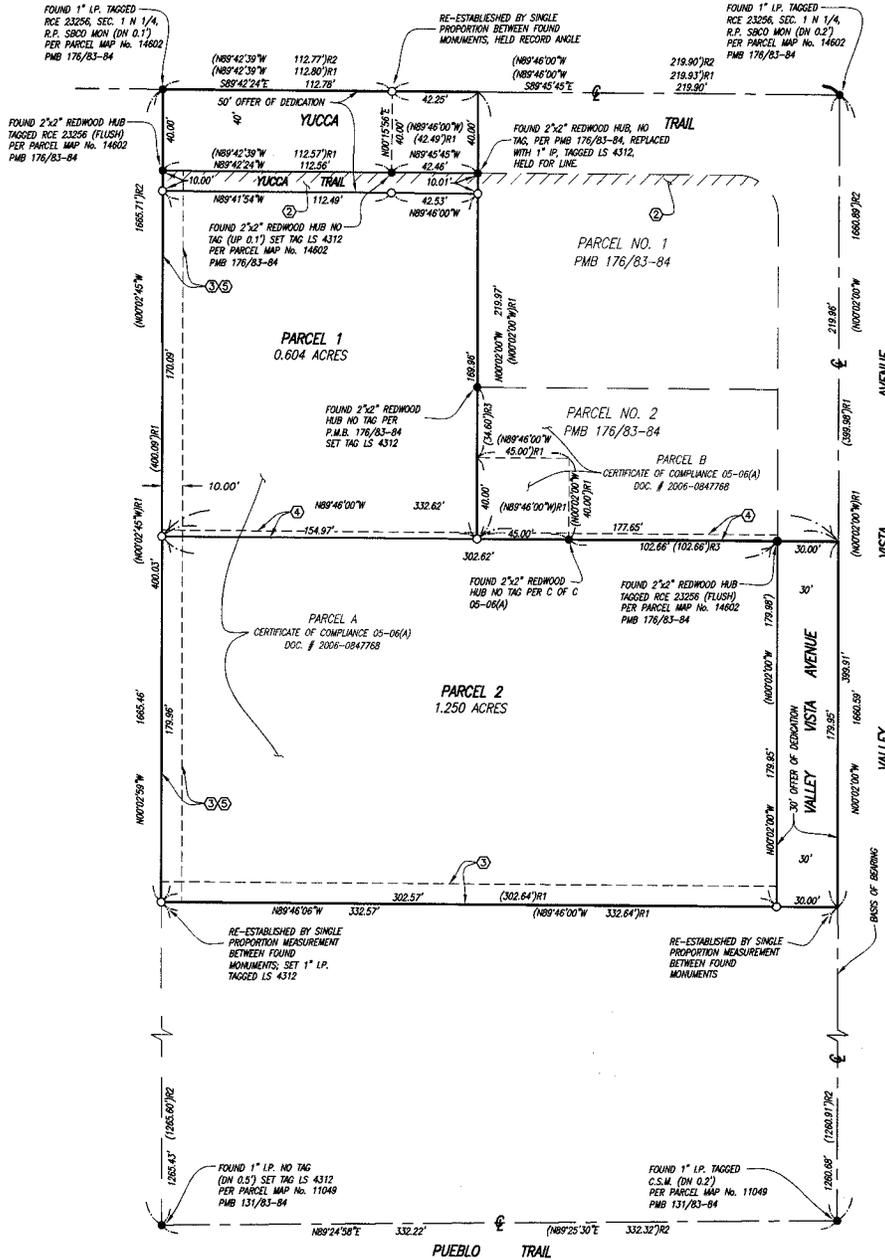
232/95

# PARCEL MAP NO. 18009

BEING A SUBDIVISION OF PARCEL A OF CERTIFICATE OF COMPLIANCE  
05-06(A) RECORDED 12/07/2006 AS INSTRUMENT NO. 2006-0847768,  
SECTION 1, TOWNSHIP 1 SOUTH, RANGE 5 EAST, S.B.M.

**NOLTE**  
BEYOND ENGINEERING

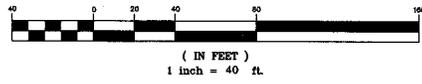
YUCCA VALLEY, CA  
NOVEMBER 2008



232/95



GRAPHIC SCALE



**BASIS OF BEARINGS**

THE BASIS OF BEARINGS FOR BEARINGS SHOWN  
HEREON IS THE CENTERLINE OF VALLEY VISTA  
PER PMB 131/83-84, BEING N00°02'00"W

**LEGEND**

- ◆ FOUND MONUMENT AS NOTED
- ⊕ SET 1 1/8" IRON PIPE WITH TAG STAMPED "L.S. 8518" FLUSH, UNLESS OTHERWISE NOTED.
- ① INDICATES EASEMENT DATA NOTE
- (- )R1 INDICATES RECORD DATA PER PM NO. 14602, PMB 176/83-84
- (- )R2 INDICATES RECORD DATA PER PM NO. 11049, PMB 131/83-84
- (- )R3 INDICATES RECORD DATA PER CERTIFICATE OF COMPLIANCE 05-06(A), RECORDED 12/07/2006 AS INSTRUMENT NO. 2006-0847768

**EASEMENT DATA**

- ① AN EASEMENT FOR POLE LINES AND INCIDENTAL PURPOSES IN FAVOR OF PACIFIC TELEPHONE AND TELEGRAPH COMPANY, RECORDED AS BOOK 243, PAGE 268 OF OFFICIAL RECORDS. (EASEMENT NOT PLOTTABLE)
- ② A VEHICULAR INGRESS AND EGRESS RIGHTS DEDICATED TO THE TOWN OF YUCCA VALLEY PER P.M.B. 176/83-84.
- ③ A 10.00 FOOT WIDE EASEMENT FOR UTILITIES AND INCIDENTAL PURPOSES IN FAVOR OF CALIFORNIA ELECTRIC POWER COMPANY, RECORDED AS BOOK 2419, PAGE 438, OFFICIAL RECORDS.
- ④ A 3.00 FOOT WIDE EASEMENT FOR UTILITIES AND INCIDENTAL PURPOSES IN FAVOR OF GENERAL TELEPHONE COMPANY OF CALIFORNIA, RECORDED AS BOOK 7612, PAGE 208, OFFICIAL RECORDS.
- ⑤ A 10.00 FOOT WIDE EASEMENT FOR UTILITY AND BRIDLE TRAIL PURPOSE AS SHOWN ON TRACT MAP NO. 3462 IN MAP BOOK 45, PAGE 69 AND 70, OFFICIAL RECORDS.