

# O'Reilly AUTO PARTS

**New O'Reilly Auto Parts Store  
29 PALMS HIGHWAY  
YUCCA VALLEY, CA**



**THOMAS A. LUNDBERG**  
ARCHITECT  
1736 East Sunshine, Suite 417  
Springfield, Missouri 65804  
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New O'Reilly Auto Parts Store  
29 PALMS HIGHWAY  
YUCCA VALLEY, CA

**O'Reilly**  
AUTO PARTS  
233 SOUTH PATTERSON  
SPRINGFIELD, MISSOURI 65802  
417-862-2674 PHONE

COMM #

DATE:  
REVISION  
DATE:

### SYMBOLS LEGEND

	SECTION NUMBER SECTION / ELEVATION MARK SHEET NUMBER	WT?	WALL TYPE MARK
	DOOR MARK	?	WINDOW MARK
	DETAIL NUMBER DETAIL MARK SHEET NUMBER	#	GRID MARK

### ABBREVIATIONS LEGEND

AFF	ABOVE FINISHED FLOOR	INSUL	INSULATE
AC	ACOUSTICAL	INT	INTERIOR
ALT	ALTERNATE	JT	JOINT
AL	ALUMINUM	JNT	JOINT
ALUM	ALUMINUM	KIT	KITCHEN
AB	ANCHOR BOLT	LH	LEFT HAND
ARCH	ARCHITECT (URAL)	LF	LINEAL FOOT
BSMT	BASEMENT	L	LENGTH
BRG	BEARING	LL	LINEAL
BM	BENCH MARK	LL	LINEAL
BEL	BELOW	MACH	MACHINE
BLK	BLOCK	MH	MANHOLE
BLKG	BLOCKING	MFR	MANUFACTURER
BD	BOARD	MAS	MASONRY
BW	BOTH WAYS	MAS	MASONRY OPENING
BOT	BOTTOM	MAX	MAXIMUM
BF	BOTTOM OF FOOTING	MCH	MECHANICAL
BDF	BOTTOM OF FOOTING	MED	MEDIUM
BRK	BRICK	MBR	MODIFIED BITUMEN ROOFING
BLDG	BUILDING	MET	METAL
BUR	BUILT-UP ROOFING	MTL	METAL
CAB	CABINET	M	METERS
CLD	CEILING	MW	MILLWORK
CL	CENTER LINE	MIN	MINIMUM
CD	CENTER OF	MISC	MISCELLANEOUS
CC	CENTER TO CENTER	MT	MOUNTED, (ING)
CLR	CLEAR	NOM	NOMINAL
COL	COLUMN	N	NORTH
CONC	CONCRETE	NIC	NOT IN CONTRACT
CMU	CONCRETE MASONRY UNIT	NTS	NOT TO SCALE
CONST	CONSTRUCTION	OC	ON CENTER(S)
CONTR	CONTRACTOR	OPG	OPENING
CONT	CONTINUOUS	OPH	OPPOSITE HAND
CONTR	COUNTER	OD	OUTSIDE DIAMETER
CPL	COUNTER FLASHING	OO	OUT TO OUT
CRK	COUNTERSINK	OR	OVERALL
CRS	COURSE(S)	OH	OVERHEAD
CF	CUBIC FOOT	PC	PIECE
CY	CUBIC YARD	PNT	PAINTED
DL	DEAD LOAD	PTD	PAINTED
DEM	DEMOLISH, DEMOLITION	PKG	PACKING
DTL	DETAIL	PLAM	PLASTIC LAMINATE
DIAG	DIAGONAL	PLATE	PLATE
DIAM	DIAMETER	PVD	PLYWOOD
DIM	DIMENSION	PVC	POLYVINYL CHLORIDE
DR	DOOR	PSF	POUNDS PER SQUARE FT.
DS	DOWN SPOUT	PSI	POUNDS PER SQUARE IN.
D	DRAIN	PT	PRESSURE TREATED
DWG	DRAWING	PL	PROPERTY LINE
DF	DRINKING FOUNTAIN	REM	REMOVE
E	EAST	RET	RETURN
EIFC	EXTERIOR INSULATION AND FINISH SYSTEM	RH	RIGHT HAND
ELEC	ELECTRICAL	RD	ROOF DRAIN
EWC	ELECTRIC WATER COOLER	RFG	ROOFING
EL	ELEVATION	RM	ROOM
ELEV	ELEVATION	RO	ROUGH OPENING
ELEV	ELEVATOR	SNT	SEALANT
EMER	EMERGENCY	SLNT	SEALANT
EQ	EQUAL	SEC	SECTION
EQ	EXISTING	SECT	SECTION
EXIST	EXISTING	SHTG	SHEATHING
EXP	EXPOSED	SHT	SHEET
EXT	EXTERIOR	SN	SNAIL
FOF	FACE OF FINISH	SC	SOLID CORE
FO	FACE OF	S	SOUTH
FOM	FACE OF MASONRY	SF	SQUARE FOOT
FOS	FACE OF STUDS	SI	SQUARE INCH
FIN	FINISHED	SY	SQUARE YARD
FFE	FINISHED FLOOR ELEV.	STD	STANDARD
FFL	FINISHED FLOOR LINE	STO	STORAGE
FE	FIRE EXTINGUISHER	SUS	SUSPENDED
FEC	FIRE EXTINGUISHER CABINET	SYS	SYMMETRY, (ICAL)
FT	FIRE TREATED	TEL	TELEPHONE
FLG	FLASHING	TV	TELEVISION
FLR	FLOOR	TRK	THICKNESS
FD	FLOOR DRAIN	T&G	TONGUE & GROOVE
FTG	FOOTING	TM	TOP OF MASONRY
FND	FOUNDATION	TOM	TOP OF MASONRY
FUR	FURRED(ING)	TS	TOP OF STEEL
GA	GAGE, GAUGE	TOS	TOP OF STEEL
GV	GALVANIZED	TW	TOP OF WALL
GALV	GALVANIZED	TOW	TOP OF WALL
GC	GENERAL CONTRACTOR	TYP	TYPICAL
GL	GLASS, GLAZING	UN	UNLESS OTHERWISE NOTED
GP	GYP-SUM	UN	UNLESS NOTED OTHERWISE
GYP	GYP-SUM	VERT	VERTICAL
GWB	GYP-SUM WALL BOARD	VT	VINYL TILE
HGT	HEIGHT	WVSCOT	WAINSCOT
HVAC	HEATING/VENTILATING/AIR COND.	WC	WATER CLOSET
HT	HEIGHT	WV	WELODED WIRE FABRIC
HC	HOLLOW CORE	W	WEST
HM	HOLLOW METAL	WM	WINDOW
HK	HOOK(S)	WN	WITHOUT
HOR	HORIZONTAL	WOD	WITHOUT
HB	HOSE BIBB	WD	WOOD
INS	INSULATED, (ION)		

### OWNER OR TENANT

O'REILLY AUTO ENTERPRISES, LLC  
CORPORATE OFFICES  
233 SOUTH PATTERSON  
SPRINGFIELD, MISSOURI 65802  
417-862-2674 PHONE

### BIDDING INFORMATION

<http://www.jpdservices.net/clients/oreilly>

\*CLICK ON CURRENT PROJECTS LINK LOCATED ON SIGN IN PAGE TO VIEW INVITED GENERAL CONTRACTORS.

ALL SUB-CONTRACTOR BIDS TO BE SUBMITTED TO INVITED GENERAL CONTRACTORS ONLY.

CONTACT OWNERS REPRESENTATIVE FOR PROJECT INFORMATION:  
TIM WILLIAMS  
PROJECT ADMINISTRATOR  
417-829-5702

### BUILDING CODE

BUILDING OFFICIAL CONTACT NUMBER:	760-369-1265
COUNTY:	SAN BERNADINO
ZIP CODE:	92284
GOVERNING CODES AND ORDINANCES	
BUILDING CODE:	2013 CBC
PLUMBING CODE:	2013 CPC
MECHANICAL CODE:	2013 CMC
ELECTRICAL CODE:	2013 CEC
FIRE CODE:	2013 CFC
ENERGY CODE:	2013 CEC
AMENDING ORDINANCE:	ORDINANCE NO. 246
USE GROUP & CONSTRUCTION TYPE	
USE GROUP:	M (MERCANTILE)
CONSTRUCTION TYPE:	V-B (COMBUSTIBLE / UNPROTECTED)

### SHEET INDEX

SHEET NUMBER	SHEET NAME
T1	COVER SHEET
SV1	SITE SURVEY (FOR REFERENCE ONLY)
C1	SITE GRADING PLAN
C2	SITE DEVELOPMENT PLAN
C3	SITE DETAILS
C4	SITE DETAILS
L1	LANDSCAPE COVER SHEET
L2	LANDSCAPE PLAN
L3	LANDSCAPE DETAILS
L4	IRRIGATION PLAN
L5	IRRIGATION DETAILS
L6	IRRIGATION DETAILS
A3	EXTERIOR ELEVATIONS
CE1	COLOR ELEVATIONS
SU1	SITE UTILITIES PLAN
SU2	SITE LIGHTING PLAN

### ARCHITECT

**THOMAS A. LUNDBERG**  
ARCHITECT  
1736 East Sunshine, Suite 417  
Springfield, Missouri 65804  
417.862.0558  
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e-mail: architect@esterlyschneider.com

### MECH. / ELEC. ENGINEER

Consulting Engineers  
3333 East Battelfield Road, Suite 1000  
Springfield, Missouri 65804  
phone 417.881.0020  
fax 417.881.0053  
mfec.com

**mfec**  
Michael Fink, Edward & Collins, Inc.  
STATE OF MISSOURI CERTIFICATE OF AUTHORITY #001075 FOR ENGINEERING

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Phone: 208-378-5153  
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GARDEN CITY, IDAHO 83714

### GENERAL NOTES

A. CONTRACT ADMINISTRATION (LIMITED SERVICE): THE ARCHITECT AND/OR ENGINEER OF RECORD INDICATED HEREIN ARE PROVIDING A LIMITED SERVICE AND NOT PROVIDING CONTRACT ADMINISTRATION SERVICES FOR THIS PROJECT WHICH IS THE RESPONSIBILITY OF OTHERS. THE ARCHITECT AND/OR ENGINEER ARE NOT RESPONSIBLE FOR FIELD ACTIVITIES ON THIS PROJECT WITHOUT DIRECT INSPECTION OF THE WORK IN PROGRESS. IF FIELD CONDITIONS ARE UNCOVERED THAT REQUIRE A CHANGE OR ADDITIONAL INFORMATION, THE ARCHITECT AND/OR ENGINEER DOES NOT DELEGATE AUTHORITY TO ANYONE ELSE FOR DETERMINING THE MEANING OF PLANS OR SPECIFICATIONS AS AUTHENTICATED HEREIN.

B. QUALITY STANDARDS AND BUILDING CODES: CONTRACTORS SHALL BE RESPONSIBLE FOR KNOWING THE QUALITY AND PUBLIC SAFETY REGULATIONS SET FORTH IN THE GOVERNING CODES AND OTHER APPLICABLE REGULATIONS OF LOCAL AND STATE AGENCIES HAVING JURISDICTION WHICH GOVERN EACH CONTRACTOR'S WORK.

C. EXISTING CONDITIONS: FIELD VERIFY EXISTING CONDITIONS BY DETAILED INSPECTION PRIOR TO SUBMITTING BID AND BEGINNING WORK. NOTIFY THE ARCHITECT AND/OR ENGINEER OF RECORD IF EXISTING CONDITIONS DEVIATE SUBSTANTIALLY FROM THOSE INDICATED HEREIN.

### ZONING CODE

ZONING CLASSIFICATION:	CG (GENERAL COMMERCIAL)
PROPERTY AREA:	(REFER TO SURVEY)
PARKING SUMMARY	
PARKING FORMULA:	1 SP. PER 250 GFA
SPACE SIZE:	9' x 19'
SPACES REQUIRED:	33
SPACES PROVIDED:	46
H.C. SPACES PROVIDED:	2
BICYCLE SPACES PROVIDED:	2
CLEAN AIR SPACES PROVIDED:	3

### QUALITY CONTROL

- REFER TO PROJECT MANUAL, SECTION 01 45 16 - QUALITY CONTROL PROCEDURES, FOR ADDITIONAL REQUIREMENTS.
- REFER TO STRUCTURAL DRAWINGS FOR SCHEDULE OF SPECIAL INSPECTIONS, IF INDICATED.
- WHERE REQUIRED, THE OWNER SHALL PROVIDE THE SERVICES OF AN INDEPENDENT TESTING LABORATORY TO PERFORM TESTING AND SPECIAL INSPECTIONS INDICATED.

### OCCUPANCY LOAD SUMMARY

MARK	ROOM	AREA	AREA PER OCCUPANT	OCCUPANTS PER AREA
100	PARTS AREA "A"	3,370 S.F.	30 S.F.	112
101	PARTS AREA "B"	3,230 S.F.	300 S.F.	11
102	OFFICE	72 S.F.	100 S.F.	1
105	PARTS AREA "C"	1,395 S.F.	300 S.F.	5
<b>TOTAL BUILDING OCCUPANCY LOAD</b>				<b>129</b>

RECEIVED  
MAR 17 2016  
1235 S SPRINGFIELD AVE  
SUITE 200  
SAN BERNARDINO, CA 92411

**GENERAL NOTES:**

- BASIS OF BEARING:** CONSIDERED AS BEING NORTH 89°51'00" WEST ALONG THE SOUTH LINE OF SECTION 35, TOWNSHIP 1 NORTH, RANGE 5 EAST, S.B.B.M., AS SHOWN ON THE MAP OF TRACT 3277 RECORDED IN BOOK 45 OF MAPS, PAGE 4, SAN BERNARDINO COUNTY, CALIFORNIA RECORDS.
- VERTICAL DATUM:** FOR THIS PROJECT IS NAVD88 AS BASED UPON BENCHMARK 705.17 LISTED IN THE DATA BASE OF THE NATIONAL GEODETIC SURVEY AS A READJUSTED MONUMENT (#40364), AND HAVING A PUBLISHED ELEVATION OF 3327.46 FEET.
- SITE BENCHMARK LOCATION:** FOUND NAIL & WASHER AT THE INTERSECTION OF THE NORTH LINE OF THE ALLEY AND GRAND AVENUE. ELEVATION DETERMINED BY GPS MEASUREMENTS IS 3275.38 FEET.
- FEDERAL FLOODPLAIN MAP 06071C8680H,** WITH AN EFFECTIVE DATE OF AUGUST 28, 2008 AS PUBLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY SHOWS A PORTION OF THIS SITE AS BEING IN ZONE X, AREAS OF THE 0.2% ANNUAL CHANCE FLOOD AND IS NOT IN A SPECIAL FLOOD HAZARD AREA. A PORTION OF THIS SITE IS ALSO SHOWN AS BEING WITHIN ZONE A, AREAS OF THE 1% ANNUAL FLOOD (100-YEAR FLOOD), ALSO KNOWN AS THE BASE FLOOD AND IS IN A SPECIAL FLOOD HAZARD AREA.
- UTILITY LOCATIONS:** UTILITY LOCATIONS SHOWN PER OBSERVED EVIDENCE, INFORMATION PROVIDED BY THE TOWN OF YUCCA VALLEY PUBLIC WORKS ENGINEERING DEPARTMENT AND PAINTED MARKINGS PROVIDED BY AN ON-SITE PRIVATE UTILITY LOCATE SERVICE. UTILITY LOCATIONS WERE SURVEYED AND INCORPORATED INTO THE TOPOGRAPHIC MAP INFORMATION REPRESENTING THE BEST AVAILABLE INDIRECT LOCATION OF UTILITIES. NOTE THAT PRECISE LOCATIONS AND PRESENCE OF UTILITIES MUST BE THE RESPONSIBILITY OF ENTITIES IN CHARGE OF CONSTRUCTION ACTIVITIES ON SITE. DESIGN/ENGINEERING INFORMATION IS AVAILABLE AT THE DISCRETION OF THE INDIVIDUAL UTILITY PROVIDERS.
- SANITARY SEWER:** NO SANITARY SEWER SERVICE IS CURRENTLY AVAILABLE TO THE SUBJECT PROPERTY. PER ALEX QISHTA OF THE TOWN OF YUCCA VALLEY PUBLIC WORKS ENGINEERING DEPARTMENT (760) 369-1265, A NEW PUBLIC SANITARY SEWER SYSTEM IS UNDER DESIGN AT THIS TIME. ALL COMMERCIAL PROPERTIES ALONG STATE ROUTE 62 WILL BE WITHIN PHASE 1 OF THE NEW SANITARY SEWER PROJECT.
- WATER:** WATER LINE LOCATIONS ARE PER THE INFORMATION PROVIDED BY THE HI DESERT WATER DISTRICT. OBSERVED EVIDENCE AND PAINTED UTILITY LOCATE MARKINGS, EXISTING WATER LINE PIPE MATERIAL, IS AS SHOWN.
- STORM DRAIN:** NO STORM DRAIN SERVICE IS CURRENTLY AVAILABLE TO THE SUBJECT PROPERTY. PER ALEX QISHTA OF THE TOWN OF YUCCA VALLEY PUBLIC WORKS ENGINEERING DEPARTMENT (760) 369-1265, THE TOWN DOES HAVE A MASTER DRAINAGE STUDY, INFORMATION PERTAINING TO THE MASTER DRAINAGE STUDY IS AVAILABLE ON THE TOWN WEB SITE. A PARTIAL DRAINAGE DITCH IS LOCATED ALONG THE EAST SIDE OF THE SUBJECT PROPERTY. THE DITCH FEEDS OUT ONTO THE EDGE OF THE PAVED AREA OF GRAND AVENUE NEAR THE MID POINT OF THE EAST LINE OF THE SUBJECT PROPERTY.
- GAS:** GAS LINE LOCATION & INFORMATION SHOWN IS PER INFORMATION OBTAINED FROM THE GAS COMPANY (SO CAL GAS) AND PAINTED UTILITY LOCATE MARKINGS. PER INFORMATION PROVIDED, EXISTING GAS LINES SHOWN ARE STEEL PIPE MATERIAL.
- UNTRACEABLE FIBER OPTIC LINES:** PER FABY GOMEZ OF UTILOQUEST (951) 682-0777, THE UTILITY LOCATE SERVICE FOR VERIZON, THERE ARE UNTRACEABLE UNDERGROUND FIBER OPTIC LINES ALONG THE EAST SIDE OF THE SUBJECT PROPERTY THAT WILL REQUIRE VERIZON ASSISTANCE TO LOCATE. THESE UNDERGROUND LINES WERE NOT MARKED AT THE TIME OF THIS SURVEY. PROCEEDING WITH EXCAVATION PRIOR TO ASSISTANCE FROM VERIZON TO LOCATE THESE UNDERGROUND LINES WILL PLACE THE EXCAVATOR AT RISK OF DAMAGING UNMARKED UTILITIES.
- ROADWAY DATA:** TWENTY NINE PALMS HIGHWAY (STATE ROUTE 62) IS CONSIDERED TO BE A MAJOR ARTERIAL. THE ROADWAY ADJOINING THE SOUTH SIDE OF THE SURVEYED SITE IS FOUR LANE ASPHALT PAVING WITH A CONTINUOUS LEFT TURN LANE. PAVEMENT IS IN VERY GOOD CONDITION. THE SPEED LIMIT FOR TWENTY NINE PALMS HIGHWAY (STATE ROUTE 62) ALONG THE SUBJECT PROPERTY IS 35 MPH. NOTE THAT THE RIGHT OF WAY WIDTH TO THE IMMEDIATE SOUTH OF THE SITE IS 110 FEET. PER MARK ROBERTS (909) 383-4557 OF THE CALIFORNIA DEPARTMENT OF TRANSPORTATION, THERE ARE NO CURRENT PLANS FOR ANY ADDITIONAL WIDENING OF TWENTY NINE PALMS HIGHWAY (STATE ROUTE 62). GRAND AVENUE IS CONSIDERED TO BE A MAJOR ARTERIAL. THE ROADWAY ADJOINING THE EAST SIDE OF THE SURVEYED SITE IS TWO LANE ASPHALTIC PAVING. PAVEMENT IS IN POOR CONDITION. THE SPEED LIMIT FOR GRAND AVENUE IS 25 MPH. PER ALEX QISHTA OF THE TOWN OF YUCCA VALLEY PUBLIC WORKS ENGINEERING DEPARTMENT (760) 369-1265, THERE ARE NO CURRENT PLANS FOR ANY ADDITIONAL WIDENING OF GRAND AVENUE. ROAD STATIONING INFORMATION FOR GRAND AVENUE WAS NOT AVAILABLE.

**RECORD OWNER:**

SEE SIMPLE INTEREST IN THE LAND DESCRIBED IN FIRST AMERICAN TITLE INSURANCE COMPANY COMMITMENT NO. NCS-705648-LA2 EFFECTIVE: MAY 14, 2015 AT 7:30 A.M. UPDATED MARCH 2, 2016 IS OWNED BY: SULEIMA RAMOS 15045 MUSTANG LANE FONTANA, CA 92336 PER INTERSPOUSAL TRANSFER GRANT DEED RECORDED: 2/25/2016, UNDER DOC NO. 2016-0071592.

**LEGAL DESCRIPTION (PER TITLE COMMITMENT)**

LOTS 11 AND 12 OF TRACT NO. 3277, IN THE TOWN OF YUCCA VALLEY, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 45, PAGE 4 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

APN: 0595-081-13-0-000 (AFFECTS: LOT 11) AND 0595-081-12-0-000 (AFFECTS: LOT 12)

**SUBJECT PROPERTY (AS SURVEYED)**

COMMENCING AT THE BRASS CAP FOUND MARKING THE SOUTHWEST CORNER OF SAID SECTION 35; THENCE ALONG THE SOUTH LINE OF SAID SECTION 35, NORTH 89°51'00" WEST 1328.08 FEET TO THE SPINDLE AND WASHER FOUND MARKING THE INTERSECTION OF THE SOUTH LINE OF SAID SECTION 35 AND THE CENTER LINE OF GRAND AVENUE; THENCE CONTINUING ALONG THE SOUTH LINE OF SAID SECTION 35, NORTH 89°51'00" WEST 263.90 FEET; THENCE NORTH 00°06'54" WEST 55.00 FEET TO THE SOUTHWEST CORNER OF SAID LOT 11 AND THE TRUE POINT OF BEGINNING; THENCE ALONG THE WEST LINE OF SAID LOT 11, NORTH 00°06'54" WEST 282.67 FEET TO THE NORTHWEST CORNER OF SAID LOT 11; THENCE ALONG THE NORTH LINE OF SAID LOTS 11 AND 12, SOUTH 89°51'14" EAST 233.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 12; THENCE ALONG THE EAST LINE OF SAID LOT 12, BEING ALSO THE WEST RIGHT OF WAY LINE OF SAID GRAND AVENUE, SOUTH 00°06'54" EAST 242.60 FEET; TO A POINT OF CURVATURE WITH A 20.00 FOOT RADIUS CURVE, CONCAVE NORTHWESTERLY; THENCE ALONG THE SOUTHEASTERLY LINE OF SAID LOT 12 AND ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 90°15'50" AND AN ARC LENGTH OF 31.51 FEET TO A TANGENT LINE, BEING THE SOUTH LINE OF SAID LOT 12, AND THE NORTHERLY RIGHT OF WAY LINE OF 29 PALMS HIGHWAY / S.R. 62; THENCE ALONG SAID LINE AND THE SOUTH LINE OF SAID LOT 11, NORTH 89°51'00" WEST 213.81 FEET TO THE TRUE POINT OF BEGINNING.

**TITLE COMMITMENT:**

THE TITLE COMMITMENT WAS PROVIDED BY FIRST AMERICAN TITLE INSURANCE COMPANY, COMMITMENT NO. NCS-705648-LA2, EFFECTIVE: MAY 14, 2015 AT 7:30 A.M. UPDATED MARCH 2, 2016.

**SCHEDULE B ITEMS:**

- An easement for PUBLIC UTILITIES and incidental purposes, recorded June 12, 1945 as BOOK 1775, PAGE 447 of Official Records. In Favor of: CALIFORNIA ELECTRIC POWER COMPANY Affects: as described therein; Affects subject property. No width defined in document. Centerline of easement plotted.

**CURRENT ZONING DISTRICT:**

THE SUBJECT PROPERTY IS ZONED CG (GENERAL COMMERCIAL) AND AND IS WITHIN THE YUCCA VALLEY TOWN LIMITS.

A. SITE AREA: 5 ACRE MINIMUM. MINIMUM LOT SIZE CAN BE LESS IF SUBDIVISION APPLICATION IS FILE CONCURRENTLY WITH THE SPECIFIC PLAN, SITE PLAN AND DESIGN REVIEW OR CONDITIONAL USE PERMIT APPLICATION.

**B. YARDS AND SETBACKS:**

FRONT: 15 FEET

SIDE: 0 FEET

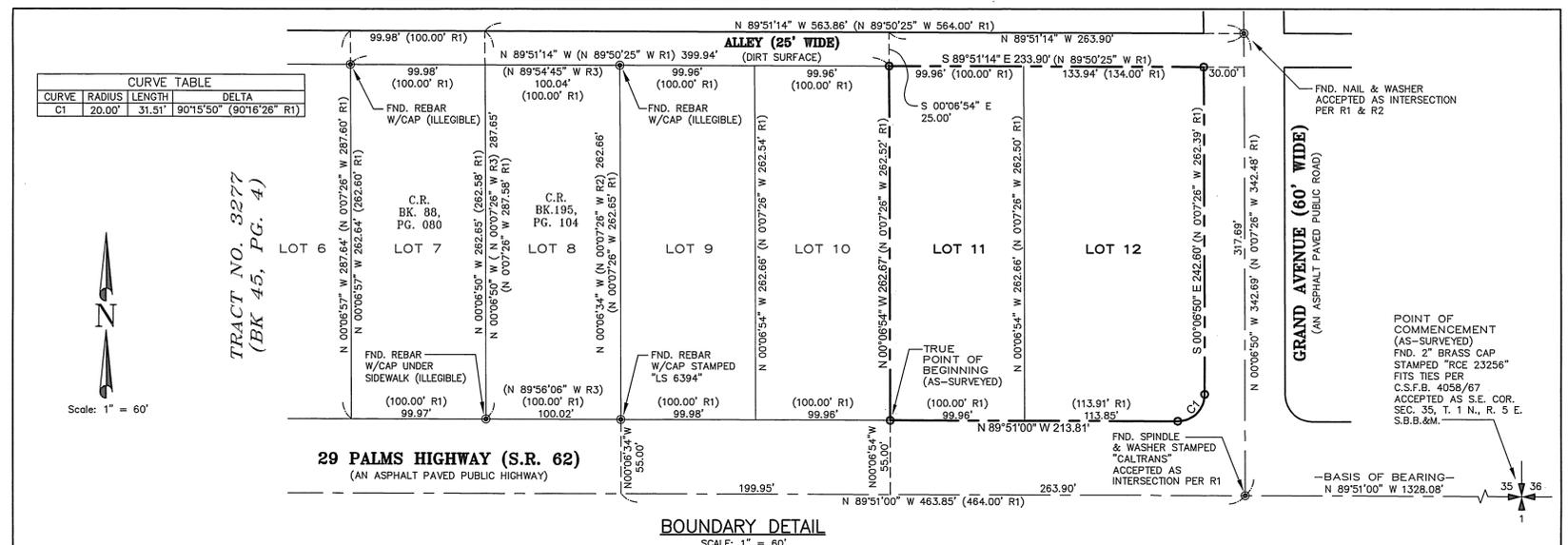
SIDE STREET 15 FEET

REAR: 0 FEET

C. BUILDING HEIGHT: 40 FEET

D. MAXIMUM LOT COVERAGE: 60%

CONTAINS 61,353 SQUARE FEET, OR 1.408 ACRES MORE OR LESS.



**VICINITY MAP**  
(NOT TO SCALE)

**LEGEND:**

- PROPERTY LINE
- EASEMENT LINE
- B.S.L. BUILDING SETBACK LINE
- CENTERLINE
- BUILDING LINE
- 6" CONCRETE CURB
- EDGE OF ASPHALT
- EXISTING CHAIN LINK FENCE
- CONCRETE BLOCK WALL
- CONCRETE SURFACE
- FIRE HYDRANT
- WATER METER
- WATER/GAS VALVE
- GAS METER
- CATCH BASIN
- POWER POLE
- POWER POLE W/GUY WIRE
- UNDERGROUND STORM DRAIN LINE
- UNDERGROUND WATER LINE
- UNDERGROUND GAS LINE
- OVERHEAD ELECTRIC/TELEPHONE LINE
- OVERHEAD ELECTRIC LINE
- LANDSCAPED AREA
- SITE BENCHMARK LOCATION
- EXISTING TREE WITH DESIGNATION NUMBER
- RECORD DATA
- FOUND AS NOTED
- FOUND AS NOTED
- SET 1/2" REBAR W/CAP STAMPED "LS 8998"

**UTILITY PROVIDERS**

- WATER:** HI DESERT WATER DISTRICT 55439 29 PALMS HIGHWAY YUCCA VALLEY, CA 92284 (760) 365-8333 (RON WORTHAM)
- SEWER:** NO SEWER SERVICE AVAILABLE
- STORM:** NO STORM SERVICE AVAILABLE
- ROADS:** TOWN OF YUCCA VALLEY PUBLIC WORKS/ENGINEERING 57090 29 PALMS HIGHWAY YUCCA VALLEY, CA 92284 (760) 369-5440 (ALEX QISHTA)
- HIGHWAYS:** CALIFORNIA DEPT. OF TRANSPORTATION - DISTRICT 8 464 W 4TH STREET SAN BERNARDINO, CA 92401 (909) 383-4557 (MARK ROBERTS)
- TELEPHONE:** VERIZON (760) 929-9491 (NO CONTACT PROVIDED)
- NATURAL GAS:** THE GAS COMPANY (560) PO BOX 3150 SAN DIMAS, CA 91773 (760) 228-1400 (DARRELL WHITLEY)
- ELECTRIC:** SOUTHERN CALIFORNIA EDISON 6898 OLD WOMAN SPRINGS RD YUCCA VALLEY, CA 92284 (760) 369-5440 (NO CONTACT PROVIDED)
- CATV:** TIME WARNER CABLE 7500 KICKAPOO TRAIL YUCCA VALLEY, CA 92284 (760) 250-5633 (MATT GRAHAM)

**TREE TABLE**

TREE NO.	DIAMETER	SPECIES
T1	18 INCH	JOSHUA
T2	24 INCH	JOSHUA
T3	48 INCH	DECIDUOUS

- 11. POSSIBLE ENCUMBRANCES:** TELEPHONE RISER ENCLOSES 0.1 FEET ONTO THE SUBJECT PROPERTY.
- 12. LAND AREA:** 61,353 SQUARE FEET OR 1.408 ACRES MORE OR LESS.
- 13. ADDRESS:** 56688 TWENTY NINE PALMS HIGHWAY.

**REFERENCE SURVEYS**

- R1: TRACT NO. 3277, BOOK 45 OF MAPS, PAGE 4.
- R2: CORNER RECORD, BOOK 88, PAGE 080.
- R3: CORNER RECORD, BOOK 195, PAGE 104.

**SURVEYOR'S CERTIFICATE**

To: O'Reilly Auto Enterprises, LLC, a Delaware limited liability company and First American Title Insurance Company.

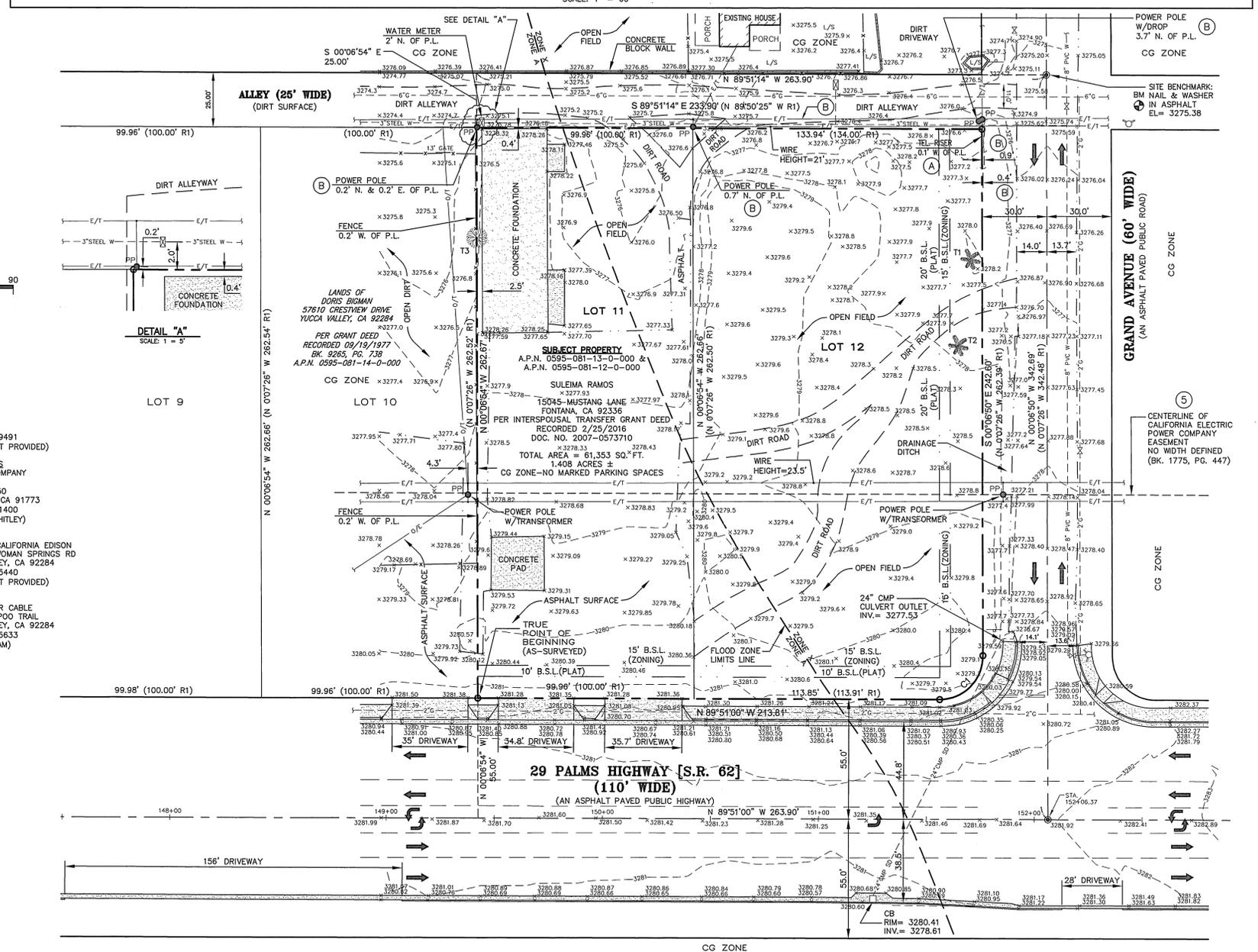
This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2011 Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes items 1, 2, 3, 4, 5, 6, 7(a), 7(b)(1), 7(c), 8, 9, 11(a), 11(b), 13, 14, 16, 17 & 18 of Table A thereof. The field work was completed on December 2, 2015.

To the best of my knowledge, information and belief, all the information hereon is true and accurately shown.

Date of Plat or Map: March 9, 2016.



Surveyor's signature



DRAWN	SM 3/9/16	CHECKED	JVW 3/9/16
DESIGNED	DATE	PROJECT ENGINEER	
APPROVED	3/9/16	DATE	JP PROJECT MANAGER

**O'REILLY AUTO ENTERPRISES, LLC**  
TOWN OF YUCCA VALLEY, SAN BERNARDINO COUNTY, CA.



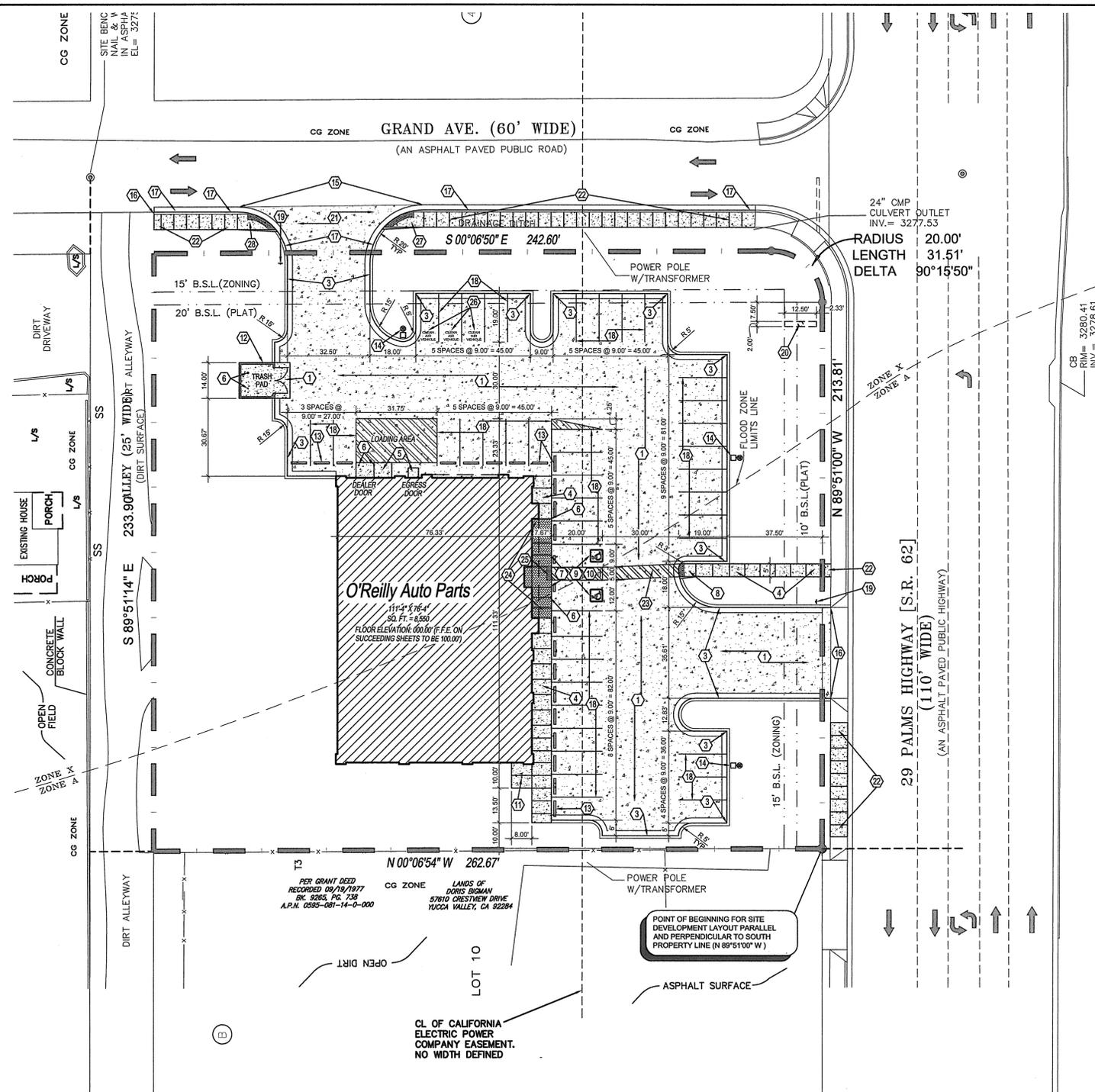
**ALTA/ACSM LAND TITLE SURVEY**  
56688 29 PALMS HIGHWAY  
LOCATED IN THE SOUTHEAST 1/4 OF SECTION 35,  
TOWNSHIP 1 NORTH, RANGE 5 EAST, SAN BERNARDINO BASE & MERIDIAN, CA.

PROJECT NO.	2572-01		
SHEET NO.	SV1		
FILE NAME:	15-0222		
SCALE:	1" = 30'		
NO.	REVISIONS	BY	DATE
1	UPDATE OWNER/TITLE-MISC. COMMENTS	SM	3/9/16
0	RELEASED FOR REVIEW	SM	1/11/16

RECEIVED MAR 15 2016

KCV A3-9-16/18





**GENERAL NOTES:**

- A. REFER TO PROJECT MANUAL FOR ADDITIONAL REQUIREMENTS.
- B. ALL SITE DIMENSIONS TO THE GUTTER LINE OF CURB, CONCRETE OR PROPERTY LINE UNLESS OTHERWISE NOTED. CONTRACTOR TO FIELD VERIFY EXISTING CONDITIONS BY DETAILED INSPECTION PRIOR TO SUBMITTING BID AND STARTING CONSTRUCTION.
- C. COORDINATE WORK WITH OTHER SITE RELATED DEVELOPMENT DRAWINGS.
- D. REFER TO STRUCTURAL PLANS FOR DEVELOPMENT OF SIDEWALKS ADJACENT TO FOUNDATIONS.
- E. PRIOR TO INSTALLATION, GENERAL CONTRACTOR TO CONFIRM THAT LIGHT POLES, LANDSCAPING AND UTILITIES DO NOT CONFLICT WITH SIGN LOCATION SHOWN. IF ANY POTENTIAL CONFLICT IS DISCOVERED, GENERAL CONTRACTOR TO CONTACT THE O'REILLY PROJECT ADMINISTRATOR BEFORE PROCEEDING.

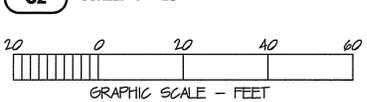
**KEY NOTES:**

- 1 CONCRETE PAVING: REFER TO SHEET C1.
- 2 NOT USED.
- 3 CONCRETE CURB: REFER TO DETAIL 3/C3.
- 4 CONCRETE SIDEWALK: REFER TO DETAIL 4/C3.
- 5 CONCRETE DOOR LANDING: REFER TO DETAIL 4/C3 AND STRUCTURAL DETAILS. RAMP PAVING AS INDICATED. LANDING CAN BE POURED MONOLITHIC.
- 6 STEEL BOLLARD: REFER TO DETAIL 6/C3. PROVIDE (2) AT TRASH PAD AND OVERHEAD DOOR, PROVIDE (9) AT SIDEWALK. REFER TO STRUCTURAL PLAN FOR LOCATION.
- 7 HANDICAP PARKING SIGN: REFER TO DETAIL 7/C3.
- 8 CONCRETE HANDICAP RAMP: REFER TO DETAIL 9/C3.
- 9 HANDICAP PARKING SYMBOL: REFER TO DETAIL 5/C3.
- 10 HANDICAP ACCESS UNLOADING ZONE: SLOPE 2% MAX. EACH WAY (ADA COMPLIANT) THE LOADING AND UNLOADING ACCESS AISLE SHALL BE MARKED BY A BORDER PAINTED BLUE. HATCHED LINES A MAXIMUM OF 36" O.C. SHALL BE PAINTED A COLOR CONTRASTING WITH PARKING SURFACE, PREFERABLY BLUE OR WHITE WITHIN THE BLUE BORDER. THE WORDS "NO PARKING" SHALL BE PAINTED ON THE GROUND WITH LETTERS NO LESS THAN 12" IN HEIGHT.
- 11 BICYCLE PARKING: EQUAL TO COLUMBIA CASCADE 2170-3-C. POWDER COATED COLOR TO BE EVERGREEN.
- 12 6'-0" TALL MASONRY ENCLOSURE AND METAL GATE: REFER TO DETAIL 11/C3.
- 13 CONCRETE BUMPER BLOCK: 8'w x 5'h x 9'-4" LONG CONCRETE. ANCHOR TO PAVING WITH (2) 1'-8" LONG #4 REBAR (TO SIT LEVEL WITH PAVING). PROVIDE 8'w x 5'h x 3'-0" LONG CONCRETE BUMPER BLOCK AT ACCESSIBLE PARKING AREAS.
- 14 PARKING LOT LIGHTING: REFER TO SITE UTILITIES PLAN FOR LOCATION AND TYPE.
- 15 LIMITS OF NEW PAVING: MATCH EXISTING PER CITY AND OR STATE STANDARDS.
- 16 ROLL DOWN CURB: TERMINATE AND ROLL DOWN NEW CURB WHERE INDICATED. ROLL DOWN AT 1:2.
- 17 CONCRETE CURB: NEW CONCRETE CURB TO MATCH EXISTING ADJACENT CURB.
- 18 STRIPING: PROVIDE 4" WIDE PARKING LOT STRIPING AS SHOWN. USE HIGHWAY MARKING PAINT - YELLOW (2 COATS)
- 19 ACCESSIBLE TOW-AWAY SIGN: POST AT ENTRANCE TO OFF-STREET PARKING FACILITIES. REFER TO DETAIL 1/C3.
- 20 SIGN LOCATION: SIGN FURNISHED AND INSTALLED BY OWNER. REFER TO SITE UTILITIES PLAN FOR DETAILS.
- 21 CONCRETE DRIVE APRON: TO BE INSTALLED PER CITY AND OR STATE DESIGN STANDARDS. IF NO STANDARDS PROVIDE CONCRETE PAVING CONSTRUCTION AS SHOWN ON DETAIL 1/C3.
- 22 CONCRETE SIDEWALK: TO BE INSTALLED PER CITY AND OR STATE STANDARDS (TO MATCH EXISTING SIDEWALK).
- 23 5'-0" WIDE STRIPED PEDESTRIAN PATH. PROVIDE 4" STRIPING AS SHOWN. USE HIGHWAY MARKING PAINT - YELLOW (2 COATS)
- 24 STAMPED CONCRETE: PAVING TO BE INTEGRALLY COLORED (COLOR TO BE DISTINGUISHED FROM ADJACENT PAVEMENT AND SELECTED BY O'REILLY REPRESENTATIVE) WITH STAMPED PATTERN EQUAL TO "HERRINGBONE USED BRICK" BY CALICO CONSTRUCTION PRODUCTS (800) 221-9469. REFER TO DETAIL 4/C3 SIMILAR. PROVIDE 5" THICK CONCRETE PAVING AT THIS LOCATION.
- 25 INSTALL TRUNCATED DOMES AT EDGE OF SIDEWALK. REFER TO DETAIL 2/C3.
- 26 ACCESSIBLE TOW-AWAY SIGN: POST AT ENTRANCE TO OFF-STREET PARKING FACILITIES. REFER TO DETAIL 8/C3.
- 27 CONCRETE HANDICAP RAMP: INSTALL PER CITY AND OR STATE STANDARDS.
- 28 KNOX-BOX PER LOCAL FIRE DEPARTMENT REQUIREMENTS. INSTALL PER MANUFACTURER'S REQUIREMENTS. VERIFY EXACT LOCATION WITH LOCAL FIRE MARSHALL.

**SYMBOLS LEGEND**

REFER TO SURVEY FOR EXISTING CONDITION SYMBOLS LEGEND	
	NEW BUILDING CONSTRUCTION
	AREA OF CONCRETE
	NEW POLE SIGN LOCATION
	NEW CONCRETE PARKING BLOCK
	NEW LIGHT POLE LOCATION
	NEW MASONRY FENCE CONSTRUCTION
	AREA OF STAMPED CONCRETE

**1 SITE DEVELOPMENT PLAN**



REFER TO LANDSCAPE PLANS FOR PLANTINGS



Know what's below.  
Call before you dig.



**THOMAS A. LUNDBERG**  
ARCHITECT

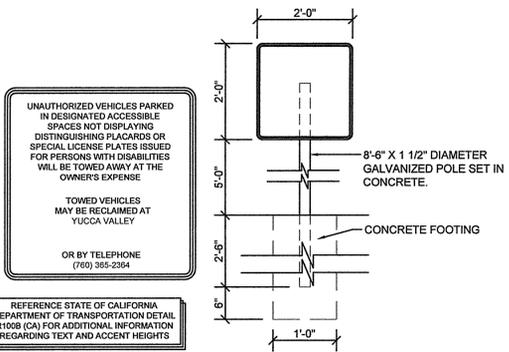
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Springfield, Missouri 65804

417.862.0558  
Fax: 417.862.3265  
e-mail: architect@esterlyschneider.com

**O'Reilly AUTO PARTS**

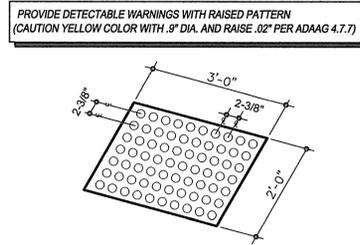
**O'Reilly**  
233 SOUTH PATTERSON  
SPRINGFIELD, MISSOURI 65802  
417-862-2674 PHONE

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REVISION	
DATE:	



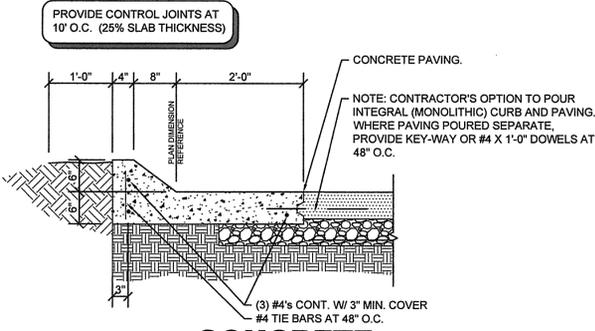
**1 TOW AWAY SIGN**

C3 SCALE: 3/4" = 1'-0"



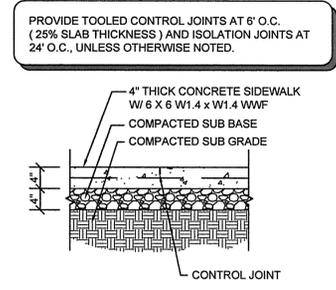
**2 TRUNCATED DOMES**

C3 SCALE: N.T.S.



**3 CONCRETE CURB SECTION**

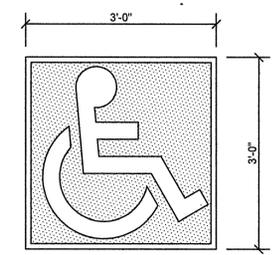
C3 SCALE: 3/4" = 1'-0"



**4 CONCRETE SIDEWALK SECTION**

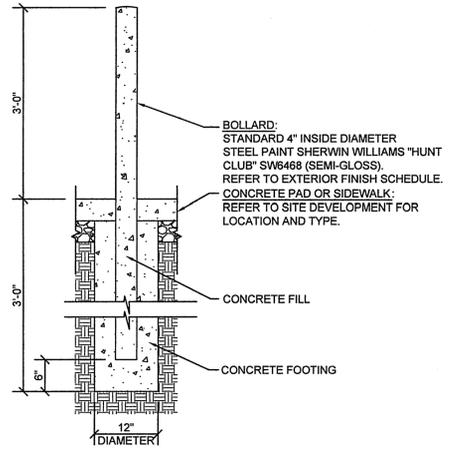
C3 SCALE: 3/4" = 1'-0"

WHITE SYMBOL OF ACCESSIBILITY TO BE 36" HIGH BY 36" WIDE ON A BLUE BACKGROUND. (USE HIGHWAY GRADE MARKING PAINT)



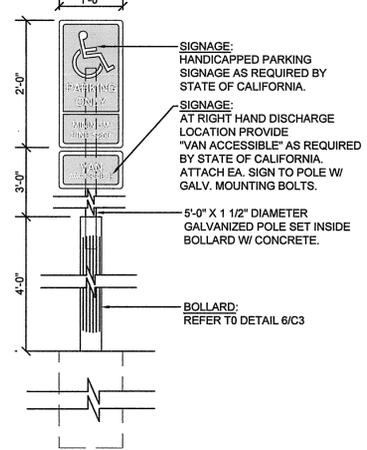
**5 HANDICAP PARKING SYMBOL**

C3 SCALE: 3/4" = 1'-0"



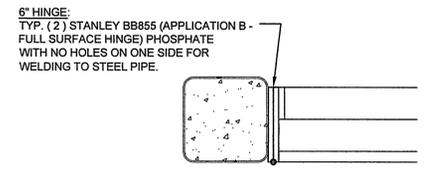
**6 STEEL BOLLARD SECTION**

C3 SCALE: 3/4" = 1'-0"



**7 HANDICAP PARKING SIGN**

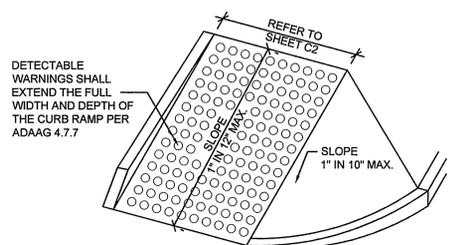
C3 SCALE: 3/4" = 1'-0"



**8 GATE DETAIL**

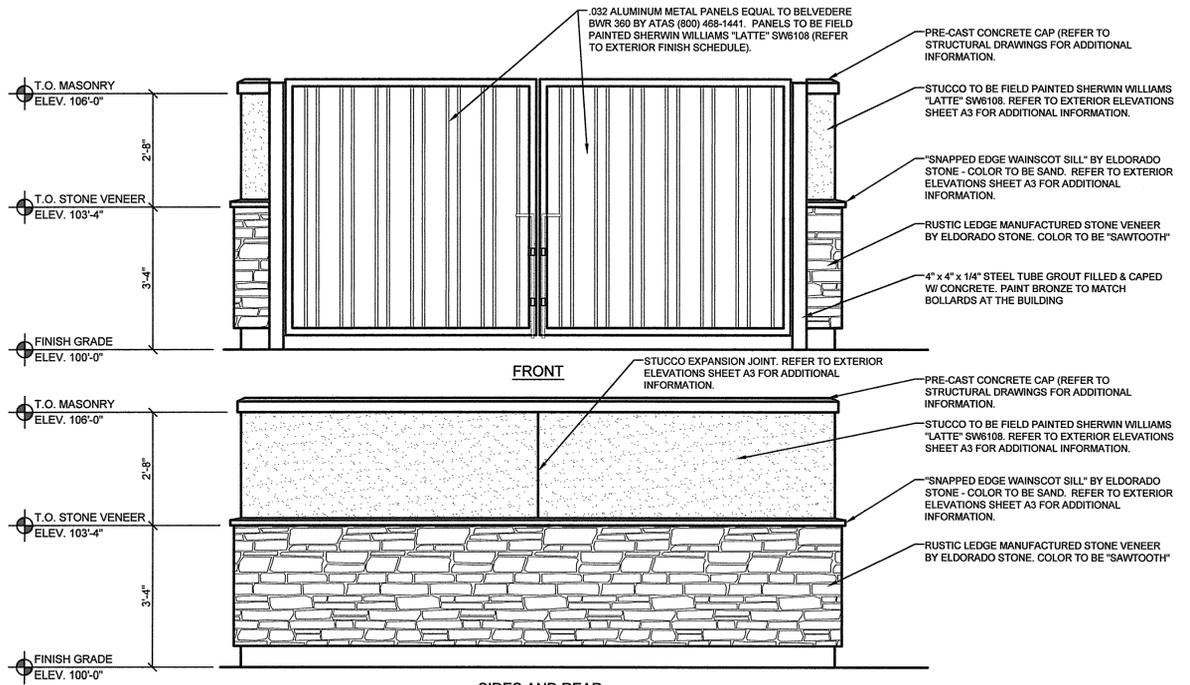
C3 SCALE: N.T.S.

TRANSITIONS FROM RAMPS TO WALKS, GUTTERS, OR STREETS SHALL BE FLUSH AND FREE OF ABRUPT CHANGE. MAXIMUM SLOPES OF ADJOINING GUTTERS, ROAD SURFACES IMMEDIATELY ADJACENT TO THE CURB RAMP, OR ACCESSIBLE ROUTE SHALL NOT EXCEED 1:20 (5%) WITHIN 48" OF THE BOTTOM OF THE CURB RAMP. PROVIDE DETECTABLE WARNINGS WITH RAISED PATTERN (CAUTION YELLOW COLOR WITH .9" DIA. AND RAISE .02" PER ADAAG 4.7.7)



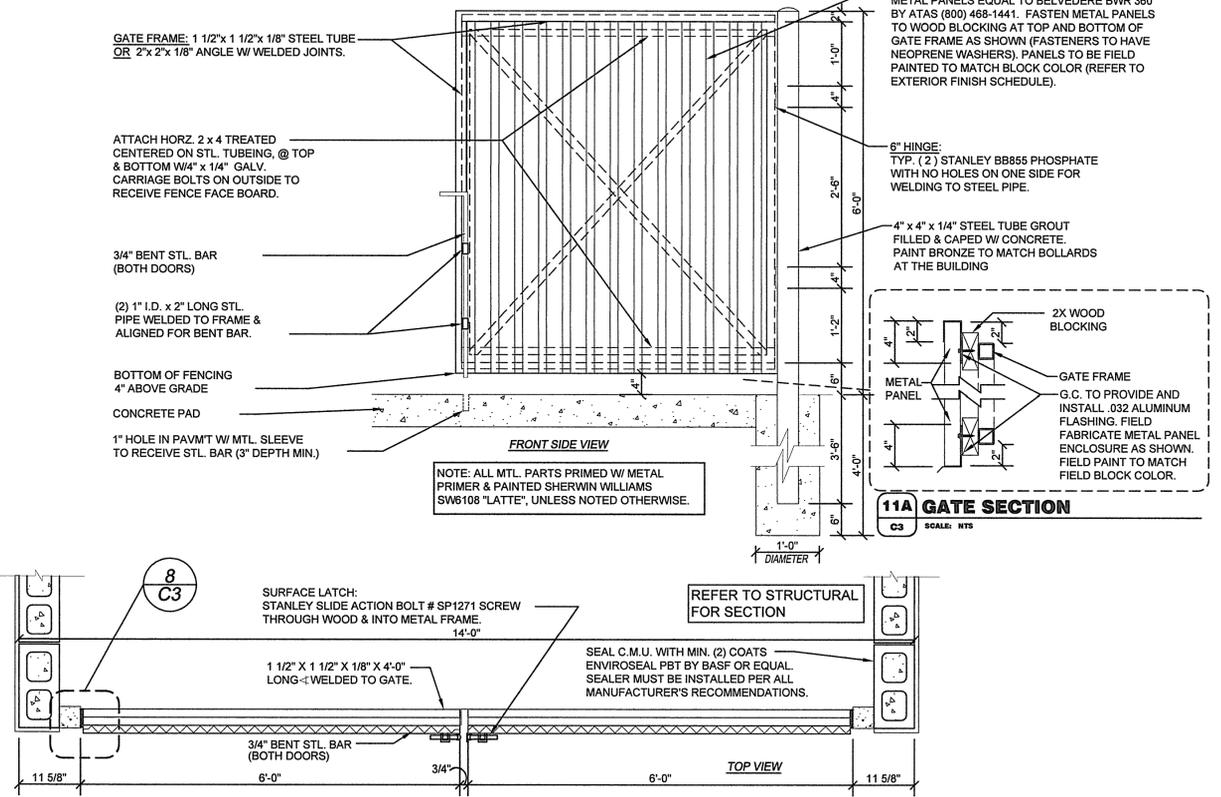
**9 CONCRETE HANDICAP RAMP**

C3 SCALE: N.T.S.



**10 ENCLOSURE ELEVATIONS**

C3 SCALE: 1/2" = 1'-0"



**11 BLOCK ENCLOSURE AND METAL GATE**

C3 SCALE: 3/4" = 1'-0"



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New O'Reilly Auto Parts Store  
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YUCCA VALLEY, CA

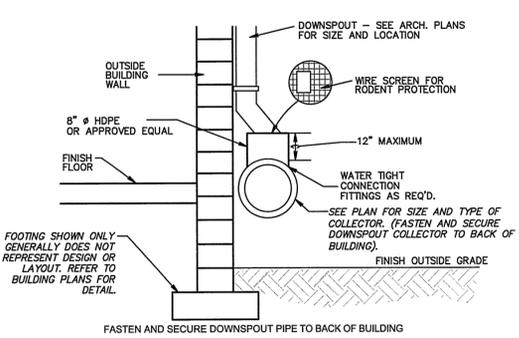
O'Reilly AUTO PARTS  
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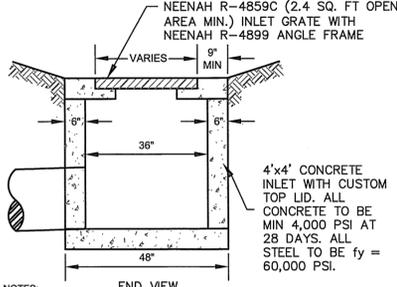
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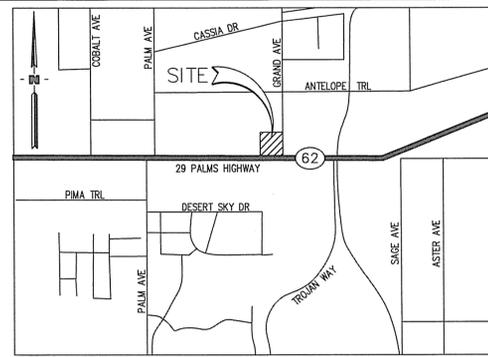
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**1** **DOWNSPOUT COLLECTOR**  
C4 SCALE: NOT TO SCALE

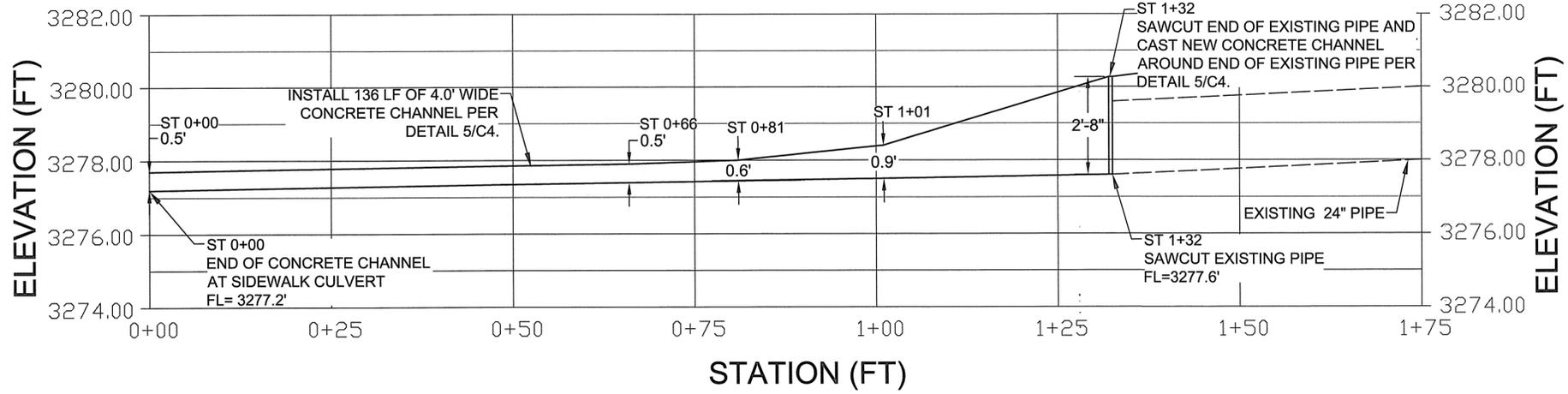


**2** **4' X 4' AREA INLET**  
C4 SCALE: NOT TO SCALE

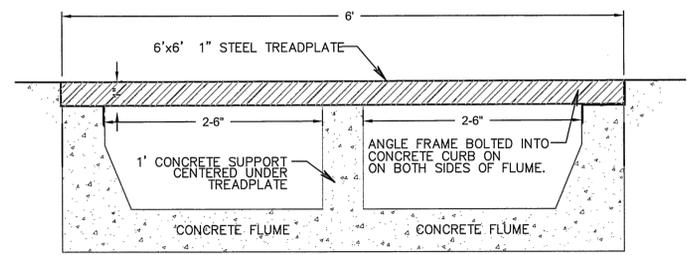


VICINITY MAP  
(NOT TO SCALE)

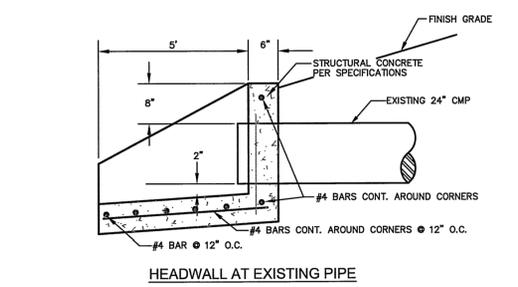
**MO ANDERSON ENGINEERING**  
EMPLOYEE OWNED  
ENGINEERS, SURVEYORS, DESIGNERS, DRILLING  
2333 SOUTH PATTERSON SPRINGFIELD, MISSOURI 65802  
PAUL J. ENGEL, P.E. C-58915 • MO ANDERSON ENGINEERING #167473  
DRAWING # WB-110-573  
PROJ # 10069-16  
BY: MRR  
PJE



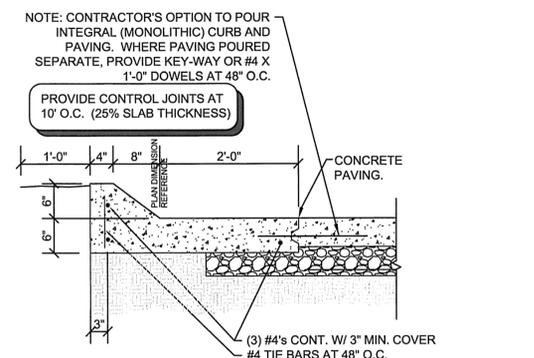
**3** **CONCRETE CHANNEL PROFILE**  
C4 HORIZONTAL SCALE: 1" = 10' VERTICAL SCALE: 1" = 2'



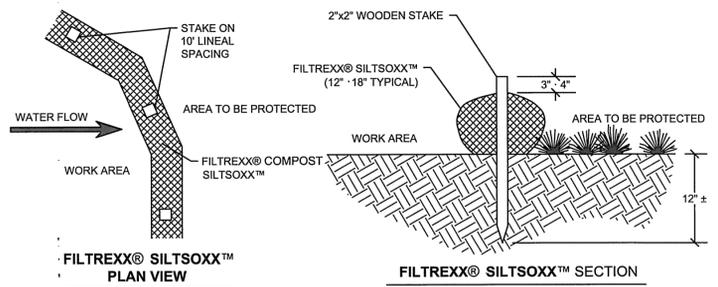
**4** **FLUME WITH STEEL TREADPLATE**  
C4 SCALE: NOT TO SCALE



**5** **CONCRETE FLUME AND HEADWALL DETAIL**  
C4 SCALE: NOT TO SCALE



**6** **CONCRETE CURB SECTION**  
C4 SCALE: NOT TO SCALE



**7** **FILTREXX SILTSOXX™**  
C4 SCALE: NOT TO SCALE

**SWPPP MONITORING & COMPLIANCE**

THE CONTRACTOR SHALL BE RESPONSIBLE FOR HIRING A CALIFORNIA REGISTERED CONSTRUCTION GENERAL PERMIT QUALIFIED SWPPP PRACTITIONER (QSP) PER CALIFORNIA REGULATIONS. THE QSP WILL BE ON-SITE AT ALL TIMES AND MONITOR & PERFORM ALL NECESSARY INSPECTIONS AND REPORTS.

- QSP SHALL PERFORM PRE-STORM AND POST-STORM BMP INSPECTIONS TO IDENTIFY EFFECTIVENESS AND NECESSARY REPAIRS OR DESIGN CHANGES.
- QSP SHALL HAVE RESPONSIBILITY TO ENSURE FULL COMPLIANCE WITH THE GENERAL PERMIT TO DISCHARGE STORM WATER ASSOCIATED WITH CONSTRUCTION ACTIVITY AND TO IMPLEMENT ALL ELEMENTS OF THE STORM WATER POLLUTION PREVENTION PLAN INCLUDING PREPARING AN ANNUAL COMPLIANCE EVALUATION AND ELIMINATING ALL UNAUTHORIZED DISCHARGES

NAME: QSP CELL PHONE NO. \_\_\_\_\_  
SIGNATURE: QSP DATE \_\_\_\_\_



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New O'Reilly Auto Parts Store:  
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**O'Reilly AUTO PARTS**

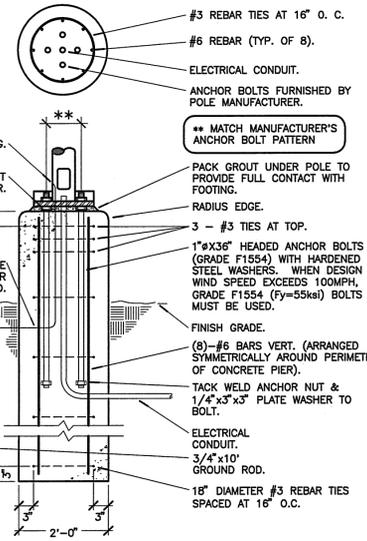
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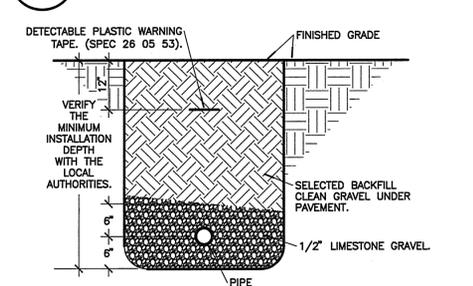
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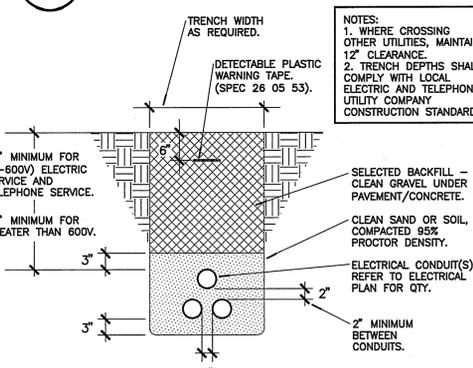
**5 PARKING LOT LIGHTING**  
SU1 NO SCALE



**4 CONCRETE POLE BASE DETAIL**  
SU1 NO SCALE



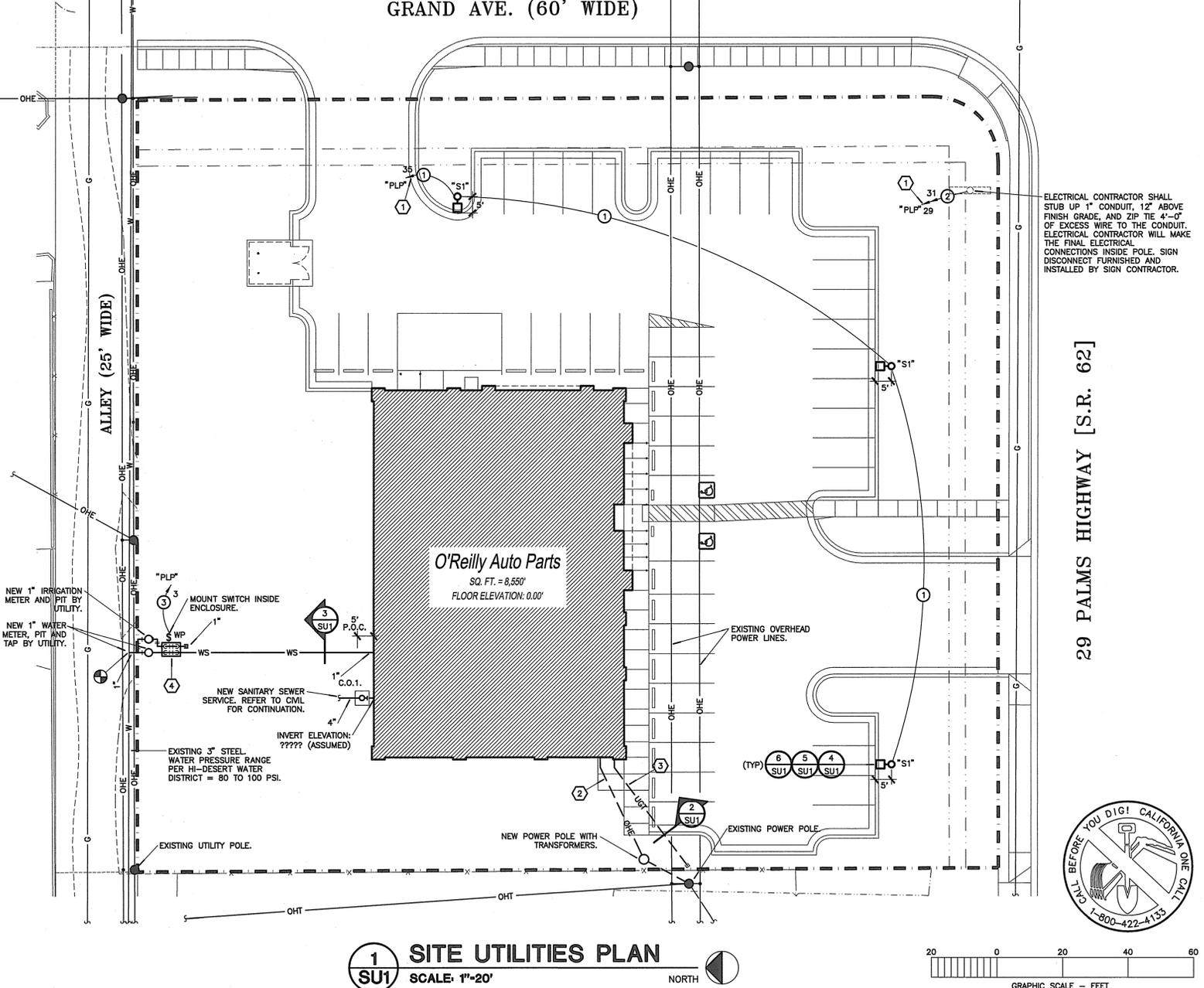
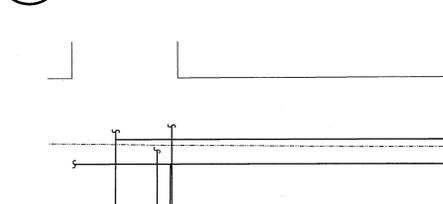
**3 PIPE INSTALLATION DETAIL**  
SU1 NO SCALE



**2 UNDERGROUND ELECTRICAL CONDUITS**  
SU1 NO SCALE



**6 ANCHOR BOLT DETAIL BASE DIAGRAM**  
SU1 NO SCALE



**1 SITE UTILITIES PLAN**  
SU1 SCALE: 1"=20'

**UTILITY COMPANY CONTACTS**

ELECTRIC:	SCE, (760) 368-8440
TELEPHONE:	VERIZON, (760) 929-9491
WATER:	RON WORTHAM, HI-DESERT WATER DISTRICT, (760) 365-5701

**GRAVEL CROSSING NOTE:**

WHERE NEW UTILITY SERVICES ARE ROUTED UNDER EXISTING GRAVEL AREAS, ALL EXISTING GRAVEL SHALL BE REMOVED IN THE FOLLOWING STEPS:

- 1) REMOVAL & TRENCHING
- 2) INSTALLATION OF UTILITY
- 3) BACKFILL & COMPACTION
- 4) INSTALLATION OF NEW GRAVEL THAT MATCHES THE EXISTING SURROUNDINGS IN BOTH MATERIAL AND ELEVATION.

CONTRACTOR SHALL COORDINATE, OBTAIN & PAY FOR ALL REQUIRED PERMITS & LICENSES TO PERFORM THIS WORK & SHALL BE RESPONSIBLE FOR ALL TRAFFIC CONTROL.

**NEW UTILITIES**  
(SYMBOLS APPLY ONLY WHEN USED ON DRAWINGS)

WS	WATER SERVICE
SAN	SANITARY SEWER
UGE	U/G ELECTRIC
UGT	U/G PHONE
T	U/G PHONE (BY PHONE CO.)
OHE	OVERHEAD ELECTRIC
OHT	OVERHEAD PHONE
+	CONNECTING TO EXISTING
	SAW CUT
----	BORE

**PLAN NOTATIONS/ABBREVIATIONS:**

▲	INDICATES DIRECTION OF NORTH
3	NORTH
3	DETAIL REFERENCE - UPPER NUMBER INDICATES DETAIL NUMBER, LOWER NUMBER INDICATES SHEET NUMBER.
①	PLAN NOTE REFERENCE
100	ROOM NUMBER REFERENCE
+	INDICATES CONNECTION TO EXISTING SYSTEM

**NOTES:**

- 1) PULL THRU VENSTAR SURVEYOR/LIGHTING CONTROL PANEL. SEE SHEET VS1 AND VENSTAR SCOPE OF WORK.
- 2) NEW UNDERGROUND ELECTRIC SERVICE REFER TO ELECTRIC SERVICE DIAGRAM FOR REQUIREMENTS. PRIOR TO INSTALLATION, CONTRACTOR SHALL COORDINATE WITH UTILITY COMPANY, TO CONFIRM ROUTE AND REQUIREMENTS.
- 3) NEW UNDERGROUND PHONE SERVICE CONDUIT. ALL BENDS SHALL BE LONG SWEEP TYPE. CONTRACTOR SHALL CONTACT LISTED PHONE COMPANY CONTACT PERSON, MEET THEM ON SITE, AND DETERMINE EXACT ROUTE FOR CONDUIT. REFER TO TELEPHONE SERVICE REQUIREMENTS. INCLUDE ALL CONDUIT AND TRENCHING IN BID.
- 4) ROUTE DOMESTIC AND IRRIGATION WATER SERVICES UP INTO HOT BOX SET AT FINISH GRADE, INSTALL BACKFLOW PREVENTER (B.F.P.) IN HOT BOX FOR EACH SERVICE. HOTBOX: MODEL H81.5 WITH ELECTRIC HEAT. PROVIDE 36x24 CONCRETE PAD.

**BRANCH CIRCUIT & FEEDER SCHEDULE:**

- 1) 2 - #8 AND 1 - #8 GROUND IN 0.75" CONDUIT.
- 2) 3 - #10 AND 1 - #10 GROUND IN 1" CONDUIT.

**GENERAL NOTES:**

1. BRANCH CIRCUIT CONDUCTOR SIZES ARE INCREASED, TO ALLOW FOR VOLTAGE DROP.
2. CONTRACTOR SHALL COORDINATE WITH ALL UTILITY COMPANIES, USING UTILITY COMPANY CONTACT INFORMATION GIVEN. COORDINATE FOR ALL UTILITY WORK SHOWN. GIVE UTILITY COMPANIES NOTICE OF CONSTRUCTION START DATE AND ESTIMATED COMPLETION DATE.
3. GENERAL CONTRACTOR SHALL CONFIRM THAT LIGHT POLES, LANDSCAPING AND UTILITIES DO NOT CONFLICT WITH SIGN LOCATION SHOWN. IF ANY POTENTIAL CONFLICT IS DISCOVERED, GENERAL CONTRACTOR SHALL CONTACT THE O'REILLY PROJECT ADMINISTRATOR BEFORE PROCEEDING.

**TELEPHONE SERVICE REQUIREMENTS:**

SPECIAL NOTE: NEW SERVICE TO BUILDING SHALL BE AN UNDERGROUND SERVICE. CONTRACTOR SHALL SCHEDULE INSTALLATION OF U/G TELEPHONE SERVICE CONDUIT WITH OWNER. CONTACT (417)874-7288.

SCHEDULE 40 PVC CONDUIT WITH RIGID GALVANIZED STEEL LONG SWEEP BENDS @ 18"-24" DEPTH FOR PHONE SERVICE. PROVIDE MINIMUM 1/4" POLYPROPYLENE PULL LINE. PLACE CONDUIT A MINIMUM OF 12" FROM U/G ELECTRICAL CONDUITS IN SAME TRENCH.

CAP CONDUIT AT PROPERTY LINE BELOW FINISHED GRADE AND INSTALL CABLE MARKER FOR PHONE COMPANY, IF NECESSARY. OTHERWISE, CONTINUE PHONE SERVICE CONDUIT TO A POLE AND INSTALL RIGID GALVANIZED STEEL CONDUIT TO A MINIMUM 10' ABOVE FINISH GRADE, ATTACHED TO POLE.

CONTRACTOR SHALL COORDINATE INSTALLATION AND VERIFY REQUIREMENTS WITH PHONE COMPANY, PLUS INCLUDE ALL FEES (IF ANY) BY PHONE COMPANY FOR INSTALLATION OF NO LESS THAN 10 PAIR CABLE, IN MENTIONED CONDUIT, TO CONTRACTOR INSTALLED 4"x8"x3/4" BACKBOARD WITHIN BUILDING. CONTRACTOR SHALL PROVIDE #6 AWG CU. GROUND TO TELEPHONE EQUIPMENT LOCATION, FROM ELECTRICAL GROUNDING ELECTRODE SYSTEM. FINAL CONNECTIONS AND INSIDE PHONE WIRING BY OWNER.

ONLY IF UNDERGROUND PHONE SERVICE IS NOT AVAILABLE THEN MAY CONTRACTOR INSTALL APPROPRIATE OVERHEAD PHONE SERVICE RISER, WEATHERHEAD, ETC. COORDINATE WITH OWNER AND PHONE CO.

**SAWCUT NOTE:**

WHERE NEW UTILITY SERVICES ARE ROUTED UNDER EXISTING PAVED AREAS, ALL EXISTING PAVING SHALL BE REMOVED IN THE FOLLOWING STEPS:

- 1) SAWCUTTING PAVING.
- 2) REMOVAL AND TRENCHING.
- 3) INSTALLATION OF UTILITY.
- 4) BACKFILL AND COMPACTION
- 5) INSTALLATION OF NEW PAVING THAT MATCHES THE EXISTING SURROUNDING PAVING IN BOTH MATERIAL AND ELEVATION.

CONTRACTOR SHALL COORDINATE, OBTAIN AND PAY FOR ALL REQUIRED PERMITS AND LICENSES TO PERFORM THIS WORK AND SHALL BE RESPONSIBLE FOR ALL TRAFFIC CONTROL WHILE PERFORMING SAWCUTTING OPERATIONS AS NECESSARY.

**CONTRACTOR CAUTION! VERIFY SEWER LINE ELEVATION**

BEFORE STARTING ANY BUILDING PAD GRADING AND PLUMBING WORK THE CONTRACTOR SHALL FIELD VERIFY LOCATION, MATERIAL, CONDITION, ACCESSIBILITY (INCLUDING STATE HIGHWAY OR OTHER RIGHTS-OF-WAY) AND WORKABLE FLOW LINE ELEVATION OF THE EXISTING SANITARY SEWER SERVICE LINE OR MAIN.

IF A WORKABLE FLOW LINE HAS NOT BEEN ESTABLISHED AT THE TIME OF FINAL SANITARY SEWER SERVICE CONNECTION, THEN THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL EXPENSES ASSOCIATED WITH THE INSTALLATION OF A NEW GRINDER PUMP SYSTEM TO MEET OWNER AND LOCAL REQUIREMENTS.

**EXISTING CONDITIONS NOTES:**

1. EXISTING INSTALLATIONS (SUCH AS WATER MAINS/LINES, GAS MAINS/LINES, SEWER MAINS/LINES, TELEPHONE LINES, POWER LINES, AND UTILITY STRUCTURES IN THE VICINITY OF THE WORK TO BE DONE) ARE INDICATED ON THE DRAWINGS ONLY TO THE EXTENT THAT SUCH INFORMATION HAS BEEN MADE AVAILABLE TO OR DISCOVERED BY THE ENGINEER IN PREPARING THE DRAWINGS. THERE IS NO GUARANTEE AS TO THE ACCURACY OR COMPLETENESS OF SUCH INFORMATION, AND ALL RESPONSIBILITY FOR THE ACCURACY AND COMPLETENESS THEREOF IS EXPRESSLY DISCLAIMED.
2. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR LOCATING ALL EXISTING INSTALLATIONS.



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New O'Reilly Auto Parts Store:  
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COMM #  
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DATE:

**DESCRIPTION**  
6 inch LED recessed narrow beam downlight specially designed for LED technology. Two-stage reflector system produces smooth distribution with excellent light control and low aperture brightness. Lumen packages include 1000 and 1600 delivered lumens with color temperatures of 2700K, 3000K, 5000K, 4000K. Suitable for commercial construction and exceeds high efficacy requirements (with designated trim) for Title 24-2008 and IECC-2009.

**PORTFOLIO™**

Catalog #	Type
Project	Date
Comments	
Prepared by	

**SPECIFICATION FEATURES**

**Lower Shielding Reflector**  
Self-angled, spun .050" thick aluminum lower reflector in combination with a lensed upper optical chamber provides superior lumen output with minimal source brightness. Available in all Portfolio Alzak® finishes.

**Trim Retention**  
Lower reflector is retained with two tension springs holding the flange tightly to the finished ceiling surface.

**Plaster Frame / Collar**  
New Construction Housing: Die cast aluminum 1-1/2" deep collar accommodates ceiling materials up to 2". Remodel Housing: Galvanized steel plaster ring adjusts to accept up to 1" ceiling thickness.

**Universal Mounting Bracket**  
Accepts 1/2" EMT, C channel and bar hangers and adjusts 5" vertically from above and below the ceiling in new construction housing only.

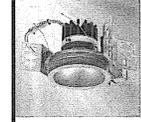
**Junction Box**  
1/4" 1/2" and 1/2" 3/4" trade size pry out positioned to allow straight conduit runs. Listed for 60 (1/2) #12 AWG. Four to four out 90°C conductors and feed thru branch wiring.

**Driver**  
Driver can be serviced from above or through the aperture.

**Environmental**  
Fixture should not be operated in ambient temperatures above 40° C.

**Code Compliance**  
Thermally protected and cULus listed for protected wet locations. IP65 Certified. Optional City of Chicago environmental air (CCEA) marking for plenum applications. EMI/RFI emissions per FCC 47CFR Part 18 Class B consumer limits. New IC rated. Insulation must be kept 3" from top and sides of housing. RoHS Compliant. Title 24 2008 Compliant with designated trim. AURA Compliant. Photometric testing completed in accordance with IES LM 79 standards. LED life testing completed in accordance with LM 80 standards.

**Warranty**  
5 year warranty.

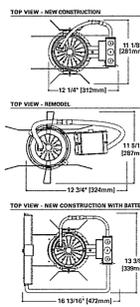
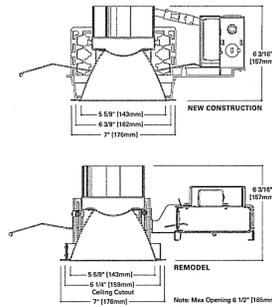


**LD610  
LD615  
LD6R10  
LD6R15**

**6LN**

**LED**

**6 Inch  
Narrow Beam**



**Energy Data**

Model	Power (W)	Current (A)	Voltage (V)	Power Factor	THD (%)
LD610	10.0	0.17	120	0.99	15
LD615	16.0	0.27	120	0.99	15
LD6R10	10.0	0.17	120	0.99	15
LD6R15	16.0	0.27	120	0.99	15

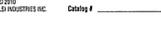
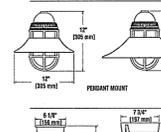
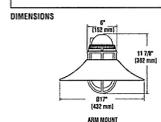
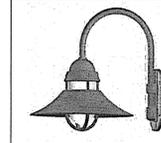
COOPER Lighting  
www.cooperlighting.com

Specifications and dimensions subject to change without notice.

ADW10790  
2011-09-02

**TYPE 'L' LIGHT FIXTURE**

**ABOLITE WARWICK**



**"F1"**

**FIXTURE HOUSING/GUARD** - Die cast aluminum.

**FINISH** - Available in High Gloss and Architectural Textured polyester powder finishes.

**LAMP OPTIONS** - 26, 32 and 42-Watt Compact Fluorescent Lamp (CFL), Metal Halide (MH) or Metal Halide (MH) lamps (available separately - consult factory). Incandescent is approved for up to 200-Watt maximum (lamp by other).

**MOUNTING** - Pendant mount to top entry and may be used with 3/4" rigid stems or a variety of goose-neck and pole brackets (see accessories section). Items mount is designed for side entry 3/4" rigid conduit arm brackets. Surface mount is designed to mount over 4" recessed outlet box (box by other). Note: Electronic CFL or EMIH electronic ballast. Is supplied as part of the surface mount fixture, but must be ordered separately for the Pendant and Wall mount fixtures.

**GLASS** - 4" linear prismatic glass globe is fully tempered and heat resistant.

**DISTRIBUTION** - Uplight/downlight.

**UPLIGHT BAFFLE** - Eliminates uplight when used with the TFS shade. IMA Approved Dark-Sky Friendly.

**TRIM** - Spun heavy duty aluminum fair reflector. Reflector/hood assembly easily removed as a unit by loosening 1/8" hex set screw and quarter turning assembly leaving globe intact and accessible for lamping.

**SOCKETS** - Standard CFL socket design accepts both 26/32W (CFL) 3 base and 42W (CFL) base. Metal Halide and Pulse-Start Metal Halide sockets are porcelain medium base and pull-out.

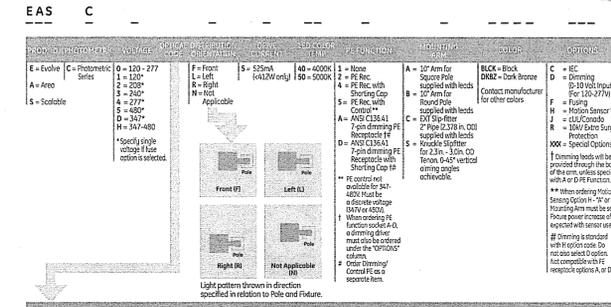
**BALLASTS** - All electronic ballasts are designed to operate 50/60 Hz. Designed to operate 30°C-20°F with a Power Factor greater than 0.95. Surface Fixtures include ballast. Pendant and Wall fixtures require Remote Ballast (sold separately). Poleline ballast available for 26/32W CFL lamps only.

All Abolite products available as Wall, Pole, & Ceiling Mounted and can be used indoors.

UL LISTED

**Ordering Number Logic**  
Evolve™ LED Scalable Area Light (EASCL)

**"S1"**



POWER RATING	TYPE	INITIAL	APPEARANCE	TEMPERATURE	BEAM ANGLE	FUNCTION	FINISH	OPTIONS
E = Evolve	C = Photometric Series	0 = 120-277 V	F = Front	5 = 575mA	40 = 4000K	1 = None	BLK = Black	C = IC
A = Area	L = Left	H = 1247-480	R = Right	80 = 5000K	150 = 5000K	2 = PE Rtc	DNBZ = Dark Bronze	D = Dimming
S = Scalable	N = Not Applicable	2 = 200°	W = Wallpack	Applicable	Applicable	3 = PE Rtc with	Other colors	F = Fusing
		4 = 277°				4 = PE Rtc with		H = Motion Sensor
		5 = 347°				5 = PE Rtc with		J = cULus/Canada
		H = 347-480				6 = PE Rtc with		XXX = Special Options
						7 = PE Rtc with		1 = Dimming
						8 = PE Rtc with		2 = Fusing
						9 = PE Rtc with		3 = Motion Sensor
						10 = PE Rtc with		4 = cULus/Canada
						11 = PE Rtc with		5 = 0-10V Dimming
						12 = PE Rtc with		6 = DALI Dimming
						13 = PE Rtc with		7 = DALI Surge Protection
						14 = PE Rtc with		8 = DALI Surge Protection
						15 = PE Rtc with		9 = DALI Surge Protection
						16 = PE Rtc with		10 = DALI Surge Protection
						17 = PE Rtc with		11 = DALI Surge Protection
						18 = PE Rtc with		12 = DALI Surge Protection
						19 = PE Rtc with		13 = DALI Surge Protection
						20 = PE Rtc with		14 = DALI Surge Protection
						21 = PE Rtc with		15 = DALI Surge Protection
						22 = PE Rtc with		16 = DALI Surge Protection
						23 = PE Rtc with		17 = DALI Surge Protection
						24 = PE Rtc with		18 = DALI Surge Protection
						25 = PE Rtc with		19 = DALI Surge Protection
						26 = PE Rtc with		20 = DALI Surge Protection
						27 = PE Rtc with		21 = DALI Surge Protection
						28 = PE Rtc with		22 = DALI Surge Protection
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						37 = PE Rtc with		31 = DALI Surge Protection
						38 = PE Rtc with		32 = DALI Surge Protection
						39 = PE Rtc with		33 = DALI Surge Protection
						40 = PE Rtc with		34 = DALI Surge Protection
						41 = PE Rtc with		35 = DALI Surge Protection
						42 = PE Rtc with		36 = DALI Surge Protection
						43 = PE Rtc with		37 = DALI Surge Protection
						44 = PE Rtc with		38 = DALI Surge Protection
						45 = PE Rtc with		39 = DALI Surge Protection
						46 = PE Rtc with		40 = DALI Surge Protection
						47 = PE Rtc with		41 = DALI Surge Protection
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						57 = PE Rtc with		51 = DALI Surge Protection
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						63 = PE Rtc with		57 = DALI Surge Protection
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						88 = PE Rtc with		82 = DALI Surge Protection
						89 = PE Rtc with		83 = DALI Surge Protection
						90 = PE Rtc with		84 = DALI Surge Protection
						91 = PE Rtc with		85 = DALI Surge Protection
						92 = PE Rtc with		86 = DALI Surge Protection
						93 = PE Rtc with		87 = DALI Surge Protection
						94 = PE Rtc with		88 = DALI Surge Protection
						95 = PE Rtc with		89 = DALI Surge Protection
						96 = PE Rtc with		90 = DALI Surge Protection
						97 = PE Rtc with		91 = DALI Surge Protection
						98 = PE Rtc with		92 = DALI Surge Protection
						99 = PE Rtc with		93 = DALI Surge Protection
						100 = PE Rtc with		94 = DALI Surge Protection

**TYPE 'S1' LIGHT FIXTURE**

**Ordering Number Logic**  
Scalable Wall Pack (EWS2)

**"E1"**

POWER RATING	TYPE	INITIAL	APPEARANCE	TEMPERATURE	BEAM ANGLE	FUNCTION	FINISH	OPTIONS
E = Evolve	C = Photometric Series	0 = 120-277 V	F = Front	5 = 575mA	40 = 4000K	1 = None	BLK = Black	C = IC
W = Wallpack	L = Left	H = 1247-480	R = Right	80 = 5000K	150 = 5000K	2 = PE Rtc	DNBZ = Dark Bronze	D = Dimming
S = Scalable	N = Not Applicable	2 = 200°	W = Wallpack	Applicable	Applicable	3 = PE Rtc with	Other colors	F = Fusing
		4 = 277°				4 = PE Rtc with		H = Motion Sensor
		5 = 347°				5 = PE Rtc with		J = cULus/Canada
		H = 347-480				6 = PE Rtc with		XXX = Special Options
						7 = PE Rtc with		1 = Dimming
						8 = PE Rtc with		2 = F



**THOMAS A. LUNDBERG**  
ARCHITECT

1736 East Sunshine, Suite 417  
Springfield, Missouri 65804

New O'Reilly Auto Parts Store:  
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REVISION  
DATE:

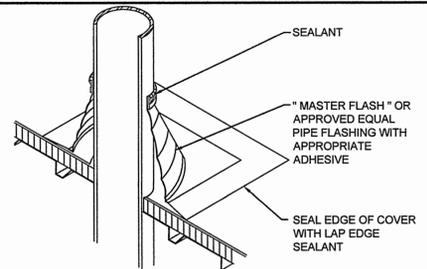
A3 of 5

**GENERAL NOTES:**

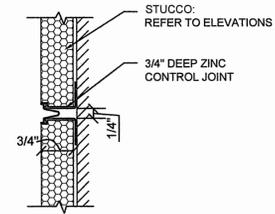
- A. REFER TO PROJECT MANUAL FOR ADDITIONAL REQUIREMENTS.
- B. REFER TO PRE-ENGINEERED METAL BUILDING DRAWINGS FOR ADDITIONAL REQUIREMENTS.
- C. REFER TO MECHANICAL / ELECTRICAL PLAN FOR SYSTEM TYPES AND LOCATIONS.
- D. REFER TO SITE DEVELOPMENT PLANS FOR ADDITIONAL REQUIREMENTS.

**KEY NOTES:**

- 1 EXTERIOR PORTLAND CEMENT PLASTER (STUCCO): REFER TO EXTERIOR FINISH SCHEDULE.
- 2 MASONRY WALL CONSTRUCTION: REFER TO EXTERIOR FINISH SCHEDULE AND WALL SECTIONS.
- 3 PRE-FINISHED STANDING SEAM ROOF: BY PRE-ENGINEERED METAL BUILDING COMPANY.
- 4 PRE-FINISHED METAL CAP FLASHING: REFER TO EXTERIOR FINISH SCHEDULE.
- 5 NOT USED.
- 6 NOT USED.
- 7 CONCRETE MASONRY UNIT (CMU): SPLIT FACE HEAD AND JAMB UNITS.
- 8 LINE OF ROOF: DASHED LINE INDICATES LINE OF ROOF BEYOND WITH SLOPE OF 1/4" PER FOOT.
- 9 SIGN: APPROXIMATE OUTLINE OF SIGN. PROVIDE BLOCKING AS REQUIRED FOR MOUNTING OF SIGN. COORDINATE WITH SIGN COMPANY FOR EXACT SIGN PLACEMENT. OWNER FURNISHED AND INSTALLED LOGO. REFER TO SIGN PACKET INFORMATION FOR FURTHER DETAIL.
- 10 ADDRESS NUMBERS: 8" VINYL BY CONTRACTOR. COLOR TO BE WHITE.
- 11 NOT USED.
- 12 DOOR AND FRAME: (REFER TO DOOR SCHEDULE.)
- 13 STOREFRONT: (REFER TO FLOOR PLAN FOR WINDOW TYPES.)
- 14 LINE OF FOUNDATION: (REFER TO FOUNDATION PLAN.)
- 15 STEEL BOLLARDS: (9) TYPICAL AT STOREFRONT (2) AT O.H. DOOR LOCATION. FIELD PAINT PER EXTERIOR FINISH SCHEDULE. (REFER TO FOUNDATION PLAN.)
- 16 HOSE BIB: (REFER TO PLUMBING PLAN)
- 17 LIGHT FIXTURE: (REFER TO ELECTRICAL PLAN)
- 18 NOT USED
- 19 ROOF TOP UNIT: APPROXIMATE LOCATION (REFER TO MECHANICAL PLAN FOR EXACT LOCATION)
- 20 MECHANICAL WALL PENETRATIONS: PROVIDE FRAMING, FLASHING, AND SEALANT AS REQUIRED. (REFER TO M.E.P. SHEETS)
- 21 ROOF PIPING VENT: REFER TO DETAIL 5/A3.
- 22 CONCRETE SPLASH BLOCK: INSTALL AT EACH DOWNSPOUT.
- 23 MASONRY CONTROL / EXPANSION JOINT: (MATCH MASONRY) PROVIDE SEALANT OVER 1/2" DIAMETER FOAM BACKER ROD. REFER TO STRUCTURAL DRAWINGS.
- 24 STUCCO EXPANSION JOINT: REFER TO DETAIL 6/A3.
- 25 MANUFACTURED STONE VENEER (EL DORADO STONE): RUSTIC LEDGE "SAWTOOTH" INSTALL PER MANUFACTURERS RECOMMENDATIONS. REFER TO EXTERIOR FINISH SCHEDULE FOR MORE INFORMATION.
- 26 MANUFACTURED STONE VENEER SILL: EQUAL TO "SNAPPED EDGE WAINSCOT SILL" BY EL DORADO STONE. INSTALL PER MANUFACTURERS RECOMMENDATIONS. REFER TO EXTERIOR FINISH SCHEDULE FOR MORE INFORMATION.



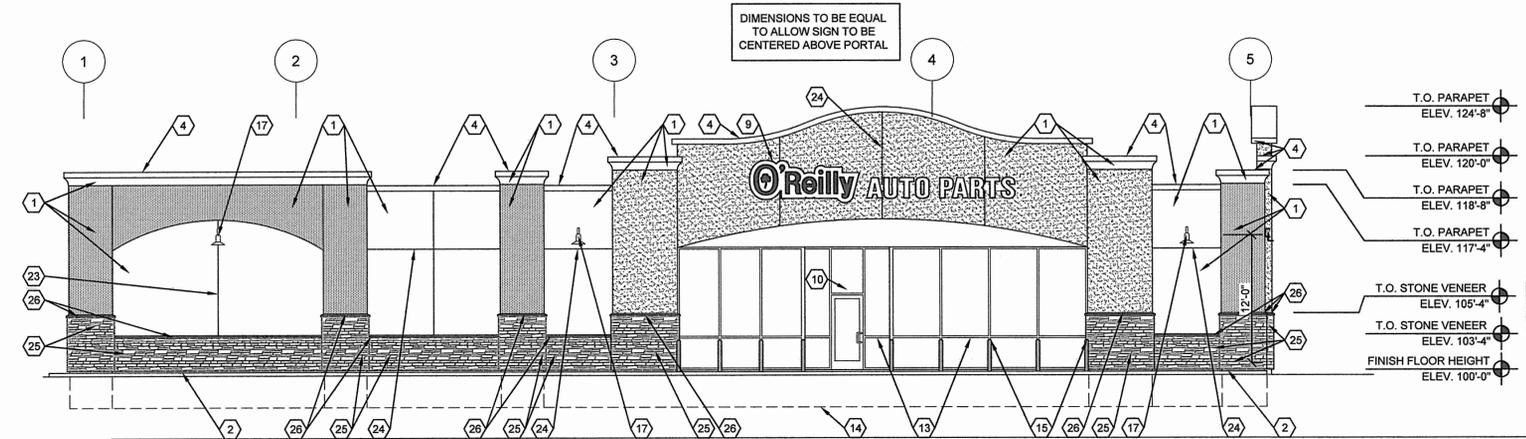
**5 VENT PIPE**  
A3 SCALE: N.T.S.



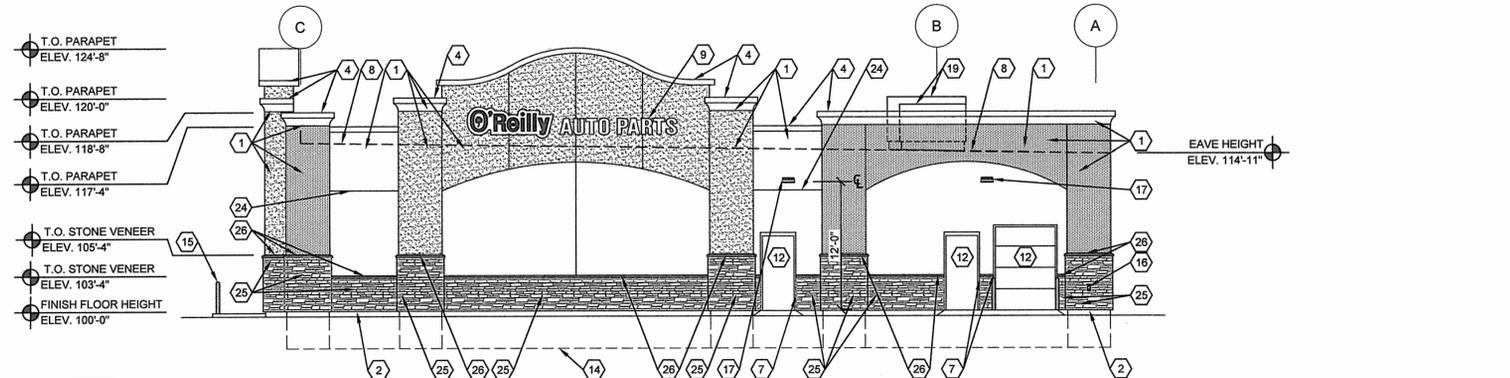
**6 STUCCO JOINT DTL**  
A3 SCALE: N.T.S.

TYPE:	COMPANY TYPE:	COLOR:
STANDARD CONCRETE MASONRY UNIT (C.M.U.) SMOOTH FACE (8" X 8" X 16" NOM.) *PROVIDE FULL 8" FACE AT ALL CORNERS COURSE: RUNNING	PER LOCAL SUPPLIER	SHERWIN WILLIAMS PAINT (1) COAT S-W PREPRITE BLOCK FILLER B25W25 (NO LESS THAN 8 MILS) (2) COATS S-W CONFLX XL SMOOTH ELASTOMERIC A5-400 (NO LESS THAN 5.7 MILS EACH COAT)  COLD WEATHER APPLICATIONS: SHERWIN WILLIAMS PAINT (1) COAT S-W LOXON BLOCK SURFACER (NO LESS THAN 8 MILS) (2) COATS S-W ULTRACRETE SOLVENT BORNE SMOOTH B46 (NO LESS THAN 8 MILS EACH COAT OR 16 MILS TOTAL)  COLOR: FIELD PAINT - COLOR TO MATCH STONE ABOVE SEE SPECIFICATIONS SECTION 09900
MANUFACTURED STONE VENEER	ELDORADO STONE CO.	RUSTIC LEDGE "SAWTOOTH"
EXTERIOR PORTLAND CEMENT PLASTER (STUCCO) (SEE SPEC)	PER LOCAL SUPPLIER	NOTE: COLOR TO BE INTEGRAL IN THE TOP COAT OF PLASTER AND IS TO MATCH COLOR INDICATED BY SHADING  SHERWIN WILLIAMS "SOFTER TAN" SW6141 TEXTURE: SANDBLAST  SHERWIN WILLIAMS "LATTE" SW6108 TEXTURE: SANDBLAST  MATCH DRYVIT COLOR 346 "PATCHWOOD"
STOREFRONT (NO SUBSTITUTES)	KAWNEER	CLASSIC BRONZE
BOLLARDS	IN FIELD	FIELD PAINT BRONZE TO MATCH STOREFRONT COLOR
EXTERIOR DOORS	OWNER	FACTORY PRIMED FIELD PAINT SHERWIN WILLIAMS "LATTE" SW6108
OVERHEAD DOOR	OWNER	FACTORY PRIMED SHERWIN WILLIAMS "LATTE" SW6108
FACTORY PRIMED SHEET METAL CAP FLASHING	BY METAL BUILDING MFGR	FIELD PAINT SHERWIN WILLIAMS "SOFTER TAN" SW6141

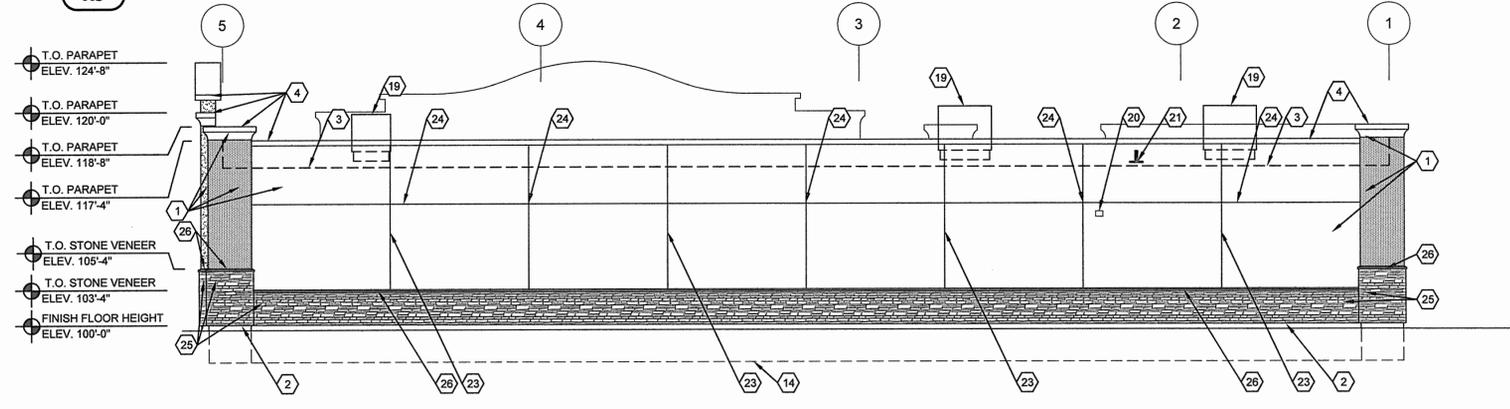
DIMENSIONS TO BE EQUAL TO ALLOW SIGN TO BE CENTERED ABOVE PORTAL



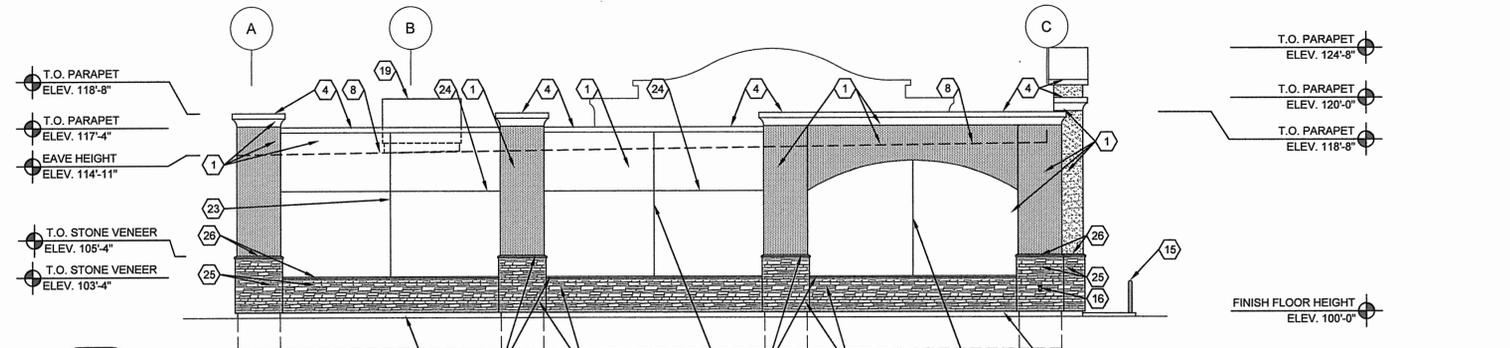
**1 SOUTH ELEVATION**  
A3 SCALE: 1/8" = 1'-0"



**2 EAST ELEVATION**  
A3 SCALE: 1/8" = 1'-0"



**3 NORTH ELEVATION**  
A3 SCALE: 1/8" = 1'-0"



**4 WEST ELEVATION**  
A3 SCALE: 1/8" = 1'-0"