



Date Received 01/26/12
By DOLSEN
Fee 270
Case # HOP.

HOME OCCUPATION PERMIT APPLICATION

(Print Legibly)

APPLICANT'S NAME Alfred deCastro
ADDRESS 4954 LOMITA LANE YUCCA VALLEY, CA 92284
TELEPHONE () - - - -
NAME OF BUSINESS (if applicable) GUN BUNKER
ASSESSOR PARCEL NO. 059627106000
REPRESENTATIVE (if other than applicant) _____
MAILING ADDRESS 4954 LOMITA LANE
CITY YUCCA VALLEY STATE CA ZIP 92284
TELEPHONE () - - - -

GENERAL LOCATION OF PROPERTY: (Include street address, property location from nearest street or intersection, and indicating which side of street the property is on).

PROPERTY OWNER Alfred deCastro
MAILING ADDRESS 4954 LOMITA LANE
CITY YUCCA VALLEY STATE CA ZIP 92284
TELEPHONE () - - - -

(Attach written permission from property owner, if applicable).

TYPE OF BUSINESS GUN SALES

NUMBER OF PEOPLE INVOLVED IN THE BUSINESS AND RELATIONSHIP TO OWNER:

TYPE OF ADVERTISING TO BE USED: INTRANET

**Town of Yucca Valley
Community Development Department
58928 Business Center Dr
Yucca Valley, CA 92284
760 369-6575 Fax 760 228-0084**

HOME OCCUPATION PERMIT APPLICATION INFORMATION

1. APPROXIMATE VOLUME, UNITS SOLD, NUMBER OF CUSTOMERS RECEIVED PER DAY, YEAR, OR OTHER TIME INCREMENTS
MOSTLY INTERNET SALES - WE ARE MAINLY INTERNET BUSINESS
MAYBE 120 PEOPLE A YEAR
2. DESCRIPTION OF EQUIPMENT USED (HORSEPOWER, VOLTAGE, ETC.)
NO EQUIPMENT
COMPUTER -
3. MATERIALS USED AND THEIR MANNER OF DELIVERY TO HOME OCCUPATION LOCATION:
WE WILL BE USING MOSTLY DROP SHIPMENT
WE MAY HAVE SOME PACKAGES FROM UPS - FEDEX
4. HOW ARE CONTACTS MADE WITH CLIENTS OR CUSTOMERS?
VIA THE INTERNET
5. SQUARE FEET OF AREA USED FOR STORAGE AND WORK AREA, AND TOTAL SQUARE FEET OF RESIDENCE, INCLUDING GARAGE:
1600 TOTAL SQUARE FEET
THE APPROX 50 FT FOR STORAGE + WORK IS A
15 X 20 FT ROOM
6. BRIEF SUMMARY OF BUSINESS BEING CONDUCTED:
SALE OF GUNS - VIA 80% INTERNET DROP-SHIPMENT, MAY HAVE SMALL AMOUNT OF DELIVERY TO SITE - WE WILL KEEP IT AT MINIMUM AS THIS IS OUR HOME.
7. PROPERTY OWNERS LIST - WITH YOUR APPLICATION YOU MUST PROVIDE A LIST (ON AVERY LABELS, 33 PER 8½ X 11" PAGE) OF ALL PROPERTY OWNERS AND THEIR ADDRESSES WITHIN 300 FEET OF THE EXTERIOR BOUNDARIES OF THE PROPERTY IN QUESTION. THIS LIST WILL BE USED FOR PUBLIC NOTIFICATION (See Attachment "A").

I CERTIFY UNDER PENALTY OF PERJURY THAT THE ABOVE INFORMATION IS TRUE AND THAT I HAVE READ AND UNDERSTAND AND WILL ABIDE BY SAN BERNARDINO COUNTY CODE, SECTION 84.0615 (HOME OCCUPATIONS) AS AMENDED BY ORDINANCE NO 178.

I UNDERSTAND THAT MY PERMIT MAY BE VOIDED FOR NON-COMPLIANCE WITH THE CONDITIONS SET FORTH IN THE APPROVAL.



SIGNATURE

1-23-2012

DATE

SIGNATURE

DATE