Site Plan Review Application

Date Received _____
By D OLSEN
Fee 4220.00
Case # SPR-02-13
EA # EA-04-13

General Information

APPLICANT Walbern Developments Phone _____ Fax _____

Mailing Address (Same as below - Owner) Email _____

City _____ State _____ Zip _____

REPRESENTATIVE GreenbergFarrow - Catherine Otis Phone _____ Fax _____

Mailing Address 19000 MacArthur Suite 250 Email cotis@greenbergfarrow.com

City Irvine State CA ZIP 92612

PROPERTY OWNER Yucca Valley Retail 5, LLC Phone _____ Fax _____

Mailing Address 29222 Rancho Viejo Road #207 Email matt@walbern.com

City San Juan Capistrano State CA Zip 92675

Project Information

Project Address Not assigned Assessor Parcel Number(s) 0601-201-046, 047 & 048

Project Location SEQ Twenty Nine Palms & Avalon

Project Description: Site plan review submittal for development of a 24,650 SF Marshall's and 10,000 SF Petco store to be located on Parcel 2 and associated site improvements.

Please attach any additional information that is pertinent to the application.

Town of Yucca Valley
Community Development Department
Planning Division
58928 Business Center Dr
Yucca Valley, CA 92284
760 369-6575 Fax 760 228-0084
www.yucca-valley.org

Environmental Assessment

1. Property boundaries, dimensions and area (also attach an 8 ½ x 11" site plan):
   Parcel 2 138,775 SF, Parcel 3 43,508 SF, Parcel 4, 38,805 SF - total 221,089 SF / 5.076 acres

2. Existing site zoning: CG / HD Specific Plan 3. Existing General Plan designation: Commercial

4. Precisely describe the existing use and condition of the site: The subject site is undeveloped, rough graded lot with wall located along northern & eastern boundary, perimeter landscaping installed & utilities stubbed to property.

5. Existing Zoning of adjacent parcels:

   North R-S-5 /CG South CG East CR West CG

6. Existing General Plan designation of adjacent parcels:

   North CG South CG East CG West C - RR

7. Precisely describe existing uses adjacent to the site: Home Depot is located directly south of the site, Wal-Mart to the west, Twenty-Nine Palms road to the north & vacant land to the east.

8. Describe the plant cover found on the site, including the number and type of all protected plants: There is little to no vegetation within the parcel interior.

Note: Explain any "Yes" or "'Maybe" responses to questions below. If the information and responses are insufficient or not complete, the application may be determined incomplete and returned to the applicant.

Yes	Maybe	No	
☐	☐	☑	9. Is the Site on filled or slopes of 15% or more or in a canyon? (A geological and/or soils Investigation report is required with this application.)
☑	☐	☐	10. Has the site been surveyed for historical, paleontological or archaeological resources? (If yes, a copy of the survey report is to accompany this application.) EIR - Home Depot
☐	☐	☑	11. Is the site within a resource area as identified in the archaeological and historical resource element?
☐	☐	☑	12. Does the site contain any unique natural, ecological, or scenic resources?
☐	☐	☑	13. Do any drainage swales or channels border or cross the site?
☑	☐	☐	14. Has a traffic study been prepared? (If yes, a copy of the study is to accompany this application.) EIR - Home Depot
☐	☐	☑	15. Is the site in a flood plain? (See appropriate FIRM)

Project Description

Complete the items below as they pertain to your project. Attach a copy of any plans submitted as part of the project application and any other supplemental information that will assist in the review of the proposed project pursuant to CEQA.

1. **Commercial, Industrial, or Institutional Projects:**

   A. Specific type of use proposed: Commercial Retail

   B. Gross square footage by each type of use: 24,560 SF Marshall's, 10,000 SF Petco
   Pad 3,000 SF and shops 7,460 (per prior approved plan, not proposed for development at this time)

   C. Gross square footage and number of floors of each building: 34,650 SF (Marshall's & Petco)
   10,640 SF (pad & shops) total SF 45,110

   D. Estimate of employment by shift: TBD

   E. Planned outdoor activities: None

2. **Percentage of project site covered by:**

   37.66 % Paving, 23.11 % Building, 18.63 % Landscaping, 20.60 % Parking

3. **Maximum height of structures** 35 ft. _____ in.

4. **Amount and type of off street parking proposed**: 262 parking stalls proposed w/24.8% compact

5. **How will drainage be accommodated?** The project proposes to connect to and extend the existing 24" storm drain which was constructed with the Home Depot project. Prior to entering the 24" storm drain line, runoff will be directed into an underground stormwater treatment facility.

6. **Off-site construction (public or private) required to support this project:**
   No off-site construction is anticipated.

7. **Preliminary grading plans estimate** 2,100 **cubic yards of cut and** 4,400 **cubic yards of fill**

8. **Description of project phasing if applicable:** Marshall's & Petco are proposed to be developed. The previously approved shops and freestanding pad are not anticipated to be developed at the same time.

9. **Permits or public agency approvals required for this project**: Site Plan Review, Building, engineering, landscape approvals from Town of Yucca Valley, Hi Desert Water District, Health Department

10. **Is this project part of a larger project previously reviewed by the Town? If yes, identify the review process and associated project title(s)** Yes, The outparcel development was studied, reviewed and approved as part of the Home Depot project (Ref: Home Depot SP & EIR)

11. During construction, will the project: (Explain any "yes" or "maybe" responses to questions below – attach extra pages if necessary.)

Yes	Maybe	No	
☑	☐	☐	A. Emit dust, ash, smoke, fumes or odors?
☐	☐	☑	B. Alter existing drainage patterns?
☐	☐	☑	C. Create a substantial demand for energy or water?
☐	☐	☑	D. Discharge water of poor quality?
☐	☑	☐	E. Increase noise levels on site or for adjoining areas?
☐	☐	☑	F. Generate abnormally large amounts of solid waste or litter?
☐	☐	☑	G. Use, produce, store, or dispose of potentially hazardous materials such as toxic or radioactive substances, flammable or explosives?
☐	☐	☑	H. Require unusually high demands for such services as police, fire, sewer, schools, water, public recreation, etc.
☐	☐	☑	I. Displace any residential occupants?

Certification

I hereby certify that the information furnished above, and in the attached exhibits, is true and correct to the best of my knowledge and belief.

Signature: Catherine Otin Date: 3/12/13

Owner/Applicant Authorization

Applicant/Representative: I/We have reviewed this completed application and the attached material. The information included with this application is true and correct to the best of my/our knowledge. I/We further understand that the Town may not approve the application as submitted, and may set conditions of approval. Further, I/We understand that all documents, maps, reports, etc., submitted with this application are deemed to be public records. This application does not guarantee approval or constitute a building permit application. Additional fees may be required depending on additional administrative costs.

Signed: Catherine Otis

Date: 8/12/13

Property Owner: I/We certify that I/We are presently the legal owner(s) of the above described property (If the undersigned is different from the legal property owner, a letter of authorization must accompany the form). Further, I/We acknowledge the filing of this application and certify that all of the above information is true and accurate. I/We understand that I/We are responsible for ensuring compliance with conditions of approval. I/We hereby authorize the Town of Yucca Valley and or/its designated agent(s) to enter onto the subject property to confirm the location of existing conditions and proposed improvements including compliance with applicable Town Code Requirements. Further, I/We understand that all documents, maps, reports, etc., submitted with this application are deemed to be public records. This application does not guarantee approval or constitute a building permit application. Additional fees may be required depending on additional administrative costs. I am hereby authorizing GreenbergFarrow to act as my agent and is further authorized to sign any and all documents on my behalf.

Signed: [illegible]

Dated: 08/09/13

Agreement to Pay All Development Application Fees

In accordance with Town Council Resolution 04-38 the Town collects certain fees based on the actual cost of providing service. The application deposit for this project (as indicated below) may not cover the total cost of processing this application. I/We are aware that if the account has 25% or less remaining prior to completion of the project, staff will notify the undersigned in writing, of the amount of additional deposit required to complete the processing of the application, based on Staff's reasonable estimate of the hours remaining to complete this application process.

Further, I understand that if I do not submit the required additional deposit to the Town within 15 business days from the date of notification by the Town, the Town will cease processing of the application and/ or not schedule the project for action by the Planning Commission or Town Council until the fees have been paid.

Any remaining deposit will be refunded to me at time of closeout after I have submitted any required approved project plans and forms, including signed conditions of approval, or upon my written request to withdraw the application.

As the applicant, I understand that I am responsible for the cost of processing this application and I agree that the actual costs incurred processing this application will be paid to the Town of Yucca Valley.

Deposit Paid: $ 4,220

Applicant's Signature _____ Date: 08/09/13

Applicants Name MATTHEW J. WAKER
(Please print)

Developer Disclosure Statement

This portion of the application must be fully completed and signed by the applicant. If not fully completed and signed, the application will be deemed incomplete.

Address of subject property: Not assigned (APN 6601-204-46, 47 & 48)

Cross street: Twenty Nine Palms Highway & Avalon

Date this Disclosure Statement is completed: _____

Name of Applicant: Yucca Retail 5, L.L.C.

The Applicant is a:

- [x] Limited Liability Company (LLC)
- [ ] Partnership
- [ ] Corporation
- [ ] None of the above

Information for LLC, Partnership, Corporation

Name Yucca Retail 5, L.L.C. Phone (949) 276-7570 Fax _____

Mailing Address 29222 Rancho Viejo Rd. #201 Email matt@walbern.com

City San Juan Capistrano State Ca. Zip 92675

State of Registration California

Managing member(s), General Partner(s) officer(s)

Name _____ Phone _____ Fax _____

Mailing Address _____ Email _____

City _____ State _____ Zip _____

Attach additional sheets if necessary

Agent for Service of Process

Name _____ Phone _____ Fax _____

Mailing Address _____ Email _____

City _____ State _____ Zip _____

For Corporations, Shareholder with Fifty Percent or More Share or Controlling Shareholder

Name _____ Phone _____ Fax _____

Mailing Address _____ Email _____

City _____ State _____ Zip _____

The Owner is a:

- ☐ Limited Liability Company (LLC)
- ☐ Partnership
- ☐ Corporation
- ☐ None of the above

Information for LLC, Partnership, Corporation

Name_____ Phone _____ Fax_____

Mailing Address _____ Email_____

City _____ State _____ Zip _____

State of Registration _____

Managing member(s), General Partner(s) officer(s)

Name_____ Phone _____ Fax_____

Mailing Address _____ Email _____

City _____ State _____ Zip _____

Attach additional sheets if necessary

Agent for Service of Process

Name_____ Phone _____ Fax_____

Mailing Address _____ Email _____

City _____ State _____ Zip _____

For Corporations, Shareholder with Fifty Percent or More Share or Controlling Shareholder

Name_____ Phone _____ Fax_____

Mailing Address _____ Email _____

City _____ State _____ Zip _____

The Party in escrow is a (if property is in escrow):

- ☐ Limited Liability Company (LLC)
- ☐ Partnership
- ☐ Corporation
- ☐ None of the above

Information for LLC, Partnership, Corporation

Name_____ Phone _____ Fax_____

Mailing Address _____ Email_____

City _____ State _____ Zip _____

State of Registration _____

Managing member(s), General Partner(s) officer(s)

Name_____ Phone _____ Fax_____

Mailing Address _____ Email _____

City _____ State _____ Zip _____

Attach additional sheets if necessary

Agent for Service of Process

Name_____ Phone _____ Fax_____

Mailing Address _____ Email _____

City _____ State _____ Zip _____

For Corporations, Shareholder with Fifty Percent or More Share or Controlling Shareholder

Name_____ Phone _____ Fax_____

Mailing Address _____ Email _____

City _____ State _____ Zip _____

For any deeds of trust or other liens on the property (other than real property tax liens) please state the following:

A. Name of beneficiary of the deed of trust or lien _____

B. Date of the deed of trust or lien. _____

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed on the date and location set forth below

Signature

Print Name: MATTHEW J. WAKEN

Title: MANAGER

Date of signing: 8/9/2013

Location: SAN JUAN CAPISTRANO, CA.

HAZARDOUS WASTE SITE STATEMENT

I have been informed by the Town of Yucca Valley of my responsibilities, pursuant to California Government Code Section 65962.5, to notify the Town as to whether the site for which a development application has been submitted is located within an area which has been designated as the location of a hazardous waste site by the Office of Planning and Research, State of California (OPR).

I am informed and believe that the proposed site, for which a development application has been submitted, is not within any area specified in said Section 65962.5 as a hazardous waste site.

I declare under penalty of perjury of the laws of the State of California that the foregoing is true and correct.

Dated: 8/12/13

Catherine Otis
Applicant/Representative printed name

Catherine Otis
Applicant/Representative signature