



Date Received	09/18/12
By	DOLSEN
Fee	80.00
Case #	SPL-18-12

SPECIAL LICENSE PERMIT TEMPORARY SPECIAL EVENT

(Please Check All That Apply)

- | | | |
|--|---|---|
| <input checked="" type="checkbox"/> CARNIVAL | <input type="checkbox"/> OUTDOOR FESTIVAL | <input type="checkbox"/> CIRCUS |
| <input type="checkbox"/> FAIR | <input type="checkbox"/> CONCERT | <input type="checkbox"/> PARKING LOT SALE |
| <input type="checkbox"/> OTHER | <input type="checkbox"/> FARMERS MARKET | |

APPLICANT Richard Schoeppner PHONE: _____

ADDRESS _____

CITY Palmdale STATE CA ZIP 93551

CONTACT PERSON Phil Schoeppner PHONE: _____

ADDRESS _____

CITY Palmdale STATE CA ZIP 93551

BUSINESS NAME (dba or Fictitious Name) Schoeppner Shows PHONE: _____

ADDRESS _____

CITY Palmdale STATE CA ZIP 93551

PROPERTY OWNER Galen Moghtaderi PHONE: _____

ADDRESS _____

CITY _____ STATE CA ZIP _____

OWNER'S SIGNATURE SEE ATTACHED LETTER DATE _____

EVENT INFORMATION

DATE(S) OF EVENT 11/1/12-11/4/12

HOURS OF EVENT 11/1-2/12 5pm-10pm 11/3-4/12 12pm-10pm

LOCATION OF EVENT North West corner of Hilton and highway 62

ASSESSORS PARCEL NUMBER(S) 06014010900

DESCRIPTION OF EVENT Carnival rides and games

Town of Yucca Valley
Community Development/Public Works Department
58928 Business Center Dr
Yucca Valley, CA 92284
760 369-6575 Fax 760 228-0084

EXPECTED NUMBER OF PERSONS ATTENDING EACH DAY 100

WILL YOU BE SELLING / SERVING FOOD OR BEVERAGES? IF YES, WHAT TYPES?
no

HOW ARE YOU PROPOSING TO SET UP / PREPARE FOR THE EVENT?
Set up will take place Oct 30th and 31st

HOW ARE YOU PROPOSING TO CLEAN-UP THE SITE AND HANDLE TRASH DISPOSAL?
Clean up will be Monday after the event. Trash will be removed with carnival equipment.

UNDER PENALTY OF PERJURY, I DECLARE THAT ALL INFORMATION ON THIS APPLICATION IS TO THE BEST OF MY KNOWLEDGE TRUE AND CORRECT. I UNDERSTAND THAT IN ADDITION TO OBTAINING A PERMIT/ LICENSE, I MUST COMPLY WITH ALL OTHER CITY, COUNTY, STATE AND FEDERAL LAWS, REGULATIONS AND ORDINANCES.

NOTE: THIS APPLICATION DOES NOT CONSTITUTE A LICENSE. THE APPLICATION WILL BE REVIEWED AND DETERMINATION WILL BE BASED UPON PROVIDED INFORMATION.

APPLICANT SIGNATURE *Richard Schoppa* DATE September 4th 2012

**Town of Yucca Valley
Community Development/Public Works Department
58928 Business Center Dr
Yucca Valley, CA 92284
760 369-6575 Fax 760 228-0084**

Owner/Applicant Authorization

Applicant/Representative: I/We have reviewed this completed application and the attached material. The information included with this application is true and correct to the best of my/our knowledge. I/We further understand that the Town might not approve the application as submitted, or might set conditions of approval. Further, I/We understand that all documents, maps, reports, etc., submitted with this application are deemed to be public records. This application does not guarantee approval or constitute a building permit application.

Signed: Richard Schoeppe
Date: 9/19/2012

Property Owner/ Authorized Agent: I/We certify that I/We are presently the legal owner(s) of the above described property (If the undersigned is different from the legal property owner, a letter of authorization must accompany the form). Further, I/We acknowledge the filing of this application and certify that all of the above information is true and accurate. I/We understand that I/We are responsible for ensuring compliance with conditions of approval. I/We hereby authorize the Town of Yucca Valley and or/its designated agent(s) to enter onto the subject property to confirm the location of existing conditions and proposed improvements including compliance with applicable Town Code Requirements. Further, I/We understand that all documents, maps, reports, etc., submitted with this application are deemed to be public records. This application does not guarantee approval or constitute a building permit application. I am hereby authorizing

to act as my agent and is further authorized to sign any and all documents on my behalf.

Signed: [Signature]
Dated: 9/19/2012

**Town of Yucca Valley
Community Development Department
Planning Division
58928 Business Center Dr
Yucca Valley, CA 92284
760 369-6575 Fax 760 228-0084
www.yucca-valley.org**