

**Agency Report of:  
Public Official Appointments**

**A Public Document**

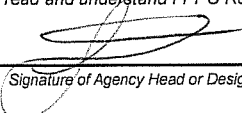
<b>1. Agency Name</b> Town of Yucca Valley		<b>California Form 806</b> For Official Use Only	
Division, Department, or Region <i>(If Applicable)</i>			
Designated Agency Contact <i>(Name, Title)</i> Janet M. Anderson, Town Clerk			
Area Code/Phone Number 760-369-7209	E-mail townclerk@yucca-valley.org	Page <u>1</u> of <u>1</u>	Date Posted: <u>03/13/13</u> <i>(Month, Day, Year)</i>

**2. Appointments**

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
San Bernardino Associated Governments	▶ Name <u>Huntington, George</u> <i>(Last, First)</i>  Alternate, if any <u>Rowe, Dawn</u> <i>(Last, First)</i>	▶ <u>12 / 7 / 10</u> <i>Appt Date</i>  ▶ _____ <i>Length of Term</i>	▶ Per Meeting: \$ <u>200.00</u>  ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input checked="" type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <i>Other</i>
Desert/Mountain Measure I	▶ Name <u>Huntington, George</u> <i>(Last, First)</i>  Alternate, if any <u>Rowe, Dawn</u> <i>(Last, First)</i>	▶ <u>12 / 7 / 10</u> <i>Appt Date</i>  ▶ _____ <i>Length of Term</i>	▶ Per Meeting: \$ <u>100.00</u>  ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <i>Other</i>
Mojave Desert and Mountain Recycling JPA	▶ Name <u>Huntington, George</u> <i>(Last, First)</i>  Alternate, if any <u>Lombardo, Robert</u> <i>(Last, First)</i>	▶ <u>12 / 7 / 10</u> <i>Appt Date</i>  ▶ _____ <i>Length of Term</i>	▶ Per Meeting: \$ <u>75.00</u>  ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <i>Other</i>
Morongo Basin Transit Authority	▶ Name <u>Abel, Merl; Huntington, George</u> <i>(Last, First)</i>  Alternate, if any <u>Rowe, Dawn</u> <i>(Last, First)</i>	▶ <u>08 / 16 / 11</u> <i>Appt Date</i>  ▶ _____ <i>Length of Term</i>	▶ Per Meeting: \$ <u>100.00</u>  ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <i>Other</i>

**3. Verification**

*I have read and understand FPPC Regulation 18705.5. I have verified that the appointment and information identified above is true to the best of my information and belief.*

 Signature of Agency Head or Designee	Janet M. Anderson Print Name	Town Clerk Title	03/13/13 (Month, Day, Year)
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Comment: \_\_\_\_\_